

THAT DIVINE BEAUTY



Kasturi Bahin

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(Woh Divya Chhavi)

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PREFACE

How amazing it is that at the time of writing the preface of this book, perhaps unknowingly my pen has written that 'Adorn me, destroy the ego'. Now naturally you question me, "Who is He" before whom my inner has surrendered itself and cried out, "Adorn me". Now you may ask me this also as to "what was the defect due to which your bright form has become dirty"? Then listen. The defect is only the Ego. Unknowingly it expands upto that extent that it becomes gross and converts into a knot (Granthi). In the practice of Sahaj Marg Sadhna, getting flow of the Divine Pranahuti of Sri Babu Ji Maharaj, our inner drowns in the divine experiences of the Divine Bliss in meditation and the ego begins to melt. Thus my pen will be blessed and this will also be clear to you as to "Who is He".

The Founder of Sahaj Marg system, Sri Babuji Maharaj has descended on earth for the upliftment of Mankind. As we get laya in His Divine Virat our existence absorbs in the Divine Bliss. This truth has been revealed itself through my book, "Anant Yatra". Along with this, the invitation of His Divine Love too is for everyone. The Master of my pen is my Babuji Himself. I should say that it is its (pen) fortune which is granted to it by my Master Sri Babu Ji. See its courage that it is not able to resist the temptation of being able to bow everyone's head at His feet. That is why it tells that "Oh face, do not look up, now sacrifice your attention at the feet of this Divine Personality (Shri Babuji) Who is glorifying the earth with His pious Pranahuti (Transmission), by which like me you will get that Divine-Eye of seeing everywhere the atmosphere of permanent Bliss. Not only this, your whole existence will get laya in the Divine Beauty. Oh! the face (Mukh) if you see this preface (Amukh) your life will be blessed and you will understand, "Who is He", about Whom this book is written. You will also come to know that what 'That Divine Beauty' is."

Sister Kasturi

DEDICATION

I do not know why today I am finding it very difficult to write down the dedication of my this recent and self-dedicated book. Do you know why? Because no pen has got the courage to write 'Who is He' and what a divine beauty He has – in a state of His being present and at the same time one's consciousness being absent. But? what has happened that the smile of my pen is suggesting that it has got the divine touch of that divine beauty and it has become alert for writing.

This truth has been evident to everyone that my books have been made pure by getting in touch with the divine dust of the divine feet of Sri Babuji Maharaj. And this is also clear that for the transformation of this era, our able Sadguru Sri Lalaji Sahab has descended this unique divine personality of Bhuma (Sri Babu Ji) on earth for the spiritual elevation of all. Right from my spiritual practice period till now I have found that after giving the flow of the divine Power in the heart of the Abhyasis, the divine calibre of bringing down the divine conditions in their hearts itself has been lost in this thought after sacrificing itself on Him that 'Who is He'? His (Sri Babuji) saying is "Whatever prasad of Adi Shakti I have brought for mankind, I will leave after squandering it. The divine dignity of this statement is going to provide honour to this book. Most probably, He had to open this secret for the sake of His daughter that "By bestowing laya awastha in the divine ocean of His divine beauty, He has made laya even the laya awastha by making me free from the bondage of the sixteen circles of ego." By making us bath in the deep devotion, He has brought the divine boon of Param Gati for the mankind. I have not forgotten His this saying even for a single moment that "I am submitted for the divine benefit of mankind. God is in everyone but everybody is not in Him. This is my divine task to fulfil this sankalp". When His divine determination is for the advancement of the human being, then today this book of mine, 'Who is He' or That Divine Beauty is present before everyone, carrying the message of Sahaj Marg along with it. Only through His grace and divine power, carrying the divine boon of the achievement of sahad-jati, bathed in the divine source of spiritual feelings, this book of mine is dedicated for the benefit of all.

Sister Kasturi

FOREWORD

I do not know why this pen has somewhat stopped today in writing the introduction of this book full of the experiences of higher spiritual conditions which are beyond expression. Because it looks that the Divine Beauty of the Divine has made the entire atmosphere overwhelmed with joy. One day, drowning me in the condition of Realization, when this All Pervasive Divine Beauty had come before me in the form of Omnipotent, my pen stopped atonce thinking as to "Who is this Divine Power". But now the Divine Power itself is ready to make the pen blessed. Then listen-In the spiritual field there is the importance of only two words, "I and You". The Sadhana starts with the offering of "I" or self-surrender. Drowned in the feeling of humbleness the "I" of abhyasi begins to cry "Iam Yours". The restlessness for meeting the Beloved, and pangs of separation brings down a sort of craving in such a way that the melting of "I" or Aham (ego) starts. As a result, as mentioned in the letters written by Shri Babu, beginning of Laya awastha takes place. Gradually higher and mature condition of Laya-awastha also develops. After this the condition of "Baka-Dar-Baka' develops in it and the mature condition of Laya-awastha gets laya in Godly-condition. Then by the grace of Shri Babuji Maharaj the two words "I" and "You" also lose their identity. Do You know why? Because in the condition of union no identity remains, only Reality remains there. Perhaps that is why the words of introduction of this book also have become silent.

The Reality is this that the affection of Sri Babu Ji Maharaj is His clarion call for all the human-beings through Sahaj-Marg Sadhna. It is an invitation to the Region of Bhuma or for the return to the Homeland. Today these two words "I" and "You" of this book are eager to make the human-life meaningful by getting laya in Him.

One important thing more to be written is that in one of my books. "Who was He" there was a query from the abhyasis as to "How was your Babuji? Who was He?" My book 'Who Was

He' is the answer for these questions. But this book tells us "Who is He' and How His Divine Beauty is". Who is the concrete form of this Divine Beauty Who, though not visible, is within our mind and lives. It is a Divine fact that here (in the world) the body gets Mahasamadhi but Incarnation and the Divine Personality after completion of their Divine Sankalpa remain the 'Master' of the Yug or Era adorned by them. To bring this fact in light that how the Divine remains busy in His work, my pen is going to write the name of this Book 'That Divine Beauty, given by Sri Babu Ji and is making itself (pen) blessed. The attempt to put before you, 'How is that Divine Beauty' is also going to bless His daughter Kasturi.

1. There is unconscious devotion in Pure love, but in Adultrated love there remains consciousness.
2. Divine Character means that every work should be done rightly automatically.
3. Meditation makes abhyasi's heart Vaccum.
4. That sadhna is not the real one which do not transform our inner.

-Sri Babu Ji

HOW IS THAT DIVINE BEAUTY

There was a pause in the Yuga (Era). The Soul of the Earth danced in ecstasy and there was Vibration in the Power of Nature. As a result, one Sankalp dazzled in the Adi Shakti. "Let the desire for God Realization may awaken again in the hearts of human-beings". Ultimately, this Sankalpa touched the Inner of a Sufi Saint. He became vigilant. He gave this Divine Work to his beloved Sufi disciple, Moulvi Saheb and one day? This saint had searched out a spiritual Personality who could complete the Divine Sankalpa. This spiritual Giant was none but our Samarth Sadguru Sri Ram Chandra Ji Maharaj (Lala Ji Saheb) of Fatehgarh.

When Lalaji Saheb undertook the responsibility of completing the Divine Work handed over by His Master, the means to complete this work also struck in His Inner. The heart filled with overwhelming restlessness, when his (Lalaji Saheb's) prayer touched the Original Source of Adi Shakti (Bhuma), a Divine Personality descended on this earth as a divine boon in the name of Shri Ram Chandraji Maharaj (Shahajahanpur, UP) for divinising everyone and making a new era on this earth. Now how can we know "Who is He and how is His Divine Beauty"? For Him this sentence is pious like truth that "Simplicity itself has become His covering". Now you only tell me which pen has got the capacity to remove the covering of simplicity and be able to tell "How is That Divine Beauty."

My inner never compromised to go ahead with this belief that Shri Babuji Maharaj is "something". Most probably He wanted to open Himself before me that- "Who is He". Today I felt that the pen, getting the shelter of His Divine Feet, is going to clarify this truth in the interest of all. I found that it (pen) is overwhelmed with joy to get His presence. It seems as if He, taking everyone into His eternal virat is giving this message that "Oh, human beings on the earth, if you want to have a desire then create the restlessness for reaching upto Bhuma". Do you know why? Because He has descended on the earth as the divine son of Bhuma for our sake. Now today it has become simple and easy for us to get the Divine conditions.

This is the truth that by getting the boon of Sahaj Marg Sadhana, when the condition of "Moksha" (Salvation) was granted to me and afterwards, when He gave me the higher stage of Mukti (Liberation) then the feeling, drowned in the Ultimate Bliss itself could give the answer of the question of abhyasis as to "Who was He".? And today this truth itself, is resonating as to "How is His Divine Glory which is Giving the reflection of the earlier conditions that had been experienced by me earlier. He is giving training in such a way that I could be able to transmit those Divine conditions into my abhyasi brethren also.

The reality is that to whatever extent this Divine Beauty goes on making itself clear through the pen of His daughter (Kasturi), she will go on presenting it in front of everyone. Today also, the pen is going to bring down that condition in front of you which is expanded before it. I am able to know this secret now that during the time of Sadhana He gave me the Divine Vision to see the expansion of Param Sakshatkar (Realisation), then He got me laya in that Divine Beauty or Divinity. The pen is forgetting itself in writing whatever He has shown afterwards. Now you tell me as to how I can say "How is that incomparable Divine Beauty."

The complaint is that why that peerless Divine Beauty which has brought down Sahaj Marg Sadhana, though invisible, is filled in the thought of the era (yug). It is so because the Divine Beauty of Shri Babuji which adorns the Yug with spirituality keeps the Era itself in His thought. That is why upto now that Divine Beauty which is spreading His sweet smile before us, is inserting the Divine Affection in the heart of the era. It looks that it is giving message to the Yuga that "The time has come for you to smile!". From earth to sky taking everyone in His childlike sweet lap keeping His friendly assuring hand on our heads, telling us that now the time has come for the dawn of Divine Morning. Really it looks to me that by spreading His Infinite Love, He is making the earth fit for spirituality so that the particles of His Divine Lotus Feet may brighten its (earth) each atom with His Divine Light. Truly speaking I am happy to tell this that the earth will celebrate the festival of the Ultimate Bliss, getting the touch of the particles and dust of His Divine Feet. I am seeing that the work of Shri Babuji has been coming to light now because time itself is waiting

for this. Why it is so? If you want to know, listen. The offering of His Divine Love has given a jerk to the soul of the Yuga and decided to purify it with His Adi-Shakti. That is why once again reminding the abhyasis about the Ultimate Goal of God Realization, giving the flow of His Divine Transmission, awakening the human mind, He has prepared the background for executing His Divine Sankalpa.

Now as His work will come up and become clear to all the human beings, a spiritual awakening full of His Divine Love, a loving care of a mother will be available to all. His care will remove the laziness of humans and make them so active that they themselves will call "Don't delay, go ahead, get the beloved or the God." Now you tell me which pen will be capable of unearthing such Divine and Infinite Secrets unless He Himself may not make it active by giving support of His assuring hand. That is why the pen has written this truth "I have seen You in your own light". May God bless everyone so that he may very soon absorb himself in His divine light and co-operate in completing His (Babuji's) Sankalpa, with the help of the Divine sight (eye) of that incomparable Divine Beauty. Then only we will come to know the truth as to Who is He and How unique is His Divine Beauty. But in reality this inquisitiveness is not that of a human being but it is the inquisitiveness of the Yug for which this pen has got lifted by Him to give the right answer.

One truth I want to clarify that the world keeps hope from the pen that it may write as to 'Who is He' but what can I do when His smiling Divine Beauty remains before me every moment to adorn me and the yug also. That is why my writing has begun to say, "How is His Divine Beauty.

To-day to train me, He has again spread those divine conditions before me. After bestowing upon me the condition of Realisation He has connected me with the centre of the great power of God so that this writing of mine may make my prayer true that "May this Divine condition be the fortune to everyone." But what is this? I am seeing that in the condition of 'Knowing Thyself', 'I' may not become 'you', so very quickly He placed me at the Divine Gate or the Satya-Pad to teach me that higher

conditions are possible for everyone. He made me laya in Divine-Capacity so that I may be able to prepare others too for this. That is why I become able to write above that He got me laya in the Param Shakti (Godly Power). But the wonder is this, that the feeling is telling me that standing at this Gate I have become fully empty. Lost in the waiting of Shri Babuji as if I am absorbed in the never ending sleep. Oh, what is this? As I opened my eyes He was before me and His Divine smile was attracting me towards Him. Do you know what had happened then. I am going to make it clear before you today as to how He gave me entrance into His Divine Sankalpa and bestowed me entry into the Central Region. Then along with this Divine Wonder, it looked as if Spiritual Conditions were kept closed permanently in the eyelids of Realisation. During the course of abhyas, the experiences of the higher conditions used to speak themselves and I wrote about them to Sri Babuji. But now? The conditions spreading before me, are telling to me, "Write something about us". It looks that they (conditions) want to make it clear as to Who is He who has bestowed them upon me. Neither it is known to me as to who am I nor it is known to me as to 'Who is He' about Whom this writing is going to be blessed by giving the description of Him. According to Lalaji Saheb. "You (Babuji Mahraj) cannot make your substitute because you do not know who are you?" Now you yourself tell who is our Babuji Who gives the abhyasis entry into the Infinite field of the Ultimate Truth. This infinite truth will itself come before all automatically. As in the lines written by Babu Madan Mohanji, Shri Lalaji Mahraj's saying also has come true—

"Mere Parvano ke khaatir shamma jal uttyhegi khud.
khud-ba-khud daudenge uss par thaalibane-marphat"

(For the sake of my disciples, the candle will lit itself. The lovers of Brahm Gyan will run after it.

Now, who will be able to tell about Him unless the pen will get the pious touch of His Lotus Hands.

Not only this, perhaps today He has decided to put before me every Divine condition and has directly has shown its power and Divinity. One day, sitting in the verandah, I was seeing the

Sahaj Marg Emblem or should I say Sahaj Marg Emblem was looking at me. Do you know why? Because my Babuji, making the yatra (journey) of the higher conditions inscribed in this emblem had taken me to His realm by His Will Power. Suddenly when the stage of Realization spread before me, I recognized that during the period of abhyas (practice), when Shri Babuji had given me entry into Godly state. same condition expanded before me. Immediately I took my pen because it looked to me that Shri Babuji wants to open the minutest secrets of (Godly) conditions before me, and that too in such a way that, His daughter will get training as to how He gave entry to me in this Condition. It was true that He granted me the condition of Realization keeping Himself in between the condition and myself. Today my pen is happy in writing the reason of this. How can it be possible to stay in front of the Godly Power. When by the time, my Babuji makes me to see the Unseen within that time the Divine attraction of Godly-Power absorbs me in itself. Who else can clarify the Divine Reason for this except Sri Babuji? I felt that the human goal of God Realization was completed but Shri Babuji had kept the goal of achieving the God so that He might give the abhyasi entrance into Godly Power, and the abhyasi could stand at the Gate of the Splendour of Bhuma, the Gate of Central Region, that is Satya Pad. His love and His looks gave me bath in the Ultimate Power and established me in the field of Bhuma. I had seen that He had disappeared for a while but at the same time He had protected me also. It is the fact that my pen is desiring to illuminate before you this Divine Truth, that the Divine Prasad (boon) which was brought down into me 40-42 years ago could be available for all. To bestow such boon today Shri Babuji is going on spreading all the conditions before me again so that I may write them in this book. Well, who will tell as to "Who is He" and How is that Divine Beauty Whom this book is offered. I also feel that I may be able to do this Divine Work for everyone. This boon also is being made available to me in the form of Divine Power. Now His saying that "Brahma Vidya can not be taught but this is brought down into every heart from Virat Heart" becomes clear to us. In the same way, by His grace, the preceptors are imparting the flow of Pranahuti into the heart of the abhyasi, but how to decorate the heart of an Abhyasi with spiritual conditions can be taught only by expanding the conditions

before him (preceptor). Sahaj Marg training is such that abhyasi's experiences start revealing themselves. Going ahead, experience also, gets laya in the nectar of Ultimate Bliss, then, as per Shri Babuji's version, the bliss of Ultimate Truth can be called as "Sang Be Namak" (Saltless salt or tasteless taste), that means that after drowning in the nectar of Ultimate Bliss abhyasi becomes able to get this final stage i.e. the condition of Tasteless Taste.

