

ANANT YATRA



Part - II

ANANT YATRA

correspondence

Between

Revered Shri Babu Ji Maharaj

AND

Saint Kasturi Bahen

Year 1948 to 1970

Volume II

9th April 1952 to 31 Oct. 1953

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FOREWORD

This is a dictate of Swami Vivekanand Ji or Revered Shri Babu Ji Maharaj, "Go on writing. The time will come when people will understand these things, but publication must be made after you, & whoever comes forward for the publication of these writings, his liberation is sealed. Think him to be liberated. This is the reward rarely given. I give him this reward."

In context with the above dictate, my pen is pressing me hard to give a short introduction of a brother-abhyasi, who has tried to make available all the letters, written by me to Revered Shri Babu Ji & His replies to me, in the proper form of a book, after a lapse of 44 years, for the benefit of human-beings. The name of this book 'Anant Yatra', has already been given by Shri Babu Ji Maharaj & hence, published under the same name.

In order to fulfil His this desire that 'the letters, between you & myself, must be published for the benefit of the abhyasis'. The credit for this work goes to Shri Surendra Mohan Prasad, who has compiled these letters in Five volumes with great labour.

The First part of Anant Yatra has already reached you. Now today, the second part of it is also before you. By the grace of the Master (Shri Babu Ji), the remaining parts of this Anant-Yatra will also be before you, with the span of time.

In compilation of this work, the help of sister Bimla Singh (an abhyasi-sister) is also praise-worthy. In spite of her illness, she worked hard for its printing.

Kasturi Bahen

Revered Shri Babu Ji,
Sadar Pranam.

Lakhimpur
9.4.52

Hope you would have received my letter. Everybody is well here & hope that you will be also well. I have received no letter from you since long, hence I feel sometimes, somewhat worried. The Function of our Mission will be held on the 13th of this month at the residence of respected Master Sahib and it is a pleasure to come to know that you are most probably expected to come here. Please do whatever you like according to your convenience. I am now writing about my spiritual condition, whatever I have been able to understand by the grace of the 'Master'.

Sri Babu Ji, I feel as if the heart remains always in 'Sushupti-State,' and has lost itself by entering into 'Tam'. It can be also interpreted in this way that I remain always lost beyond me somewhere (God knows where), but there is always a slight light of consciousness even in this Tam & the condition of Sushupti, with the result that the body never becomes lifeless, otherwise the body would have become lifeless long-long ago and I would have remained always sleeping in the condition of Tam. Now in the light of consciousness, in the condition of Sushupti, I feel another condition also. But now it has become so natural, as if, it is a part of habit. Now I have become unaware of this condition as well. This condition is felt only when I am reminded of it due to the effect of this consciousness, but now I recollect it rarely. I have almost forgotten it.

Revered Sri Babu Ji, received your letter just now and it is a pleasure to go through it. You have written that you remained unmindful of me but I do say that it is your grace only that has always enlightened me at each & every step and shall always enlighten me. There is no doubt about it that my present spiritual condition (whatever it is) is only due to your kindness. It is said that each & every sand-particle begins to shine like a true pearl when the sun-rays fall on them. The same is the case with me and there is no other reason. But Sri Babu Ji, my sight has lost itself by continuously watching and gazing at that very sun. I have and will remain having 'concern' with 'that' (sun) only. During the last few days I felt as if you were not feeling well & hence I

waited for your letter, or for any news from any corner very anxiously. God knows the reason, why my prayer or a little service fails to give you any relief. If anybody may guide me, I am prepared to do any thing for you. Please do not travel now & do come in the month of June, when you get well. You had once said 'The egg gives vitality'. Please start taking it and use more butter for removing dryness. I will also try to learn to prepare tasty soup of eggs, may God give you a speedy recovery. I will try my best to do whatever you have written for respected Tau Ji.

Convey my love to all the younger brothers & sisters.

Your Most humble & resourceless daughter,
Kasturi

Letter No. 207

Dear Daughter Kasturi,
May God bless you!

Shahjahanpur
11.4.52

Received your letter. It gave enough of consolation. I am anxious only for this, that people may be benefited more. Sometimes this thought strikes to me that I should impart the knowledge or transmit the power, whatever I have, lest, I should leave the world keeping everything in me. Some cowards are of the opinion that I will do everything within a moment whenever I would wish. Even if it may be done at all with the help of the prayers of Guru Maharaj, It would be perhaps of no use, except that the person of high attainments may become a saint. It can certainly be very useful, if the whole power is applied, but in that case death is certain. Unless & until the Abhyasi makes a journey and sees the ways and valleys with his own efforts & labour, he can not exercise full command over all the conditions and is incapable of developing courage for imposing that particular condition on anybody else. Guru Maharaj has given me the power to impose any condition upon any abhyasi. It was 'His' work. Due to 'His' kindness I have owned it. Consequently by 'His' grace, I have the knowledge of each & every condition and hence it can be imparted to others immediately. The truth is, that for attaining this type of knowledge, true seekers of spirituality are not available. People would have relished and enjoyed it, if they would have worked with love & labour and devotion & dedication. The

Mission will certainly grow but I wish I would have personally seen it in my lifetime & would have developed such conditions in my abhyasis, which might not be possible so soon in future.

I have come to know all of your conditions, by going through your letter. It is possible that this condition of 'Tam' might have come earlier, but you might have not felt it due to haste and hurry on my part. It is a dull picture of the real condition but it is more subtle now. There will be still more improvement in this condition & I remember that while dictating the letter, I have again begun to feel this condition. Whatever is the condition on one chakra, the same is found & felt on all the chakras, but in subtle form. Most probably, here we have heard about six chakras. You have already been gifted with the state of Laya-Awastha and the Laya of Laya-Awastha and immortality (Baqa) as well by All-mighty. Now you are having the condition of Laya of 'Baqa'. God knows how many more Baqa and their Laya-Awastha will be there. There is no end to it and the true seekers of spirituality get peace only at that time, when there remains no conditions. If I may say that one gets peace after crossing sixteen circles & seven rings and that peace is such that it does not let one to become restless, under any circumstance or condition. Now the ancient History of Spirituality shall congratulate our revered Lala Ji because this is His discovery and it will only be attained in lifetime due to His kindness. I wish, that everybody may cross them but merely wishing on my part is not enough. It is a Divine boon and bliss. He may bestow it upon anybody, He wishes.

Convey my blessings to your brothers & sisters.

Your well-wisher,
Ram Chandra

Letter No. 208

Dear Daughter Kasturi,
May God bless you!

Shahjahanpur
13.4.52

It was a pleasure to receive your letter. You, yourself have given the reply of your letter. It is like this "My sight has lost itself by continuously watching & gazing at that very Sun", you have called it 'Sushupti', but it is not Sushupti. It is only 'Forgetful state', there is always Laya-Awastha at every stage and you gain

mastery over that region by observing it. The same is the condition now. Sushupti is everywhere in the human approach but it gets subtler & subtler as we advance. At higher stage, it is named as 'Turia'. It is not possible for me, rather it is beyond me to express in words those higher conditions and stages about which I often think.

Convey my pranam to Amma Ji and blessings to your brothers & sisters.

Your well-wisher,
Ram Chandra

Letter No. 209

Revered Sri Babu Ji,
Sadar Pranam!

Lakhimpur
16.4.52

It was a pleasure to receive your two kind letters—one yesterday and the other today. How can one pay thanks to you for your kindness and magnanimity? In fact, rarely anybody can pay thanks to you in the true sense, but it is not at all difficult for that person upon whom our 'Master' has showered His Grace. Sri Babu Ji the truth is, that I have rarely seen such a combination of the 'Teacher & the Taught' as Revered Sri Lala Ji Saheb & you. It is matchless. Those, who are eager to gain spiritual knowledge, shall never get such an opportune time as at present. Sri Babu Ji millions & millions of 'Gods' can be sacrificed at the altar of such a Master.

