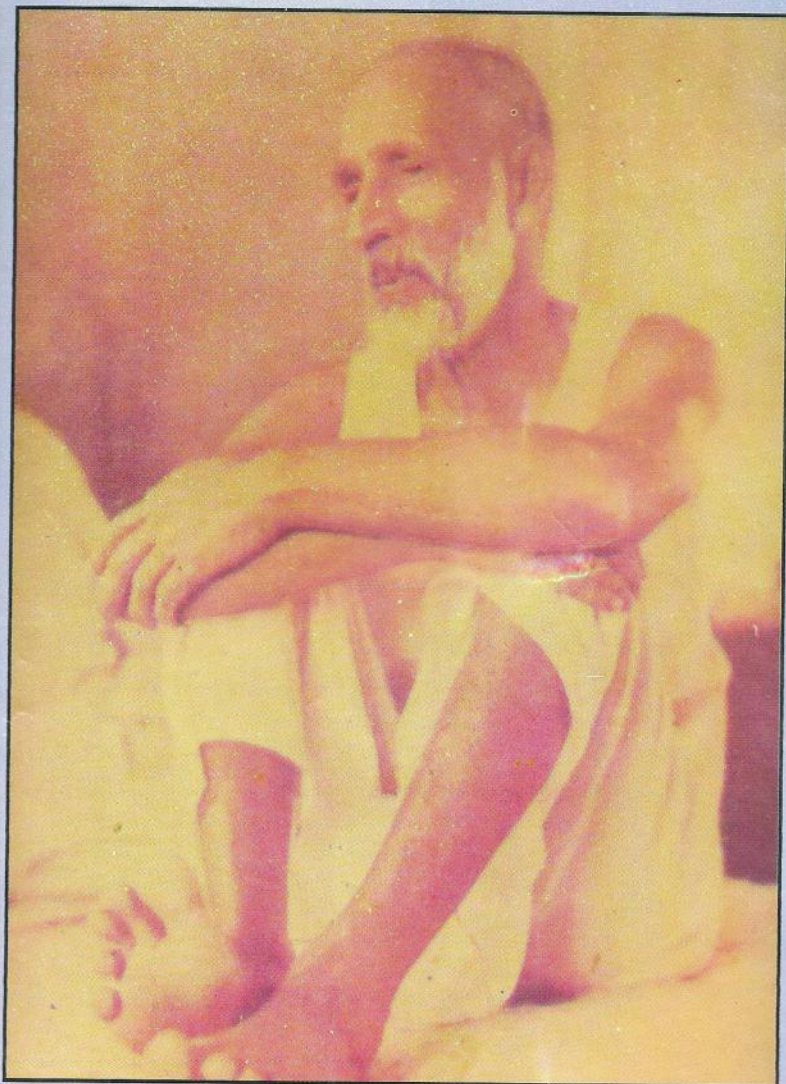


MELODIES OF ULTIMATE TRUTH

(ANTIM SATYA KE MADHUR SWAR)



Shri Babuji Maharaj

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(ANTIM SATYA KE MADHUR SWAR)

– *Kasturi Bahin*

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Surrender

I don't know what to surrender to the eternal when surrender to the eternal is rare.

O Babuji! thy daughter (myself) has drowned into the divine ocean. My name and form have been folded by the world. Again you took me ahead then after giving a bath in the divine power, when you took me out the very idea of Identity, which out of affection attained ignorance, perceived you its own native country, was absorbed by yourself in you. Moreover on being taken still further you folded the condition of forgotten Identity too and got it absorbed into your divine will (resolution). Not only this, on taking me further how could you bear the delusion of identity in me so you uncovered it also.

Not only this afterwards you said, "Identity cannot identify itself". What at all could you do? Ultimately one day owned me by unifying me to your divine will (Sankalp). Do you know why? As per rule of divine nature Divine is one only, it cannot be two, but since you are the master of your place (Bhooma) it is your eternal love for humanity and wonderful divine capability that by giving the experience of journey of your own region (Bhooma) illuminated the spirit of experience in my wordless writing for the benefit of the humanity. I have found that in the supreme surrender, being oblivious of itself surrender has often bestowed upon Babuji. Today purified by the divine dust of the divine personality Sri Babuji Maharaj this book of mine Melodious whisper from the Ultimate Truth, reciting the divine message for the general benefit of all, has smiled over.

Who can realize you

O Babuji! Who can realise you? Because you are beyond the general sight— perhaps you can not be identified even by the sages and hermits. We can even feel the nearness of God because it is found by devotees for realisation through a state of trance in devotion only. Glimpses of nearness of God has been realised till now, but for knowing you the feeling of your nearness has been found by me by your grace only on drowning in the flow of your divine love, and then by constant bathing in the flow of God's grace. If you are not you then capable of transmitting the ultimate power - who are you? I found that the answer to this primary question could be available by the Sahaj Marg Sadhna of the divine personality which descended from the ultimate power and only on attaining a state of absorption in you.

I found that by projecting the condition of this divine secret he illumined in me the clarity of the human's state of being and its presence too. Not only this, today on analysing his mission I found his sentence which he had written to me that, "you have visualised the invisible - if you can dare to advance further to see ahead that whatever you had seen is nothing before it", because I had found the central region— the land of his grace, spread before me, was glorified with the grace of his supernatural power. But then the sense of awareness too was lost, because it all was Babuji only and as if he was looking at me, then the notes of love explained by him clarified a lot. But on getting the kiss of his blissful

hand, controlling myself when raised my head I found as if perhaps he had bestowed upon my pen the very capability of realising him. Before me from his pious divine mouth as if his notes of love had come up along with word formation and has been capable of explaining about him then only all of my books have been written. I have found that the sweet notes of his divine love have come down to my book in the form of words so that the dear Abhyasis (studious) can understand it by reading. In fact, for the awakening of human heart words are required that's why by making me wear the mirror of his eyes bestowed upon my pen his own divine-consciousness then only writings of my pen became powerfully vocal. The very answers of these basic questions have made special name of my book 'Melodious Whisper from the Ultimate Truth'. Who would be capable of realising you because you are not a question? Do you know why? Because questions regarding the ultimate can be answered by the personality of the ultimate power only, because you are not you, and I am not I. Therefore the divine descent of the great personality only can transmit into us the secret of this truth or condition. If you make an experience based analysis of this secret you would surely be able to see its brightness. Just as I realised the secret after visualising it and could understand, 'He is what he was, what is, and shall be', then only I could understand the meaning of 'I'. 'I' is that misapprehension which was not, is not and shall not be. Do you know why? Because when my Babuji in the divine system of Sahaj Marg clarified the inner vision through meditation then only I could understand this secret that while floating in the

the inner to the centre of divine power, it takes time to get absorbed in that divine power. Although we are capable of doing work immediately after realising him because while contemplating that transmission is going on the flow of the divine power starts, from the centre of the divine power to which we are already connected through Babuji, but it is we who take work from the power. I remember very well that after three years of preceptorship I wrote to Babuji, "Babuji I am very glad to become a preceptor in the true sense today because I have found that the moment I contemplate the flow of the divine power, as if by transmission it starts flowing into the heart of the Abhyasi from mine. Do you know why? Because then could I realise that on absorption of the total power of the centre the moment I contemplate the work it automatically starts being done. I feel as if Babuji has given me the total mastery over his power.

O boon conferrer! when you rain down divine blessing on thy children or studious (Abhyasis) then you also bestow the capacity of receiving it alongwith teachings to take work with that capacity. Now I could understand that I have come to feel as if my Babuji himself is teaching that God or Divine is perfect. The spread of spirituality or spirituality itself is only its covering. As we keep on adopting or owning it our mind remains drowned in divine love, from then only as if we start getting his divine looks, and its intricacies/depth and intellect of the fact of spiritual matters. Perhaps that's why it has been said that he himself only keeps opening its secret for the devotees. Thus only this gist comes out that when we are in unison with the divine flow of natural worship through Sahaj Marg then the

inner lost in him automatically starts getting divine lesson. Any divine flow/condition or all knots of thoughts are simplified automatically and keep expanding before Babuji. Then could I understand how can we beautify in ourselves the gained divine blessings. How adorning it in the heart we get our diving make over.

One thing also which Babuji often said 'offer yourself'— I could understand its meaning/implication now. That too perhaps for the reason that he has to take the entire humanity towards divinity. I have seen that the divine descent of divine personality Sri Babuji Maharaj is blessing of Bhuma for us. Whatever He makes me write, that becomes beneficial for all. When I thought how to offer "self" then could I understand slowly that if one tries to remember him a little, he himself starts staying in our remembrance. After wards, such a craving to get him in meditation (remembrance) is attached to the soul and since then that craving starts withdrawing other thoughts from those thoughts. Then it presents Him in our inner self in such a manner that he alone is seen distinctly (clearly) in the mirror of our pure hearts meaning to say that since there is no space for the self the closeness of the divine melts and throws it out—that is our ego starts melting (liquidfying) and the bliss of love's closeness starts overflowing. I very well remember when I had written in a letter to my Babuji, "Babuji, my condition is such that there is no room (place) left for me in me. All relations— that is my mother, brothers etc — do not get connection in my heart rather are kept out. All things have remained only supplementary". Then he wrote that my inner mind receives only godliness and the rest of the things are kept out. After all why did

Babuji felt the necessity of Spiritual Research? So that for the benefit of all the doors of all places be opened for ever. 'Daughter! what a beautiful condition is this that I feel like reading it again and again, because the condition clearly tells that there is no space left for 'self' in you, and truly I was blest to get this condition. I am glad that as per Babuji's words (sayings) you can get the condition of 'offer yourself' soon, as if by offering this condition to me he has blest all with the capability of getting such a condition.