Which pen will be able to tell as to "Who is He" and which brush after drowning itself in the Divine Colour will be able to express as to 'How is that Divine Beauty'. Not only this who will be able to understand as to what is the greatness of His excellent Sahaj Marg system? I can tell this much only that Sri Babuji has, through the Sahaj Marg system, given me the knowledge of the journey of each region, each place and each condition upto His Godly Kingdom. He has also granted me the various Stages of devotion (Sameepya, Salokya, Sarupya and Sayujya) and brought down into me the glory of their experiences also. Not only this, He also granted me mastery over each region and each place. What can I tell about Him. After drowning me in the Divine conditions He has taken me to 'Bhuma' my Homeland. Again through His Divine Sankalpa, He has also bestowed power to stay there. Now He is imparting Divine Training to me in such a way that His daughter can be able to impart the Divine Conditions into the abhyasi brothers and sisters also. This is the reason why He is spreading each condition before me to tell the method of getting laya in them. For this, many times, it is necessary for Him to present before me the picture of that region and place also. That is why only today the pen wants to make the book blessed by writing as to "How is His Divine Beauty" Who is standing before me with the loving invitation of taking all to Divine Region (Desh).

Today, the saying of Shri Babuji is knocking my memory that "Have deep pain in the inner dear daughter". At that time I was not able to understand the meaning of His saying, because at that time I used to feel, that in my inner and thoughts, there was only an anxiety and restlessness to get the condition of Divine presence. That was my Inner spiritual condition but now it looks to me that He is showing me that if along with that

unlimited restlessness in the Inner, if the heart goes on absorbing it (feeling) then what remains, only "the pain of the heart". I am now remembering that due to this pain of heart, the lines of one of my songs had come out of my mouth that

"Tadap ko Dekha Tadpta, Pyas khud ko Pee Gayee,
Har Taraph Paya Tumeh, yah Baat Thi Kaisi Nai."

i.e. I saw Restlessness was restless and the thirst had drunken away itself but I got you everywhere. This was a new thing for me.

Today every moment I feel that presenting the meaning of His earlier saying (heart's pain), He is making this writing more precious. Not only this, I remain lost in myself so that this Divine Honour may make my writing free from ego. Today it is also coming to my memory that Revered Lalaji Saheb told Shri Babuji that "Your simplicity has become your covering". At that time His every word, filled me with deep joy and there always remained a desire to listen it again and again. But today? When the reality of this Divine-Version came before me, it looks that my inner has become wonder-struck. I have noticed that all the people understand the meaning of this simplicity' 'simple living' only. But this can be physical meaning but In spiritual field, for a spiritual personality its meaning is "Who is unable to get His own identity." And today! The pen is breathlessly eager to write about the meaning of this Divine-Version which is clear before me. Do you know why? So that the secret of Shri Babuji's Reality may no longer remain a secret. Adi-Shakti itself could not tolerate it, so my pen has somehow got the fortune of writing about. 'What is His simplicity' Look, the secret of simplicity mentioned above is also going to be opened today.

"Simplicity" is the Divine covering of Adi-Shakti which has hidden in itself Shri Babuji Mahraj's original Beauty. How and why? Although the incarnation of Adi-Shakti on the earth was no doubt the need of the Yuga (era) and was Divine Will also, but who could have the courage to be able to see that Ultimate Adi-Shakti incarnated on earth in its original form? Perhaps it was not possible even for the God Himself.

Because God has not the capacity to dissolve the power in Him? The Divine covering of simplicity accepted its own ignorant condition and merged in to the physical form of Shri Babuji Mahraj. Now we get His grace, through the covering of Divine Simplicity. In the human body there is no capacity which can even touch the Adi-Shakti? Not only this, I have also noticed that for this Divine Simplicity it became necessary to get the touch of Divine presence of Samarth Shri Lalaji Saheb, because to bear the Adi-Shakthi's constant flow, it is essential to get connection with the Divine-Virat. That is why original (Adi) simplicity only has become the covering of Adi Shakti. The reason for the incomparable divine condition of Samarth Shri Lalaji Saheb's merging in Shri Babuji is also this alone. This has also expressed the clarification of Shri Babuji's statement that "I have not seen anybody else other than Lalaji Saheb". Can it be possible to get such an example of the divine love in the spiritual field anywhere else? Now I leave this to you to decide as to Who is He and How is His Divine Beauty.

Your question to me is how is That Divine Beauty? Getting laya in Whom you still become overjoyed in talking about Him. The truth is that this question is not yours only but it is of the Yuga itself. That is why today this question has become a Divine Question. This is the reason that the pen which is lifted by the Founder of the Yuga (era) Himself can be able to tell as to Whose is this Divine Beauty. After granting me the limit of meditation, Shri Babuji has also granted this Divine Message for everyone that "I have not kept anyone indigent for spirituality". I have noticed that it has become His natural habit to drown me in the depth of meditation and to merge me in His Divine Virat Beauty. Today this also has become very clear before me that after getting laya in Babuji Mahraj, Whom I saw sitting before me in Sahajahanpur, when I got Sakshatkar (Realization) of His divine Beauty it looked to me that this is the Real Realization. That Divine and Virat Beauty is crystal clear before me which is holding the pen in the form of Divine Awakening, is eager to bring to light the Divine Secret before everyone. But my Babuji wrote me, "Thanks to Lalaji that you have achieved the condition of God Realization. If you have courage enough you will enjoy

the conditions ahead also". It is true that those spiritual Divine conditions which He had brought down in me and went on giving laya in those stages 40-42 years back, today is spreading those conditions in front of me in such a manner that the dumb pen is too eager to describe them.

I have got this much only that-

"Mei Nirguniya gun naahi jaanu, Ek Guni ke haath bikaani"

(I am without qualities. I do not know about any quality (Guna) but this much I know that I am sold to such a person who is full of qualities.

That is why today I will be able to tell this much that the Beloved of this quality-less daughter is Shri Babuji Maharaj only.

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1. Meditation is the root of spirituality (Shri Babu Ji).
 2. If you feel something in meditation, try to keep your inner drowned in it :
 3. When there is darkness in your heart, I fulfilled the need of divine light. Now you have to search Him who is present in your heart. Try to drown yourself in the changing condition which comes in search of Him. When I want to find something, we switch the light and with the help of it, we take that thing for which I had lit the light. But in day-light we always keep the thing in our mind which I want to take.
 4. In meditation alertness and Awareness are necessary.

-Sri Babu Ji

LIMITLESS EXPERIENCES IN SAHAJ MARG SADHNA

In Sri Ram Chandra Mission, the method of Sahaj Marg Sadhna is an unparallel method of achieving God. Everyone will be definitely having an inquisitiveness as what is so very special in this method. Then listen. Through practice of this method I realized that the Transmission power received through Sri Babuji Maharaj, purifies the distortions in the inner of the human and awakens the thirst for the union with God which is in sleeping state within. This method is a new direction for the spiritual development in the human-beings. The practice of remaining drowned in the Divine light removes the worldly attractions of the inner and illuminates the spiritual development in the human-mind.

The method of Sahaj Marg Sadhna is a Divine Consciousness, full of Divine Transmission power of Sri Babuji Maharaj. Experiences tell us that our connection with Almighty, whose presence in us, is very old. This method is an expression of Brahma-Vidya (Divine Knowledge). Because my experience has told me that through this Sadhna, firstly the heart gets illumined with Divine Light and then the entire system gets illumined with it (Divine Light). After that the feeling of Brahma (God) develops in us. This Sadhna is the beautiful symbol of the description of the poet Sri Kabir who attained Yoga (union) with the source of the Divine love that :

“ Surat Suhagin Hei Paniharin, Bharai Thtaad Bin Dor Re”.

(Rememberance of Divine is like a water-woman who is taking out water (Love) without a rope from the source.)

One day the feeling of nearness to God (Sameepyata) develops to such an extent in our inner that we forget ourselves. Only then the Divine Experience or the blissful state of Sarupyata tells us, “Oh crazy! when God has appeared in your inner, you have forgotten yourself.” Not only this, the experience of Bliss

develops in us at that time when we drown ourselves in God-Realisation by which our inner gets illumined by Divine-Light and above all we go on getting the flow of Divine Power (Transmission) of Sri Babu Ji Maharaj. As a result of this real brotherhood starts reviving in our inner unknowingly. The saying of Sri Babu Ji Maharaj that Brotherhood is the life of Sahaj Marg” comes true to us, because we begin to feel that everyone in this world is ours. This is experienced-based-knowledge of the method of Sahaj Marg Sadhna.

Now you would like to know, “What is Sahaj Marg System? In this matter Sri Babu Ji Maharaj said, “Sahaj Marg System has descended from above. I have not given this name to it”. I got the proof of this statement at that time when I was drowned in the meditation of God to such an extent that even the meaning of the sentence ‘Who am I? lost itself.’ This is the natural condition of love which is the symbol of natural practice in Sahaj Marg Sadhna. After this I found that unknowingly the manas was getting completely laya in that Divine Personality. I had written to Sri Babu Ji, “How can I write to you whether I remain drowned in meditation or not, because it looks to me that I don't have Manas at all.” Sri Babu Ji wrote to me, “Now your condition of Laya-awastha has started and it is increasing day by day.” Again He wrote, “Seeing such excellent condition I want to offer the entire kingdom of spirituality for this.” It means the second stage of love is, dissolving the feeling of self (I-ness). But there is a superior condition of the third stage of love or of Laya-Awastha that means along with Godly conditions, we begin to drown in their powers too. Not only this, moving ahead, the condition of forgetfulness of Laya-awastha also starts. According to Sri Babu Ji this moment perhaps could be achieved by rarest of the rare aspirant only. We get this incomparable devotion only when drowning in meditation, losing our self, we get entrance into the flow of meditation and this condition is the real condition of entering into the real Sahaj Marg. The connection of Sahaj Marg is directly upto Satya-Pad. Adi Dhara (Original Flow) comes under the definition of Infinity. But after getting into the Sahaj Dhara (Natural Flow) of the meditation of Sahaj Marg, the grace of Sri Babu Ji easily gives us entry into the Adi-Dhara (Original Source). We become able to know about its (Adi-Dhara) expansion when

swimming takes place in Central-Region. Sahaj Marg is the flow of Sahaj Shakti (Natural Power) which is permanent and eternal. On reaching here, we get proof of the statement of Sri Babu Ji that "The name of Sahaj Marg has descended from above." On getting entry into this Divine Flow, the Abhyasi becomes able to attain God-Realisation but after total absorption in the condition of Realisation, we get the place of stay of the first Human-being (Adi Manav) that is called Satya-Pad. It is the real place to enter in the spiritual field. The saying of Saint Kabir clarifies the condition of Satya-Pad in this way :

"Had-Anhad Ke Beech Main, Raha Kabira Soi".

(*"Kabir remained sleeping in between Limited and Unlimited".*)

After attaining Realisation, the condition of Limit (Satya Pad) is achieved but as for Anhad (Unlimited), Somebody has to establish us in Satya-Pad and has to take us into the grandeur of Bhooma or Central-Region. By this, it is also proved that the staying place of the First man of the creation is Satya-Pad. In fact, Sahaj Dhara is the real Sahaj Marg and the Adi Dhara (Original Flow) of Adi Shakti is the Central Region.

In fact, Sahaj Marg Sadhana is the Divine Source of limitless spiritual experiences. While searching the answer, "Who is the Divine source of my spiritual experiences? Books have been written but the pen has always been inquiring from me, "Who is he' and which is that Divine source which does not tell anything itself but does not get tired of telling us more and more. Though Nature's sweet-smile wanted to tell something and the Forgetful-State itself opened its mouth to tell something about Him, but the Divine Sahaj-Gati (Natural-State) kept quiet. Satya-Pad kept me established in itself for some time, then looked up towards Cental-Region and wanted to explain me something. But, giving me the temptation to feel the honour of His Divine Grandeur, Bhooma (Sri Babu Ji) pulled me from Satya-Pad and gave me entrance into His infinite field of Central-Region. Not only this, He gave me entrance into His Divine Sankalpa. Making me swim in the field of Grandeur of Bhooma (Central Region), He gave me entry into the condition of life-less-life which is beyond the state of zero. It seems that my question remained a question

that 'Who is the Divine source of these divine Experiences and where from this Divine Flow is ever-flowing.' It is His (Divine-Source) helplessness that by nature It was calm and unshaken (firm). But as a result of the kshoba (Vibration) in the Divine-Sankalpa of Samarth Sadguru Lala Ji Sahab, it looked that the Divine-Source felt the necessity of descending someone, along with this power, on the earth for making it holy and fortunate and to purify the human life through the flow of the holy sahaj Dhara of divine source (the centre). To grant constant Divine connection through limitless experiences, the Divine Source has brought down Its everliving Gopal (Sri Babu Ji) on the earth to make it (earth) blessed. Not only this, giving the delicate support of His graceful attention, He gave me entrance in the Gate of the Ultimate Goal (Homeland). To-day Sri Babu Ji has brought to light those limitless experiences and is making the writing of this book, pious. Do you know why? Because His deep love for human is the natural message of the mother (Sri Babu Ji) to return to Homeland. Not only this, to-day He is taking us towards our Homeland through Sahaj Marg Sadhna by destroying the weaknesses of humans with the help of His Transmission power. Whenever the pen wants to write about Him it goes into the meditative condition. Now who can tell as to "Who is He' and where is that Divine Source from where we are getting the boon of Divine experiences". 'Who is He' who has given us continuous connection with the Divine Source through the Ultimate power of His Sankalpa. The Divine source itself is giving its reply through these books. To-day, the Divine personality (Sri Babu Ji) with full mastery on Divine-Power is giving the Ultimate flow of Power in the entire atmosphere through His Virat-Heart to fulfill His Divine-Sankalp- that the thirst for God-Realisation should awaken in the inner of all the humans. The increasing number of abhyasis in the field of spirituality itself is its proof. His Pranahuti Shakti (Transmission Power) which is flowing everywhere is the proof of this fact that whenever the abhyasi sits in meditation, he feels the flow of Transmission. When the co-operation of a abhyasi's longing (wish) unites in His will-power of Divine sankalp, the warmth of the nearness of Divine-Power removes all the defects of the Inner of abhyasi. They (defects) melt away and leave us just as the nearness of the magnet sticks the metallic things which are

kept near the magnet then the heart of the abhyasi gets the glimpse of Divine Purity and the feelings of happiness delight his heart.

Now you will definitely want to know and it is necessary to know that how can we get such Divine Yoga. Then listen. It starts with by keeping the inner connection in our mind that 'Babu Ji is ours'. Firstly our thought remains present in this and gradually our heart goes on calling 'Babu Ji is ours.' Really speaking our Divine relation starts from here only. This is the only symbol of Yoga of His will-power with man which by keeping in itself this first relationship, grants the second aspect of this relationship in the form of experience. Gradually the heart cries out, "We are of our Babu Ji, "What next? This continuity brings down in us innumerable spiritual conditions and one day puts us into His Divine Hands. One day through our experience, we begin to feel that He is the main source of all these various divine conditions. Who is the master of the source of the main Adi-Shakti? This reality came to my knowledge after attaining the Divine condition of Realisation. Not only this, after establishing me on satya-Pad, giving me swimming in the Central Region, the personality who was taking me ahead was my Bahu Ji. He was taking me through the unique seven Gates of Bhooma (Seven Rings), in such a way that I had forgotten even His presence too. But soon He used to grant me such a subtle nearness that I began to feel, "I am not wandering alone but Sri Babu Ji is here with me." To-day I realized how much truth is there in His saying that, "What can be said about the highest condition of spirituality? It is enough to say this much about it (condition)". "Salt without saltishness". Really I felt that had He not given me the feeling of His sweet nearness, I would have long ago forgotten that "spirituality is something" and Realisation is a truth.

To-day my pen can not get rest without bringing to light this truth that swimming in central Region is only completed by getting entry into Sri Babu Ji's Sankalpa. As soon as we enter the Seven Rings of the main Centre (Bhooma) the atmosphere changes because, for abhyasi, the only support for being able to complete the journey is to remain constantly before His eyes.

From the beginning of the creation, nobody could understand the depth of the secret of the Ultimate Truth : Perhaps this is the reason that the spiritual knowledge remained silent in this direction. To-day my Babu Ji's saying is clear for all "Whatever I have brought with me, I will leave it here, so that the Yug can breath in the new and original direction of the spirituality." To-day my pen will not take rest without bringing this truth to light that it has got the divine touch of the lotus hands of Sri Babu Ji Himself. Perhaps for bringing to light this Adi (original) secret, He has spread the condition of Ultimate Truth before the pen. What a divine condition is spread before me. His love, wrapping me in the cloth of Divine Sankalp, was giving constant swimming in the divine ocean of Ultimate Truth and it was making me forget myself. The divine and natural condition of Jada-Samadhi had become my own form and it (Jada-Samadhi) had forgotten itself also. Now you will definitely ask me 'In that case how did you move for ward into the seven Rings"? I will tell you that "The ship of His force-less-force was taking me onward." I can not remain silent without telling you a divine-wonder here that whenever my pen wanted to know from me as to "Who am I", then the answer used to come from Him that it is I", but it looked that at that time I forgot Him also. Now my pen could write this much only that "We live in Him like His divine power. What more is needed". Then who will tell you as to how is that Divine Beauty? Though It is not visible yet it is in our inner. What will I tell about Him when even the divine atmosphere is thinking as to "Who is this Divine-Beauty which is attracting both the earth and the Divine-Centre itself." It is requested to you that after getting His Darshan through Sahaj Marg, please tell us as to "Who is He, who has brought down the flow of Divine Adi Shakti on the earth."