What to speak of yesterday's Function! The Function was held at the residence of respected Master Saheb in connection with the Foundation Day of the Mission! It was all Master's Grace. It was a great pleasure to-day to go through your letter in your own handwriting in Hindi. I did not know that you could write Hindi as well. You have written something novel that it is not a sin to take (eat) meat or fish. But when can it likely become a sin? It would become a sin when we all, except the 'Master', would commit a sin acknowledging it as a sin. Revered Sri Babu Ji, in speeches it is told, that the knowledge means 'To recognise the self', but perhaps everybody has such a knowledge. However I will say that, that person has the deepest knowledge and learning in the real sense, who is totally 'ignorant' of the self. The true

knowledge is to know the 'Master'. I do not think that the afore-said definition of knowledge is proper, because nobody can have true knowledge in the real sense without becoming ignorant and I like only this, the rest you understand better. In the Mission, if anybody is a true Abhyasi, then no sooner he starts abhyas, his load of ignorance begins to become less & less day by day. You have also asked me, "you are telling me, are you not becoming a sinner unknowingly?" But now I care the least for all this. I had given up thinking about the sin & the Punya, the auspicious or the inauspicious and the evil or the good that very day when the heart began to love you. Sri Babu Ji, truly speaking, since then, I do not even remember whether, I have ever gone to attend the call of nature, or I have ever slept, or am ever awake, whether I breathe, or not and whether I am alive, or dead; & hence, the question of committing a sin or Punya (blessed-act) does not arise. Even then, if I would have ever committed a sin I guarantee that neither I would shed a tear, nor would cry in meeting all the punishments, even in thousands of hells (which may be exclusively created for me) provided, by the grace of the Master, the Master's face may remain before my eyes and there is no doubt in it that it will be present before my eyes. Only he will be afraid of the 'Hell', who craves for the 'Heaven'. Sinner will be 'He' who will be knowing about the blessed act i.e. Punya. By the Master's grace, please do not think, or take me so immature. If the pieces of this body are required for the Master's work, I will cut my body into pieces with my own hands at the slightest call or indication. I only know this, that all these things—Paap or Punya etc. are abstract things. They have no real identity. Only the Master is the Reality and 'He' will remain as such. If the servant has any other thing before him except the Master then he is in fact not worth calling himself a servant. Sri Babu Ji, I do know what relevent or irrelevant things I have written. Neither I know, nor I need to know whether I have any of these things or not. It is for the 'Master' to know it. It is His concern and not that of mine. I have concern with Him only, with whom I should have concern. Yes it is certain, that if God may say, that your 'Master' lacks this particular quality or virtue, and only God can give this virtue or quality to you, I shall never accept that. Sri Babu Ji, the kindness without rhyme & reason & generosity of His has purchased me. The couplet that I had quoted in one of my previous letters that

'Reposing trust in one, leads to reposing trust in all,' is giving me lot of help & solace.

There is no purity in the condition for the last five or six days, hence no condition is felt. At present a sort of unconsciousness and lifelessness is felt in the condition. Sometimes it seems as if thousands of worms are creeping on the back, otherwise a thrilling and a fluttering sensation remains always present there. This type of sensation has now developed, not only in the back-bone, but in the bones all-around. Often immeasurable power comes, face to face with me and is also felt within me, but any way, I have no concern with them. They remain coming like the pictures on the screen in a cinema-hall. If you may think it proper, please do not show this letter to anybody else, otherwise as you may wish. Revered Sri Babu Ji, it is my request that it would be better if you may please keep watching the 'working' these days, because now a days, a gloomy condition (Tamsi-Awastha) has developed in me. Now a days I am unable to concentrate on discharging the duties or not discharging the duties. All the works are being done automatically & unmindfully. All my instincts & aspirations seems to be sleeping. The condition does not still seem to be pure. I felt a little satisfaction by going through the following Dictate of Samarth Guru Sri Lala Ji Saheb, as quoted in your letter to respected Tau Ji. If He will not listen us, who will then listen to us? I pay Him millions of thanks. But I entreat Him very humbly-kindly to be kind enough to keep you healthy & hearty. Please convey my love to younger brothers & sister.

Your humble & resourceless daughter,
Kasturi

Letter No. 210

Revered Sri Babu Ji,
Sadar Pranam!

Lakhimpur
23.4.52

It was a pleasure to come to know through your letter that you are now well. There is also a gradual improvement in my health & there is nothing to worry about. I am now writing about my spiritual condition, whatever I have been able to understand by the grace of the 'Master'.

Sri Babu Ji, God knows what the matter is that it seems that

my eyes always see & find the condition beyond that in which I am, or I live. The condition seems much pure for the last two or three days. It seems as if all the components & organs of the body have disappeared some where after becoming totally clam, quiet & passive. Now it seems that there is nothing in me. The condition is too innocent and simple to describe in words. I feel as if I know nothing and I have no understanding. In fact, there is no use of bearing all that burden. By the grace of the 'Master' all the work goes on timely. Revered Sri Babu Ji, it seems that all the things, even each & every condition, has come to an end, or in other words, it can be said that everything seems to vanish from in front of me, only the eyes are present constantly staring (gazing) and sticking at some thing, some where without blinking the eye-lids. In fact now the condition is such that there is no light left in the eyes and I am even not conscious of them I.e. eyes too as well. Now it is felt as if the condition of forgetfulness is vanishing some where.

Whatever Samarth Sri Lala Ji Maharaj had explained in his last letter regarding expansion & other conditions, was all matchless. By going through it (letter) the condition that I had realized by that time, manifested itself clearly before me, so I understood it. Sri Babu Ji, He (Revered Lala Ji Maharaj) put a very complicated question to me yesterday and asked me to answer it. Anyway I will try to explain it whatever I will be able to understand by the Master's Grace. The rest you may manage. Before this, I may submit to 'Him' very humbly that as according to 'Him', there is no limit of imparting spiritual knowledge, in the same way I will never stop learning, taking it to be limitless. It is the sum & substance of my life. It is beyond me to understand whether any pleasure in this life or world is worth its name without the 'master'. Now I come to that point. Neither I have any knowledge of the Shastras, nor I have gone through the Vedas; I have known 'Him' & 'Him' only & none else. To me 'He is the Shastras & 'He' alone is the Vedas. Now a days I am having this condition that I do not even recollect & remember whether I was ever separate from 'Him' even for a moment. But I will certainly learn whatever may be the 'mode & method, about absolute devotion (Dewanagi) and dedication that has been written about. Now I explain my point of view.

After paying obeisance to Revered Lala Ji Maharaj, I have to mention very humbly that you (Lala Ji Saheb) have at first written that you have told Sri Babu Ji that it would be an obligation on you personally for whatever he (Sri Babu Ji) would give to Chaube Ji. It means that you have not issued any special instructions to him for giving any particular condition. It means that you (Lala Ji) had given certain right to Sri Babu Ji to act according to his wish. Secondly you have written that he (Babu Ji) does not want to give him (Chaube Ji) to this extent. It also means that some condition has certainly been given but not to that extent. Thirdly, you had certainly such a desire at that time but it might have not reached to such a pitch and to such an extent that it might have taken the shape of or amounted to an 'order' that might have compelled Sri Babu Ji to give him (Chaube Ji) that very condition. Your (Sri Lala Ji's) eagerness can not at all keep him (Sri Babu Ji) passive and cool, because Sri Babu Ji had written in one of his letters to me that 'Daughter, I may speak of myself if I may have any control over me.' Revered Samarth Sri Lala Ji Maharaj, you have asked about the 'punishment; In this respect, I may submit that he, who realises his mistake, rightly deserves to be punished and he, who realises his guilt, should undergo the punishment but what may be said about the person who can not distinguish or make any distinction between the 'right' & 'wrong' and who has lost control over himself. If, he, who feels, takes and values the reward and punishment alike on equal terms & in a similar fashion, is at all punished, it will perhaps, have the same effect or value, as I may take sugar or sweets. Revered Lala Ji Maharaj, all these conditions are for him only & for that time until (as you have written) he surrenders & dedicates himself completely to 'Some-One'. Although the flame turns the insect (Patanga) to ashes but it can never leave the flame and will always flutter around it. We all can not mould ourselves into the form of insect (Patanga) and hence there is a sort of barrier or limitation for us. It is possible that this thing might have created a blockade in the way of Tau Ji's progress. My condition is like that of a child who remains care-free & care-less, in the protection of his or her mother. It is only a prayer of this humble being that I may achieve the Master completely and my eyes may always remain seeing at & sticking to 'Him'. I only beg that my Babu ji may not at all suffer from breathing trouble and his physique may not go on becoming weaker & weaker.

Revered Sri Babu Ji, my condition is such or it seems like that (Condition) as you have written in your book about 'Identity'. It seems to me that my everything has become laya into 'Forgetful, state, or somewhere about which God knows better. The condition of 'Extension' has also become the same. It will not be wrong if I may say that even the 'forgetful-state' has also become laya somewhere. It seems that the condition of innocence is also getting absorbed somewhere. It seems as if a thought is floating on a calm & silent sea. That can most probably be called 'Identity'. Received a letter from Kesar. She has done her papers well. Love to youngsters.

Your most humble daughter,
Kasturi

Letter No. 211

Revered Sri Babu Ji,
Sadar Pranam!

Lakhimpur
30.4.52

Hope you would have received my letter. There will be improvement in your health due to injections. I am also well. Now I am writing about my spiritual condition, whatever I have been able to understand by the Masters' grace.