Not only this, see ahead, when Babuji had placed before me his pious respectful invitation of divinity what a divine scene was suddenly before me as if the clouds had burst in the sky and I saw that His divine respectful invitation has pierced (entered) in the hearts of all Abhyasis. I was overwhelmed and the Abhyasis listening it too got excited with the feeling of getting a lot. But then suddenly my mind looked for a solution (technique) how to keep the divine invitatory in our hearts. My heart was lost in search of it at his feet and at last he expressed it before me. It was like this that the divine is Omnipresent, then the covering of this little distance too, as if Babuji in the interest of humanity has removed (thrown away) so that the people may recognise him and may crave to own him by showing that he has presented himself in our hearts. But we have to remember that he is ours and the feeling of his presence in our inner is drowned in pleasure. By showing a glimpse of this divine truth as if he has brought us closer to him. It means this way, he, by making our hearts free from bondage had as if united to his omnipresent divine heart. By giving us an understanding of his divine closeness

has bestowed to our feeling of divine truth's presence as if had blest with the divine blessing of selflessness, so that I can write that, "he is in cheer rejoiced in me, now there is a wave of immovable movement".

We would have to accept this factual truth that along with materialism in heart there is a divine blessing too which is related to waiting of the holy advent of God. In spirituality waiting means craving for union along with constant remembrance. Such constant remembrance helps in freedom from materialism. The place of devotional constant remembrance too is superior because our vision withdrawing from all sides becomes restless to be united with God. In fact our Babuji's constant remembrance serves as a guard to the heart of an Abhyasi that excepting for the beloved no other thought is let to enter into our remembrance and the door of the divine reflection/vision may remain safe/secured. Gradually the way right from his remembrance to his constant remembrance starts being illumined by the divine light, with the result that constant remembrance as becomes similar to the real figure by and by so does each particle of Abhyasi's full heart is illumined by the divine light. I wrote to my Babuji in a letter, "I feel that in place of divine light now as if the super pleasure of divine realisation itself is spread in my heart. By his grace I have understood this too that as you say to your Abhyasi 'offer yourself', so self is offered rather on attaining this condition such a feeling is always there that my Babuji this heart is yours and has surrendered to your feet. Rather the truth is that such (is naturally felt always) a feeling is always there. Then my brothers on attaining this condition

overwhelmed inner automatically surrenders itself to his feet and we learn that our mind never existed in us. Now constant remembrance too on completion of its work dedicates itself at his feet. I found myself then thus engrossed into experience as if by keeping me away from self or the sense of the state of being now 'He' himself started purifying me with his love and devotion. Why not this be when whatever was his, was now being protected by him. I shall hardly set back in disclosing even a profound fact of this condition that when such a condition was experienced then too in my inner mind a sense of ego was hidden stealthily which sometimes pricked in me as if my ownness by touching it got started unknowingly, then Sri Babuji wrote me in a letter, "so long as feeling of startedness is there it means somewhere or the other the touch of this ownness tells that this condition is being touched by the fullness of your state of being. But I am glad that capable Lalaji Sahib would bestow that condition too when this startedness too by getting merged would bestow fullness (completion) to the purity of the condition." Later on I found as if the gate of the total spirituality was open (exposed) before me and its inner vision has got entered in me. Now the state had totally reversed as if there is complete change because it was not a question of mine but of writing/pen, condition and the sight and vision too not of body but of inner (vision) in which the divine vision is getting entrance. Now today I am going to clarify an exquisite secret sustained in the reflection of the touch of the lotus hands of Sri Babuji for the benefit of all. Virtually the benevolent vision of my Babuji Maharaj presumably

goes on opening the divine secret and my writing is praying to be the best with the capacity of completely clarifying/expressing it through sufficient words. Virtually the truth is that the soul merges in the supreme spirit not in God— now I am disclosing the truth of all statements till yet that the soul element merges in the Supreme Spirit element only. Then I got that the life or mind merges in God. In Sahaj Marg Sadhna the flow of transmission bestowed by Sri Babuji Maharaj after the merger of the soul in the Supreme Spirit causes life to be flowing towards the godly centre. I found that what a divine condition dawns. Then! neither can one say it of God's existence nor can be capable of forgetting Him. Cannot say because my Babuji merged me in godly condition in such a way as if God is my name only. This region is mine and the being of God could thus not be forgotten because God exists although my divine condition was made over by its power. Then only I was capable of filling the craving for godly secret in clear/evident realisation when my Babuji took me out after giving a dip in the centre of godly power then the sixteen circles of ego were merged/lost in it then this fact became evident that God is one and that ego does not exist in it, because the moment he dipped in godly centre the sixteen circles of ego which Babuji till now on bestowing spiritual research had to bridge was lost somewhere on getting a dip in the godly centre. I wrote to Babuji of my condition in a letter that "Babuji I feel that now such an identity or an idea of the state of my being is only left which does not touch me rather as if it exists somewhere to which I cannot call mine". In fact my 'I' which used to be symbolical of connection

to the body was a mere hallucination, which never existed, is not and shall not be. The world is merely a minute particle of the illumination of Bhuma with which it is illumined. The truth is that the divine personality of Sri Babuji is a part of Bhuma having descended from it (Bhooma) not only clarified before the world, the answer of the question of the ultimate truth, for all but also bestowed a solution to achieve it.

I shall be happy that by chance when the divine composition of this book shall, by touching the hearts of all tell me that Sahaj Marg system has in order to own the entire humanity now become their appetite only glorified by the heartfelt desire then my identity getting drowned in the condition of God realisation as if directing to the door of floating in centre region to all, shall resurge with the secret of Bhuma namely Ultimate Truth that is shall get ready to write. What a beautiful scene would it be that the entire humanity shall, with the divine capability, be rejoiced to find the orchesis of their blissful soul.

Divine Love

That feeling of love, which had filled my total being, that love is the symbol of Abhyasi's firmness for the attainment of his supreme goal or divine goal. We get divine love out of the firmness of devotion by his grace. This love is the soul of Abhyasis with the help of which we remaining dutiful in the world at each step keep advancing towards the goal. This divine soul when gives awareness/(awakens) of its beats then we realize that we are alive. When the very awareness of the feeling of beats is not there then my Babuji wrote that your condition of merger in divine has started. Perhaps, this was the reason that he could know of my spiritual conditions without my writing to him. Due to (*Laya Awastha*) the condition of merger one day, don't know when my being namely the sense of our being deserts us and reaches at the door of the 'Infinite'. Then onwards our making over with divine beauty starts. On getting such a divine union this divine truth becomes evident that our Babuji is the eternal source of divine love.

I could learn out of Babuji's benevolence that love is related to the infinite or Divine only, that's why it is supernatural. The abode of love is in the 'Infinite' that is why it is called divine. This is the reason that we cannot search it out. Narration of saint Kabir is true.

"Love doesn't grow in ground, love isn't sold in market." But due to our connection with the divine through constant remembrance we experience its nearness constantly and by being lost in his remembrance start

getting his very divine love descended in us. Through constant remembrance when our remembrance fuses in the divine personality of Sri Babuji, already present in us, I always found myself soaked in his love since then only. Our inner having bathed in the divine love, drunk in love, lost in the super condition of ecstatic love (madness in love) gets coloured in the divine. On attainment of this condition only I could know of this divine secret that the abode of love is in God. Not only this, one more divine secret got exposed before me that how much deeply and closely we are associated with the divine, more than God. You may question of what kind this deep relation is? Then listen, this deep relation with divine personality of Sri Babuji, soaked in his excessive closeness (love) is restless and insensible self surrender. Truly speaking this is the condition of the Abhyasis divine union, when the task of the outer eyes Restricts itself to the outer world only then the reflection of the impression, (Sanskars) does not (reach the inner) fall on the inner our self surrender is fully accepted by him & we stand negated. I found that the part of our devotion is now complete. He dwells for ever in these vacant and exposed eyes, sincerity with one mind for attaining realization getting fused/or engrossed in him, loses itself at his door, Sri Babuji's pious writing if is only refreshing before us the realization of that divine condition, so that this writing may become the emblem of truth itself. Freed from the bondage of destiny, (Karm) before the coverage of divine beauty on our inner mind the past impressions also start melting. We can put it like this that the flow of impressions desert us in such a way that inner or outer everywhere the attraction of the divine glow itself starts merging us in it. With the result pure life freed

condition only becomes our self, gradually. This writing of the devotion becomes silent now.

Now the secret realization of the inseparable union of two extreme conditions of worship having only spread before me had said that God is realized through devotion. On the other side this saying of devotee too becomes genuine in realization that the pure condition starts now. Now we don't walk, only on getting entry into his resolve our swimming starts in the divine central region automatically. The secret of the last line of the Mission's prayer is disclosed that "It is impossible to get you without thy help." Perhaps on attaining such condition hummed this line of a song from my inner that, "Wisdom and devotion are all misleading onlooker" Renounce them only then He is met. I remember that lost in the above condition a line from my song merged itself in our Babuji saying, "In Sahaj Marg how often I relive after dying, how often carried corpse on own shoulders."

I have found significant experience that in every statement of Sri Babuji there is a flow of divine power's stability, so that every condition descends itself in Abhyasi's heart and the journey of every stage is accomplished too.

As a result of Babuji's research we are blessed with this good luck in the divine journey of Centre Region. What a good luck we attain that by getting entry into His divine resolve we start getting a float (swim) in our infinite journey, because identity no longer owes its price now. On getting the reflection of Divine personality, Sri Babuji in everyone nothing was left worth surrendering. My pen too had surrendered itself in Babuji.

Now after giving a little view of the divine condition of the eternal journey of devotion I could glorify my pen (writing) because such an art of writing experience in the field of spirituality for readers is impossible— it is beyond copying too. I found that on getting the condition of merger in the divine personality our identity is replaced by the very feeling of divinity spreading everywhere. In the region of Bhuma's glory that is in the centre region on getting a swim by the Abhyasi by his divine resolve and the attainment of the condition of merger in Him gives an entry in the very central point of the centre region to our identify one day. Then by giving a dip (after giving bath) in the power of the divine region, takes us out, since then as per Babuji's writing the condition of 'Identity cannot identify itself' becomes our real self. Our make over is such an exquisite and matchless one that the ultimate truth that is the Ultimate, comes to know that its dear one has reached its door.