I have seen the wonder of this Divine Transmission Power which one day took me beyond my existence and I can not even imagine that I, whose living form is moving on the earth has dissolved somewhere. I also noted that when I realized Him, the condition of forgetfulness forgot me. Do you know why it is so? Because it is impossible for us to get away from the attachment of realisation of the Ultimate Divine Beauty. One very essential fact has come in my mind just now. I have talked about the Realisation of God as well as the Realisation

of ultimate. Do you know why? After getting the condition of God-Realisation, I have got that our beloved' Sri Babu Ji (Divine Personality) has come down on earth with the sankalpa of 'Realisation of God' for the common human-being. He has got the full command (Mastery) on Divine-Power. That is why He removes the bondage of attachment for God-Realisation also and takes us beyond it. What a divine-capacity He has! Firstly He has offered me to Godly Beauty and then drowning me fully in Godly-Power, gave me such a divine-effulgence that I felt completely laya in the Divine Aura. How shall I tell you about His limitless love which filled me with this feeling that, " God Himself has forgotten His existence thinking that who's effulgence of Divine-Beauty is spread to-day from earth to infinity"? The fact is that the Truth is unaware of the definition of Truth itself. It seems that the source of experiences which is giving its constant flow has become speechless. To-day Sri Babu Ji is spreading before me the gems of divine conditions. and imparting me such Divine Training that it has become easy to bring down the Ultimate Bliss of these limitless incomparable Divine-conditions into all the abhyasi brothers & sisters through His grace and power. It appears that now He is giving me such a natural training by which real Brahma-Vidya (Spiritual knowledge) can be imparted to all.

One day Sri Babu Ji came to Master Iswar Sahai Ji's place at Lakhimpur. All the abhyasis were looking at His divine face. All of a sudden His face brightened up with Godly-Effulgence. We all became attentive and sat in silence. We listened the sweet voice of Sri Babu Ji Maharaj. He was telling "Darkness tells, if I am not there, then light will become darkness", sorrow says, "if I am not there, the existence of happiness will finish". But I say that the darkness which defeats the light, is the Dawn of Reality. The truth of His saying comes to light when He transmits to abhyasis the pain or craving for meeting the Beloved. This is the true and eternal happiness. It is without any covering. The pain or restlessness which brings the honour of the Ultimate truth into us, is honoured by itself. That is why I say, "Rising from the Darkness of the world, look towards the sun of the Divine knowledge."

What is 'Haltey-Kul?' (The condition of Endless Limit). For explaining this I remembered one of the letter of Sri Babu Ji. He wrote, "Dear Daughter, having everything, I wait for the condition of Haltey-Kul." What is the meaning and condition of it? For making it clear today this pen, bowing down on His feet, is demanding the meaning of His saying from Him only. Let us see what the pen is writing. It seems that it is telling us that "Something" has got no value because if 'something' is added to 'something', it remains "Something" only. On the other hand if 'something' is deducted from 'something', only 'something' remains. But when everything gets laya in 'something', then it will become Kul (Total). It means then the cause of the spiritual conditions appear before us. Not only this, when you move forward, the condition of Haltxey-Kul gets laya in Himself (Sri Babu Ji) itself. Now the condition which was expanded before me, was wonderful. I am quoting a line of my song which is written about this condition.

Dekh Rahi Vaibhav Adi Shakti Ke Haveli Bhee,
Swajan Se Dware Saat, Laage Thee Naveli See
Maath Ujwalata Ko Bhee De Rahee Andhere Se Re"

I am describing the condition of Haltey-Kul. 'I am seeing the grandeur of the place of Adi-Shakti also. The seven rings are looking like seven-doors and the place is looking like a new palace. The brightness is getting defeated from the Darkness there.

Now you tell me how can i reply your question as to who is the Divine source of these wonderful experiences. The heart has been assimilating carefully these Divine spiritual conditions obtained during the abhyas (practice). It is handing over them to the pen for keeping them safe. Again, after rising beyond Sadhana when no means is remained for writing, then these Divine Pearls (experiences) have spread themselves from the Divine Source which are before you today. Now I am surely hoping from the abhyasis that they will themselves search for that Divine Beauty which is filled in the experiences of this Divine source. Do you know why? Because Shri Babuji said "If we go on giving the yog (touch) of burning coal (Divine Beauty) to an extinguished coal

(heart) then that extinguished coal (heart) one day will definitely be illuminated by that Divine lamp of the Divine Beauty” and its proof will appear through practice or abhyas only.

Now who can tell and how can it be said that who is that Divine Beauty? Drowning me in the Ultimate bliss of the spiritual limitless conditions Sri Babu Ji has granted me the Realization. Then He gave me entrance into the Godly Region and placed me in front of the Ultimate Power. From that moment onwards it seemed that the name of the “God” itself had dissolved in Him and lost itself. But today while writing the above-mentioned condition in this book, which is spread before me, making me able to know one more Divine Secret. But for putting before you this *Ultimate Truth*, I have to search out my own self. Not only this how can the speech, which has lost itself, tell me as to what it has seen? Today my Babuji wants to make clear this secret of Ultimate Truth to all, so whatever His Grace will tell the pen, you will read. Today I am overwhelmed with joy in putting before you that I was just able to touch only the condition of Realization by the help of My Babuji Maharaj. Today this secret has come to my knowledge that no one has got the capacity to see the naked original Godly Power? The Ultimate Truth has descended its own Pearl (Shri Babuji Maharaj) on earth and make it so very blessed. The yuga will not even forget His innocent and incomparable love to mankind. Not only this, establishing me (the human) on Satya Pad, He gave me entrance in the Region of Ultimate Reality (Bhuma) also. Taking me into the lap of his Divine Sankalpa, making me swim in the Godly Region of Adi Kendra (Original Centre) i.e. Central Region, He placed me at the Divine Door of Bhuma in the form of Maha Parshad. But today I am not able to write this condition because it seems that the pen repeatedly loses its consciousness in describing it. Regarding the Seven Rings and its atmosphere as written by Sri Babuji, I have also written about them in my book as well as in my Geets (songs) as *sapta Dwar*” (Seven Doors) of Bhuma. Do you want to know as to what is the Divine Secret of the seven Doors of the Ultimate Reality (Bhuma)? Yes, I will definitely write because it is spread before me. Today it appears to me that these are not only Seven Doors but these are seven Transparencies, coming through which, the Beauty of Bhuma

(Ultimate) makes us stand wherever we are. Today it is felt by me that I have looked this Divine Vision through the mantle of dreams or the transparent mantle of the Ultimate Beauty, where the Divine Beauty and His presence had hidden. My eyes are still waiting for Him.

Today it seems that Divine conditions of the past, are making natural efforts to present before me that Divine-Personality of Sri Babu Ji Maharaj. He has given me the perception of the Divine condition of the Ultimate Truth and His own Divine Beauty. Then who has the consciousness to tell you as to who is He and how is His Divine Beauty. Poor pen, happy with His holy touch, is able to write this much only that-

“Kaun Kis se puche, hasti kaisee hai ye aayee re”

(Who can ask whom how such personality has come on this earth.)

Now you must have understand as to who is the Divine Source of these limitless Divine Conditions.

Now this pen is ready to touch the highest limit of its fortune. I am writing now what my inner eyes are seeing with the support of the divine light, granted solely by Him. It is a fact that the writing of spiritual conditions which is absolutely superior than the worldly matters can only be done by Divine consciousness. I, who is drowned in His Infinite Grace, am its witness.

Now with the help of the experiences of Divine-Source, the Divine Instrument is going to speak something about it.

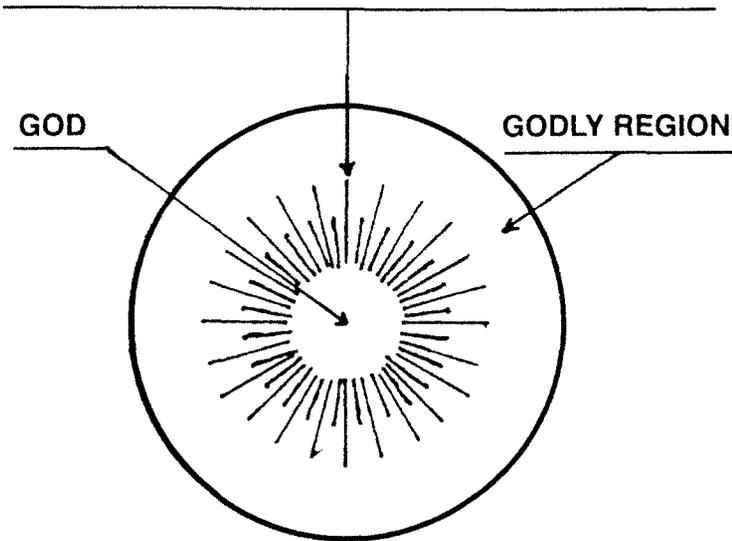
In this matter, first of all, it is absolutely essential to write as to what are the Divine instruments in the sahaj Marg System which develop during our Sadhna. They help us in experiencing the super divine feelings and spiritual matters (subjects) also. Its first stage is sub-conscious Mind. Really it works in the human as a Divine Printer. Impressions of good or bad thoughts and actions occur here through which the Sanskars (deep Impressions) are made. But when same sub-conscious-Mind gets purified by the practice of drowning in meditation through Sahaj

Marg Sadhna, it provides us the bliss of divine experiences also. One day when Sri Babu Ji had granted me this great fortune that by drowning in Godly meditation, all the impressions in this Printer were erased and I became from the bondage of Sanskars as my Babu Ji has written to me. It is very essential to write one thing here that after attaining this stage, when any question is asked from us, our experiences, drowned in meditation, give the reply. After the purification of Sub-Conscious Mind, the aforesaid condition becomes natural. When Sri Babu Ji had granted me the great fortune of entering in the Godly Divine-Region, He bestowed upon me the condition of Ultimate Bliss. Along with that He had connected me with the super-conscious Mind also. As it is said that God does not have Mind. Perhaps my condition was the same. Because at that time when anybody asked me any question, it at once touched some Godly Power and my mouth used to speak its answer.

See the courage of my pen that after drowning in the Virat and divine personality of Sri Babu Ji, it (pen) wants to tell about the third stage of the Divine instrument the Divine consciousness). In reality the connection of the consciousness now becomes direct with the centre of Bhooma but here I have come to know that it (consciousness) automatically gets two stages. First stage is connected with the central Region (the field of splendour of Bhooma), where such Divine questions arise automatically which are connected with the Ultimate and such answers are received that nobody can ever think about them. Because there is swimming and swimming alone here. that is why without getting entry into the Sankalpa of Sri Babu Ji, it is impossible to know and write about the condition there. The direct connection of the second stage (of Divine consciousness) is with the field of Main central point of Bhooma. After attaining this stage I felt that my Babu Ji has given me entry into the Seven Rings which are around the Bhooma. He has brought to light for me the secret of this last field also. This is the reason that to-day He wants me to write about these three-stages. He has opened their conditions before me so that they may be clear for everyone. In this way the name of my pen can be blessed. After getting entry into the Region of the main centre of Bhooma, now I am experiencing that I obtain questions as well as their answers from here. I feel as if Bhooma,

CHART - I

AURA - THE PLACE OF SUPER CONSCIOUS MIND AND THE STATE OF INTER- COMMUNICATION



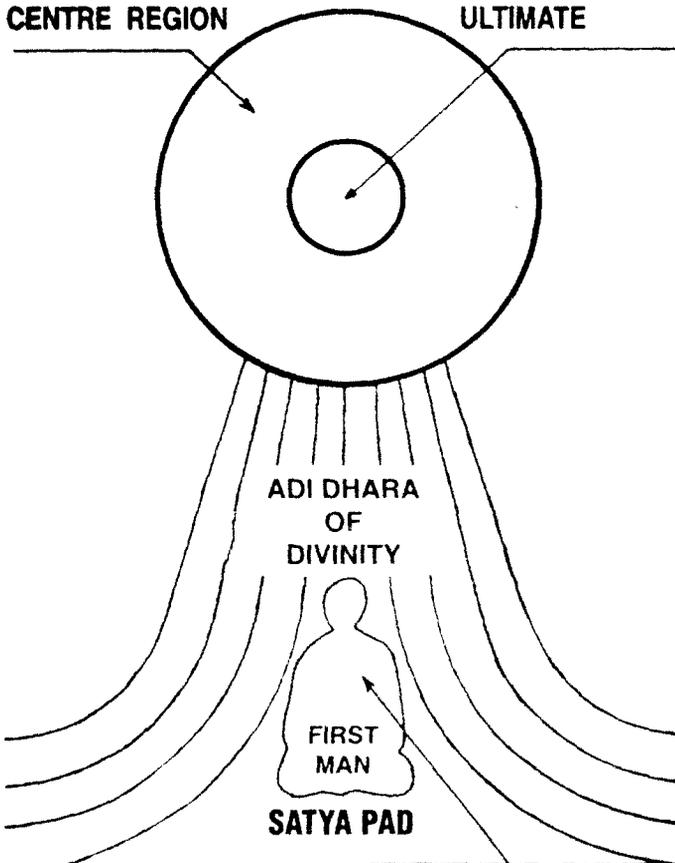
The question, which is asked from the abhyasi who has reached the Godly Region, touches the Super-Conscious and its answer also comes from there. God has no Mind, so this work is done by Super-Conscious Mind.

itself, wants to make clear its secrets. My pen is only writing them. It has never happened earlier that Bhooma wants to open itself for all the human-beings. Do you know why it is so? Because no Divine-Personality has ever descended on the earth who by giving the flow of His Transmission power into the hearts of the ahyasis, could make them capable for Realisation and could honour them with the condition of Realisation of God. Not only this, after giving entry into the centre of Central Region grants the touch of the Main Gate of Bhooma also. He is so powerful and kind that after opening the conditions of seven Rings around the Bhuma, giving Laya Awastha in the condition of Maha-Parshad, grants us living in the infinite-field of Adi Shakti (Bhooma). Now the question "Who is He" has been solved now. It is call of your inner to have Darshan of Him.

Now the definition of creation of Man also wants to reveal its secret. As a result of the stir (khobh) in the Main centre (Bhooma) the flow from Adi-Shakti started. After being separated from this centre, where this power stayed, it was called Godly-Centre. But still the Adi-Shakti which was the result of the stir, remained quiet to become active for creation. Therefore the vibration (movement) in the Main-centre, made its centre of creative-Power which was called Hiranyagarbha. This is the reason that when Sri Babu Ji gave me entry into the Hiranyagarbha and made me start its spiritual-journey, I wrote to him, "I feel that I have made the whole Universe and thousands of Sun and Moon are shining by my power only." Sri Babu Ji replied, "This is the miracle of my Samarth Sadguru's power who, for the progress of Abhyasi has made the impossible possible". But the creation of the first Man reveals that as a result of original stir, where the Sahaj Dhara (Natural Flow) of Creative-Power made its stay, was no doubt called the centre of Godly-Power, but as a result of the stay of the Power, natural vibration took place in it, and was the cause of creation of the First Man. This is the reason that it is said that the Man (Human being) is the best creation of the creative-power. Due to the jerk of the stay of Man, one more Vibration took place and as a result of it, creation of the second human being took place. Now there was a commotion in Nature's Power and the creative-Power had started its expansion. The expansion of human

naturally got entry into the field of Nature and he began to recognize (know) the feeling of 'I-ness.' The moment feeling of duality arose, ego took place and from then onwards the Aham (Ego) of Man became the base of its stay. This is the reason that when we remain drowned in devotion and meditation of God we cross the condition of Hiranyagarbha and enter into the Godly-Region. Soon after entering the Godly-Region, it looks that the direct connection of the Godly-Power is pulling us towards itself. Only then we get the proof of this saying that, "If we go two steps towards God, He comes ten steps towards us." One day Sri Babu Ji surely brings for us the auspicious moment of bestowing upon us not only the condition of Realisation but giving us dip in the Divine-Centre of Godly-Power. Thus He establishes us on Satya-Pada. Drowned in the feeling of Parshad, we await entry in the centre of Grandeur of Bhooma or Central Region. Now from here the abhyasi gets that condition of Adi-Sahaj-Gati (Original Natural State) where the base of his existence is not Aham (Ego) but like the Prahari (Guard) of the region of Bhooma the base of his existence is the state of Parshad itself. Here the condition of complete forgetfulness is spreading. The time itself had raised this thought in him that "Who am I?" This thought produced a natural vibration in him and thus 'Thought' had come in existence. Very soon the existence of thought separated the human-being from his reality and unnaturalness started entering in him automatically. What happened then? The power of Nature gave him a staying place in the form of Mind where his feeling of 'I am' and the thought or consciousness stayed. Unnaturalness connected the human-consciousness to the Ego and he began to start treating his place of stay (Body) as his home, so his real existence disappeared from his eyes. As a result of this he began to treat his body as 'I am.' Not only this as a result of unnaturalness, he began to feel that 'he is Body'. See, the result of this feeling. Separation from the Sahaj Dhara and Satya-Pada, the flow of Nature started tickling the expansion of thoughts in the Mind. Gradually due to the expansion of worldly thoughts, the distance from Godly thoughts went on increasing. As well as this cause became far away from the Adi (Origin), it began to become solid, One day this solid cause (thought) established in human-being in the form of Karan-shareer (causal Body). The Shadow

CHART - II



**S
A
H
A
J
M
A
R
G**

Due to the Vibration in the force of the flow of Power the First Man is created but He is totally ignorant of his 'being'. He was in complete forgetful state. He was established on Satya-Pad.

of this solid-cause established in human being as subtle-body. Again, because of the Ego, the subtle-Body is covered with Sanskars and the human-being has to take physical form. Now you can tell me as to how the first thought of Ego of man has thrown him far away from the reality. Though man's reality was only Satya-Pad, therefore somehow or the other Godly-Power and light remained present in him. This is the reason why the reality of man continuously goes on waking and alerting our inner that He (God) is there. How much consolation Sri Babu Ji has given us that "for returning to the homeland only the remembrance of the presence of God in the heart is needed". To-day I have got the secret of this condition that after getting entry into Godly-Region, the condition of forgetfulness never comes because the remembrance gets connected to God. Not only this we remain absorbed in the divine condition of Oneness. If anybody talks about the state of forgetfulness, we don't know about whom he is talking. Now we attain the condition of Nirguna (Attributelessness).