Now the condition is somewhat like this, that my link with my body has totally broken away & my connections with all its elements do not factually exist. Most probably I have already written all this to you. Now it (the existence of the body) is not at all felt under any circumstances, even while sleeping or remaining awake, or even in peaceful times, or in trouble. Now the condition has become such, that I always remain forgetful of the 'Self', where ever I am or in whatever condition I am. In other words, it can be said that a state of forgetfulness exists all the time. But God knows why & how, sometimes even in that state of forgetfulness of the self, some rays of the feeling of self do come, though only for a few moments, but often these are of such a low intensity that, if I may not ponder over it, as it often happens, I would fail to recognize that momentary consciousness of the self. Revered Sri Babu Ji, God knows the reason why that state of forgetfulness also does not exist for the last two or three days. The condition does not seem to be good. Sometimes, I think that

there is some blockade or stagnation somewhere, although it can not happen because it seems to me that by Master's grace, I am continuously progressing. Now-a-days the condition seems changing. Now, whenever I concentrate my thoughts over it, it seems that there is very slow reaction in the heart, otherwise mostly the condition of forgetfulness with this as well, seems to exist. Now the condition is such that, neither I am conscious of my being good nor of being bad. What to speak of the self, now I am not conscious of any evil or good even in the world, & I have become like a smooth earthen-pot on which not a single drop of water stays a little or I have become as deaf as a stone that I am the least-affected or moved by any-body's words, and the heart does not at all react. Revered Sri Babu Ji, God knows the reason why it is not possible for me to remember the 'Master' as much as I want; hence I find that the thirst or craving for the same is always on the increase. It seems to me, that, by the grace of the 'Master', there is such an absorbent in me which goes on seeking all the things and even all the conditions, as if, everything is digested within me. But only such a thirst or craving still exists which continuously gets internal momentum.

Love to younger brothers & sisters. Kindly see my other letters too.

Your humble daughter,
Kasturi

Letter No. 212

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
4.5.52

Received your both the letters of 23rd & 30th April. The reply that you gave in your letter of April, is quite correct. If I may write the reply of the question, that has been put to you, the same will have to be written but in another way. I had written a letter to Master Saheb, that I have put you up to the 'C' point. Your letters of both the dates are describing the condition of that point. The more you will go on progressing, the more you will be conscious of the same but it will be difficult to find words for its expression. I get simply perplexed whenever I think that I have to reach you to 'Dhur' central-region, provided you may remain maintaining

the same very condition and may remain having the same fondness (Lagan) and love for God, & I do expect the same for you. So far as Lala Ji is concerned, it is a moment's work for him to reach anybody up to 'Dhur'. But there is one set-back in it that one does not gather enough courage to have a command over each and every condition. Although most of the persons, who have been given higher stages in a hurry and whose journey I have also completed, have not proved very useful as they could not maintain Laya-Awastha at every stage. The reason of that was, that they had not developed the habit of Constant Remembrance. Constant Remembrance is very easy, I think one should not take more than ten or twelve days in keeping it constant, but nobody here wants to do it. They have taken it for granted that he, who has an axe to grind, will himself give and hence why they should labour in that direction. Somebody wanted to gain my favour by flattering me & somebody planned his physical activity in such a way as if he was very obedient but I understand all this very well. You may take it as my self-motive that when I was fully convinced that they were stagnant and did not progress, I went on taking them up hurriedly. I will still hurry up but only then, when the Abhyasi will himself expedite into the matter. But possibly this mistake, that anybody may not make any effort for improving further and I may go on taking him up, may not be committed in future. During the marriage of Prakash my elder son, I had given him a 'sitting' after seating him under a tree. In that sitting I had transmitted to his soul with a view to take him to Central-Region. I had also, at the same time diverted his 'Surati' (Dhyan) towards Constant – Remembrance.

What I have already said that "I want to take you up to Central-Region, but I get perplexed" means that you have still to traverse a lot and I remain pondering that how much time be devoted so that you may go on gaining knowledge and also may reach there. Often I think for every person that he may reach up to the Central-Region and be ready to make every endeavour but nobody wants to take work from me. How-so-ever sick I may be, but you need not worry as the time for my last journey is far away.

I have forgotten to write one thing that I gave a sitting last night to you for making a journey (Sair) of the point 'C'. Before

this, I was engaged in some work and the mind also did not work much, so I did not give you that sitting before. I am taking up the important points of the regions. If I take every small point which is inside the larger one, then the life of ten thousand years are not sufficient for crossing them, but it is certain that I will make him to journey every point. Do write about your spiritual-journey because I now want to hurry-up. It is just possible that after journey of this region, you may feel the conditions of the other points after an interval of seven or eight days. Now in this haste & hurry, it is your duty that you may attain the Laya-Awastha at these points. When I had let Shri Rameshwar Prasad to traverse the points, I had counted them upto 'K' and after that I gave up counting.

Your well-wisher,
Ram Chandra

Letter No.-213

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
4.5.52

It was a pleasure to know the contents of the postcard that was addressed to Respected Shri Master Saheb. Thanks a lot to you for your grace and magnanimity for taking me up to the point 'C'. Yesterday when both I and Tau Ji sat for meditation, I felt as if Tau Ji's condition was quite good. I am writing to you about the same, as you can judge better, whether it was right or wrong. I saw in him the condition of 'Samya-Awastha'. It seems that he is full of many conditions which are described in Gita. I felt that sometimes his condition was that of 'Beej-dagdha' as according to you, it was once that of mine. It means that it seemed that his innerself was somewhat melting. The rest you know better. Now I am writing to you about my condition, whatever I understand by the grace of the Master.

God knows the reason why, with the passage of time I find that the inactivity in me is increasing. Sometimes it increases a lot on a few days. Sometimes a lot of monotony is felt & I do not feel any interest in any work anywhere. Sometimes, the heart becomes restless and pines to run away from the house, although I know that it will be of no use, even if I may go anywhere. Every

time the condition of inactiveness remains as it is. So far as remembrance is concerned, its case is quite different & opposite. Whenever I think of you for a moment, it seems as if I had somewhat come down at that moment from His remembrance & I also feel bad. This condition is felt, whenever there is monotony in the heart or this condition develops monotony, otherwise mostly the numbness seems to prevail upon the condition. Shri Babu Ji, my condition has become somewhat like that of Tamsi. I have developed Tamsi nature.

Sometimes the heart desires to remain always in a state of slumber. The heart also wishes not to do anything, even not to move hands and feet. It seems that the heart and everything and the whole of the internal & external activities have sunk somewhere. God knows where it has immersed. Now the condition is full of idleness. God knows what the heart is reciting & pining for. I have full faith in it, as well as in His grace that will certainly take me to the goal. Now the condition has become such that all my faith, love & trust etc. got themselves laya somewhere. (God knows where). God knows what has happened to me now. Now there is one new development that I often speak out the same thoughts (without being told) that arise in the hearts & minds of those people who sit in front of me. Any way I do not know, where my thoughts have drifted away. Master knows better.

Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No. 214

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
7.5.52

You would have received my letter. Hope you will be well. I am now writing to you about my spiritual condition whatever it is.

Now the condition is such that I have forgotten the condition of 'Inactiveness' as well. It seems as if the condition of Inactiveness is getting laya somewhere. Sometimes it is felt and again I forget it and it has also happened that I am not aware of even forgetfulness. God knows what I have forgotten

or what forgetfulness is and I fail to distinguish in between the two. The condition 'forgetfulness' is also getting laya somewhere. Revered Shri Babu Ji, my condition has become such that my Manas has gone so deep in meditation that to feel angry, to become happy & to laugh have all become external activities to me and all these activities do take place automatically. There comes no change in it (Manas). It is in the very condition, in which it had been placed in the beginning. It has no concern with God, hence wherefrom love may come or arise. It has nothing to do with meditation or pooja because it takes no effect of it. Its concern towards the world is also like-wise and the fun is that I am also not aware of its seriousness. No doubt, whenever I concentrate over it, I find there the same condition as mentioned above. It seems neither melancholy nor anything else, it is in fact, in its nascent condition. In other words, as each & everything & every condition is coming to an end here, in the same way, the turn of its (End) coming to an end has also come. If, I may call it 'Samya-Awastha', I have not recognised it. It has also, almost got laya somewhere or it has been absorbed in the absorbent within me. Now the condition looks quite pure in which neither any colour is seen, nor anything else. It can now be called pure condition, but Shri Babu Ji, what is the matter and what is the reason that the effects of sorrow & joy, pain & pleasure & trouble as well, are reflected from my face although there is seemingly no effect on the heart? It means that there remains certain effect unknowingly; you know it better. But there seems no change in the condition of the heart. There must be certain reflection of the atmosphere on the heart.

Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No. 215

Dear daughter Kasturi,
May the Master bless you!