"Abhyasi moves with attachment, love blends by the grace of Divine." Today the secret of this saying of Sri Babuji and his Sahaj Marg System of worship I have got in my realisation that, "Attach yourself to the Divine and you will see that the Divine is in you." Today I have been able to present before you writing full of experience of the condition of the Divine love's divine secret, as an offering of the divine will.

After Realisation

It was surprising as if after God realization why identity too was insisting to go some where. Why was it so- then only, the divine personality Sri Babuji's divine lips, by his soft smile's divine flow, as if, told that, 'He' in capacity for taking me to his region, in the divine expansion of the Ultimate Truth, by offering swimming in that divine condition to his daughter in the boat of his resolve's divine will power, carried her, in away, that the feeling of the condition of desertedness, lost its identity. Do you know why? Because the delusion of Identity too was merging. After all what is Identity and whose Identity is it? As if Babuji has granted it salvation too. The condition of desertedness has taken renunciation because its identity too was merged and the outer condition had changed its guise by now, meaning to say that it had turned out to be, the very expansion of the divine glory itself. Now say what at all the pen would write? If it writes at all. Writing is the expansion of that divine ultimate. He alone would read, who being identity of merged condition, getting the help of Sri Babuji's pious blessed hands gets the blessing of being the traveller of the Infinite path or the ultimate condition or region of Bhuma. But Babuji's saying that, "He has came not only to give an invitation but with an undertaking to take the entire humanity to the region of the Ultimate Truth." Dear Readers! I too how and when could know this secret of our divine personality Sri Babuji's descent. Then listen- by listening to the repeated messages of the divine liberated souls about

Sri Babuji then here, on being bestowed swimming, in the glory of the divine realm spread before me, by our Babuji only, could it be known as it is beyond the capacity of wisdom. In Sahaj Marg way of worship, by practice one, my ultimate life's all and all when in the form of a condition kept granting me my experience then only I could realize the above secret of Babuji's appearance.

In fact, the meaning of the ultimate journey is, only to keep obtaining realization of divine vision gradually through Sahaj Marg Sadhana (devotion). Never till date has come any written statement of the whereabouts of that divine realm of the Ultimate Bhuma. Hence, earth would have remained only deprived of this secret of the Ultimate Truth, hidden in the supernatural Ultimate, if the divine personality, from that divine realm, having attained mastery over it, had not descended here. But who would even understand it? It was impossible to know whereabouts of that divine realization without his benevolence. Although when big and big thinkers adopted Sahaj Sadhna and caught hold of the way of devotion too, then I kept listening that 'He' that is Babuji is a divine personality, But I, deprived of any wisdom, kept listening these statements— I never knew that he had selected this daughter of his, for the deep research of spirituality, even then what could I know? Yes, he had taken me in his divine thought and up to the divine realm of his revelation, sustaining me in his vision and while merging in the flow of his transmission power, when I saw Him first day first time in my own home I had felt as if his revelation, having entered into my mind, concealing itself, had got deeply seated in me. In Sahaj Marg Sadhna, absorbing into divine meditation

permanently, in the various stages of devotion, I got the state of merger and I remember well, even today, that on crossing every stage his divine closeness was looking after me in a way as if I, drowned in the spiritual conditions, first was overwhelmed in pleasure and found that my Babuji bestowed Laya Awastha (the condition of merger) in it. On attaining Laya Awastha I wrote to Babuji that I feel as if this condition has become my real self, it self. The feeling of nearness (closeness) as if had broken the bonds of place and city. I was in Lakhimpur Khiri and Babuji in Shahjahanpur, but mostly I remained forgotten where was I? This wisdom was not there and the wonder is that he kept me in every condition in a way, that it made no difference in worldly living or thing.

The second other wonder, I do have now, that I wrote to Babuji that sitting normally, I don't know as to which country. I live in- and gradually find myself drowning in the experiences of that place. Not only this my Babuji! Whenever consciousness revived even momentary, then I felt it was the realm of my Babuji. His answer was, "I am glad that the condition of 'Salokya' is engulfing you- if God wishes you would continue progressing".

Thirdly, the condition of this wonder, as if, had freed me for ever from my own remembrance or the state of my being. Do you know what was the condition? I wrote to my Babuji that "I am not standing before the mirror for the last three days because instead of my face along with the visualization of Godly vision I see his divine face- not only this, I find in touch your pious divine touch."

Babuji's loving answer was, - "Now when in my face only your face is visible, daughter, what to say of one capable Master Lalaji's benevolence that I can see, the true picture of the condition of divine Sarupyata (sameness of appearance). May God take you to the pinnacle to spiritual practice. But I found, that such a blessed condition of divine pleasure, looks for another stage, within a day or two. When I told to Babuji he said, "Daughter there are tiny flowers strewn on the path of the ultimate – when there comes the spring season in the Divine garden, my pleasure would know no bounds. You would see that too soon."

Now, while doing all household work (worldly) as, keep lost only in the divine thought (thought to be Godly) as propagated by Babuji, in Sahaj Marg, then the path of the ultimate too becomes easy. I had found that either the lost/drowned state in Godly thought got attached to me or I was pleased or I so much imparted brilliance to it, that while writing my condition I wrote to my Babuji that O Babuji, the condition now speaks itself – I write– that now– "No Maya (worldly attraction), no fear, no hallucination is left. The mirror you do not know my form, if you are nearby, then I am not there."

"As if body or name do their work without my knowledge –I have no account of it –not only this what is called bondage this very word has become meaningless for me" Sri Babuji replied, "Daughter, now your condition has started taking a bath, in combination with the condition of 'Sayujyata' (becoming one with). You would surely get perfection in this condition too." The meaning of this word perfection, I have been able

to understand now, that when the condition remains and I do not— do you know, today, while writing, I have got its meaning— that is that, if someone looks for me he gets the condition only, I would not meet. Now I have understood that the state of merger of condition had crossed the boundary still what Babuji had written to me in letter then, “You are going to have the condition of merger in merger.” It means that the condition of merger too has started merging.

The truth is that, this writing of the feeling of the wonderful spiritual conditions, has been possible only after writing the condition, when Babuji's answer and condition's name descended. This narration, of his too, the true condition with the name of the condition of reality, has become clear before me that, “body is not master, those who take the body to be the master they are master's cattle— they are not the devotee of the master. The truth is this, that till today I have not known the implication of the word ‘Master’ at all, because ‘Master’ is the soul of worship”. This much I would surely like to say, that the reverence shows (directs) the path and the above conditions, are the gems of the way. Now I have found that the essence of reverence by offering its treasure, opens the door of devotion, gets entry into the heart of the Abhyasi, and then starts the origin of the essence of devotion. When soul's sense (the feeling of one's being) goes away from, then only I had found, that soaked in the essence of devotion, that is automatic and continued feeling of inner pleasure, in the feeling of divine pleasure keeps drowned endlessly. It means that the divine attachment in our hearts, starts quavering for getting that love. From then only devotion appears in

the inner and for getting that Godly love keeps lost- which through Sahaj Marg Sadhana my Babuji has made me learn, by giving its experience. Only on attaining this condition we learn how true our relation with Him is. I had written about this to my Babuji." Babuji, worldly saying is that he who never experienced cracks on feet, how can he realize another's pain," but in the field of spirituality its meaning reverses because cracks (craze for unification) 'He' felt and the pain I felt, that is the form of the condition changes, on getting gracious devotion, I had forgotten as to 'where am I?' But the tinge of pain somewhere kept this awareness that "Thou art alive, is here"- then a small line from a poet's poetry, having awakened in my remembrance, as if, had taken an excuse for awakening me, from my condition that is- 'the pain by its repeated pricks directs its place- 'the heart'. On the other side feeling of the heart was so profound, that, another line speaks out in the form of experience, that. "The image of the beloved is in the heart, whenever bent the neck a little, seen it." Such a condition- lost in Laya Awastha, (immersed condition), had sung out, while drowning a line from my song," Saw palpitation palpitating, thirst drunk (swallowed) itself, found you all around what a novel thing is it." The truth, of the holy descent of Sri Babuji, I can see before come true that, "He has come to take the entire humanity to the Ultimate Truth, because as I have written in my experience that the condition of the sameness of appearance (Sarupyata) that is behind the Godly vision and in every condition I have visualised the soft-smiling vision of Sri Babuji, I have also got this truth exposed, that I am being sustained in his observation. The fact of

this Divine Truth, I found clearly through the benevolence of Sri Babuji that he is always before me. Sometimes on awakening at night, I have found sound hinting his presence, because he has descended on earth only to take the entire humanity to the highest state of spirituality. I have found the proof of his omnipresence, through the sound hinting his presence everywhere.

Not only this, in his Sahaj Marg Sadhana, on getting the flow of his transmission power, I found that a wave of pleasure has spread, not only in the hearts of Abhyasis only, but also on earth and the entire atmosphere too. In my progressive inner soul conditions, I found such a secret too that in the feeling of condition, I felt as if, my heart is drowned in his love and when the heart was filled with love then, now I felt on if my heart crossing all limitations/boundaries, has spread in all. Then Babuji had written too, to me that your heart, crossing all boundaries has got merged in the 'Virat' heart (Ultimate heart) but now before me, while writing, I find it clearly/ (explicitly) as if his Divine Love, having done my make over, had taken me in him and then given a flow in the ultimate heart, because 'He' has descended on earth, for us. During my Sadhana (course of practice) in my experience I have visualized the clarity of this truth, that." In the journey of the infinite every condition that we get, has a limit, that's why the stages of condition, keep on changing. Perhaps Babuji discovered every Region for this. The light feeling of each stage of journey and taking all the experiences of the total condition, spread there and by merging into it, gradually, an Abhyasi gets the preparation of his entry, into the Ultimate Truth.— It is also accountable that, the power of every condition,

soaked in the flow of Babuji's benevolent power, when advances, then only every Divine condition being one (the same as) with spirituality becomes blessed. I have seen in it only that, our Babuji is the master of the Ultimate power, who has the ocean of capacity, for making an Abhyasi identical (similar). By his benevolence only, as heard from people that Babuji is a Divine Personality, who, having descended from Bhuma—has the resolve of taking the entire humanity, to the Ultimate Truth. That is why he has descended on earth. In fact while bestowing progress to me, through research, he has discovered main stages and by bringing down its power and experience into me—evaluating its power expanse and experiences of each stage, he has set a way for the would be Abhyasis for attaining their highest progress for ever. The Sadhana, of Sahaj Marg and its capability, brilliance of the divine light bathed in our Babuji's transmission power, is as if exhorting the entire humanity, that "Come this divine path of the divine region is open for ever for everyone in a way, as if the Divine itself has come to take us back".