Now what the reality of Divine Sahaj condition is going to tell about itself? For listening this, you will have to become alert because it is not possible that sister calls the brother and he may not give his ear to this? Sri Babu Ji had written to me repeatedly, "When condition goes on becoming lighter than experience, some Godly arrangement naturally takes place itself as to how should we remain in meditation? That is why now in meditation, feeling of the condition may not be there but we feel as if the condition itself is telling about itself". This thing only makes clear the saying of Sri Babu Ji Maharaj that when the condition becomes lighter than experience, such arrangement takes place automatically that in our inner living, Divine condition speaks itself but this also is the secret of Divine-Personality (Sri Babu Ji) that we get the feeling of this arrangement from Virat (cosmic) Mind only.

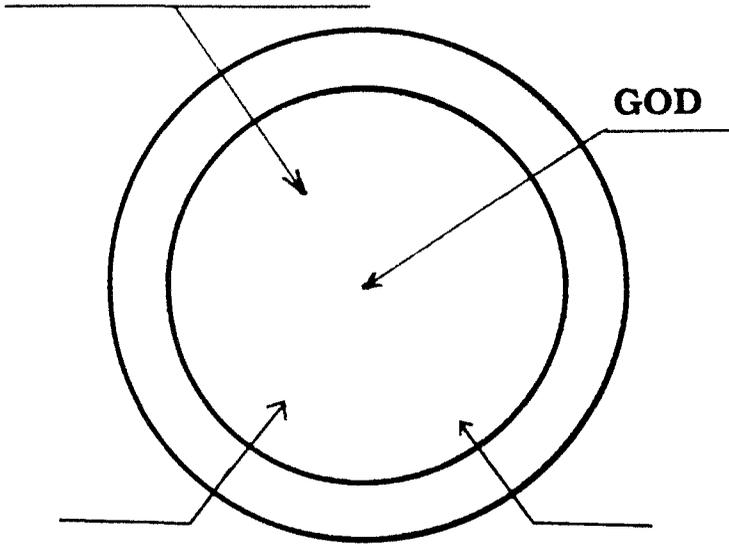
Not only this, now I am able to see clearly that my Babu Ji is going to beautify the training of Sahaj Marg. He is giving me the courage to make clear the secret of the capacity which will take us to our Goal. Because without his Grace it is beyond our capacity to know about the condition of swimming in the Ultimate

Region. Now He is spreading that condition before me so that I may be able to bring down His this divine-gift in the abhyasi brothers and sisters.

One more secret He is bringing to light before me which I must have to put before you. The secret is that making this worldly life divine He bestows upon us a living-force with His own grace and divine power. Experiencing the condition of Divine Godly Region, I wrote him, "Now in reality I am not moving forward but some power seems to pull me towards Itself every moment. I also feel that Godly Power is spreading everywhere". Sri Babu Ji replied, "This is the region of Godly Power for which I congratulate you". That time reading this though I was happy but I could not enjoy this happiness. You know why? Because there was a fear that the constant peace and eternal bliss may not be disturbed by this happiness. Secondly, in that divine splendour, how could any other happiness may stay. We have to get laya in the unparrelel Nirgun condition there. You see one more kindness of my Babu Ji Maharaj that He did not allow me to carry this much weight with me so that I could seperate my own happiness from that Divine Atmosphere. So the aforesaid condition which He is presenting before me, is telling that He had absorbed my existence in Himself. To-day by His grace, I am overwhelmed with joy to know, "Who is Sri Babu Ji? He himself wants to make clear the secret of His Divinity, that is why there is so much force of His Ultimate Power in my pen. He had absorbed my existence in Himself so that it may not be seen as seperate. In this way there may remain the condition of Oneness and His Divine Sankalp too to take the humans upto the centre of Bhooma may also be completed. His saying is that 'Realisation is not everything. If you have courage, see the Divine-Beauty of Central Region, the Region of Bhooma,'" To-day in my present condition, I got clearly the truth of this saying of Sri Babu Ji that "The place of the divine power from where avatars descends on earth is the place of Maha Maya". Once I wrote to him," I feel that Ram is Omnipresent." Again I wrote to him, "Now I feel that Divine Power is Attracting me." Now it is clear to me that both the Avatars of Ram and Krishna were from the place of Mahamaya. The colour of Avatars is always Divine Blue-Black because in the place of ultimate Power of Maha Maya, Divine-Blue-Black light is spread.

CHART - III

Place of Maha-Maya from where the Avtars descend. The colour of Avtars is Blue-Black, because the colour of this place is Divine-Blue-Black.



The centre of the
Divine power of
Sri Krishna
(16 Kalas)

The Centre of
Divine power of
Sri Ram.
(12 Kalas)

Now I want to tell you one more thing. According to the need of the work in the world, the Kalas (Power) in the Avatar (Incarnation) takes place. This is the reason why Sri Ram was Avatar of twelve Kalas and Sri Krishna was Avatar of sixteen Kalas.

Through the Divine Sahaj Marg Sadhna, Dissolving of Ego has become possible. The saying of Sri Babu Ji has become true now that, "To bring the opportunity of God Realisation to the ordinary human-being, the present Divine personality is ready and eager to-day". In writing about such a Divine-Personality, Who is giving the Goal of reaching the Bhooma by the help of the flow of Divine Transmission into the heart of abhyasi and decorating him with priceless pearls of divine conditions, what to talk of spiritual Books, the time is also silent to say anything about Him. The thought of God has not left the man even after his being asorbed in feeling of Ego because Godly love has repeatedly wanted to give us the divine-consciousness of this truth that we may forget Him but He never forgets us. That is why at the time of pain or difficulty "Oh God!," comes out of our mouths automatically. The moment we say, "Hai Ram", the feeling of the pain is necessarily be somewhat reduced.

It is also necessary to write that how Sri Babu Ji Maharaj goes on changing our sight (Drishti) according to the three conditions of Darshan. At the time of spiritual Journey, I was not able to experience every minutest condition but to-day when I was describing about the spiritual journey nothing can be left to write due to His grace and kindness. He bestows upon us the divine-vision to experience the spiritual conditions. At the time of God-Realisation He grants us the Divine-Sight. But at the time of Realisation of the Ultimate, the original Beauty itself becomes the Divine-Vision for us. Our Babu Ji Maharaj gives us the honour of attaining Realisation of the Ultimate Reality.

THE SIXTEEN CIRCLES OF EGO

I am feeling that Sri Babu Ji Maharaj is giving me details (explanation) of every Divine condition. One day when I was sitting in the verandah, suddenly I felt that He wanted to bring down something regarding the sixteen circles of Ego and for it He had taken my experience as a media. He has mentioned about the sixteen circles of Ego in His book also. He has also given indication of them in my correspondence with Him too, but it was the reply of my experiences only. To-day my pen is alert to write something about them (circles of Ego). To-day when He has already lifted the pen for writing, the deep experiences of each spiritual and divine conditions will be clear and the secret of Ego will also open before us.

The first circle of Ego which wants to open the secret of its condition, is explaining the meaning of itself. Sri Babu Ji has said "The existence of man is covered with covering after covering (Gilaf-Dar-Gilaf). It means that the real existence of man is covered with many coverings. In these coverings, I have got three important coverings in which there is expansion of all the sixteen circles of Ego. First covering is "My-ness" or 'I am'. This is the gross Form of Ego which is connected with the physical body. Second covering is of 'I-ness which is the subtle form of Ego and the third covering is of 'You-ness'. "Which tells us the cause of Ego. Sri Babu Ji has written it 'cause'. In the condition of the first covering of Ego (My-ness) I felt that while saying 'I', its connection remains with the body. While telling 'I have done this, done that', our connection remains with our name and form. But by drowning in meditation as told by Sri Babu Ji, gradually the connection of 'I' starts getting separated itself from body. When our heart gets purified by the constant flow of Transmission the first covering of our ego begins to melt. Once I wrote to Sri Babu Ji, "Now while telling 'I', it looks that 'I' is somewhere else with which I have no connection". When I write to Sri Babu Ji "My condition is this" then write the use of 'I' looks to be as if I am writing about the condition of somebody else." The covering of 'I-ness' gives us the consciousness of 'I

am'. Gradually drowning in Divine meditation, the second covering of Ego also melts and gets washed away. Now comes the condition of the third covering of Ego. Gradually drowning in Divine meditation of the Master (God) the word 'you' which is used for God, now looks as if it is related to us only. The craving to realise 'You' keeps the Divine before us. This is the condition of 'you-ness' (Godly-Condition) we can say that this condition appears to be the superior condition of love which is the manifestation of Sarupya.

When our heart gets purified by constant flow of Transmission and starts getting drowned in Divine meditation, the coverings of our Ego begin to melt. When I wrote to my Babu Ji about the condition of forgetfulness of 'self' He wrote to me, "your condition of forgetfulness tells that this is the beginning of entering into spiritual condition. It means you have got entry into spiritual-field". This is the hint given by my Babu Ji Maharaj that it is the condition of melting of the first circle of Ego.

Now the beginning of the melting of second circle of Ego is making itself clear before us. The experience here is very soft and soothing. It looks that the condition of forgetting the self is becoming constant and permanent. Some such condition takes place that our Babu Ji from time to time gives us the remembrance of our existence. I have experienced that in every work, the feeling of our existence remains absolutely forgotten. But I wonder as to how, in my daily routine work in the house, no shortcoming was felt anytime by anyone. Its secret is now clear before me that when we remain absorbed in devotion, then while doing any work, Babu Ji's love starts taking care of us. For example, I remember that if I had not to go before any outsider, my feet automatically used to move towards the house. Now I see clearly that the condition of melting of the second circle of ego starts keeping us unattached from the bondage of being the doer of the activities. As soon as this condition gets matured, the second circle of ego dissolves. Absorbness in devotion only grants us this divine condition that now we begin to live beyond Maya. Now the condition expresses that the beginning of the condition of forgetfulness gives us the

good news of beginning of dissolving the ego. According to Sri Babu Ji "At this condition we get entry into the spiritual field".

I am noticing clearly that now Sri Babu Ji has presented the condition of dissolving of the third circle of Ego before me in such a way that I can put it before all as it is . Perhaps the time will never forget this kindness of Sri Babu Ji Maharaj that to-day I become able to express all the conditions before all which I had experienced forty-five or forty-six years ago at the time of my sadhna. He has given me the capacity to connect myself with those condition of the past. Though we are unaware of this fact but He will bring that time when His Divine presence on the earth will adorn the humanity with spirituality. Now in the third circle the condition of deep devotion drowns itself in its natural condition. Remaining drowned in this condition our ego's laya-awastha begins in Divine nearness. Restlessness for God Realisation fills in our thought, meditation, in our inner and outer. To-day My Babu Ji has made this truth clear to me that the time has come now to cross the Hridya Mandal (Heart-Region). Drowning in the divine condition of the Heart-Region, we get the pearl of Divine-Love. After dissolving the bondage of the centre of the Heart (Hridya-Chakra), the third circle of Ego melts away for ever and the heart is filled with constant Bliss.

Oh, what is this? I never thought that the fourth circle of Ego seems to tell about its painful condition of seperation from God. When I wanted to drown in this condition, the condition of deep love took me in its lap. The wonder was that though I was overwhelmed with joy yet I was performing all the household duties correctly. The condition which I had already crossed in the time of my abhyas, was before me, so that it could be explained to the abhyasis that what is the condition of this fourth circle of Ego. To-day my effort is that I may make clear every divine saying of Sri Babu Ji Maharaj. To-day this book of mine will bring to light each and every condition of the sixteen circles of Ego for all, I am astonished to see that the real and Divine original form of man, wrapped in the coverings of these sixteen circles of Ego, has almost vanished, and the truth of Sri Babu Ji's Statement that, "The existence of man is covered with the covering after covering"

reveals its reality. Gradually Sri Babu Ji Maharaj goes on opening the secret of the divine conditions which we get by melting the coverings of Ego. To-day I am feeling that perhaps the indication of Kabir's song "Jheeni-Re-Jheeni Chadaria" (The covering is becoming thin and thin) is towards dissolving the coverings of Ego only. Therefore, to-day it has become necessary to write that the gross bondages of circles of Ego melt and get laya permanently in the divine condition by getting constant fomentation of the nearness of God. Sri Babu Ji's this saying that, "The ocean of Divinity is compelled to take abhyasi in itself who remains drowned in love seems correct. Laya-awastha, like a true pearl, makes the abhyasi pious with divine condition one day, and it merges itself in God. That means the abhyasi gets the condition of Fana-e-Fana. When Sri Babu Ji wrote to me, "How wonderful your condition is? Seeing it, I remembered that time when the condition of Fana-e-Fana embraced me. The covering of the fourth circle, while melting, told me, "Now your this condition will sometime bring such a colour that will make you colourless." I saw that giving this message, the fourth circle has also melted and dissolved.

Now what a rare (uncommon) fact is before me! Soon after entering the fifth circle of Ego, I find that the condition here is incomparable. It is felt as if, I am an open book before my Babu Ji and my existence also is forgetting its being. It seems that my nursing is taking place somewhere in the heart of Sri Babu Ji only. This is the condition of getting entry into the Mind-Region. Now I have felt that remembrance does not remain here but somebody gives the consciousness of remembrance of the feeling of my existence. Now whenever the feeling of our living remembers us, then it (feeling of living) finds our presence in the inner of Sri Babu Ji. What to talk of our expansion here! When I remained beyond the world, the expansion is also experienced in Mind-Region only. After dissolving the four circles of Ego, when our expansion takes place in the fifth circle of Ego or in Virat or Hiranyagarbha this condition prevails that, while telling "I", I never connect myself with 'I'. We feel that 'I' is left somewhere alone and is going on drowning somewhere but what may I say about the Divine-beauty of Sahaj-Marg that whenever the thought of 'I' or the feeling of 'I' comes, it appears that 'It' (I) is restless to attain the Realisation. Not only this now I realize that whenever

the thought of my existence remembers me, then the subtle feeling of my presence remains available in the Mind Region (Hiranyagarbha). When I wrote this condition to Sri Babu Ji, then how beautiful was His reply, "When you have already entered the Region of Divine Virat Power, then your expansion will also get laya in Virat." Now it seems that when the aforesaid condition comes before us and tells us that, " Now your Babu Ji Maharaj will grant you the great fortune of having a glimpse of Godly-Region also." Now getting freedom from the fifth circle of Ego, the subtle and casual body both automatically dissolve and the condition of liberation is completed. Again I have seen that in this divine condition, the subtleness of this circle begins to get laya. In the end when the Soul (Atma) gets laya in Parmatma, then entering into the condition of unlimited devotion, I felt the condition of Kabir's song that "Taake peeche Hari phirain, Kahat Kabir-Kabir." (God goes after him (Kabir), saying Kabir-Kabir). Now the bondage of this circle of Ego breaks forever.