Shahjahanpur
8.5.52

Received your letter dated 4th May, 52 by post and another letter dated 7th May 1952, through Mata Ji. You have written about

Tau Ji's condition and it is partially true or correct. The formation of Sanskaras in him has almost come to a close and the 'Samya-Awastha' about which you have written, is of many kinds. It seems that the 'Samya-Awastha' of the lowest order is present in him because I have transmitted him accordingly.

You have written about your condition of inactiveness i.e.. In our system, the condition of inactiveness starts from the very beginning i.e. from the very first day. It means that the seed of the condition, where one has to reach, is sown in the very beginning. This thing (inactiveness) is felt more with the corresponding more & more advancement. When anything is recollected, the trend in the condition seems to be downward. The cause of it is, that the concentration of the mind is somewhat disturbed. You have written that 'My condition seems to be 'Tamsi' as I sometimes want to remain asleep and often I want that I may not even move my hands & feet.' In fact it is not 'Tamsi' condition, rather it is a proof of the fact that all the organs have achieved more or less Laya-Awastha. You have also written that 'I begin to speak out what is in the heart and mind of another person'. It is the sign and symbol of the purity of the heart. Sometimes back, I had this condition but of a greater intensity but God knows where it has gone now. It is a wonder that Lala Ji Saheb remained having this particular condition up to the last moment, but now I do not feel this condition. You have written in your letter of May 7th regarding the disappearance of the condition of inactiveness, it is a good condition. The reply of the rest of your letter is, that the feeling of seriousness of the heart is somewhat reflected or noticed, unless & until it (the heart) reaches that place, where from it has come.

Your well-wisher,
Ram Chandra

Letter No. 216

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
9.5.52

Respected Amma Ji would have given you my letter. Everybody is well here and hope, that you all will be also well. I am now writing my spiritual condition whatever it is by the grace

of the Master. God knows the reason, why there is so much dullness all over the body. I want to remain in a state of drowsiness throughout the day & mostly I remain lying in a sleeping condition & therefore, if I have to get up or if anybody talks to me, I feel disgusted. It seems that the heart gets laya in a sleeping state, it is beyond me to understand what to do & how to act. Even if anybody may inform me that 'you have come,' most probably my heart & mind would not care. It will not induce me to get up. I have never heard about so much laziness as I am feeling these days, consequently, I try to divert my mind in worldly things so that the limit of it may not be crossed. But here the condition is as has been best described by the poet Surdas, "Surdas ki Kali Kamaria Chareh Na doojo Rang." Surdas says that the black blanket will not absorb any other colour. Sometimes I feel the Condition of crossing the limit of limitlessness. Pooja & working is done automatically, unless it is my helplessness to do it. Constant Remembrance is no more under my control, earlier this condition used to prevail upon me only for a day or two but now it seems that it has become a permanent feature & that too in abundance. I fail to have control over it, hence I remain lying silently throughout the whole day. The visitors, consequently think that I am ill & advise to take medicine, but now the condition is somewhat different for the last four or five days. It seems that the heart is getting laya into a corpse-like-condition. I do not want to write to you even any letter & to describe about my condition. Many times I avoid writing but still I sit & begin to write. Now the condition is somewhat like that it seems that I have lost the condition of Laya (Fana) unknowingly.

Now even the corpse-like-condition has also died. Earlier it was inactiveness but now there is something else at its place. That is now all over. It now seems that the outer & the Inner knowledge are getting laya somewhere but God knows, how the two kind eyes of the 'Master' are keeping constant watch & preserving some knowledge.

Love to younger brothers & sisters.

Your most humble daughter,
Kasturi

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
11.5.52

Received Your two kind letters through Amine Ji and came to know of the contents. Respected Tau Ji has now begun to try to do a lot of work and to remember Him. May the Master endow him with the capacity of making such endeavours. As you had written earlier, we both (I & Tau Ji) sit for meditation daily in the morning & evening.

You have written that if your love & devotion and your condition may remain as they are at present, I have to take you up to Central Region or 'Dhur', but I see, that I do not know whether I have love or not but this has happened that the restlessness goes on increasing with each passing day. Perhaps you want me to feel and see the condition of every point, hence this restlessness is also becoming intense. You have written that, 'it is your duty to attain Laya-Awastha in it (condition).' Shri Babu Ji, whatever you want me to do & to achieve, shall be done.

Now my condition is such, that I have almost lost my sight & the light has gone but by the kindness & grace of the Master, I have begun to see through the light of His eyes and I am progressing every moment. I feel as if He is continuously taking me forward. The condition seems changed for the last two days. I had written to you earlier that it seemed that everything is getting laya somewhere, but 'now it seems that this condition has also disappeared. It seems that the dead-body has got somewhat new life. There is some vibration in the navel for the last two or three days. There is often a slight pain in it.

Love to younger brothers & sisters. Amma Ji conveys her blessings to you.

Your humble daughter,
Kasturi

Letter No. 218

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
16.5.52

Received your letters. Although they need no reply, however I am writing something. Somebody is worried due to worldly affairs, while others are busy in other necessary matters, but when I read your condition, I feel concerned about you that how long you should be detained at the next points, because, some points among those, that are to come next, seem very useful. I think that as I got all my work done in my childhood and youth by the grace & kindness of my Guru, in the same way I want, that I may complete the work of all those persons, who have the courage to move forward. Master Saheb's work was done hurriedly and the advantage of that is, that now I need not give many sittings to him. Sometimes I render some help or I try to bring some grace to it.

Often I concentrate on your 'C' point. The condition of yatra has not yet started, but it is to start now. I had written to you that I would detain you at each & every point for seven or eight days. After point 'C', I will take you up to the next condition, but when I concentrate deeply, I find that a broader vision is present in the next point or stage. Now I fail to understand, what to do. I will take a dictate from Lala Ji Saheb in this connection, as to how he made me cross such points.

Convey my blessings to your brothers & sisters.

Your well-wisher,
Ram Chandra

Letter No. 219

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur Kheri
16.5.52

You would have received my letter. Everybody is well here & hope that you all will be also well. I am now writing about my spiritual condition, whatever it is by the grace of the Master.

Now the condition has become totally shallow. The condition has changed. Now it seems that the colour (happiness) that was in

the condition, is gradually fading & dissolving. The condition, for the last two or three days, is such that God knows the reason why, I do not get peace, although I may go on beating my breast throughout the whole day. There is a sort of cry in the heart for all the Twenty-four hours. In the past I used to remain lost in the Master every moment, but it has now ended and most probably this is the reason, why my heart remains crying. Perhaps the fish when taken out of water, becomes calm and quiet i.e. dies after yearning & tossing for a short time, but it does not happen in my case. My condition is totally different than that of the past. My condition is such that I fail to feel that whether I am living or not. Babu Ji, I do not even want to know whether I am alive or dead or anything else. Now-a-days my heart craves frequently, that I may run away somewhere from my house. Sometimes, I long to come to you. But what & how should I say to anybody If I may speak at all. However I have to live as He would let me live. These days the condition is such that sometimes the restlessness increases and at that time, neither anything is seen, nor understood. Sometimes it decreases. These days I do not even have any feeling for the Master. Revered Shri Babu Ji, I doubt whether I have gone far away or become separate from the Master. There is not the least charm & colour in the condition. The condition of gloominess has surrounded me from all sides.

Date : 17.5.52 Received your letter that you sent through Dadda Ji just now. Thanks a lot that you are so much concerned about me. I say & feel very strongly that the student, who can not satisfy & please the teacher, is worthless and truly speaking, the person who In his lifetime fails to surrender himself to the God or Master, passes his life in vain. Anyway, I have concern only with my Master. My 'Master' has not taught me any other 'word'.

Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No. 220

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
22.5.52

You would have received my letter which I had sent through respected Master Saheb. Now I am writing about my spiritual

condition, whatever it is due to the grace of the Master.

Now the condition is not improving in spite of my best efforts. Now instead of drowning I am floating on the surface. I try my utmost to remember Him but the condition is such that I do not feel any happiness, so the remembrance is of no avail. Anyway it is perhaps His will and wish but neither the remembrance gives satisfaction to me, nor peace to the heart. Although I do not get peace or rest, even then, I see that the Remembrance has now begun to extinguish the fire that seemed to burn within me. There is no use of a blank & dry remembrance or endeavour. Revered Shri Babu Ji, you are requested kindly to see whether any dullness has come in my condition. Please tell me whether my condition is improving or not & what else I should do.

Love to younger brothers & sisters.

Your humble daughter,
Kasturi.

Letter No. 221

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
27.5.52

You would have received my letter. Through your letter to Master Saheb, it was a pleasure to note that you are well. Now I am writing about my spiritual condition whatever it is due to the grace of the Master.