When could I understand what is Mind Region—that is Hiranya Garbh (an epithet of the God)? Then listen- when in a letter I had written to Babuji, that "Babuji I feel when I remember you that I become absent and the experience speaks that you are remembering me." Then my Babuji had replied. "I am overwhelmed along with pleasure, that thy remembrance has merged in Him, then keep thyself merged in the feeling of remembrance of remembrance, now. This is thy worship. This has become the place of your meditation. Not only this, there was a feeling of infinite power. Then only Babuji told.

"Thy soul has merged in the supreme soul— so you are full of the infinite power. May Sri Lalaji keep taking you ahead." At last, as if, he put the seal of his divine blessing—that is 'let it be'.

The divine personality of Babuji, having descended from Bhuma, his capacity, unbounded love for humanity and that he has the capacity of mastery over each stage, I realized, a little on being merged in the grandeur of God realization, when he having given me, a dip in the main centre of the Godly divine supreme power, took me out, then I wrote in my spiritual Diary, that "I feel, as if my entity or identity has become the mirror of Godly power." All around was the aura of divine vision, but with breaks as if the Divine Nature giving me the condition of the Divine Truth, was keeping me alert, that, "In front as if Babuji himself in this highest Region of his Infinite power, by keeping folded over boat of his Divine Resolve" was giving the journey. Do you know who is the gatekeeper (warder) of this Region. Listen there spread, like the condition of Parshad (councillor) or Turiyawastha only. I have described this, in other books too. As if in the mediation of my Babuji, this condition was related to the region of Infinite power (Bhuma or the Ultimate). What a divine personality, who can spread before all, such a supernatural, marvellous condition and love, was before me. As if before me the region of any divine stage or secret of Bhuma, which is placed in innumerable conditions and the power of each stage, which lay in the lap of the Infinite, started looking like mine, but for my safety, as if, he did not let me touch it, for even the touch of that divine power's source, the gross physical body is incapable of touching it could

have ended immediately. It means even after getting the condition, filled in feeling I could not give its full expression in words, but for writing this book, whatever for the benefit of human being is formed now, is the gift of his divine love, which he has, gradually brought in me. In the experience of every level, kept on giving merger to me, in a way, so that I through experience of the condition and the power hidden in every stage (level), spread before me, I could by writing bring laurels to my writing, brilliant heights for ever – Do you know why? Because such writing too, has never descended on earth. Perchance through his divine descent, now, the earth shall by kissing the feet of the Infinite Power, shall ever remain complete (overflowing).

In writing this book, my pen by merging in Him, is going to bestow that form of positive expression, which the Capable Master, Sri Lalaji, in his seven month's prayer, by threading in the form of Godliness, had kissed the feet of the Infinite Power. Although, it is the Age's (era's) call and Divine Nature's dictate too, to fulfill which, the living form of that call, Sri Lalaji, our founder master i.e. (technique) having adopted, got honoured in the name of capable and true master. He got his full name as Founder Master, Capable True Master– who has been full of the power and technique (Gur), of God realization. Now the answer, to my question too, has got clear before me that, so far I have heard that Sri Lalaji was merged in Babuji. How can a body get entry in another body? Now its answer, clarifying itself, before me and coming into my writing, shall make the human life fortunate, as to what a divine love can be on a son like disciple. Then listen I found that when Sri Babuji was telling, “when I

was six days old, my Master Lalaji, transmitted the divine power into my heart— I absorbed it all. It means, that the Capable Master had understood then only, that this very child, is the part of the Infinite Power Bhuma.” Then I saw, that since then only, that for the protection of his body. He gave entry of his thought in him- that too in such a way that the point or edge of power be in his hands, because the Infinite Power had, for the protection of the divine personality, itself given in the blessed lotus hands of the capable one the relation of its own side, to the physical body of the divine child.

On being lost in the Sahaj Marg Sadhna by getting his vision before whether it is my writing or composition of a song, I have realized this divine secret that my Babuji who descended from Bhuma and merged in the divine task, is a divine personality. The realization behind each of my writing has exposed, for the benefit of all, this divine Godly-secret.

Even living life, such a feeling of life has been bestowed on me that, “my own body was making me hear a song full of such realisation that,” how many times did I relive after dying, carried the corpse on my own shoulders how many times.” Did I ever get a life full of such realization till now?

“Perhaps for this very reason, a line from a song was repeating its second line that,” Duration of life is living being illumined by you.”

What and how much, can be written regarding the Divine personality, that is Sri Babuji? I have found only so much, as *prima facie* he was bringing (transferring) into me. The five volumes of my book ‘Anant Yatra, I

wrote, only on getting in all my writings, his benevolence of selflessness, in the realization of his divine resolve, finding his presence. First of all, in Sahaj Marg Sadhna while being lost in Dhyan (meditation), as told by Him whenever I got a feeling of his Divinity in my place, since then my inner as if surrendered 'all' at his feet. Do you know what this 'all' meant for me— inner or outer wherever 'self' that is my entity, was to be attached, there, as if, automatically his vision of divinity was clearly felt (experienced). Gradually I found, that by being lost in his Dhyan, my entity had melted and it was replaced by Divine Beauty, spread before me. I got this wonder too that any Abhyasi asked, "Babuji can you punish someone?" He replied, "No, because I am that ant which can be crushed by people's feet— I am not that epies which flies and gives a sting." The second thing is that prophets or great personalities are known (recognised) by their resolve only prominence of their divine power is judged (evaluated), by their resolve only. For example prophet Ram was supposed to be the prophet of 12 Kala because for the killing (massacre) of the devils, who tortured the Good Society, spread on earth and Ram had to walk on foot up to the places where the devils resided devils were killed and good people were enthroned and thus brought their peace and happiness. The descent of God Krishna is supposed to be of 16 Kala. Do you know why? Because at the time of Lord Krishna, by mode of high worship many people were having boon of high power, hence for their destruction, besides arms and ammunicions, divine wisdom related to divine power was also needed, the written document of which is found, in the battle between Kauravas and

Pandavas. Every moment Lord Krishna saved Pandavas by guiding them ways and means for it because nature had planned it this. Nature's plan has always been doing like that for the down of the divine power— on earth as per the needs of the time in the world. There is a profound secret, of the descent of Sri Babuji, superior to all these divine personalities on earth. I found that its relation through his divine resolve, is also evident before all, which shall gradually keep fulfilling, with the blessing of excellence to the entire humanity. Which is the soul of change of era that is, "the entire humanity may, after realising God find the ultimate truth evident." Such a divine resolve of this, now, not only, for making light the heavyness of the earth, but for the realisation of the God, hidden in his heart, keeping behind spirituality, man had forgotten since ages. Therefore, by giving a jerk of flow of his transmission power, by reawakening that hither- to sleepy knowledge, his divine resolve is alert, only to give a spiritual turn to it. Even, while being seated in the limits of various forms of meditation and worship I always found a limit in their mastery and the search of my inner mind always kept itself filled with love and devotion, because whatever was got through resources, was the result of my destiny— it is written, that God is beyond doing. It indicates that true worship is that which is beyond destiny.

Then, one day, I attained true worship and this sprinkling of divine perhaps, was the result of weeping and wailing of my inner mind's search. When Babuji told, before getting me seated in divine transmission, "You have to keep so much in mind, in sitting, that the God is present in my heart and once try to drown in that

glimpse of divine closeness/nearness and then have to bring down the truth/reality of that effort in heart. Not only this, when he said, "Daughter- selection of worship should be in accordance with the one whom you have to realise." Only since then, my inner mind naturally surrendered to his divine feet, in a way that, what to say of raising my head, it forgot its very existence. Then on attaining this condition, I could know that He whose feet has accepted my very existence only, can be none, but the very incarnation of the divine power itself. Since then only a chain that started after many spiritual conditions, he started filling me with the realization of divine conditions then the wisdom of the realisation too, of the maker of the universe, was got, in such a way, as I have written above also. I wrote to Him, "Babuji in the condition of (Sarupya) indential appearance in the form of Godly figure I have visualised/seen you only." At the end of spiritual literature that is in realisation when through his benevolence, my existence, as if, got absorbed in Godly condition since then I felt as if the gravity of the word spiritual has got filled in me. Now where and who would take ahead, for St. Kabir has said. "Kabir has fallen asleep between the limit and the limitless." Because I have attained the Godly limit now where to proceed further is not known.

Further when I opened my eye in the forgotten state of the engrossed Godly condition then I found that my seat was at Satyapad of Turiyawastha and he was standing before, like a guard of his door— in a posture of soft smile, as if, he was telling, that he has come down to take me to give me entry, to the threshold of the country of the Ultimate Truth (Bhuma) Brothers you till

me, how could not I recognise, that, this divine personality today, for the benefit of the entire humanity, has come down to the earth only to take them to their real land (place).