What is the Supreme Mind? Everyone will like to know this, To-day when Sri Babu Ji Maharaj is putting before me the divine-condition, why should this pen keep quiet about it also. It (my pen) has obtained the divine touch of Master's hand. Now when Sri Babu Ji is putting the Mahat condition of Hiranyagarbh before us, His this Statement also becomes clear that "Spiritual progress has three stages. First is Jikra (Divine Talk), second is Fikra (Desire to reach the Goal) and the third stage is 'Milan" (Union). Now He has kept before me the conditions of these three stages, so I will write about them. There is always openness (purity) in the voice of affection. It is incapable of hiding anything. Perhaps to give me capacity to bring down every condition into others and to fulfil the divine work successfully with ease, He is bestowing upon me its power also. So now please listen about each of these Divine conditions. The starting place of spiritual progress is Heart Region. As told by Sri Babu Ji, in this region the talk about the Beloved (Jikra) keeps our heart drowned in bliss of love. Do you know why? Because in the journey of this Region, I have felt that the ears want to listen every time every moment and from everyone about the beloved only. Tongue remains always busy in singing the songs full of devotion. It seems that the world does not exist for us and only the divine beauty remains before our eyes. Every

moment, the mind seems to be drowned in this thought as to 'who is the source of this Divine Beauty and where is He, who is illuminating this earth as well as the Godly Region and is spread upto the Main Divine centre. Not only this, when the interest about the Jikra (Talk about Him) crosses its limits, only then the limit of this Mahat Heart Region melts with the help of Godly Power and gets laya in Sri Babu Ji. I am also noticing that rising beyond physical bondages we get entrance into the Mind Region or the Hiranyagarbha. Now in the journey of Mind Region, the wonderful second stage of spiritual progress is spread before me to grant me laya in the truth of itself Here my pen can say with pride that it (pen) has got the touch of assuring hands of Sri Babu Ji. When the condition of the fifth circle of Ego gets laya-awastha in Sri Babu Ji, it dissolves. Now we see that after forgetting itself in the divine-love, in which direction it (fifth circle) will take us.

Saint Kabir had told us that 'Solah Shankh Pe Takia Hamaro". It shows that he had crossed these sixteen circles of Ego to attain the divine condition of Realisation. In the system of Sahaj Marg of Sri Babu Ji, I am finding one wonderful condition before me. Keeping divine-light in the heart when our thought naturally drowns in Godly Beauty, then the covering of Ego begins to become thinner and thinner and by constantly getting the warmth of nearness of God, the circle of Ego starts melting away. Gradually we remain so much drowned in meditation that we begin to forget the consciousness of our body to such an extent that it (body) forgets its name, form and the feeling of it's existence. Now we experience that wherever we sit or wherever we go, the atmosphere becomes pure and pious. Do you know why? Because the feeling of 'I-ness' dissolves now. When the feeling of this condition becomes minus from the experience and gets absorbed in us, then only the condition which is spreading before us tells that now we are free from the bondage of the fifth circle of Ego in spiritual field and the condition of Jeevan Mukti (Liberation) has taken us into itself. But what is this? Now the vision which is before me, seems to tell something about itself and I am seeking myself to hear about it.

Now I am experiencing that the five circles of Ego had dissolved and seemed to have merged in Sri Babu Ji. Now my steps are going towards the journey of dissolving of sixth circle of Ego. I

have come to know that in the condition of Mind Region, the anxiety (care) for God Realisation is filling in me, that means that Heart Region is the field of Jikra (to talk and know about Him) and in Mind Region the anxiety for meeting the God remains permanently. One more divine secret now has come to my mind that I got the condition of Mukti (Liberation) after crossing two and a half circles of Ego because I became free from physical bondage. Now on keeping my step in the condition of the sixth circle, I came to know that the feeling of the condition of Devotion changed. Now it looks that the soul gets separated from us and goes on getting laya in Parmatma. Perhaps this is the reason that while writing my condition to Sri Babu Ji, I wrote that my pen was not ready to write the word 'Self' (Atmik) before the condition. It looks that my condition has got freedom from the bondage of Soul also and condition of self realisation in me has been revealed. Not only this, my ego has itself come under the control of God and has surrendered itself to the Beloved. This is His love only on which the ego has sacrificed itself. Where is such Personality and how will be His divine beauty.

The sweet experience of the journey of the sixth circle is very charming and delightful in itself. Here, after getting the condition of self realisation, we get the good news of the laya of the soul in Permatma. The condition of Self-offering or self surrender gets laya in Master forever. Now the condition before us is telling that after leaving the gross, subtle and causal bondages of Ego, the Param Tatva has dissolved in Parmatma. Now this truth also appears that while telling 'I', there is no knowledge of this word but it (word) seems to be a yogi which is connected with the depth of divinity. The indication of 'I' is of that yogi whom I have given the name of Manas. See the wonder of His grace that while writing my condition, it seems that I am not writing my condition but the condition itself is writing the condition. Sri Babu Ji's saying was, "Choubey Ji (my father) your Kasturi has already died but the Kasturi who is living, now is mine." That is why, now whatever experience I had, or whatever condition was there, it used to look to be that of someone else, not mine. I was not knowing as to who that 'someone' was and where was he because now the condition of Ego became minus from me and after getting freedom, it (condition) was indicating towards the knocking of the door of Godly

Region. I am seeing that unique divine attraction of my Babu Ji has spread here and I, like a free bird, am flying towards the goal. There is no limit of my spiritual progress because now the speed has become natural (Sahaj). I had written to Sri Babu Ji, "Babu Ji, now I am going onward in a natural way (Sahaj Awastha)". But I wondered that my feet were not touching the earth or any surface here. This truth is also opening before us that Sri Babu Ji has bestowed upon us the divine conditions through His powerful Sahaj Marg system and has given us entry in the Sahaj Dhara (Natural Flow) of Sahaj Marg. How wonderful was this that before entering the Sahaj Dhara, I was seeking for somebody every moment but now it seemed that somebody was searching me and He was not getting me. It looked that my Babu Ji had bestowed upon me the condition of Saint Kabir that, "Mera Ram Mujhe Bhaje, tab pauaun Visram" (I will then get rest when my Ram will remember me). Not only this, the consciousness which was given by my Master used to give this feeling only for a moment that "I am an abhyasi". Now this consciousness was telling me that by the help of My Babu Ji, I had crossed the sixth circle of Ego. It means that the sixth circle of Ego melted and dissolved away. He had also given me the power of that stage (level). To-day my head which has bowed down in His feet most humbly, wants to keep them (feet) in my heart. Because I know well that the mastery on the power of each level means that according to His wish I can bring each stage of spirituality into abhyasi-brothers and sisters. He has granted me the capacity to do this and the success which I have got at each step is its proof. All of a sudden where and when the sixth circle of ego had dissolved or crossed, was not known to me. It looks that the condition of seventh circle of Ego is telling that the subtle Ego is becoming dim and dim now.

Now you will be wonder struck to read this that soon after the start of the melting of the seventh circle of Ego, how my Babu Ji is putting before me this truth that now there is no meaning of 'I' at all. The condition of the subtle ego seems to be absorbed in the Godly-Power (Effulgence). Gradually when this divine effulgence itself was glowing in me, then I found that wherever my body used to go or sit, divine-effulgence spreads everywhere and in everything. Not only this, the pen is also not able to control its happiness in writing that here the divine-effulgence seemed to have absorbed the seventh

circle of the Ego in itself. Soon after stepping in the seventh circle of Ego, I noticed that through the transparency of the covering of the seventh circle of ego, I was able to see the condition of the eighth circle of Ego. The difficulty was this that here the seventh circle was telling its condition and the eighth circle also wanted to tell something about itself. The seventh circle kept its spiritual condition in front of you for your knowledge and got laya in Sri Babu Ji Maharaj and the eighth circle of ego was ready to open itself before you. Now you may listen its condition.

My inner feels extreme happiness to observe the condition of the eighth circle of Ego. It looks as if the Bliss is spread everywhere. The eighth circle of Ego seems to be the other name of Bliss. That is why, here other thoughts hesitate even to touch me. One more secret has been disclosed by Sri Babu Ji Maharaj before me that after melting of the very subtle condition of seventh circle of Ego, the glimpse of the condition of eighth circle has created such an atmosphere here that the condition of both the circles use to tell their pious condition to me. Do you know why? Because from here the subtle Ego begins to express its condition itself. In Hindi language the first letter of Aham i.e. 'Aa' means 'Not' and 'Ham' means "We", so the full meaning of Aham is, "We are not". So in which direction our condition is indicating the progress! Do you want to know? Then listen. If 'We are not there'. What remains then? Only the Dot (.) above Ham (In Hindi Script Hai), for which i.e. Dot (.) Sri Babu Ji, in His book 'Efficacy of Rajyoga' has given the name of 'zero'. One more speciality is there also that when our thought drowns in the love of Sri Babu Ji, we begin to forget our existence and then from Godly region, the glimpse of the nearness of God starts attracting us towards itself. Then the restlessness and kindness of Sri Babu Ji begins to cross its limits to give us the incomparable conditions and experiences of the Godly Region. As the circles of Ego go on dissolving, it looks that the bondage of experience of anything—whether outer of inner thinking or meditation do not touch us at all. Whatever may be the problem, our meditation and our inner remains always free from it. Perhaps that is why Sri Babu Ji wrote to me, "When the condition becomes lighter than the experience then such natural arrangement is made that how the abhyasi should live and how to keep himself before others." Then

I wrote to Sri Babu Ji that “now the condition itself tells us as to what it is”. There is one more secret also which my Master is keeping before me. That secret is that the feeling of Laya-awastha also changes after melting the eighth circle of Ego. The condition of ninth circle of Ego drowns in the glimpse of Godly Beauty feels happy. Now, what the ninth circle of Ego is going to tell us about its condition.

As on drowning in Godly-ocean, it seems that there is only water (divinity) in our inner and outer or it may be said that Godly Beauty is spreading everywhere. This condition becomes subtler to subtlest. Now one more divine truth has come before me that the feeling of self-existence surrenders itself forever in the ocean of Godly-Flow (Dhara) and gets dissolved in it. Now it is not possible to bear even the feeling of this condition. Here I am experiencing that our existence or the base of ego gets dissolved by surrendering itself in the Godly-Flow (Dhara). One more wonderful thing I experienced here. The word ‘Aham’ is hundred percent correct in its description (Sameeksha). It is most powerful though it has no meaning because being the particle of God when we become part of the Ego (Aham) also, then this Aham without existence of ‘its’ own, becomes powerful. But keeping it (Ego) in the condition of surrender to God, one day we get the condition of zero, which in fact is our real existence i.e. Part of God. After the melting of the ninth circle of Ego, the particle (Ansh) of God begins to get its Real Beauty. Do you know why? Because without dissolving in Divine Beauty how His particle (Ansh) can be able to get Realisation. Which pen has got the power that after bowing its head before Him, it can keep the awareness as to “Who is He.” I also will not write even this much as to how is that divine beauty who wants to disclose this fact before me that this child (Sri Babu Ji) of Adi Shakti is the symbol of His own love. Now the ninth circle has surrendered itself to the Divine Beauty and its existence also dissolves and merges in Divine. Sri Babu Ji is now inspiring my pen to disclose the secret of the condition of the subtler than the subtlest, existenceless tenth circle of Ego.

The expansion of the tenth circle of Ego is telling that this is the place of His incomparable love. Now the wonderful expansion of Godly Power is before us. It appears that the power of creation had

been activated for creation from here, because I am seeing that the condition here, has got such naturalness as if the consciousness of egoism has disappeared because it is not getting any place here to hide its face. The feeling of 'I-ness' dissolves in the remembrance of Sri Babu Ji Maharaj and gets laya in Him. At that time I felt the wonderful and unique power and capacity in myself that I wrote about this experience to Sri Babu Ji, "Babu Ji, it looks that the creation has taken place from me. Not only this, capacity for creating thousands of sun, moon and sky is present in me. Because of this whenever I speak the word, "I", it seems to be the hint at 'you'." I myself do not know as to how I bring this fact to light before you all. His reply was just like the voice of the string of bow of Divine Power that, "This place is not of the centre of Hiranyagarbha but it is the main centre of stay of Creative-Power i.e. of Godly Region from where the creation took place and from where the flow of power had started for maintaining the creation." Now when you listen what He had written further, you will hold your heart with your hands and will forget yourself. When He is telling something to me, what to talk of myself, entire atmosphere is silent. He wrote further that, "To take you onward of this flow of complete power of creation is not possible without the grace of Samarth Sadguru Lala Ji Saheb." You will surely excuse me because it is impossible to write anything about Sri Babu Ji because He is not the subject but He is the object. After attaining laya-awastha in Him, getting support of His grace and power, living under His protection, getting supervision of His own Divine looks, this uneducated, ignorant daughter is bringing to light so many divine secrets before you for your benefit. It appears from His books and talks that He has forgotten even His name, form and everything except His sadguru (Lala Ji Saheb). Who will understand that for awakening the craving for God Realisation He (Sri Babu Ji) cleans and purifies every point in us and expands it also. Giving the flow of His divine-power into the heart of abhyasi and drowning Him in the Bliss of love, He takes us to the peak of progress.

What a contradiction is with Him? On one side there is such a degrading time that the selfish desires of man are touching the sky and the man is drowned in the darkness of his ego. He has become like a beast and is ready to destruct each-other. On the other side, the time itself has called Him for giving the pious

transmission and purifying the atmosphere of this dark yuga (Time) with divine-light through His Divine-Will-Power. As a result of this, He patted and awakened the Divine-energy which was in Shushupti (dormant) condition in the human being. I may say this that it is the great fortune of this Era or the Grace of Samarth Sri Lala Ji, Who has brought Sri Babu Ji on the earth and has given the honour to it. What a wonderful combination? On one side miserable poverty of the yuga in spiritual matters and on the other side, His great divine Sankalp and His mastery on the Original Power. To-day it seems that His pious Divine smile is giving the message of victory and also giving inspiration for spiritual progress.

Oh, what has happened! It looks that the tenth circle of Ego was getting laya in my Babu Ji and the real and unique truth was spreading its divine effulgence before us, because for a moment when I became conscious, I found that my steps were in Godly Region. They had got the pious condition there. There was some such Divine attraction that it seemed that it was inviting me to get Laya in it (Divine attraction). With open hands it (divine attraction) was embracing me with love, but my condition was Avyakt or beyond description. Overjoyed by this experience as if the feeling of 'I' was completely changing in Godly Beauty. The feeling of self existence was indicating from distance in such a way that it did not know whose feeling was this. It means that it was the beginning of the divine condition of Negation (I am not). Now you may like to know something about the word 'Negation' written by Sri Babu Ji, So I am going to tell you about it.

It can be said about this condition that when the feeling of self-existence gets laya in Master, then Natural (origin) Ego, sometimes comes in front of us though it is not there because its image is still alive somewhere or it may be said in this way that its image comes on the screen of Faith. The reality is that though the experience remains untouched from it but the ego gives the feeling of its presence somewhere. Though it peeps through the God only. This is the condition of Negation. Now devotion also said 'Good-Bye' to me and went away. It also said that the time has come for dissolving the condition of Negation i.e. the time has come of dissolving the eleventh and twelfth circles of Ego.

Now here in the Godly Region, the condition of eleventh and twelfth Circles was also preparing itself to dissolve. Do you know what the Divine Avyakta condition is saying here? It wants to apprise us that 'My condition has already crossed the condition of Hiranyagarbha (Mind Region) and I have got entry in the gate of Godly Region.' As I have already mentioned above that then I wrote to Sri Babu Ji that, "Now I am not writing my condition but am writing the condition of Godly-condition." He replied, "When Fanayat (Laya-Awastha) is ready for getting Fana (laya), what can be told about this state except 'congratulations.'" The feeling of own existence totally disappeared now and the feeling of carefreeness was such, as if we have achieved the goal. Now just as we go on watching, the eleventh and twelfth circles of Ego dissolve in their Godly Condition. I remember very well that once I wrote to Sri Babu Ji that, "I have such a craving in me that it may finish (drink) the thirst also." Then Sri Babu Ji replied, "Really you must have the courage that after drinking thousands of oceans of Godly-knowledge, you must remain saying "Bring more, Bring more." To-day, the condition of Negation is telling me that "I have seen the restlessness is restless," because I do not know whose craving it is and to whom it (craving) has left and remained alone. After writing the condition of thirteenth and fourteenth circles that 'thirst has drunken itself," my pen itself bowed down on the feet of Sri Babu Ji and forgot its existence. When 'I' remained alone I experienced that my self-offering was accepted. You will be wonder-struck when I will tell this that my Babu Ji has now merged my above divine-condition in God and has given this message to my pen that Turiawastha liked my this condition very much and It itself absorbed in Divine-colour and told me that now the Divine Region is before you. There is no place for Ego here because the circles have dissolved and get laya in God. Now the subtle impression of Ego also leave the thirteenth and fourteenth circles and has given me entrance in the divine Gate. After granting me the Power and divine-condition of that place, the condition of thirteenth and fourteenth circles of Ego want to get laya in Godly-Region.