Now the condition has changed. It has become pure & simple. The condition now, is such, that all the conditions, since the beginning till today, have become so distinct as if I have never felt them within me. What to speak of myself, even if you may see it, you will find the same condition. Now I do not even feel that I remain absent-minded. Now the condition is such, that even on observing very minutely I do not find any sign or symptom that I was ever absent-minded or I am even now absent-minded. I even do not know whether my heart wants to remember Him (God) or not, and even if I may try to remember Him, I fail to feel whether I get pleasure in His remembrance or not. But it is sure that the condition is such that the heart likes it. Revered Sri Babu Ji, now my condition can well be described in these words,

"Neither there is warmth nor cold. Now neither I live in my Homeland, nor I belong to a land without my home." The condition is somewhat like this that the Manas sleeps and awakens repeatedly after a short interval of a few days. There is no idleness. Revered Shri Babu ji, the Manas has now reached such a stage that it does not get even the interest or charm and pleasure in Pooja & His remembrance. The Manas sleeps, or perhaps it has reached such a worn-out stage, that even the activity of the body has gone into deep slumber. There is one thing more. The condition of sleeping is not felt; I have only guessed it. Revered Shri Babu Ji the condition seems to have become 'Sahaj' (natural), in which I do not feel - any condition. Perhaps everything has got laya in Sahaj Awastha.

Sometimes it seems to me that I am present in everybody's inner or my inner is the inner of everyone. What I am, I do not know and what others are, I do not know.

Your humble daughter,
Kasturi

Letter No. 222

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
17.5.52

Hope you would have reached safely. Everybody is well here & hope all will be well there. I am writing about my spiritual condition, whatever it is, due to the grace of the Master.

Now the condition is more simple & natural than what is even meant by the word 'Simplicity' & more pure than what even the word 'purity' can express. I have become so ignorant of 'Spirituality' that I even do not know what spiritualism is or it may be understood in this way that the 'Master' has even set me free from the bondages of distinguishing between spiritualism etc. or in other words my present condition is the result of lightness, its simplicity (naturalness) & spiritually Master knows better what my condition is.

As the days pass by, it seems that I am lost somewhere. Now my Manas (heart) & eyes have both got laya somewhere. Nothing pleases them (Manas & eyes) except 'He'. Now I am

lying totally absorbed in His love. Now I want nothing. I fail to understand whether I may say that I am totally absorbed or I may say that absorbness itself has merged in me. I have now again become as I was; only a sort of thirst is with me. Sometimes I feel a peculiar sort of cold-drops falling on my head. A peculiar thrill or tickling is felt in the back-bone. God knows better what the matter is, that I feel a constant connection with a peculiar condition. There is nothing to speak of my condition while you are here, but I have most probably forgotten the feeling of separation & the feeling of togetherness, or unity, has reached the same condition.

Shri Babu Ji, I see & feel that I am swimming in the broader heart of my Master which is full of lightness & purity. I am also going totally care-free in the field of a peculiar sort of condition and as the days pass by, I find myself getting absorbed in that condition. Revered Shri Babu Ji, it is beyond me to describe in words, my present condition. It may be taken as a 'Gur' (Molasses) to a dumb person. It seems to me that most probably it is the scene (Drishya) of your greatness and only a glimpse of that has been caught by the Divine-eyes (Divya-Drishti) that has been given by the 'Master's grace', kindly do write to me, what it is. That scene is present before my eyes. The 'Master has further shown His kindness, that I feel as if I am swimming in that broader-heart or in a Divine-condition. May my one & only one thought goes on swimming in that. Now it seems that I am fully satisfied with all the past conditions & all those conditions have been left far-far behind. Now I have only to swim in it, am swimming in it & will go on swimming in it & there is no end to it.

Revered Babu Ji, neither I have the least desire for liberation, nor I remember my goal. I have only His remembrance by His grace. He may take me anywhere He likes. I even do not know, where and how He is taking me, but the centre of my meditation is the afore-said condition.

I am so poor & a lost-person that I have not even the slightest doubt of having anything within me. I am as carefree as a child of four or five years, who remains clinging on his mother's breast on his belly without any care and even then he remains drenched with her pure love. My condition is most probably like that of the

innocent child. Now I am totally ignorant of my love and I am continuously being wet or drenched with the essence of the Master's unlimited love. Now this child (i.e. I) does not know anything; the burden of responsibility lies on the mother (i.e. the Master). He may love me, or as He likes. The activity has again started getting reduced.

Revered Shri Babu Ji, there seems a sort of vacuum for the last two or three days. Sometimes the scene of your departure, after taking lunch at the residence of respected Master Saheb, begins to flash before my eyes.

Love to younger brothers and sisters. Amma Ji conveys her blessings to you.

Your most humble daughter,
Kasturi

Letter No. 223

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
23.6.52

You would have received my letter. All are well here & hope that you shall be well there. I often remember you very much. I am now writing about my spiritual condition whatever it is by the grace of the Master.

Now the condition is such that all the persons – dead or alive look alike, or in other words, I feel that all the persons – dead or alive are alike. I feel no difference in them. The condition is like this, that the feeling of duality is not felt at all. I do not feel whether someone is born or somebody is dead. God knows what it is. I only feel a natural condition (Sahaj-Dasha) everywhere in the universe. I suppose it as a condition, but what it is I don't know. It now seems that there is one & only one mirror all around & it is reflecting one & only one condition & there is nothing left now. Nay, there is perhaps no reflection. What it is after all, I have not been able to express it correctly in words.

Now the condition is like this; as after eating sweets, if we may observe minutely the sweetness still remains to a certain extent, but in my case I know nothing about the taste of sweetness. I am dancing according to His indications. Now the

nature & condition is what can be aptly called 'Natural', because importance of everything has ceased, consequently, Naturalness has come in everything. The condition now seems to remain linked with Nature all the time. Revered Shri Babu Ji, if anybody may ask me to describe any specific condition, God knows the reason why, while describing that condition, it is seen expanding outside. It is often the case that whatever condition comes before me, it is my condition this I can not say, but it is a condition. I fail to describe it in words. I can not express whatever condition or happiness I feel within me. Sometimes, by observing that condition, there is an automatic & spontaneous outburst of 'cheers' (Wah-Wah) in the heart; but that joy is far beyond the worldly pleasures. But nothing stays before my eyes. God knows better where, the attention of my looks gets laya. My condition remains somewhat stationary till you remain here but I do not want to remain stationary. There seems a further change in the condition, whatever it was uptil now. Now I feel that the present condition has got absorbed in me. You know better. I am totally exposed before you. Now if I become angry, it is beyond my tolerance. I can not bear it. I do not like it. But everything will be set right by the grace of the Master. There is nothing to worry about, as I become angry rarely and I hope that I will never become angry.

Love to brothers & sisters.

Your humble daughter,
Kasturi.

Letter No. 224

Dear Daughter Kasturi,
May God bless you!

Shahjahanpur
29.6.52

Received your letter. I am replying only two points of your letter dated 17th June. The condition, that showers of cold water are falling on your head, means that when you were sitting in Master Saheb's house, you told that you felt a little heat in the heat, hence I had dropped some cold drops so that the trouble of heat might go away. Now, as the power of attraction in you increased a lot due to deep love & devotion, and the receiving capacity is also on the increase, this condition has somewhat

stayed and settled. There is life in thought and if that is not related to Maya, the Divine Power in it increases, hence it is not possible that 'that' may not have its effect, & it is your ability that you have kept that effect till now. You have also written in that letter that, "I am going on totally care-free in the field of a peculiar sort of condition and it is beyond me to describe that in words." This is a very good condition. Lala Ji Saheb had told once, "what is spiritual progress?" It is simply a barren field in which one has to go on & on, but Delhi is still far away. One has to simply swim in this barren field, which is in front of our eyes. The way has now opened & beginning of spirituality has been well done. Now all the progress in this shall be related to spirituality.

Dictate from Lala Ji Saheb :-

"But none of the conditions should be taken enough or to extreme limit. Ram Chandra has already written above that 'Delhi is still far away.' It is correct you have seen nothing so far. The conditions worth seeing & feeling are yet to follow. A very large hearted person with great understanding & intelligence is required to experience those condition. In our system everybody undergoes such conditions but people do not have the time, ability & power to feel them, hence they are unable to understand their beauty. Your letter dated 23rd June, needs no reply. That letter has the description of a particular condition. Now I have finished writing - may God bless you. Ram Chandra will give the reply as he deems proper.

Yesterday, I observed (Date-28th June) that you were somewhat exhausted, so far as thoughts are concerned, but this is not the case today. As a consequence of going very fast, this does happen that one feels exhausted. In that case the energy is then increased in him. I have also felt likewise while crossing important points & there is no set-back in it. I have not yet understood as to how long I should detain you at the 'D' point. Anyway I shall decide it within a day or two. Thereafter, I will act according to the 'light', I get.

The condition described in your letter dated 24th June, is very good. I also crave for this condition. I have observed your condition which is so fine, that I would have sacrificed hundreds of kingdoms for that condition, If I would have ever had them; but

it does not mean that there remains nothing to be done now & it is enough.