One day, after the function at Madras (Chennai), I told Babuji that, my realisation is very much enthralled to get this experience, that for the last three days, I can see that as if divine white flowers are raining down on me. He said with a deep voice that, "Daughter I don't know how to thank Lalaji, that the level of the divine stage of spiritual progress, where you are, the power there has chosen you and is entering in, but since thy body is weak the capable one (Master Lalaji) has turned the power into the form of flowers." Then he said, that, I want to do full research of spirituality on you, for it you may get along with experience, the power of each stage or condition's entry, then only the research would be complete. Do you know why? So that, when you work on an Abhyasi, let there be completeness, always in your work, which you would be able to do, only on possessing the power of every stage." He was an exquisite and a special example of the one having mastery over divine power.

What a lovely and peculiar was the day of my Abhyas (practice), when I found that, because of being drowned in his divine meditation first my material existence, along with external existence, the whole personality including the inner mind, having melted, got entry into the divine beauty. I wrote to Babuji. "What am I? As if on idol without entity having filled in the divine reality has lost its sense too." People ask question from

me, which instead of touching me goes away don't know where—, when answer is spoken by my mouth, then hearing from the ears, I wonder as to where from this answer has come? 'Sri Babuji's answer was that.' Daughter I am obliged to the master that thy Laya Awastha (condition of merger) in God, so much as is possible, has been completed, that's why, each answer of yours, shall ever be completed by the Super Conscious Mind or the Divine Mind only." Now you tell me if anyone has ever been capable of writing about, such divine condition? Which through Babuji's Sahaj Marg Sadhna, to the inner mind's vision, having taken a bath in the current/flow of Divine Splendour in the Divine current, which was got through him, through the realisation of the experiences only, has come before in writing for the benefit of all. Not only this, I got that on getting Laya Awastha in the Divine, when we are established in the super state of 'Satya Pad' then only Sri Babuji wrote that "I am happy that you have attained the high pinnacle of spirituality that is 'Satya Pad'. After God- realisation, the pen gets capability of writing for the benefit of all, that divine condition which is written about 'Turiyawastha', experience of which although is attainable, but that is beyond writing and wordless. By the result of my Sri Babuji's divine research, 'Turiyawastha' is given the name of the main gate of Centre Region. Brothers, not only this an experience, which I had got special there is that I found our Babuji's soft- smiling face at the post of gate-keeper at this main gate, as if, Centre Region, regarding which I have tried to write in my other books fully, that is the experience of the condition there, of Bhuma or the Ultimate or

Ultimate Truth's widespread divine region, being unfathomable, has, by becoming worth experiencing, come down in writing only, by the benevolence of the divine personality of Sri Babuji. Now listen to one more wonder, which is the proof of this— indication is that, who is the eternal source of such divine personality's manifestation? I want to unfold this secret too, that is the field of spirituality boon giver is Babuji receiver of experiences of pleasure in mind, that is the experience of pleasure is in the form of Bhog (the experience of pleasure), but experience told that the devotion like essence of pleasure, fills the heart totally, that is pleasure is attached to the mind and the essence is swallowed by the heart, which is the symbol of eternal peace, with the result what happens is, that the Abhyasi on getting united to the origin of the eternal peace, is established at his illumind Satya Pad.

Further now, what and how my pen would be able to write about that subject, which my Babuji has made me grateful, by writing in a letter that “you have visualized the invisible now, since the Master so wants, the time to kiss the threshold of the Ultimate Truth too shall come soon. When I have given you entry in the land of my glory, that is in the Centre Region and revealed its secret too-then, I as per my resolve, am always with my Abhyasis.” Not only this, in his book Voice Real by writing as if, has given an elaborate introduction of the divine value/worth of his coming for the benefit of mankind, that “he who has seen the unseen is fully capable of taking others to God.” It too has been proved that he in the form of divine personality, not for one Abhyasi only, but for all ‘Satyug’ (Godly Age's) System has descended

on earth with the working of the Godly Age. The Age has become grateful at his appearance and the heart of the earth, shall ever feel exhilarated (Glad) on getting a touch of his feet. Not only this, time, on the touch of 'His' divine advent, shall ever remain fragrant/odorous, with the fragrance of spirituality. The creation, on getting its divine make over, shall get brightened with 'Anant Chhavi' (divine light). The human being like mirror of Godly power, shall keep enlightening all the direction with the divine glow.

Brothers, not only this but when my pen having written this line of song bent down its head with the thrill of devotion that, "the reflection when I got before, I saw that I forgot myself, but not the condition of that point." Such a make over of divine experience, which was even beyond the reflection of approachable experience—I have written about it, that I forgot myself but could not forget the condition (of the point). The condition beyond 'Turiawastha' of the make over of experience as per Babuji's writing is the main divine door of the seven rings of Bhuma-on being seated over which, I could realize, that ahead lies the expansion of the limitless. Perhaps this is the indication of entry into Bhuma.

In fact, the brightness of the myth of the Ultimate Truth or Ultimate (Bhuma), because of its offspring or the divine personality's advent on the earth, that it could become clear for the benefit of all, to the extent that in his field of spirituality the mystery of all conditions has been clarified in writing, perhaps now through experiences. The mystery of the experience of realisation has been classified by St. Kabir, devoted

Meera Bai, Sahjobai, Surdas and Tulsidas etc for the benefit of the entire humanity but Babuji in his Sahaj Marg system, having brought down the mystery of God realisation in the experience of his daughter, has as if, put the crown of his incoming (appearance) on the head of the earth, has decorated it in a natural way (manner), when I wrote to Babuji in a letter that 'feel like my each particle has become God, as if, I have become the very resident of the Godly region. His reply was that "This condition is giving such a good news to me that after God realization, you would now get the divine offering of the condition of receiving God too." Then I found that in the form of Godly offering as if 'He' having taken me in his heart after giving me a dip into the main centre of the force of Godly Region, took me out. By giving divine experience of what kind that the realisation, itself was glorified, that the ego vanished, by getting a dip in the centre of power and it even in the moments of non-existence, in the form of a spot identity sacrificed before, at the soft-smiling lips of Babuji- by saying that, "A storm of love blew, a straw (love soaked soul) went up the sky, His attained Him. His in possession of Him (destination)." What was (left) there? Granting that this child as if having taken a bath in the rain of divine love, got entry into his divine lap (Centre Region) taking identity too to be. Delusion went on drowning into the divine glimpse of his countenance, then only my book, along with five parts on getting the name of 'Anant Yatra' has become glorified." Then brothers, now the mystery of the difference between God-realisation and receiving God, must have become clear to you through the experience of writing. The invitation of Sahaj Marg, for

the benefit of the entire humanity, immediately on putting your feet on the path illumined by divine light, making us free from the darkness of materialism enlightens our heart with the divine light, with the result as purification of thoughts continues it becomes easier to see the thoughts in constant remembrance. By and by before the mind's vision the stare in meditation is fixed on the Divine— then only an Abhyasi is glorified with the name of a devotee that means singleness (devoted to a single individual or God) of purpose towards the divine goal is the sign of a devotee in singleness of purpose towards worldly desires man is called hypocrite 'heron like devotee'. On attaining singleness of purpose, in the remembrance of God, the efficacy of being a devotee is exposed. The cash chart of a devotee, which immediately on getting a union of devotion to the heart of a devotee, with the super divine conditions of diamonds and pearls soaks it in the Sweetness of devotion and we Abhyasis, attaining higher stages of spirituality, keep advancing continually. With full make over of Godly conditions completed, that divine cash chart for God-realisation continues giving Godly makeover, which takes the human being to his Goal, that is up to realisation. See now that all the glands (knots), for advancing towards the ultimate, are simplified and the man in his natural pure and simple form, that is lives in the condition of liberation from life, that is the body still living on the earth, we start living in the Godly World.

It appears to me that my Babuji along with the knots (points) of divine power, got in the march (travel) to the ultimate, in the spiritual field with the speed of every points and conditions, those deep mysteries too has

exposed before me now, so that the entire humanity may achieve (get) its divine benefit (blessing) and by making his life meaningful shall get blest. Do you know why? Because as per the narrations of capable Sri Lalaji he has descended with the resolve of taking the entire humanity to the Ultimate Truth, the divine offering of the ultimate journey, by transmitting the divine current through his transmission power to bless with fullness (completion).

As I have heard often, people say that for attaining God realisation, devotion is the highest means or help and this is the only way and I found that all the devotees sacrificed over Rama, Krishna, Vishnu or Shankar. Devoted Surdas was so glad over God Krishna that by saying, "you are leaving my hand, thinking me to be weak, but the day you leave my heart, I shall call you a man (a brave person) then," sacrificed to his dear one. Likewise, a high devotee, Tulsidas and devotee Meera Bai through her songs of realisation soaked in sweet devotion of her experiences, has purified and blest the entire humanity. But as a third devotee St. Kabir has written, "Kabir has fallen asleep between the limit and the limitless." Then as if my heart (inner) itself questioned me, that since realisation is the limit then the direction of the word limitless encourages us towards which path? Babuji Maharaj's research, as if, clarified its mystery too, before the heart. I remembered that my Sri Babuji, in Sahaj Marg Sadhna, has given the goal of receiving God (realisation) to we Abhyasis, then I remembered it too, that, when on getting an entry into the Godly Region, when the place (condition) of Mahamaya came and I wrote to Babuji

regarding my condition, "I feel as if I have found (realised) Rama, Krishna, Shiva and God Vishnu everyone". At this his answer was that God wants that no mystery of his may remain a mystery now. That's why in Sahaj Marg, I have set receiving God (realisation) to be the divine goal because realisation that is face to face and the other realising Godliness by becoming godly or God, which is bestowed by the God itself – that too for telling, that such a divine personality has descended on earth who wants to expose my mystery too, so that all may come to know that it is possible to become godly (God realised one) today. Then the reality or realised soul of Kabir's saying is exposed automatically before us, that is beyond godly region (the limit) something still exists which is limitless— that is the Ultimate Region, to which Babuji gave the name of (called) Bhuma. Then a question with its answer is illumined before me, that is in the realm of godly region the place of Mahamaya only, is the place for God to descend on earth and now this is evident, that just as Centre Region is the expanse of Bhuma's glory likewise the place of Mahamaya is the expanse of Godly Region's glory.