Now what am I? Nothing. Who will tell me that whose waiting has brought me here. Here the Godly-condition itself, in its pious and divine-form, was standing between me and Divine. It was

awakening my consciousness and telling that now the glimpse of the Divine Beauty itself was connecting the condition of Negation with It (Divine Beauty). One secret which you will yourself feel as to how Sri Babu Ji's kind attention is bringing all those divine conditions of His daughter which she had experienced forty two or forty three years back in the path of her sadhna in such a way that it looks as if I am passing through those conditions to-day. The difference is this much only that earlier it was my experience and now I am seeing them through the divine- eyes of Sri Babu Ji. Now what will dissolve and what not, I do not know because it seems that the feeling of Duality itself has veiled from me. Now it appears that Laya-awastha itself has got laya and I, forgetting the condition of Negation or Nothingness, am sitting helplessly. Here it seemed that no feeling was rising in me. "The path of Love is too narrow to accommodate duality in it (Love)," The secret of kabir's this saying was clear before me in the form of my condition. Love, devotion, Fana, Fana-e-Fana and Turiawastha also, after getting the presence of Godly Beauty, surrendered themselves to Him along with the 'feeling' of surrender. I have remained just for name sake only. There is no place for circles here. But Sri Babu Ji had taken these circles in the confinement of His divine-love, so that He might make the abhyasi free from the grip of the Ego. He gave the warmth of His divine nearness to them and gradually dissolved them one by one. Has anybody ever brought such natural method which itself is free from the bondage of method? After giving the abhyasi the great prasad of Realisation, frees him from Ego and places him in Sahaj Satya-Dasha (Natural Real condition). When He wants me to write the whole description of this condition and makes my pen fortunate, then why my pen may remain silent. Drowned in blissful happiness it is telling at beat of drum, that this has never happened and will now Never happen.

Now the spiritual conditions of thirteenth and fourteenth circles of Ego, tell about themselves and forgot themselves, or I may say that the temptation of remaining with Him (Sri Babu Ji) forever, they have got laya in Him. This only is the experience of the experience-less-experience of this condition. Now how this pen will get up for writing as to what the fifteenth and sixteenth circles are going to give the description of their conditions. How both

these circles are keeping their subtlest existence in the shelter of Godly-Beauty. Only Sri Babu Ji knows about this subtleness. I know this much only that my Babu Ji is now keeping this secret before me in such a way that only an apprehension of the Ego is giving it's introduction to us. Nothing else has remained now.

I have already mentioned before that now my pen is going to breathe its last or I shall say that this apprehension of Ego is also lost it's existence in Sri Babu Ji. My pen has already forgotten that sometime it had written something. But what it is? My Babu Ji has given life to it (pen) with His own lotus hands. Now you see the delicacy of the condition. It seems that there is no condition of the condition but the apprehension of Ego has remained a mere relic of the feeling of my existence. What is the condition now! The lifeless life was going on. It seemed that the word 'God' had got union with my life because the expansion of Godly Power was before me and the word 'I' had absolutely dissolved already. The divine saying of Sri babu Ji' was giving this definition to me that "the laya of 'I' in 'you' is the last limit of Sadhna". Not only this He has announced that "To-day achievement of the Divine condition of this super Godly Region has become possible for all of us." My this feeling that, "I have united with you" is telling us that one day Sri Babu Ji brings this auspicious time also that 'I get laya in 'you.'

How beautiful and pleasant atmosphere is there! All around there is eternal Peace and eternal simplicity. Now what my pen will write? I am able to understand this much only that to give me entry into the Divine-Gate, my Babu Ji had made me fortunate. I was feeling here that God Himself has appeared before me. It seemed that complete Godly-Power and capacity was manifested in me. See the delicacy of the condition here. Even the feeling of freedom seemed to be a bondage here. I was more wonder-struck at that time when Sri Babu Ji made clear before me the secret of the depth of this divine condition. At that time my condition of forgetfulness was also beyond my Ego. Now the feeling of God was telling me that the Pran (existence) of Ego was somewhere there. But this secret also was clear that while imparting the knowledge of this final subtlest condition of Ego, my Babu Ji, after bestowing Godly-Power upon me, saw His

Daughter with such deep love that along with the Ego, my everything : Godly conditions, experiences etc. got laya in those Divine-eyes. Not only this, they (conditions and experiences) told me the divine definition of the real condition of Realisation that "Duality can not stay in It (Realisation). What may I say about Him whose divine love itself melted away all the circles of Ego with the warmth of His nearness and surrendered the divine condition of Realisation in Him. I am feeling that my Babu Ji, freed not only me from the bondage of ego but He also freed the ego itself.

How divine and unparralel love of Him is for the man that imprisoning his ego in sixteen circles, giving the flow of His pious transmission into the heart of the abhyasi and giving the warmth of His divine nearness, He gradually melts the whole Ego and has made it laya in God. Now I felt that God Himself was the base of this condition 'existence without existence." Through Sahaj Marg Sadhna, giving practical experiences of these spiritual conditions, He is standing before us as an unparrelled example of His own. His this miracle will remain as a symbol of the wonderful Divine consciousness in the spiritual field. This wonderful Gopal (Son) of Bhooma (Sri Babu Ji), taking Adi-Shakti in His fist to-day has spread the divine secret of the wonderful Ultimate Truth before mankind. He has descended on earth not only for ordinary people but for dissolving the Ego also. When I was standing wonder-struck at the door (Gate) of the centre of Infinite Grandeur of Bhooma (Satya-Pad) then I found that the circles of Ego were dissolved and His affectionate smile had unknowingly given me entrance in the Central Region. Now how will I give the answer of this question whereas pen itself is asking me, "Who was He."

After dissolution of the sixteen circles of Ego and attaining the higher spiritual condition of them (circles) when Sri Babu Ji wrote me, "If you have even a guess of bliss of these higher spiritual conditions, then I will say that you have still feeling the bliss of spiritual conditions. You have not gone beyond the feeling of bliss." When I wrote to Sri Babu Ji, my condition is such, as if, Divine Ultimate Bliss is enjoying itself and I am standing merely as a viewer of this." Then He wrote to me, "I am grateful to Lala

Ji Saheb, that He has freed you from the clutches of Ego." To-day after so many years, the secret of this condition which He bestowed upon me is telling that when He has freed me from Ego, then what is my existence and what am I? By His grace, to-day the condition of zero is telling that the end of Ego is the condition of zero. Sri Babu Ji is making clear before me the meaning of divine conditions. It seems that He wants to make clear His statement (saying) that, "I am happy that my conditions are being repeated in you." His loving looks have expressed each condition of devotion in each letter of the book. I have found everything in three stages of incomparable devotion. First stage is Absorbness. It means, drowning in the experiences of spiritual conditions and His blessings. The second stage is drowning in Godly meditation to such an extent that the feeling of our existence gets laya in Him. The third stage of Devotion is wonderful. By drowning in the meditation of our beloved, the feeling of Ego dissolves and we become one with the Godly condition. At this stage my pen has started singing:-

Yad Aati Hai Nigahain Woh Pyar Ki Hum Ko,
Ruh Ko Tumne Khareeda Tha, Yaad Hai Hum Ko,

(We remember your those looks full of love which had purchased even my soul also.)

Now my inner cries that Master is one and one only, Ego is shunya or Zero. This divine condition tells you that this auspicious moment has come now that the drop is going to be one with the 'Ocean' Sacrifice your love on your Beloved and become His only.

1. Saints say, "Know Thyself, but I say "Forget thyself."
2. To attain the goal there must be firm determination in thought and permanent craving for it. This is the key to success.

(Sri Babu Ji)

SEVEN RINGS

How beautiful is this Divine atmosphere, which is spread before me. I noticed that Shri Babuji has given me the Divine Consciousness to see and write about it. I saw, as if the attraction of the Homeland itself was waiting to take me into its lap. How unique is Mother's love which was patting me even from within the seven Doors, and I, being Laya in peerless condition of Maha Parshad, forgetting even the existenceless existence and after obtaining the sweet touch of His assuring lotus hands, I was getting the introduction of that Divine Personality. Then one wonder took place. I felt that my Babuji's statement was uncovering this truth before me that for creation, the ultimate power of original source came down in the form of circle because being very near to original source, there was extreme compactness in power. This is the reason that in these seven rings (circles) our movement is in circular motion. When Shri Babuji Maharaj gave me entrance into the Rings, I was moving in them unknowingly and innocently. But today it looks that all these Seven Rings of the (Adi-Shakti) are desiring to disclose their deep secret. This secret is also uncomparable in itself that the condition in these Seven Rings is motionless. that is why there is no swimming at all. Here it looks that the character or speciality of Jaat (जात) is important. The important unshaken movement of the Divine here gives it's own introduction that shri Babuji has taken me ahead by Force-less-Force only. But he does not allow us to have even the feeling of it, because within the seven Doors of Bhuma (Ultimate) there is nothing to know about except His Jaat. The Divine mode (manner) here alone gives us indication of itself, because Shri Babuji Maharaj said, that He will not keep any secret a secret. Today I have accepted this truth that Ultimate-Truth (Bhuma) can not keep itself in veil. There is one more secret which He has brought to light before me that, after completion of the swimming in Brighter-World. He has given me entrance into the First-Door (1st Rings) of Original Centre (Bhuma) Here it is absolutely essential to write about this secret also for which Babu ji Maharaj has told many times that

Lalaji Saheb or Swami-Vivekananda and other great souls go on swimming in the Brighter-World, but these great souls have authority and power that when ever they want, they can work along with the Divine personality who has descended on the earth. These great souls were then become alert when Shri Babuji the Divine personality, descended on earth to complete His Divine sankalpa in the interest of human beings. Now the pen is becoming courageous to write about the Seven Rings, the Divine doors of Adi-Source Bhuma.

What shall I call the First Ring of Bhuma? The gate or the grandeur of Bhuma. While entering into it, I noticed that the abhyasi starts getting Laya in the complete naturality and simplicity of the Divine vibration here. Not only this, the base of my existence also got laya in Its etiquette and divine atmosphere here. See the extreme kindness of our Babuji that He himself united my identity in the motionless movement of the Ring with His Forceless-Force, and then He gave me entrance into the Second Ring. From the time of entry into the First Divine Door (Ring) and reaching upto the Ultimate Truth, I experienced that the Divine attraction of the homeland itself was awaiting my arrival there.

It is said that where depth of water is more, whirlpool is formed there. Its movement is also circuitous. Whirlpool has got the power (force) to take a man in itself and to pull him upto the bottom. In the same way these Seven Rings of the Bhuma are in the form of whirlpool of Adi-Shakti. The moment I entered into them I felt, that here the Force had got the attraction to take me into itself. Perhaps, because of this the abhyas or practice had freed me from itself long ago, and I had no idea even as to when it bid farewell to me. Not only this, experience also seemed to have bid me farewell telling "the Infinite Power which is spread in every atom will now take you into her lap and will dive into the infinite experience" of getting you. I had realised quite naturally this very truth here. I am seeing this wonder also that my Babuji Maharaj is revealing before me that after going from one Ring to the other, the attraction of the Ring goes on increasing. Because One after the other, the First, Second, the Third Ring, go on getting nearer to the Adi-Shakti, that is, Ultimate. When I wrote about the Seven

Rings to Him, He has opened this secret before me. Here the atmosphere was vibrationless, so with the help of Force-less-Force after crossing all the seven Rings. Shri Babuji gave me entrance into the centre of Bhuma. He is also making clear before me one more secret that there is no condition here. But only the expansion of Bhuma is here which does not allow us to see it. Though it is a treasure of novelty, but it does not give us the experience of newness.

One more secret has got opened before me that here the Forceless-Force itself used to hand over me automatically from First to Second, and Second to Third Rings. This was also unique that the Divine consciousness was given to me for that much time only, when One Ring had handed me over to the next Ring. Here the Divine-consciousness drowned in the beautiful smile of Shri Babuji, went on telling me that in which Ring I have reached. Of course one Divine and transparent condition drowned in the atmosphere there, remained telling me that this condition was becoming more and more transparent as I went on crossing the Rings. When I reached the Seventh Ring which was the nearest to the Main Centre, the feeling became one and I forgot whether I am 'He' or I am 'I'. Then my pen went on humming :

“Sandhya Salwat odhni ki Dekhte bus hum rahe”.

i.e. “Sandhya kept on watching the covering which was between her and her beloved.

(Note : Sandhya is the pen name of me. (Sister Kasturi)

There is such nearness with the Original Beauty (Adichavi) that it seemed, only a transparent covering had remained between this side and that side. At the other side there was Original Adi Beauty , and this side my identity which was in the form of His faint-reflection. The pen drowned in the thought as to why my Babuji had kept this much distance, is silent now? Now it looks as if my Babuji had taken me from the Seventh Ring (the last entering door of 'Ultimate's Region' and got me entered in to the Region of 'Ultimate Truth'. Today He has clarified about this Divine Truth of the Seven Rings to everyone through my pen. Today I am going to tell about the Divine Research of

Sri Babu Ji that whatever divine beauty is now in front of me, I did not see it at the time of entering in seven Rings with Babu Ji. The Truth is that what may our experiences tell when this is not a subject but an undescrivable Divine Secret. Today when the Divine Personality (Shri Babuji) Himself, after taking me in His Holi Feet is opening the Divine Secrets before me, the reality has got the tongue and my pen has also got the courage to express it. It looks that the smiling divine power of seven Rings of Bhuma is inviting us through its Natural Power, "Come on, my Seven Rings (Doors) are also now open for everyone".

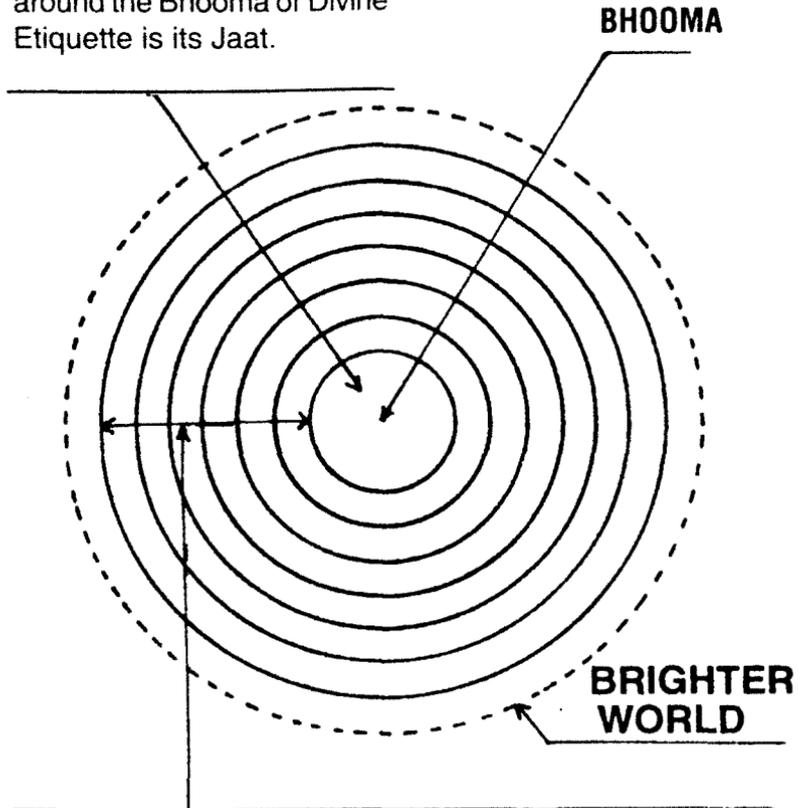
Dear Bretheren, I am not able to understand His grace as to how my pen had brought down the Ultimate Truth for everyone. Not only this, I was at that time remained astonished to see the natural miracle of His power, when I noticed that my form goes on changing some what in such a way that I did not feel any difference in the beauty of Realisation and in the Divine Beauty. That is why we did not feel any novelty here. But if you want to know Him, who changes my worldly form into Divine Beauty, then you will have to forget yourself. Now after getting Laya in the Divine Experience of "who is He" how may I tell as to "How is That Divine Beauty".

Now the pen is going to touch the final limit of its fortune. Whatever I am seeing with the help of His Divine Light, I am trying to describe that only. It is the alertness of my Babuji which has brought me to the end of spirituality. It looks to me that the Divine alertness has broken the silence of 'Bhuma'. Well without breaking the silence of 'Bhuma' who can clarify the difference between 'Bhuma' and "Jaat". Shri Babuji has used these two words in His Divine Books. The 'Ultimate-Truth' is opened to all itself because, it can not keep itself in curtain (veil) before Babuji. He is the Master of the power of Ultimate.

Shri Babuji Has in His books and references has adequately used the words "Ultimate" and "Jaat" (जात). Today perhaps to bring to light the grace of the Divine Personality (Shri Babuji) the Adi Shakti itself has given the idea of the diagram for educating His daughter Kasturi about the difference between them (Ultimate and Jaat) to some extent. Drowning in the depth of my Babuji's

CHART - IV

Jaat is the atmosphere
around the Bhooma or Divine
Etiquette is its Jaat.



The condition in Seven Rings
is Vibrationless, so Sri Babu Ji
takes us here through force-
less-force. Swimming remains
upto Brighter-world.

grace, my pen is making the fortunate efforts to uncover the meanings of these Divine-Pearl-like words and the Divine Truth of the conditionless-condition.