"Hansi Khel nahi Paeeyan. Jin paya Tin roil
Hansey Khel Piya Milai, to Kaun Suhagin Hoi."

i.e.. It is not a fun-frolic and play to find & meet the 'beloved', those, who have got Him, do weep! If the 'Beloved' be found by playing & making merriments No-body would ever be a widow.

Your well-wisher,
Ram Chandra

Letter No. 225

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
29.6.52

You would have received my letter, that I had sent through Narayan Dadda. We are all well here & hope, you will also be well. Now I am writing my spiritual condition, whatever it is by the grace of the 'Master.'

Now the condition is somewhat like this, that whatever the inner condition or happiness was, has now all melted. I again feel a sort of creeping sensation in the back-bone. The condition does not seem satisfactory these days. When the condition changes it seems for a while that some grossness comes up to the surface, although, after a day or two, the condition again becomes pure & simple. Now the earlier condition, which was very good & about which I had already written, has now gone away in such a way that it has not left even a single mark. The condition has somewhat changed since yesterday morning. Now there is such a coolness in my inner that it is not warmed-up by any sort of heat. My condition is such, that I do not remember even a single moment in my life which is without 'Master'. The day comes & passes away; the night comes & also passes away; the weather comes & thereafter changes by the grace of the 'Master', I am the least affected by any of these changes. Now I feel, that I have no relation with anybody. I have now become free from all these bondages. It appears to me that all the inner & outer, have now become 'Master' & the 'Master' only; but whoever was mine is Living within me "Mera mujh mein rum

raha", is the condition and that too is so natural that there is nothing extra - ordinary, as if there is no trace of remembrance in me. But if I may think, "He" will be found pervading within me as well as outside me, including each & every particle of my body. In other words, it may also be said that the condition is that 'I am pervading everywhere & my name is Niranjana (God)'. Now a peculiar cool condition of 'oneness' with the 'Master' appears to be spreading all over & everywhere. When I look back, I always find myself sub-merged in that very cool-condition. Revered Shri Babu Ji, I do not know, where I am going on & on, along with my master, leaving everything behind. Although there is no limit of how long I have to go on but my 'Master' and guide is so dear to me that while going along with 'Him, I do not feel tired, rather the speed of my progress is accelerated. Now the condition is such that even a moment's stay without any further progress is beyond toleration. He is taking me, looking after me with love & affection as His own child, giving me taste of every condition in the spiritual journey. Revered Shri Babu Ji, there is nobody like Him (Master) in this world. My thanks thousand times to Samarth Shri Lala Ji Maharaj, who has obliged & gratified the whole world by giving it such an infallible Divine-Gift & Unique-treasure (Divine Personality). By the grace of the 'Master' I see all the aforesaid conditions & the words of applause i.e. Sadhu-Sadhu (wah-wah) come out, repeatedly & spontaneously, for Him from my heart. It seems to me that my own heart is spreading all over the Universe or in other words my heart is getting laya with 'this' heart. Some such thing has happened, that all the conditions so far seem to be doomed. Now there is a peculiar condition. The truth is, God knows the reason why he has started loving me more than I love myself. Revered Shri Babu Ji, when Kesar sat for meditation during the last two or three days, she felt as if the brain was being pulled up. She felt headache but now she is well. I am afraid that I have not committed any mistake in her case? Because she always goes deep in meditation.

Love to younger brothers & sisters. Amma Ji conveys her blessings to you.

Your most humble daughter,
Kasturi.

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
2.7.52

It was a pleasure to receive your letter. There was no limit to my happiness when I read about the condition of Kesar, not because she is mine but because she is going to own the 'Master' & wishes to belong to the Master & so I am related & concerned because of 'Him'. You have written in your letter to Tau Ji that there is a constant flow of 'Divine grace'! How good & pleasant it is! Anybody may see that flow of Grace. Not only see but I will say as Kabir Das Ji has already written:

"Wa Deswa Badar Na ubhreih Rimjhim Barsay Meh Re -
Chaubase Na Baith Raho, Ja Bhijaon Nirdeh Re"

i.e. though clouds are not overflowed in that Desh (Godly-Region) yet it is raining continuously. Do not remain sitting in the house, but go & drench your body & soul completely. Then & only then the life will become meaningful.

My Sadar Pranam to Revered Samarth Ji Maharaj (Lala Ji). He has written, "you have seen nothing so far. The conditions, that are worth seeing & feeling, are still to come. A large-hearted person with great understanding & intelligence is required to feel & realise them." Hence Revered Shri Babu Ji, I myself understand & feel that I have seen nothing upto now. Only cleaning has been done till date and it is still somewhat going on; so how I can understand any condition, that now it is enough: At first I have no more understanding of that sort and moreover if I had felt something within me, I would have estimated about its quantum. The case with me is different. Whatever less or more I have, only the 'Master' is my absolute, my treasure. Now none else can estimate about, that except 'He,' who has made him so. As far as a large-heart, great understanding & intelligence, are concerned, how may I come to know about all those things. 'He', who is the owner of these things, would himself know about them. I truly say that I want to know 'Him' only, whom I have known so far, & shall remain trying continuously to know 'Him'. Now it is upto 'Him', how much knowledge, He may

give to me. Thanks a lot for removing my mental fatigue. My mother is highly pleased to know, that you will address her 'Amma Ji'.

Now I am writing about my spiritual condition, whatever it is, by the grace of the 'Master'. A sort of peculiar sensation is always felt on the left side of the centre of the back, adjoining the back-bone. As the air produces a soothing sensation after sweating, in the same way there is a vibration in the back. The mind also seems open, fresh & clear. Now the condition is such that I do not want even to read again about that condition about which I have already written to you, how-so-ever good it may be for others. Hence, the question of thinking about that does not arise. It seems, that reading again about that, is just like looking-back & mine poor eyes are out of control for that purpose. Now whatever condition I feel & understand and when after a short time I sit to write it, It then seems as if I am writing about something that I have seen, felt & thought in a dream. Now it seems as if the whole universe etc. has gone out of my sight, only a pure & simple field lies before me & about this condition I have already written to you & you have also explained it. God knows the reason why the intensity of craving & restlessness within me is increasing day by day & it should also be, because it provides me peace now.

Amma Ji conveys her blessings to you. Love to younger brothers & sisters.

Your most humble daughter,
Kasturi

Letter No. 227

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
4.7.52

You would have received my letter. I have come to know through Narayan Dadda, that you still suffer, somewhat, from breathing trouble. Now I am writing about my spiritual condition, whatever it is, by the grace of the Master.

Now the true condition is mere simplicity. The Master has now freed me from the bondages of all humbleness & humility. The condition may be said as even lighter than the fragrance of the flower. Neither there is Duality no oneness. The condition is something else, even different from & beyond that. Now it is whatever it is. Now all around me & in everything, I have felt the same condition. Neither I have His remembrance, nor the burden of His presence because it appears that I am proceeding forward continuously alongwith the 'Master'. Now the condition has become such that I have become totally familiar with my Watan (Homeland), but now it seems that its condition is gradually & continuously getting laya in me totally. Now the way of having, is becoming according to the atmosphere of my Watan (Home-land), day by day. Revered Shri Babu Ji, there remains only one condition with me, as has been well described by Kabirdas Ji in these words:

Sukhiya Sub Sansar hai; Khavain or Sovain,
Dukhiya Das Kabir Hai, Jagey AUR Rovai

i.e. The whole world is happy, it eats & sleeps. Only Das is sad, so he remains awake & weeping, but this very condition is my source of peace.

Love to younger brothers & sisters. Amma Ji conveys her blessings to you.

Your most humble daughter,
Kasturi

Letter No. 228

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
7.7.52

Hope, you would have received my letters. Everybody is well here & hope you all shall be also well. I am now writing my spiritual condition, whatever it is, by the grace of the Master.

Now the condition has become such, that the heart mostly becomes so inactive that it seems that there is nothing like heart, worth the name. It seems that it is fixed at one place and has also become totally static. There is no movement in it. There is

no feeling, or wish of any sort. The condition is such, as if the 'peace' itself has become quiet, there in. It may be understood in this way, that the heart (Manas) does not need calmness & quietness, as if there is no difference in me & my condition. Or it may be said that peace etc. has now no separate identity. In other words it can be said that I have no power to know all these things, but I still see & realise that I am going on & on, or progressing day by day continuously & the craving to meet the 'Master' is always with me. But I have no relation with my Manas. It seems that the condition & the Manas have now become one & one only. Perhaps it is left behind because I feel that it has also now no approach. The craving, to meet the Master, is with me, as if it is my own self & so it is going forward with me. But I feel I have no knowledge about that (craving) as well. I know only my Master & my progress.