Now one more divine mystery wants to be exposed that in the godly region the main point of Mahamaya is the main centre of the flow system of the power of the centre, its sustenance and destruction, because these are the very reasons (causes) of Godly glory. The power, which regulates world's beautification work, is a well organised and systematic way, is called God. This is the reason the incarnations descend or have descended on earth for its happiness, peace and beautification. They

have come down to keep the world well-adorned for the benefit of mankind, that is destruction of the evil elements and for the expansion of pleasure and peace only, they have descended. This is the reason that the realisation of God, by the devotion of mankind, is naturally illumined, because the power of Mahamaya, for the task of pleasure and peace, for the good of mankind only descends on earth, therefore whenever the world needs, incarnations descend at the prayer of Rishi and Muni but the Ultimate Power, which is the main centre of system for creation, for the inflow of godly power in it, which could take the mankind ahead of God-realisation i.e. towards the ultimate, by providing a resolve to him, for bringing to earth a divine personality, who may take the man ahead of God realization towards ultimate, the capable Master Lalaji Sahib (Fatehgarh) was given a divine task. The clarity of the mystery of this Infinite when came down before me, then for the benefit of all, I had illumined it in my song, but today, this book of mine too, is asking to throw some light on it. Then listen— first of all the capable one searched for that technique as to how this wide creation came on earth, then He felt that the resolve was soaked in the drowned state of prayer in such a way that the original main centre was touched by the movement (wave) of the resolve. Then, that Ultimate Power appeared on the earth. For providing its evidence to the entire mankind, this truth too got illumined that when I asked about a shirt of his childhood, "Babuji sometime you too were so small?" Then suddenly I heard a grave voice that, " When I as an infant child of six days was lying down, then the capable master was giving me the flow of the Ultimate Power and by his grace, I

was swallowing that power of the Ultimate." In this way Sri Lalaji Sahib exposed this mystery too, that he, by giving a flow of power to the ultimate divine power as if tested that child and on his swallowing that divine power he became capable in his task. That divine personality, for the entire humanity for eternally providing divine pleasure, by taking the resolve of receiving god (realisation), came before as the impersonation of total divine power. Then, the divine nature, by prefixing the title original Master, Capable, True Master provided him divine illumination in the world.

One more mystery needs our attention, that is the Centre Region and 'Satya Pad' (the main door of entrance to the Centre Region) as written by Babuji, is not referred to in any of the spiritual or religious books. Do you know why? It is because by giving the goal of receiving God (realisation) to the entire humanity mastery over the capacity of transmission of the Godly power, none so far came down on earth. When the very concept of Godly power on earth, blurred from the minds of mankind, then the divine power brought down to the earth, such a divine resolve, for the liberation of mankind, which could awaken the desire for God-realisation in the inner of all, that the God is present in the human mind, by giving such awareness, because for the fulfilment of this resolve of the divine nature, the incarnation of one with the mastery over the power of creation, was only needed and with the result, for its completion such power's high divine incarnation, the divine Nature itself selected Sri Ram Chandra ji Maharaj (Lalaji Sahib of Fatehgarh U.P.) Do you know why? Because Lalaji by adorning with a make over of the

Ultimate Power, the divine personality of Sri Babuji, for the liberation of the entire humanity alongwith bringing him down on earth, as if, for us only brought down the name Centre Region too because the way of incoming of the eternal power on earth is illumined, when the personality comes from the region of the Ultimate Power only.

At some time, this question used to come before me too, as to do what, to catch hold of the true devotion. I have written in my book of the extent, to which the means suggested by hermits and great souls took me, that they could not even bring nearness to my goal of realisation, because so long as you do, you would get pleasure, otherwise would come back to the same condition, this is what I realised. Years rolled by in togetherness, but could not get even the slight idea of that pleasure of the nearness of the loved one, which is called forever (continual). How could I got? Whenever I remembered, there was a glimpse of continual search and inner devotion that is, in Ramayan devotee Suteekshan, devotee Hanuman and like Bharat who could be lovers of Lord Rama, as of Shabri and Meerabai the inner got enthralled with the experience of the feelings of nearness while singing their songs. Now for the benefit of all, friends, I have written this all with a hope that now, this search of mine has clarified, why in the beginning, I was deprived of this pleasure. Then, listen and be alert that our practice (of realisation) be attached to the divine goal, on the one side, instead of— have to do this, have to do that, because I have found truly, that when it would be related to doing, then what would you get, when unable to do. Secondly, when

Sadhna (practice) is not aimed at realisation, where would you stick your mind to? When the mind lodges (sticks) somewhere, then only the pleasure of wind there would start touching your experience. It is only the touch of that pleasure, that carries over remembrance there again and again. Gradually taking there again and again is not needed, rather it automatically craves for its union and a day comes, when our mind by getting the warmth (foment) of divine closeness gets enthralled. When, I wrote this to Babuji, he replied that when the foment (warmth) of divine closeness is enthralling your inner, then what would be your condition in that divine union? You would be glad excessively. One more thing happened that is the word 'otherwise' was eliminated when and where don't know. Do you know why? Because when Sadhna (practice) is united to realisation, I have found gradually that alongwith doing, the doer started losing sense – because when doing is not there, then the place of the doer too started playing hide and seek. I wrote to Babuji that in divine remembrance, don't know what attraction is there that it too has started keeping me in doubt as to who am I?

Babuji's answer was that, I am grateful to God that you have attained the state of forgetfulness that is, seeing this condition of 'forget yourself' I too am pleased (relaxed). It is giving the good news of your entry into the spiritual field (state) and one who gets entry into a field, then the path uses to be guided automatically. Divine attraction as if, itself spreads before us as our Sahaj Marg. What then? Go ahead towards that divine attraction without any stop or check and a day comes,

when we march ahead very fast towards that realm from where that effluence (attraction) is coming, because the thirst of the sweet divine drink of devotion, as if, doesn't fit within. The inner mind cries out with a thirst for union, "where is the beloved (loved one), where is the beloved?" Not only this, unknowingly it gives a loving challenge too that, "if you liberate without devotion, then only the liberation is thy credit", but now you would also like to know as to why this true (real) worship has started deserting me? Yes, listen then – because now for how long would this condition of 'forget yourself' would keep alert/awake? Hence the attraction of ascending (reaching) upto him, unknowingly only, as it starts surrendering the self to him, as if being lost in prayer that is now, I am not in me (my self control), please take care. Do you know why? Because his divine grace had eliminated the very recognition of my own being too. Now, He knows better that as if this condition of the grace had intimated (informed) to my feeling that he, to whom this grace belongs himself has remembered you. Thus this pious sweet message as if had spread in every particle and every pore of my body that the soul as if danced over. Not only this, as if, my every body particle agitated by the vibrations of the drum of the unlimited had touched the inner mind and the soul got enthralled in a way as if, the message of union with the eternal soul has come. On writing of this condition to Babuji his reply was, "What to write to you, seeing this condition of yours, I myself have got enthralled (intoxicated) with pleasure – in the field of spirituality in my Sahaj Marg System, I shall call it, the dance (thrilling) of the soul. I pray God that you progress day by day and give good (auspicious)

news of the parting of thy ego in your union." Really all brothers may get blest with the pleasure of this super b condition. O Babuji ! my heart is filled with this prayer. I heard as if all directions too had applauded in a thrill. Now you tell, as to what and whose Karishma (miracle) was this? Living on earth, in the form of a very ordinary person I and extremely away from this experience, soaked in the eternal (supreme) pleasure of the divine godly condition. How could he have kept me alive? By keeping the feet untouched from the earth, rearing away from the normal merits and demerits of the earth, how is he taking me ahead— how and who would understand this secret of such a super spiritual condition. In fact, they alone would understand who, lost in the devotional pleasure on the path of devotion of his Sahaj Marg, blest with the divine touch of his lotus palm move ahead. Only to awaken the divine fate of all, the capable Master Lalaji has brought down such a divine personality as a master of the ultimate power for us.

My dear brothers I can't understand that why this question of the Divine Nature, by the high benevolence of my Babuji, is ready (fast) in bringing down the answer of the question of the Divine through my pen. Then listen that, till date, since creation although Rama and Krishna appeared on earth, in no scripture of the spiritual field nowhere Bhuma (Ultimate). Region, Central Region, Brighter World, Turiyawastha, and beyond Turiyawastha have a mention— Turiyawastha's name and beyond Turiyawastha are named indeed, but when and after what stage of progress, can this condition be attained—and about that condition that is regarding its realisation all the scriptures are silent. But now the time has come, when

the Sahaj Marg Sadhna of Sri Ram Chandra Mission has clarified along with experience this question of the Divine Nature, for the benefit of the whole mankind. What has been the reason? Only that no Divine personality till date has appeared from Bhuma or the Ultimate, as I, by the benevolence of Sri Babuji have described regarding the incarnation of God Rama and God Krishna from the Godly Region and have exposed through experiences— like that, today, from the very beginning through Sahaj Marg Sadhna, where and in whatever manner, the divine personality of Sri Babuji has taken me, upto the Ultimate Region their experience, as it is, the words soaked in it, getting drowned in his very encouragement for giving in the form of a book, the answer of the question of Divine Nature, on the (petals) papers of experience my pen, is ready to write. Other divine Godly conditions and presence of the Ultimate Truth, to expose for all only my Babuji through the answer of conditions written in my diary in the five volumes (sections) of the book named 'Anant Yatra' has presented the mysteries of the Ultimate for the study of the entire mankind and their help.