Mostly people ask 'What is your Jaat'? Perhaps today a curiosity has developed in the mind of Bhuma, the Ultimate to know about its own 'Jaat'. That too has happened because, It wants to bring to light the meaning of the word 'Jaat' through my pen. On the other hand, one Divine secret has adorned this question with Divine Beauty that the world will like to know about the 'Jaat' of Shri Babuji who, like the son of Bhuma, has descended on the earth to open this secret through my pen. This Truth is shining like the sun that who has not taken birth, not born at all, what will be His "Jaat". But by writing the reply of this question which is in front of me, the query will finish forever.

Now please listen the answer. The atmosphere around the Bhuma and It's own Divine Etiquette is His "Jaat". When Shri Babuji has used the word "Jaat" then surely it must be having some speciality of it's own. The living beings in the world have their Jaat as Brahman, etc. But "Jaat" is the Ultimate Truth of abhyasi's approach as well as of the Adi Centre of 'Bhuma. It tells it's condition itself. It always remains changeless and so it is His "Jaat". Though the meaning of both "Jaat" and "Bhuma" look alike still they are having little difference. I remember, when shri Babuji had granted me this Divine boon, He had written to me "Congratulations my daughter for your higher changeless-condition". The definition of "Jaat" and 'Bhuma' inscribed in this book, is incomparable because which pen have got the courage to write this definitionless-definition brought down before me by Shri Babuji? All the lives taking birth in this world, have some Jaat (जात) or the other, but Shri Babuji has used a small point (dot) below the word 'Jaat'. He (Bhuma) is not born on the earth so He does not have any Jaat or cast (जात) but the point (dot) below "Jaat" gives its meaning that it is soonya (zero). So the "Jaat" of Divine is Zero. But the atmosphere all around is due to Itself. It is not in the centre (Adikendra) of Ultimate. So it is excellent to use the word "Jaat" for It.

* It is true that everyone has the necessity to realize God but no one has the craving for it.

(Sri Babuji)

* Restlessness is the way and peace is the result.

(Sri Babuji)

* IT is the grace of God that an abhyasi begins to get Laya-awastha in God. The more an abhyasi gets laya in Him, the more he reaches his goal.

(Sri Babuji)

DIVINE - TRAINING

I know this truth that how much pain Sri Babu Ji has taken and how many methods He has to find out to teach me every divine work because He knows that my knowledge has got laya in Him long-long ago. This is the reason that to reveal the deep secrets of higher conditions, to-day He has to put their (conditions) divine-pictures before me, so that like a little child, I can see the pictures and learn. The truth is that, that I am writing whatever He wants me to write. Once Sri Babu Ji told me, "Whatever Laya-Awastha is needed, that is fully present in you. You can give the condition of 'Freedom from Rebirth' to the abhyasi whenever you want. Iniciation (Divya Diksha) is the best boon for an abhyasi which you can grant for him because you have recognized my Divine power." Not only this, on many occasions while making preceptors and Initiating (Divya Diksha) abhyasis, He used to seat me beside Him. At that time I thought myself fortunate and felt happy. Perhaps to impart training of these works, He used to ask me, "Daughter tell me. Is my work is going on well? Cleaning of the preceptor and Power given to him is complete or not?" etc. I will definitely write and tell about these things. But about His divine love and divine beauty no one has got the courage to write. Which brush of the painter has got the guts to place before us even the picture of that Divine Beauty. The truth is that what can be written about Him who is present forever. Still upto which stage people reached, they described about Darshan of God but no one had come yet to give the abhyasi complete Realisation or we can say that no one had given the goal of attainment of God to human-beings up till now. The reason was this that in their view the aim of Devotioin was to get Realisation but to-day Sri Babu Ji has descended on earth to give the boon of 'Return to Homeland' to the Mankind. Bhooma has sent His this Gopal (Sri Babu Ji) with His divine Beauty and total Command on the source of Original-Power. That is why, to-day my pen obtaining the boon of His ultimate power, is proud of His infinite-power. His daughter is capable of giving to her abhyasi-brothers the divine boon of this writing. To-day His wonderful grace has hidden my existence into original condition of the humbleness. Do you know, why He had done this? because

after dissolution of the sixteen circles of ego and after getting laya in His divine power, what else has remained in which something can be hidden.

How can I, a quite innocent girl who is ignorant of the Divine-knowledge, know that the first and a petty gift of the Master for progress in spiritual-field through Sahaj Marg is 'Freedom from Reirth'. One-day, the moment a devoted abhyasi came in front of me, a thought appeared in my mind that to-day the Master will definitely do this much for him that he may get freedom from the bondage of Rebirth. That was sufficient. The training was before me. To forget the body-consciousness, I tried to melt the subtle-base of the ego, connected with this body through the help of His Divine-Transmission and His unfailing will. Then this thought that 'I am body or this form is mine', began to fade away. So now you yourself tell me that when the base of I-ness got removed, the light of 'Freedom from Rebirth' condition itself spread in the subtle body. Afterwards we get one very great benefit in spiritual progress that through our constant remembrance and natural attachment, the grossness of the subtle-body starts melting. Now our inner begins to remain thrilled with the warmth of His nearness. What to say about the experiences of those conditions. Everytime we felt that the happiness inside has now awakened. As I observed in my inner, it is felt that it is happy without any reason. Although this truth is in its own place that one condition awakes automatically due to drowning in the love of our Beloved Babu Ji and the other condition is that which Master awakens through His Will-Power in the abhyasi. Definitely there is difference in these two conditions. The first condition which gets awakened due to the drowning in the love of the Beloved, blooms in such a way that due to it the whole system becomes full of Divine-light and happiness. In the second condition, it becomes necessary to keep constant watch on the abhyasi, till the condition gets opened such a way that it may not become dull again. Now you yourself tell me, as to how the pen of this innocent daughter of His can tell, "Who is He and how is His incomparable Beauty?"

Now I was trying to quiet my pen but it looked that it is desiring to write something more. Not exactly the pen but some condition

wanted to convey something about itself for training purpose. So listen. First Videhawastha (Forgetfulness of body consciousness) is telling something about itself. Videhawastha is remained unattached and beyond the union of Karmendriyas (body senses). Physical life goes on moving itself automatically with the help of body-senses. One truth is this that in this condition, tendencies seem to be used for themselves. We get the feeling about this at that time when for a moment, we get the feeling of self. You see the divine training of this condition (Videhawastha) to an abhyasi, as directed by Sri Babu Ji, "Burn the seed with will-power," but how can I do it? The method was before me "Give light transmission to the cause due to which the abhyasi has Separated from Reality but there should not come depth in the desire because the time of burning the seed is not yet ripen for complete annihilation". As soon as it was done, the condition of Videhawastha bloomed in the Abhyasi.

Now there comes the condition of Jeevan-Mokcha (Salvation). On getting this condition, there remains a whim whether I am living or not. Where am I and how am I? Who will give the consciousness of these feelings because now we begin to live untouched from Gyanindriyas (organs of Perception). We get the feeling of the spiritual conditions through Gyanindriyas. In this condition, it looks that Gyanindriyas remain in sleeping condition (Sushupta-Awastha). Success is achieved by keeping this will-power at the time of giving transmission to the abhyasi.

Now our Babu Ji is giving me training about the condition of Avyakta-Gati. This is beyond Maya. Though it is without life but it is decorated with constant remembrance. It is Avyakta (Indescribable) because it is beyond the result of our abhyas and is a drop of Godly-condition itself. It descends in us through Sri Babu Ji's divine-Transmission.

When we want to bring this condition in the heart of the abhyasi through transmission Power, we should remain drowned in our condition upto whatever extent possible and pray to the Master. Then try to clean him through our thought upto that limit which is needed for the condition, then success is definite. But

for the stability in this condition, the abhyasi also has to keep himself drowned in that condition until it becomes stable.

According to Sri Babu Ji's training, to bring down the Jeevan Mukh-Awastha (condition of Liberation) in the abhyasi, the effort should be made to wash away the base (Ego) of abhyasi's subtle-body. In other words, drowning in Master's remembrance, the effort to dissolve the ego through will-power, definitely grants us the fortune of getting the Bliss from the side of the Master.

If any preceptor has laya-awastha in his Beloved, only he is able to bring down the condition of Avyakt Gati (High Spiritual Condition) in another abhyasi, otherwise not. What can I write and how can I write as to what is the training of Sri Babu Ji? But only the presence of the Divine Personality (Sri Babu Ji) grants the capacity to bring down every spiritual condition in an abhyasi. When my Babu Ji brought down this condition, 'Alakh Ko Lakhave' i.e. 'Who can not be seen, now can be seen' in me and looked at me, then the condition I felt at that time with His divine grace, was Avyakta Gati. It was, that "everything was there but nothing was there". Divine vision says that "Some feeling is there but it looks, nothing is there." His divine eye says, "Look in front of you" but while seeing in front of us, It (Avyakta Gati) can not be seen. When I got laya in this condition and gave transmission to an abhyasi-brother and cleaned him to such an extent that he might be eligible for this pious condition, then I realized that gradually the Avyakt-Gati bloomed in abhyasi's heart. The only condition for the abhyasi is, that he should remain drowned in the divine-flow. His wonderful training makes me stunned at that time when He keeps before me the minute differences of the subtle-conditions. It should be noted that stability in these conditions could be achieved only when we are in constant effort to remain drowned in these conditions.

The truth is this that the power of divine-training appears into us when we remain drowned in His this desire (wish) that whatever He is having, is for everyone. It gives us power and capacity to bring down the same into others. His benevolence only knows, what He will teach to His ignorant daughter (Kasturi). It is also certain that whatever work He wants to fulfil through me for other

abhyasis, that work is definitely completed. To-day one more secret has come to light before me that it is quite incorrect to think that as we become preceptors, we get mastery over the Power which is granted to us by Him. I remember that when I was made Preceptor, I wrote to Him after three years that, "To-day I can tell that I have got mastery over the Power, you had given me while making me Preceptor because now I get the results immediately as I work on the abhyasis". It is my experience that to get this mastery, the full devotion and complete laya-awastha in Master is necessary. Totally getting laya in Sri Babu Ji, whatever work we do in the interest of the abhyasi, gets fulfilled. The fomentation of His love, starts melting away the 'subtle and causal body' of the abhyasi. Not only this Atma (Soul) gets freedom from bondages through laya-awastha. Then it (Soul) becomes able to get laya in Parmatma. This lesson also I have learnt now.

To-day I feel that the reason for seating me beside Him at the time of making an abhyasi a preceptor or Initiating (Divya Diksha) him, was this only that He used to give me the capacity to do these pious works and used to go on granting me the power of judgement in regard to the extent of cleaning and power required for doing the work also. He used to send for me and call me affectionately "My Inspector Saheb". He always started the work on my reaching there. So it is the same benevolence, that blooms in me to-day in the form of spiritual working capacity with the divine-power.

What shall I write and how can I write as to "Who is He," who is ever present before me. His divine-loving face gives the proof of His divine existence time to time. Only a few days have gone by, when my Babu Ji has corrected a mistake of my work after one year. One year back, a thought was continuously coming in my mind to Initiate an abhyasi. One day as that abhyasi came to me soon the power of Sri Babu Ji had inspired me to initiate that abhyasi. I became alert. As desired by Him I tried to connect him (the abhyasi) with the Divine, and it looked to me that very good work was done. After sometime I felt that in this connection or Initiation (yoga) there was not such brightness as was expected. This I did not like. I started praying as to how to complete this. Immediately Sri Babu Ji taught me, "you have not taken the

abhyasi by drowning him in the Power of the Central Region which is the region of Infinite Power.” Now the question was before me that how could I do this? Only Sri Babu Ji can do this who has got the control over the Infinite-Power of Bhooma. So when I surrendered the abhyasi to Sri Babu Ji, then I saw that within moments that Initiation (yoga) came in its full bloom. How can I describe His indescribable-love for His abhyasi children? In this connection, my pen has lost itself to write about a special teaching which He has given me now. This is that due to lack of laya-awastha in abhyasi, the sixteen circles of Ego do not dissolve in Divine power. It may be the cause of fall of the abhyasi and it is not good for him. So at the time of Initiation of the abhyasi if the circles of his ego are brought near the power of Divine connection with Divine will-power, it will surely happen that the base of the ego fades away one day whatever time it may take and then only the Divine connection (Initiation) comes into its full beauty. Now tell me which pen has got the power to write that “Who is He” and which writing is capable of expressing the beauty of that Divine - Personality. One thing is clear as Sri Babu Ji has said, “An abhyasi can not get this divine-connection (Initiation) himself without getting Laya-awastha in God i.e. he can not get the condition of sarupyata. As Babu Ji has said that Parmananda (Bliss) in sadhna can not be achieved without craving in the heart or restlessness for union with God. Truly speaking, craving is the life of spiritual-progress. Now the readers may like to know, “What is the Pain of the heart? Then listen, During the time of abhyas, I came to know that pain of the heart is that Reality which can not be explained because Feeling is the reality of it. When my Babu Ji wants to clarify everything in the matter of spirituality, how can this pen remain keep quiet? My experience is telling that in spirituality, the anxiety and restlessness for achieving the goal of God-Realization is called the Pain of the heart. To fill the inner with the overflowing love of the Master and to get absorbed in each condition and the restlessness (craving) in the inner is the definition of “Pain of the heart”. Not only this, the intensity of the pain must be absorbed and after absorbing it, our heart may remain thirsty for ever. According to Sri Babu Ji, this is the condition of Bliss. Suddenly my pen is telling me :

‘Kaun Kis Se Pooche, Hasti Kaisee Hei Ye Aayee Re.’

Who can ask to whom, from where this Personality has come.

In the Spiritual training, it is also essential to explain that what is the definition of Initiation in the Sahaj Marg Sadhna. Then please listen :—

In India, when a Guru gives a mantra to his disciple, it is called 'Initiation' (Diksha) and its importance only is defined as the best condition of the disciple. It is thought that now the Guru is pleased with his disciple. From my childhood, I had attended the satsang of saints, mahatmas and listened their discourses. I constantly tried to think over their discourses but inspite of their advice, I had never taken Guru-Mantra (Diksha) from anyone. Most probably it was due to this that God had to bring down in me the speciality of Initiation through Sahaj Marg Sadhna under Sri Ram Chandra Mission. To-day there is no place in my inner for being able to hide the importance and the greatness of Sahaj-Marg System from you.

It has now become necessary to tell you, what is the higher condition of Initiation in Sahaj-Marg. I started Sahaj Marg Sadhna and soon I began to feel nearness of God in my heart. After six months of my sadhna, when I was in Shahjahanpur, one day respected Master Saheb (Ishwar Sahai Ji) told me, "I don't know, why Sri Babu Ji has many times shown His desire for your Initiation. So now He has called you to-day". Quite innocently I went to Sri Babu Ji and sat in meditation before Him. What can I say about His Infinite grace and constant rain of love. I found that in Initiation He takes the abhyasi in His Virat-Heart and gives transmission through His Will-Power. Firstly He connects him with Parmatma-Shakti and then gives yoga with Hiranyagarbha or it can be said that He establishes a connection with Parmatma-Shakti and Hiranyagarbha both. Not only this, He bestows a Divine-glimpse of Godly-Region through His own Divya-Dristi (Divine vision). He grants connection (Yoga) with that Divine-Power and establishes us on Satya-Pada. Afterwards, through His divine will-power, He connects us with His Infinity. What can I say now? I did not know, where was I? This condition of mine lasted for six months.

INICIATION

After receiving the prasad of Divine-Iniciation through Sri Babu ji Maharaj, I felt a very deep condition which made my spiritual life successful. Ordinarily we expand in Godly-Virat because the connection of our practice is related to this alone. That is why often I wrote to Sri Babu Ji, "the condition is such that it seems that I have created the sun and the moon. There is my expansion everywhere from earth to sky. When any divine-talk takes place, it looks that my name is being uttered." But after getting the great fortune of Divine-Iniciation, I felt that I was expanding in the Infinite-Power of Sri Babu Ji. Every moment I found that unknowingly my connection was with the Infinite and now my expansion began in Infinite. But for getting this divine experience, the only condition is to get laya-awastha in Sri Babu Ji. We have to remain drowned in the love of Divine, then only we become fortunate to get the Divine-consciousness in this Divine-Bliss of Divya-Diksha (Divine-Initiation). I have also found one more important thing in it. That thing is that sentence which was uttered by Sri Babu Ji that, "To-day you have become an Initiated Abhyasi of the Mission". This sentence puts His stamp to this Divine-connection. Still I am listening His this sentence. It is His extreme kindness on me.

In the Sahaj Marg System, Sri Babu Ji has given it the name of Divine-Initiation (Divya-Deeksha). In this no mantra is recommended for the abhyasi. Firstly Sri Babu Ji Maharaj, through His divine-will-power, takes the abhyasi into His heart and gradually connects him with the centre of the Adi-Shakti (Original-Power). But for this wonderful Divine-connection, He desires the abhyasi's love and devotion for the Beloved so that he may get the fomentation of the nearness of God constantly.