Revered Shri Babu Ji, the condition has now become such that the heart likes only the natural way of living & natural way of Pooja. In other words, it remains absorbed in natural condition and if I may go a little beyond it, the heart begins to feel nervousness. But by the grace of the Master, it has attained the same thing. Now it does not go beyond or drift away from it. Now what is that natural condition? It may be the same condition (as if it has now become my own self) as written above. Neither there is any sort of enthusiasm, nor emotion, nor wish, nor renunciation, nor love, nor peace nor restlessness, nor likeness or dislikeness, nor action, nor reaction. The condition, perhaps, is this, that it has fixed itself at one place. Now everything has become calm & quiet, its mahapralaya has come. But the only difference is this, that during that period of Mahapralaya, Shri Krishna Ji was lying all alone on the lotus-leaf but here, in my case, the craving or the longing for meeting the 'Master', is certainly still lying on commotion, in one or the other form. Shri Babu Ji, now my condition is such that I feel peace & contentment in each & every object & place. I am fully contented, satisfied with everything, except that internal craving, about which I do not know as to how & why it exists, i.e. I am not aware of that contentment. I could not know when the 'satisfaction' had totally satisfied itself. I have now become like a poor ignorant person

who has now no knowledge about Pooja or meditation. 'He' may keep me as 'He' likes.

Love to younger brothers & sisters. Amma Ji conveys her blessings to you. Please convey my & Kesar's Pranam to respected Master Saheb.

Your most humble daughter,
Kasturi

Letter No. 229

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
14.7.52

Received your kind letter & noted the contents. I am highly thankful to you for taking me up to the point 'E' & I had noticed, rather felt, this fact by the grace of the Master but while I was writing you a letter on the 4th of July, I somewhat forgot to mention about this fact.

Now I am writing about my spiritual condition, whatever it is, due to the grace of the 'Master'. I have already written to you earlier, several times, about the condition of Naturalness of the Manas. My Manas iikes the condition of Naturalness as well as Pralaya etc, but the condition now is such that I fail to remember, rather recollect that Natural condition & I am so much uninformed about it that I fail to recollect it, even after reading about it. I am also totally unaware of the craving these days. Revered Shri Babu Ji, there is such an absorbent in me, that it has soaked up that condition of simplicity & naturalness. My condition is such that whatever condition occurs, gets soaked up & I remain as I was without any difference. The spiritual condition is not good these days, hence I remain trying and by the grace of the Master, the condition has somewhat improved to-day.

Love to younger brothers & sisters. Convey my namaskar to respected Master Saheb. It seems to me that there is vibration in my back on the left side, just adjoining the back-bone. Vibration is like worms creeping on my back.

Your most humble daughter,
Kasturi

The Dictate of Revered Samarth Lala Ji Saheb
Lucky daughter Kasturi,
May the master bless you!

Shahjahanpur
17.7.52

It was my wish that it would have been better, if some persons might have become like Ram Chandra, but my hope will not be fulfilled. I can still hope, that some persons may become like him, but seeing the physical weakness of Ram Chandra, this thought arises, that how his failing health would be able to bear such a great burden. Undoubtedly he is young, so far as spirituality is concerned & he will also remain young, but the labour certainly depends upon the physical health. The people, here, think that spirituality is the morsel of the mouth; they will put it in the mouth whenever they wish. Nobody wants to endeavour. Nobody has learnt how to add grace & glory. They have only heard of the highest stage and have understood, after going through the books, that they have to reach utmost only up to that stage. They are renouncing the 'Master' instead of the world. He (Ram Chandra) wrote letters too & tried to make them understand but all in vain, there was no effect. Now nothing else can be said, except that it is the will of the God. "It does not matter if people are many or few! But it is far better that there may be many and out of them only a few may become like him. It does not mean that many people may not be allowed to join Mission because the doors of the Mission are open for all & sundry. Now suppose, I may pin my hopes on you, but your own health has deteriorated beyond words, but it is certain that your craving & love for the 'Master' shall work wonders even beyond expectation and I should hope for your 'progress' & it matters little if a girl attains the spiritual height, instead of a boy. There is no difference between a boy & a girl; only the society has made a difference between them. Both are the bones of the same organ & both of them shoot-forth & develop from the same root, there is not much difference. The work should be such that your Mission may remain earning glory & name & the people may not get a chance for raising finger & speaking against it. No doubt he has prepared a few persons for any time of need but first of all

there is nobody to take work from them & if any such person is available, he brings with him complete solidity.

If I may select, out of the present abhyasies, only Master Saheb can be justifiably selected and some hopes can be pinned on him only. But every person has no mastery over each work. He, who is destined to do the work, can do the work correctly. If any one person may be entrusted all the works, he will not be able to do them properly.

Dictate:- Swami Vivekanand Ji- "There should be certain blocks for certain work."

Here, the condition is, that the same person may write & may also render all help; he may also manage & celebrate the functions as well, because he is dedicated whole-heartedly, and the other persons do not give more importance to it. There is no doubt that Chaubey Ji is also very much interested in Him but Ram Chandra is also not less interested in him. He is progressing & he always thinks about the progress of the Mission. In my opinion, he, who sticks to one place (door), is more honoured, because 'Rolling stone gathers no moss.' I love & like such a person as Ram Chandra, who will not mince words & will speak the truth, even if anybody may ask him at the point of a dagger. He does not care, if anybody goes against him or feels ill of his words, with the result, that the people may not agree to his words, but nobody goes against him. Now say, "May I appreciate your progress so that you may become happy." I understand that it is enough to say in your praise that I am highly pleased with you. In Ram Chandra, the intensity of thirst increased beyond limit this morning. Thirst-for what? For taking work. He began to think for various ways & means for that. Sometimes he thought that he might prepare somebody for taking work, from the power of 'Thought'. Besides that, he thought about other sources & ways & means to serve the Mission & he may be entrusted the same work, throughout his whole life. Now who the persons are, who offer themselves for the said purpose. They should write to me, after thinking coolly that what are their specific powers, so that same particular work may be entrusted to them. I make no distinction between the boys & the girls. Both are equal in my eyes. No doubt the girls are allowed but with certain restrictions

& reservations & the boys will be given full freedom. I will give the duties to both the girls & boys.

Couplet:- Mane Aan Moran Ki Aj Payam Bemaland. Na
Zamboram Ki Ajnesham Benaland.

Meaning:- I am that ant that people may crush under their feet. I am not a wasp, that people may get trouble from me.

Your well wisher,
Samarth Shri Ram Chandra Ji Maharaj

Letter No. 231

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
18.7.52

It was an immense pleasure to receive the kind letter of Samarth Shri Lala Ji Saheb. His auspicious blessings are always with me. The benevolences and blessings of the elders always become and acts as flowers in the way of their children. My pranam to Him & thank Him a lot. He has asked everybody about the working & service. Regarding me, I have only to say that, the query as to how much ability and capability, I have got for specific works, can not be replied by me, whose even thoughts have been snatched away; no doubt only the Master, before whom I am totally exposed, knows fully well. As my own share, there is only this thing left that 'Your life is for Ram and you should go on passing your life in the service of Ram - you should go on bowing your head before Ram. (Zindgi hai Ram se Tu Ram mai Bitai Ja, Ram ke Hazoor main tu apna Sar Jhukaye Ja'. My condition is such that 'I went to see the glory of the Lord and I too became glorified.' (Lali Dekhan Mai Gayi, main hi ho gai lal). Besides this, there is one thing more. The bondage of man & the woman, the boy & the girl, got already broken and now I am a free 'soul', yes it is certain that the Master may call me by any name. Now if He may call me a boy, I am a boy & if, He may call me a girl, I am a girl, if He calls me a human being, I am a 'human-being' and if He calls me an animal, I am an animal. Not only this, the same type of 'Spirit' will begin to work in me. It is all the grace, glory & greatness of my 'Master'. This is a small blessing of the generosity & kindness of Shri Babu Ji, who is your 'Gift' to this world. I pray you Kindly to guide me, as to what I should do for the health of

Shri Babu Ji. On my part, so far as possible, I am making all the efforts of rendering all the service.

Now I am writing about my spiritual condition, whatever I have been able to understand, by the grace of the Master, I have been feeling lazy for the last several days. There is no interest left in anything. I even do not feel interested in giving 'Sittings' to anybody, sometimes its intensity increases. Day before yesterday, the condition was such that I had to drag my feet forcefully for walking. The hands, after raising used to fall down themselves as if they were lifeless and the eyes closed themselves, such a condition often repeats itself; no doubt there is always the difference of intensity. But if I may divert my attention forcibly towards anything else; it certainly bears fruits. Revered Shri Babu Ji, I now observe that, when the condition changes, it seems that there has come a change in the condition of forgetfulness and the earlier and the present conditions have both absorbed themselves in me & this process of absorption is still going on. The same is the condition of the condition of 'forgetfulness'. It has happened that as if I have become habitual of moving in that clean sphere of spirituality, or as if I have become a resident of that sphere, I see that, that sphere is gradually disappearing. It seems that thought is reducing, or I am becoming unaware about its very existence. Now my condition is such that neither I know that I remain forgetful nor I know that I remain conscious of it. Now I am in whatever condition I am. Now the 'Master' knows well how I live, because I only know that I live in 'Master'. There seems no difference between body and soul. I do not know how all this has happened. Kesar conveys her pranam to you, love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No. 232

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
23.7.52

You would have received my letter through Tau Ji. Now I am writing my condition whatever it is, due to the grace of the Master.