The foremost reason of this is that the Divine personality with full Ultimate power of the Ultimate Truth, never blest the earth with the good luck of kissing its feet, hence who could have given the picture/reference of the divine conditions of the divine realms falling in the way of that Divine Sahaj Marg. The capable Master, Sri Lalaji Saheb (Fatehgarh) regarding whom, Babuji has written that 'He was a spiritual giant', but regarding Sadhna his writing ahead too remained silent— at last his benevolence only, exposed this divine mystery and illumined for all and I in my book and songs have

described it completely—do you know why? Because the writing was helpless but naturally the fingers (pen) got excited, as if the Divine Nature itself desired to expose this secret mystery that's why I could pen it down fully/completely and why couldn't I, as if one who scattered the words, was present before. It was the work of the Divine Nature, that such a Divine Personality with the Ultimate Power shall descend on earth, who by uniting the entire humanity to the God, would be capable of bestowing salutation to the threshold of the Ultimate Truth—brothers that's why that 'Satguru' (True Master) was called Samarth (Capable).

Now, the complete answer to this question of the Divine Nature, is hidden in it. Then see, when no Divine Personality descended (incarnated) on earth from the ultimate then who could tell the name or the condition there, who could give the help of such education which could give encouragement to the Abhyasi to turn his face towards the super condition and power too. This is the reason, that before the divine advent of Sri Babuji, human soul could not get the flow of the divine power. Not only this, what a brilliant light of Sahaj Marg was shown that the way of this divine advent on earth itself, become the natural way of man's return. With the divine light of the divine personality our Sahaj Marg is naturally enlightened. His divine attraction, which is naturally, filled in Sahaj Marg for taking us to our own land, it is full of that encouraging power, for taking us above and the supermost thing is that for the fulfilment of the divine task His Divine resolve that the entire humanity may reach the Ultimate Truth, by realising God— with this divine attraction and divine power, the entire world got

decked (decorated) with. Now listen ahead (forward) what the Divine Nature itself wants to open and expose of this divine secret. Then listen—

When the divine personality, for the commencement of the human interest (good) presented Sahaj Marg then turned His face as to where and what did he get—then the writing of his research beautified its writing and decorated with the name of the places. How soon the journey of the Abhyasis in shortest time with where, how and which help of peace, man's mind lost in the world to bestow Laya Awastha. First of all, to the spiritual journey of the Divine Heart Region, by giving the experience of conditions, by bestowing devotional taste of pleasure, gives us entry into the godly Super Region of the Mind Region. Here, first of all, it is most essential to write about his research for the divine progress of the Abhyasis. First research is the enormous area of the divine Heart Region. Second is the glorious area of Mind Region. In this region I found, that this divine region gives the presentation of the fusion of the soul, in the supreme soul. In this region Sri Babuji, gradually, in the condition of the lifeless life, bestows us Laya Awastha. The third one is the supermost and is full of extraordinary devotion and wisdom of the conditions, that is, by fulfilling with the experience of Laya Awastha, by making us to cross the limits (boundary) of realisation too, drowning us in the main point of the centre of Godly power or to put it in other words, after giving us a bath in it when one is established at Satya Pad by Him, then I had written to Him, of this condition in a letter that, "Babuji my condition is such as a new baby, after being given a bath in the divine condition of the forgetful state of Laya

Awastha, is seated at the door of the Centre Region— 'Satya Pad' then as if the mother, that is, my Babuji from the Centre Region that is Bhuma or Ultimate keeping (maintaining) its glory for giving entry to this child of his, has gone to give a message.

A deep mystery too, has to be illumined now, for the benefit of all, is that the Divine good luck of the mankind has awakened, only by the facelift (make over) of the earth, only by the descent of the Divine personality from Bhuma or the Ultimate, now not only their entry into the path of Central Region, that is Bhuma's centre of divine glory too, but also by giving the flow of his divine godly current (transmission) also bestows swimming into it, by fulfilling them with the divine purity. Now the meaning of entry into the Central Region and how did he bestow that Divine Centre's journey and how by giving the knowledge of the experiences of every realm he took me, now listen. As I wrote to my Babuji regarding the condition in journey there and I have mentioned in my other books too— that is this that, I feel as if your divine resolve has, don't know, should I say me or only my identity gathered up in it or as if like a boat gave swimming in the vast Bhuma's centre of glory. Then could I understand why Babuji had named its journey as swimming.

Not only this, now listen ahead forward that I got such a condition at a place that as if Babuji, by giving a touch of the side of the region there, took me in such a way as if the dignified ethically most upright person was giving honour to everybody's dignity. What was that? Then listen that too— It was the divine — Brighter world,

which is the place of stay for the liberated souls. Then, after the journey upto the middle of the divinely super area, when he took forward, then perhaps for being very close to the forceless expanse of the ultimate power, I could not realise that my swimming too is going on. But the feeling of my Babuji always being with me, gave me sense, so that I may pen down the journey of the Ultimate, systematically well. Brother's that's why it could have been possible, with the result the description of Sadhna, from the beginning to the ultimate journey, in the form of five volumes (parts) is being offered to all today. This, with the result of the divine research of that Divine personality of Sri Babuji only, inspite of being drowned in the molasses of experience alongwith getting the pious and divine touch of his benevolent hands my writing getting blest, got so drowned in the touch of his divine feet, that when only 'He' brought back to senses, it could rise up for writing then only. Brothers, I had written that the magic of Sahaj Marg teaching exposes itself naturally, that is speaks out getting lost in experience and the pen writes, but ahead, it is a miracle that our Babuji himself gives this sense to the pen too as to what to write? The real fact is this that without getting drowned in that Divine Beauty, who or what would one be able to write regarding the divine experiences. The condition of descent from the unending region of the ultimate power to the earth as far as much is possible for the benefit of all, I shall try to present by a diagram too.

I am feeling that my Babuji has come down to earth only with a divine will to illuminate for all his research of the divine region (realms). That's why I, in taking me on to the journey of the Ultimate, used to write in letters

the condition of the main points of each area. Now, all those conditions, as if, like a transparent glass at duration of writing books, are scattered before me, in a way, as if, his divine will to each of the main conditions, even after 50 years too, keeps before, as if, the experience is itself speaking about it and I go on writing. Just as Avdhoot Gati which was not in its own senses that too, for writing as on bringing back to senses, was put before. This condition, when Babuji gives entry in the divine universal (विराट) heart on crossing the Heart Region, is the expanse of 'Avdhoot Gati' when we really lose our sensibility. The reason appears this that, there is a limit to our human heart, but on getting the flow of transmission, the alertness (awareness) of experience is awakened in our writings, but on getting entry into the divine heart as if we come out of our own existence and that wandering itself, as if becomes our heart. I remember that, perhaps then only I had written to Babuji that, "No attraction (worldly), fear or mistaking is left, no covering or doubt is left, how does the mirror know my face, when you were nearby 'I' was not left". It is true too that, when I was in my heart, till then the reflection of my being was in my heart, but when my Babuji gave me entry into his 'Virat' (expansion) of heart, in that mirror only the expansion of the divine reflection was there. One thing to be noted (written) is very essential that then only my Babuji wrote to me in his reply that I am happy that your Laya Awastha has started. I got it then only that, as if devotion was becoming silent, the constant remembrance as if drown in his remembrance, had lost its inaction. Craving for union, as if deserting the mind, had got entry into the

splendour of heart. I wrote of this condition in a letter to Babuji that, "Pain is there somewhere, but where to put the ointment, I don't know His answer was, "What shall I write now regarding the Mind Region—

The inner, taking the pain with it, has swallowed the very pain of separation. Now I am writing only. "The image of the beloved is in the heart, whenever bent neck a little, seen it." The real thing is this that, pain of your soul has become my pleasure. Not only this, he wrote further that, " I pray Lalaji that, this should grow so much that, it may cross even the height of the sky." Now after such a long time, while writing ahead, the meaning (sense) of this sentence is before me and I am writing that. It is that, he by writing this as if, had given me entry into the Mind Region. After the journey of the Heart Region here lies the condition of the Mind Region. By the blessing of Sri Babuji whatever writing came through my pen in the spiritual field, for the good of mankind in a natural way, the depth of the conditions too in simple language surrendered at his pious divine feet and getting his touch of illumining which is his divine blessing to write it fully drowned in on the basis of experience only, my pen has been capable of writing the matters of the Super Mind Region, in which the whole universe or creation exists. Now on giving entry of the lonely heart, in the large Godly region when my Babuji gave entry into the enormous Mind Region, then I wrote to him in a letter, "Babuji, here only your benevolence and power can make me move— I can see you only before me. Here it appears that, the creative power of the world is active, hence only you can move me"— but? before my letter reached him he had sent his

reply. He had written in his letter that "I pray Lalaji that the given courage would not let you stay anywhere, more than this. Your journey too has started, "but brothers just see his divine power soaked in love and his crazy love for the Abhyasis, that the divinely activated creative power, which for the sustenance of the world is downwards, but while taking me upwards against it, when such a place came where in the Laya Awastha attained in Him, through the divine power in this wonderful region, which is the centre of the capability of journey over there, gave me entry into it. Then, what he wrote in his letter – just listen "Daughter I am glad that your devotion too, adopting samadhi (Physical death but the soul alive) in you has got entry into Laya Awastha, then you tell me where did I do my endeavour? I just give you a little support only. May God march you ahead and ahead. May your thirst so increase that thousands of oceans of divine wisdom may you drink but utter only this, "Bring more, bring more". I am recollecting that, perhaps then only my pen had craved to write. "Restlessness was seen restless, thirst drank itself, you were seen all around, what a novel thing was this." I am writing one more thing that, in this wonderful region is the centre of the capability of travel, even my experience too becoming silent had started getting Laya (merged). But before being Laya (merged) I found that from that day, the soul had merged into the infinite (supreme) soul and this name and body were only left of which 'He' became soul and the name of body became his daughter.

Now a divine mystery (secret) I would not avoid writing here that whenever any Abhyasi shall get entry into this region, in course of his progress, the flow of

the activated power would not let stay even in the reverse motion of his swimming. Do you know why? Because his power shall always be present there to carry across as he has descended (appeared) on earth only to take everyone. Hence an Abhyasi cannot take halt anywhere, because I have got illumined a divine secret that this very main central point of the power of the Mind Region only, as if, like the union of the soul with the eternal soul, adopt us itself.