Now under His Divine training of Divine-Iniciation, one day I found that an abhyasi was not able to stay in the Godly Region. I was much worried (anxious) and prayed to Sri Babu Ji. Then I came to know that "consciousness of ego" was still remaining in the abhyasi and it is a truth that nobody can stay in the Godly Region while having consciousness of the ego. Then

Sri Babu Ji taught me that by drowning the Pran (existence) of abhyasi in the Godly Virat-State, his consciousness will dissolve in Godly-Power. By doing so, the abhyasi stayed there. I also noticed that when the individual-Pran (existence) drowned in Supreme existence, only then the abhyasi got established on Satya-Pad. It (Satya-Pad) is the gate for getting entry into Central-Region. Here the condition of Parshad was spread and hence it was necessary to drown the abhyasi in the condition there. After this I surrendered the identity of the abhyasi which was free from the covering of the ego, to my Babu Ji, so that Sri Babu Ji, who is the Master of the Power of Central-Region, can give him entrance into His divine-Sankalp and can give him swimming also. All of a sudden I saw that the abhyasi had disappeared from my eyes, then I understood that the abhyasi's Initiation is completely accomplished. This is the real condition of this higher connection in the Mission. It is necessary to write one thing more. Three months had passed away after the Iniciation of an abhyasi through Will-Power, then the aforesaid method of doing Iniciation came before my eyes because I had firm faith that Sri Babu Ji would definitely teach me the correct method of doing Initiation according to Sahaj Marg System. So now I always apply this method for initiating an abhyasi.

Sri Babu Ji Maharaj wrote to me, "When an abhyasi, who is drowned in devotion starts living constantly in Fanayat (total laya-awastha), then his inner itself begins to get initiated with his beloved automatically and becomes glorious and powerful. For you I would have not done any formality but after seeing the happiness of Nature and to see the sweet smile on the face of Sri Lala Ji who has brought me on this Earth, granted me acceptance to initiate you. I have fulfilled His this affectionate desire". I had never thought that the pen of an ignorant person like me will be able to disclose this divine secret before you because Sri Babu Ji used to say, "Daughter, don't talk about Initiation with anyone because it is difficult to maintain this Divine connection. Do you know why? Because the condition for this is "Die your self". It means destroy or dissolve the ego.

But to-day, the glimpse of His sweet smile can not remain silent to open before you this divine secret as to "Who is He".

The device to maintain the honour of the glory of this divine Relationship (Initiation), given by Sri Babu Ji Maharaj, is clear that "Drown in Divine ocean and die your self". Now listen something about the Spiritual-Journey (Yatra) in Sahaj Marg.

In Sahaj Marg System, the importance of the journey in spiritual-field is quite important. I still remember Sri Babu Ji's saying that, "Daughter, I have decided to do research on you because your capacity of experience will make my research successful." But the truth is that His desire alone has brought down in me the complete capacity to experience. It is true that for the journey in Spiritual-field, Laya-awastha in Master is necessary. He had bestowed this excellent condition (laya-awastha) upon me in the beginning because He had to do His research on me. How wonderful it was that after the spiritual journey of Pind Desh, Brahmand Desh and Parbrahma-Mandal, He gave me full command over the power there. Remaining drowned in Him, I used to write the experience of each important point in the spiritual field to Him and He had given reply to each of my letters which have already been printed in three volumes as 'Anant Yatra'. Remaining parts of the book are also going to be printed.

I remember that He kept me deep drowned in the three excellent conditions of devotion to such an extent that my laya-awastha started in these conditions. According to Sri Babu Ji there are three important conditions of Devotion. First-Ibd, second-Mobid and third Mobid-ul-ibad. Now I shall definitely bring this truth to light that after getting absorbed in His meditation, firstly I realised that His own Virat Heart is the ocean of divine flow in the spiritual field. Gradually I started forgetting the feeling of my existence, that is, I began to remain in Videhgate. Sri Babu Ji wrote me, "I am happy that forgetful condition is blooming in you". Then one day I wrote to Him, "Babu Ji, it looks, while walking on the earth, my feet are not feeling the touch of the earth". He answered, "Having been drowned in the ocean of Divine-flow, the condition of forgetfulness has started in you and now? Your living in Forgetfulness has started itself, so you are not feeling the touch of physical-elements. If God so desire, the condition of constant drowning in meditation will, by the grace of my Lala Ji, grant the oneness with Godly-condition or complete laya-awastha

and then the journey in spiritual-field will take place. I want that you should cover the journey of each stage and of each point in spiritual-field yourself.”

Now it is essential to mention as to what the spiritual journey is? In Spiritual journey, we get the complete bliss of the journey of every Point as well as the power of every point. Now I am seeing that along with the journey of each point, when it's (Point) power is obtained, then the condition of the next point starts giving hint of its arrival. Not only this, the subtle natural power of that point goes on compelling the power there to dissolve in me. In this way the condition of each present point, along with its power, gets laya in the condition of the next new point. In this way, the spiritual journey of the points A to Z got completed by the grace of Sri Babu Ji Maharaj. Then the journey of next twenty-six points (Total fifty-two points) was also completed by me. He bestowed upon me their full power also. Well, tell me, who will tell and what will be told about this extra-ordinary Divine Personality! When words are silent and this abhyasi (Kasturi) who is now transformed into a divine-human-being, has remained completely forgetful of the feeling of her existence, then you please tell me which pen has got the courage to disturb the silence of the words and to give vibrations in the feeling of her existence telling, “Now awake, the journey of spiritual field is completed by giving you God-Realization and establishing you on Satya-Pad. Now it has got laya in Sri Babu Ji Maharaj. Complete laya-awastha has descended in you and has made the Sahaj-Marg-Sadhna successful. Now this sadhna has got absorbed in Him. Now totally being laya in the condition of Parshad you are still waiting for Him (Babu Ji) on the door of the central Region. Gradually when the condition of Parshad got laya in me. I found that suddenly my Babu Ji has bestowed upon me the condition of ‘existence without existence or identity without identity; Then He took me into the boat of His Divine-Sankalpa and granted me swimming in Central-Region or in the splendour of Bhooma or ultimate. Only then I came to know that there was only swimming, because there was not the feeling of Duality there. The spiritual journey had ended before the abhyasi was established in the condition of Satya-Pad and it (journey) got merged in the Godly-Power. Do you know why? Because the abhyasi was established on his

real place (Satya-Pad) and now the turn of swimming had come which gives entrance into the Sankalpa of Sri Babu Ji by His grace only. To-day this work has also become easy for me.

It is necessary to write one more important point here. Journey always commences forward. It never looks backward, because after completing the journey of the subtle point, while going ahead, the condition of the journey of the next point goes on becoming subtler than the condition which we have crossed earlier. Sri Babu Ji brings such naturalness in each condition that even the memory of the subtleness of the crossed-conditions do not be tolerated by us. See the naturality of His Divine Training that when each point gets absorbed in Sahaj-Awastha (Natural condition), only subtle condition will come before us. Looking back it can not even tolerate unnaturalness at all. It is the unique secret of the journey of spiritual-field that it (journey) takes place only once on each divine-point. After getting the subtleness, the unnaturalness and heaviness of the back can not be tolerated. After the mergence of each Point, it can not be remembered again. It is an impossible task but now it can be made possible by the grace of Sri Babu Ji.

YATRA (JOURNEY)

We, the abhyasis of Sahaj-Marg, are all standing in the line for getting the boon of God-Realization. The flow of Divine-Transmission of Sri Babu Ji Maharaj prepares us to take ahead. This is an Divine-affectionate invitation for everyone for the Spiritual journey upto Infinite. Sri Babu ji Maharaj, through His Divine-Will-Power, can take the abhyasis to any higher-stage, but for getting the fortune of the journey, we will have to fulfil His condition. What a lovely condition it is, "Dive deep in Divine ocean and never come out". It means, complete devotion or laya-awastha in Him is His condition for reaching the Goal. To fulfil this, we will have to remain laya in Devotion (Bhakti). In reality, this is the essence of the Anant Yatra i.e. Journey upto Infinite which is offered for That Divine Beauty, Sri Babu Ji Maharaj.

CONCLUSION

Really in writing this book, the miracle of the Ultimate Power of Sri Babuji happens at that time when the dissolution of the sixteen circles of Ego takes place. Firstly, His Divine Will Power imprisons the man's ego in sixteen circles and secondly drowns them in the ocean of His Love, so they melt due to the warmth of His love. This is the miracle of His working capacity. Thus He frees us from the bondage of ego forever. Now our inner, freed from the ego, is thrilled with Godly-Beauty.

This book gives us the wonderful description of getting freedom from ego and it also discloses the secret of the creation of Man. Not only this, it tells us that how the man can be established on Satya-Pad. You all will read the description of Jaat and Bhooma in this book but there is a difference in these two words which always look similar. The feeling of the atmosphere there is quite different. Who can understand this without His guidance.

The Seven Rings of Bhooma which themselves are vibrationless but under the hands of Sri Babu Ji, who is the Master of Adi-Shakti (Original Power), they (Rings) have opened themselves and have bowed down in the feet of Him. If you want to have the proof of this, then listen. He had taken me into the seven Rings by His Force-less-Force and got me absorbed in the divine atmosphere there. Not only this, for writing this book. He brought down the same atmosphere before me. This is the research of His divine training and His capability through which He has accepted the challenge of taking the abhyasi to the Ultimate-Truth.

To-day, how His daughter is ready to give the description of that Divine-Beauty which though not visible, is absorbed in the thought of the era. He alone knows this fact. Through His sweet smile, this Divine-Beauty is giving the life of Love not only in the abhyasis but also in the life of the yuga and is giving this message to the yuga that "now the days of its happiness have also come."

Not only this, His divine-lotus-feet have brightened the particles of earth with His divine-light and have given a jerk to the soul of the yuga (era). I got the proof of this when after getting laya in Him, it looked to me that my lifeless-life had also got laya in this divine-beauty and dissolved the base of it's (life's) existence. Perhaps that is why He prepared me to start the writing of this book after giving me the boon of Divine consciousness. Not only this, He did not even forget to make me write the difference between Super Consciousness and Divine-Consciousness. The Divine dawn of Ultimate-truth is telling us that the Divine Training which He is imparting me for taking my brothers and sisters to the higher stages of spirituality through Sahaj Marg Sadhna, has no comparison at all. During the time of abhyas He told me that, "I am happy that in spiritual-field, repetition of my divine conditions is appearing in you." So much honour which He has given to His child (Kasturi), has no example. To-day apart from teaching me His each Divine secret through symbolic-pictures, He has also given me the capacity to bring down them (conditions) in Abhayasis. For this He has taught me different devices too, because He wants to make my pen fortunate.

So the beauty of this book is now touching its climax. It looks to me that the eyes of the abhyasi may not give any harm to His divine Beauty, He himself absorbs in Himself the very base of the sixteen circles of ego i.e. the base of our feeling of existence till we reach Him. Meanwhile, the subtle-body wherein the cause or impressions of Rebirth lies, also melts by the fomentation of His pious and affectionate looks and gets laya in Him. In the same way, the causal-body which gets fomentation of the holy touch of His presence, loses its existence in its Beloved. Without reaching the Homeland who will understand these Divine Secrets which He is spreading before all. To-day when the pen is demanding His shelter, then how it will bring to light this truth as to how is that Divine Beauty of this Divine-Personality.

With the help of His infinite-Love, today my Anant-Yatra and divine inner Determination is telling to everyone that the study of this book (subject matter) will drown you in His affection and love. You can not remember what is written in this book but it is also definite that its study will drown you in such a way that you

will not like to come out of it. I pray to all of you that do not try to come out of the Ultimate-Bliss by which His grace will bring the glow of Divine-Beauty in you. And then, you may get the priceless pearls of the spiritual-divine-stages and make others also benefited. This pen is no doubt blessed by getting the holy touch of the Lotus-hands of Sri Babu Ji Maharaj and it's subject-matter is His wish only. For fulfilling His wish, it (pen) has got the touch of the Original source of the Adi-Shakti. The craving of His Kasturi, will go on glorifying each and every atom of the earth with the praise of Sri Babu Ji. Not only this, it will one day decorate the forehead of the earth with the incomparable gems of Divine-Conditions and then only the Upsamhar (conclusion) of this book that is "complete absorption of the sixteen circles of Ego" will make this book blessed.



QUESTION - ANSWER

Question : What is Devotion?

Answer : It is a feeling which is far away from the thought of Doing. It (feeling) remains always drowned in it's Goal.

Question : What is Prayer?

Answer : To offer the feeling of Self to God is prayer. It gives birth in the heart humbleness which is essential for spirituality.

Question : What is the meaning of cleaning?

Answer : It is a cry of the heart that the things which are unwanted in attaining God or can be a hinderence in the way of attaining the Goal, should be removed.

Question : Upto what extent we must meditate?

Answer : Meditation must be done upto that time, till we get our Goal for which we have started meditation.

Question : How Rememberance becomes constant?

Answer : Do not break rememberance with your thought. Suppose you forget to remember God often but when His rememberance strikes you, this thought must remain unshaken in you that your thought was always with Sri Babu Ji and it (thought) is drowned in His rememberance. One day the Rememberance will surely become constant.

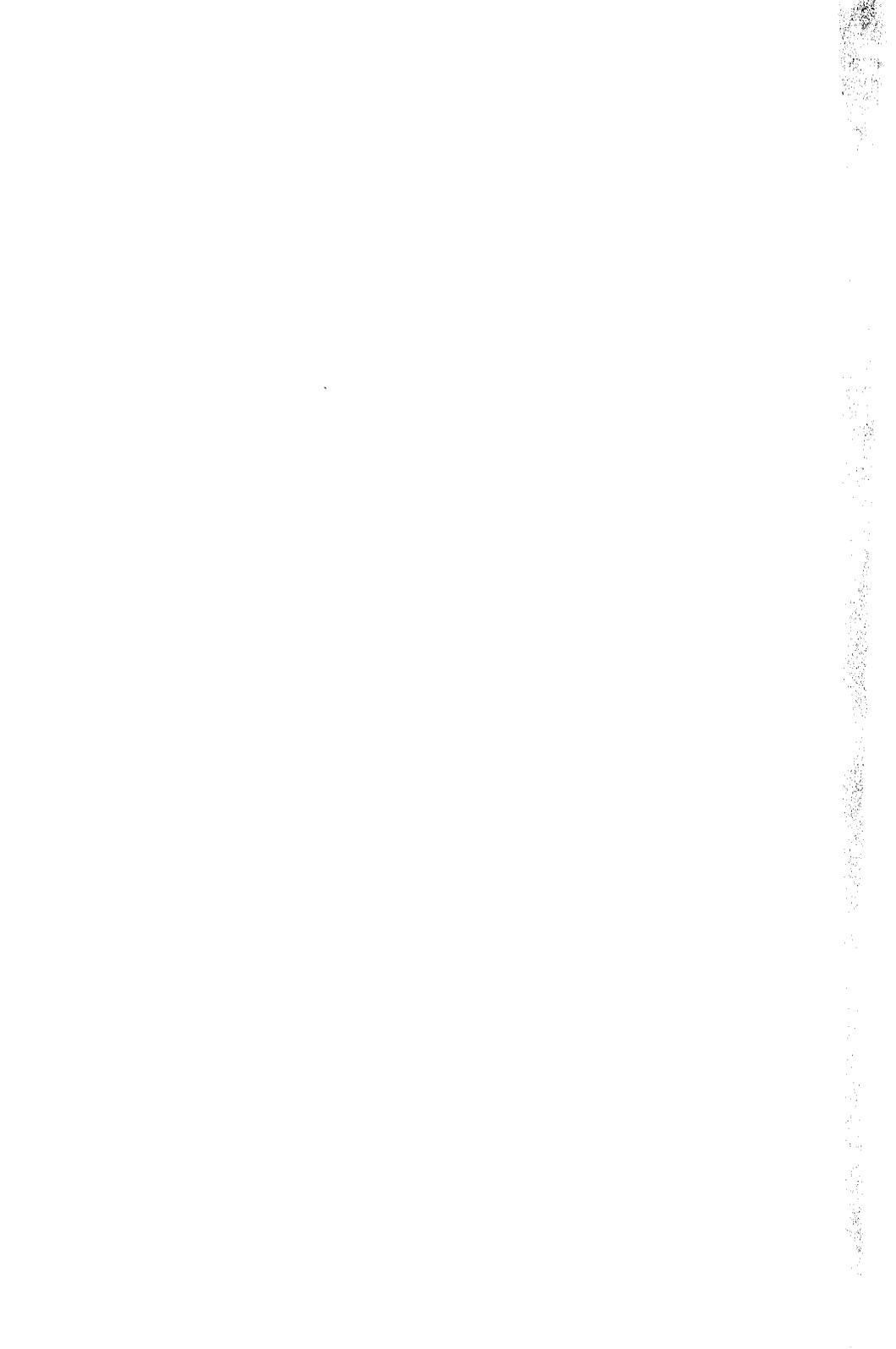
Question : What is Practice?

Answer : It is a call of the heart to meet its Beloved.

Question : What is Laya-awastha?

Answer : Dive deep in the ocean of Divinity and never come out.





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