Melodies of Ultimate Truth

(Antim Satya Ke Madhur Swar)

While clearing a new mystery (secret) don't know why my pen has lost its sensibility today. For illuminating the condition of the Ultimate Truth only for all, I found that my soft smiling Babuji, filled it with divine consciousness that's why I murmured a line from my song—

“ Remains of the remainder too hid behind the curtain,

Still meditation became still, when saw that distinguished face.”

Stunned existence becoming existenceless got scattered. The lap of the earth got scented with the flowers of rare spiritual conditions. This pen of mine with the touch of the threshold of the Ultimate Truth, becoming senseless again and again as if had become existenceless/without existence. Then only my Babuji had connected my condition with the divine glow coming from the Ultimate Truth.

Do you know why? So that I may not get merged on way itself. My existenceless existence was given entry into the divine lap of the Ultimate Truth.— With this blessing that, “Whenever an Abhyasi, lost and insensibly drowned in his divine godly flow, (current) shall reach here — his condition in the grace, coming from Bhuma, shall naturally get union, because ‘He’ has descended on earth only to take back all to eternal peace by

bestowing rest in divine pleasure that is (Sang-e-benamak) salt without saltishness ahead in the form of a divine gift, watered by 'His' divine love, heard melodious whisper that, "I have not left anyone indigent (deprived) of spirituality".

This blessing of Bhuma's invaluable gem, forever shall bless the earth, in the name of Godly Age and adorn it with divine beauty. The heart beat of every human heart shall keep telling that, "None can live without him, the whole earth is blest, "because the descent of the divine personality and the melodious whisper (sweet voice) of divine love has given pride to the earth with the gravity of the Ultimate Truth.

Suddenly! I heard, "melodious whisper of the Ultimate Truth" uttered, "You have visualised the invisible, would see now the divine vision too, of the entry into the door of Bhuma. "It was felt as if in the courtyard of the heart having the form of peace, the ultimate pleasure too had got enthralled. The inner had gathered that divine voice in itself, in a way as if one day it would be able to illumine it for all. One more thing I have found proved true that as per an adage a determination in one's heart has both power and devotion, but now ahead I am getting that In the divine love there is such an attraction full of ownness, which is filling the atmosphere, with this divine message that "you are mine".

One day, this divine attraction itself takes unto Him, the message of human pain. That's why only the 'Mother full of love', Sri Babuji carrying the flow of Godly current from the Ultimate Truth, descended on earth for us. With

the result, today in all the four directions the flow of godly power (transmission) is active, for the good of the entire mankind, but in Sahaj Marg Sadhna, the devotion lost in meditation (remembrance) when fills the human heart with the sweet juice of devotion then the inner, getting a vision of Babuji is filled with a craving for union/oneness and sings in exhilaration, "The image of the beloved is in the heart, whenever bent the neck a little, see it."

A new Truth, without illumining which, my pen feels restless that when my book questions the pen, "What and how did you write in me?" Then it keeps silent like cheated and forgotten. Do you know why? Because the voice full of the divine love only of the divine personality, becoming word formation, naturally become prominent in the book. Like this my book too gets its name and together it gets the divine invitation of my adoration.

To these melodious whisper (sweet voice) of the Ultimate Truth, after showing that Ultimate Region's journey (wandering) only and for granting the capability of gaining, after study only, that my Babuji has bestowed the wonder of his realm. Not only this, but giving the realisation of the descent of the divine personality also, has given me the capability of writing this book, Melodious Whisper (Sweet Voice) of the Ultimate Truth. Only by this benevolence (grace) of his, out of the natural illumination of Truth that a glow has come to this book and this book of mine has become live by the description of the journey of his realm/region in this song—

1. Babuji has brought for a stroll this is his perfection. The Truth (reality) I saw here, is the secret of reality Never did it happen nor would it happen ever.

2. Bhuma has bestowed from the heart's core, the
gem Sri Babuji,
'Bhuma' remained cheated its breath too
suspended.
3. When 'Nature' would have taken Babuji in lap,
Eyes must have got wet when took him in embrace,
Getting him in lap must have surrendered at infant
Babuji.
4. My Babu's realm got soaked in the juiceless juice,
Seeing his beauty the very ultimate lost its sense,
The atmosphere then was the make over of the
natural self.
5. His gesture was such, seeing which none could
keep, in control.
Sprinkling was of transmission, none could bear
the power's force drowned,
Natural sprinkling was lost in the natural picture.
6. Offer to thy feet these garlands bedecked with
experience,
You have woven them in the threads of divinity,
Life is living illumined by you.
7. Full atmosphere has got enthralled
The total earth is in full bloom,
Invisible shall wake when transmission flows on
earth,
The organs are Yoga and breath that of divine
transmission.
8. 'Age' is bestowed love today by the God himself,
This new history is written by Sahaj Marg only,
On earth's head divine wisdom serves as shade.

9. Book is written but there is nothing like pen or paper,
Voice is of experience, though words not written at all,
Writing is of things seen at his inspiration.
10. 'Bhuma' at its heart's pleasure sent a message,
Give it to all 'Sandhya' a gift of pleasure,
Greetings to all on attaining Bhuma's lap
Greetings to me to have attained Babu's lap.

O Babuji! your high benevolence, illimitable power and love has made a wonder that you brought me for a visit of the rare divine land. The truth is that till now whatever I have written, is about the experienceful visualisation of Bhuma, but today in this song, about the visit here and the description of the truth of the visit, as seen only through your benevolent divine vision. Not only this for illuminating the secret of the reality of this Ultimate region, thought of the words too is your gift.

All in all of my life! this truth has naturally been exposed that the incarnations have been descending on earth, but never did so happen, nor would it happen too, anymore, that from the very heart of the Bhuma, it had ever given to the earth a divine gem like Babuji for adorning the hearts of the mankind with divinity, this gem has been given to the earth. Not only this, the scene of this divine vision is before me. That is on seeing that divine gem Bhuma too, forgetting itself was non plussed and for a moment held its divine movement like breath.

O Babuji! what a rare divine vision you have spread before, that when the divine Nature caressed in its lap this divine gem like infant of Bhuma's pride, then I saw that its eyes as if are flooded with tears of love. Not only this the all powerful Almighty! on finding the little

child in the divine lap has sacrificed at him.

O Master! in the visit of this place you have illumined the truth of this statement of yours too, that by bestowing the realisation of this divine sight that, the condition here is an association of salt without saltishness, for I found that my Babuji's realm is bathed in juice without juiceness, that is in a condition without pleasure, unknown pleasure only gives us stability. This truth too, has become clear before me here, as if the grace of the creation too has become dull by loosing its sense. Not only this I have found it too that "the rare divine glow spread in his divine realm only is beautified is the outer make over of the divine personality of Babuji.

My Babuji! Now this pen too as if being overwhelmed has been silently staring the sight. What to say of this line of the song. On seeing the humility of the divine gesture of the divine personality, to keep one's mind in control is not only difficult but rather it is impossible. Like that, to bear the Divine Transmission of divine heart was impossible. Perhaps Babuji by his will power, by giving Divine Transmission for the benefit of mankind has bestowed extreme easiness, I am looking, that the bloom of the ultimate pleasure, being through Babuji, is in flow.

O Lord of all! today for offering to your blessed feet, I possess the garland made of the flowers of divine experiences only, got through your benevolence, which you only have woven in the threads of divinity, that only is possessed by your daughter for offering. Not only this is 'your' Sandhya walking on earth, the very presence of your divine reflection, is illuminated, in the form of life force.

O my Master! Till date no one ever had the good luck of visualising the divine wonder (miracle) of this divine region, because it is you only to have exposed the secret/mystery of this own divine region. The devotee is mad in love, is a truth that is found real but the descent, of the pioneer of the new age, has changed the divine fate for the good of mankind, because I can see today that God himself too is fondling the age today. Not only this I find it too, that the Sahaj Marg System in spirituality, in the form of a new philosophy or system, has become the symbol of the exposé of divine-mystery – together, it is the mother of the Spiritual Age too. Perhaps, that's why, I am feeling that today the honourable head of the earth is bedecked with the divinehood of Godly wisdom's sun.

O Babuji! your divine descent has illumined this incomparable truth too for the benefit of all that, "Neither do I have paper for writing or pen, nor have my fingers ever found the touch of the pen, still did I find, as if the divine paper is spread before the speech of experience, kept speaking and hands continued to pen down what descended in the inner for writing. Not only this the thoughts did not get the touch of the words, nor consciousness remained conscious, still whatever was written on paper, in the writing of the divine vision of the divine personality Babuji present before. It is written by 'His' divine instigation.

O the living symbol of divine Love! when the consciousness couldn't remain conscious, then how could the song be completed? Perhaps that's why, only Bhuma's inner pleasure, finding the descent of its own

natural self, through divine consciousness for the benefit of all, for sending its divine message on earth, became impatient in a way— that the divine flow, as if not filling the Bhuma itself spoke – Listen ‘Sandhya’, this gift of Bhuma, full of divine pleasure, for the benefit (good) of all, you have to deliver today. Listen brothers, can you manage to keep in you that gift, coming from the Ultimate? In spite of being impossible, by the benevolence of Sri Babuji, it has become possible for us, because first of all, let me tell you what this message is. Then listen, “A message has come that the entire mankind living on earth is greeted for the divine gift for them, perhaps since the creation till today, for the first time, has come down to their fate. It is the descent of divine Bhuma in the form of Sri Babuji, the good luck of getting the fond lap of Bhuma itself— is right of the entire humanity— has become fate.

I have found this, that to we Abhyasis, this divine gift now has become all the more easier and natural too, because we are being brought up in the care of the divine personality of our Sri Babuji. In fact in getting the travel of his loved land, as if, the lap of Bhuma, as a gift, has become ours. As a gift, as if we got the Divine Fate (luck). For the greeting, I express gratefulness to Bhuma from the side of we creatures of the earth and from the side of Abhyasis, lost in his love. Now, as if, on being in total surrender to our Babuji, we have become silent.