The laziness is on the increase for the last two days.

Sometimes the condition seems to be pure, but often it does not seem so. Then I begin to think about the reason why the condition is not felt as pure as it should be. I begin to doubt whether this laziness is due to the physical weakness but I also realize that this idleness goes away automatically. It then seems that my Manas has come out of its slumber & got awakened.

Revered Shri Babu Ji, God knows the reason, why it seems to me that devotion or love has decreased. The best restlessness which I felt earlier is somewhat over but there is still slight pain, similar to that pain that is felt after pressing the soft skin over the healed-up wound. It seems to me and it also appeared to me earlier that I am going at a fast pace but nothing like that is seen by me now. I feel enthusiasm but its intensity is so low that my Manas instead of getting inspiration, feels lighter.

Love to younger brothers & sisters. Convey my pranam to respected Master Saheb. Amma Ji conveys her blessings to you.

Your most humble daughter,
Kasturi

Letter No. 233

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
24.7.52

Received your letter. I have taken you out from point 'E' today, & reached you to the point 'F'. Write to me your experience now. I do not want to detain you for long at these 'points', but I will be helpless, if there arises any need for detaining you at any point. In our satsang there is no importance of these points. The abhyasis of our mission do not want to come out even from the First Point. There are certain persons, who want to taste peace in the First or the second sitting. I am, from their point of view, taken as a most incompetent & useless person. I do try that they may feel a little peace in the first sitting. Lala Ji's grace and blessings begin to shower on them helplessly. But I know certain persons, who begin to think it as their own ability, that as they had come with the thought of a Mahatma so they felt this Peace and this thing, only occurred to me as well. I have seen that the people go to the Mahatmas e.g. Sukhdevanand, Nardanand etc.

who are gaining name & fame at present & they live there for months & months together but why does this question of peace not arise there. What do you understand the cause of it. It is very difficult that the 'Peace' may be felt in one or two sittings only. It is a matter of practice. My duty is to create such atmosphere that this thing (peace) may develop. I understand that the peace, which is developed in those persons, depends on this fact that Lala Ji Saheb does not want me to prove myself incompetent in their eyes. Thanks to Him thousand times for this. During my sadhna I have passed my twenty-two years in restlessness and there is such a pleasure & peace in it which is not found in 'peace'.

You had enquired about one condition in one of your letters & I forgot to write about it. Now I am writing to you. You had enquired, if the effect of Chloroform was totally neutralised or not. I think that the intensity of effect would have become less, but it was not felt. I tell you a method of working. Whenever you may do any work, you should always think that you are working with my 'will'. This practice produces the desired effect very soon, while imparting spiritual progress or doing any Divine work. This method is not wanted in the case when an abhyasi gets complete laya awastha into his 'Guru'. But, if even 'Sitting' is given to any one before this condition, it is then thought that the Guru is giving the 'Sitting'. It produces a wonderful effect. Every Preceptor should know this. This is always kept in mind, that while giving sitting to someone, it is always understood that my Guru is giving the 'sitting', & not 'I'. In short 'one' should think oneself as the embodiment of the Guru, while giving the 'Sitting' i.e. I may impart sitting, I should at that time think, that my body, my thought, heart & mind are all themselves 'Lala Ji', & thereafter the sitting should be imparted.

Received your letter dated 23.7.52. You have written about your condition of laziness. It is the exterior cover (Dress) of the soul. When we reach near it, the cover which is inactive, is felt & it rather shows its effect on our apparent way of living.

Convey my Pranam to Amma Ji.

Your well-wisher,
Ram Chandra

Letter No. 234

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
26.7.52

You would have received my letter. We are all well here & hope, you all shall be also well. I am now writing my spiritual condition, whatever it is, by the grace of the Master.

The condition has changed since yesterday. 'Purity' has come in the condition, or in other words I have taken it as 'purity'. The condition has now become such, that there is dryness in my condition. The charm of the condition has gone now. God knows what has happened to my condition. I do not understand as to how it has happened. There is neither now idleness, nor activeness, nor zeal, or enthusiasm & nor inspiration. Neither there is attachment, nor detachment. To sum up there is a peculiar homogenous condition. It is certain, that the condition has somewhat changed. The green garden has become now a dry garden. Everywhere there is dryness, but God knows the reason, why & how I am living.

Revered Shri Babu Ji, these days it appears to me that there is so much attraction in the 'Master' that it is beyond me to explain it in words. It is attracting the whole world towards it, but so much ignorance is spread all over the world towards it, due to which only a few persons come this side and those who come, do not try, or do not want to get awakened, otherwise the life may become full of pleasure. But I will certainly say that due to this attraction, those persons who have developed some faith in the Mission, may do anything, or may not do but their soul can never leave this Mission.

Love to younger brothers & sisters. Amma Ji conveys her blessings to you & Kesar conveys namaskar to you.

Your most humble daughter,
Kasturi

Letter No. 235

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
27.7.52

Received your kind letter today and it was pleasure to go through it. I have come to know through Respected Master

Saheb that you are suffering from cold & cough. Please continue taking medicine. I have already written to you about my changed condition, you shall receive that letter by tomorrow I Thanks a lot for taking me from point E to point 'F', your kindness is peculiar.

You have put this question, "why does the question of peace not arise, although people go to the Mahatmas for months & months together?" I understand that the reason for the same is, that the people, in fact, are not in search of 'peace'. They do not go to the Mahatmas for the sake of the 'peace' but for seeing the reward of Mahatma-ship in the form of palatial buildings, beautiful lakes and ashrams etc. and if anybody particularly goes for 'peace', It is not available in the Ashrams of those Mahatmas. I still say that those, who are truly the 'seekers of Peace', may only once pass by your residence and feel the difference and they are far more blessed, who are fortunate enough to get a chance to sit close by you. I do not understand, what to write about you or how to describe you. You really are, what you are.

The method of working, that you have written, is unique. I will try to follow it, from A to Z. Now-a-days the laziness is no more. Received the syrup of black-plum (Jamun). I and Tau Ji sipped it yesterday.

Janmashtami is at hand & somebody, if not everybody will certainly reach there.

Love to younger brothers & sisters. Amma Ji conveys her blessings to you.

Your most humble daughter,
Kasturi

Letter No. 236

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
27.7.52

Received your letter through Master Saheb and the copy of Tau Ji's letter. Shri Babu Ji, the day Amma Ji took you as her son, how high she rose herself in my estimation, that I myself could not know.

The day Samarth Guru Lala Ji Maharaj's letter had reached here, Tau Ji's mood had changed, after going through it I had told Kesar that very time that whatever the elders say, is only meant for our improvement & betterment. If we feel it, it exposes our weakness. Revered Shri Babu Ji, I do say that our every particle belongs & shall remain belonging to 'Him'. So far as 'Service' is concerned, you yourself are totally capable of making mountain of a mole-hill and enclosing sea in a nut-shell. You only oblige us, by giving us an opportunity in your great & miraculous working. Moreover each & every particle, of this poor girl's body, belongs to you & so you are entitled to take my services according to your wish. Mission will grow & grow & it will progress by leaps & bounds and we all shall remain sticking to the 'Truth', because I take lessons of Truth & Purity & selfless service from you. Amma Ji conveys her blessings to you.

Your most humble daughter,
Kasturi

Letter No. 237

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
30.7.52

My letter would have reached you. We all are well here and hope, you all shall be well there. I am writing my condition, whatever it is, by the grace of the 'Master'.

The condition now is such that all the good condition & rough condition have got dissolved and digested in me. In the condition neither there is pleasure nor unhappiness. The condition is somewhat homogenous. The condition is somewhat like a plain. Now it seems that this condition is also getting laya in me. In other words, that sight is gone, which sees this condition.

Now I have become like a smooth, even surface of an earthen pot and hence, there is no effect of tears and songs on me. Even the feeling, of that smoothness, has left. Instead, it now seems, that I have become like a clean slate as ever. Neither there is any sign of solidity nor any feeling of lightness nor any kind of burden on me. The condition, now, is that there seems to be no condition. Now only this much is felt that my

thought has suddenly got laya into the thought of the Master & now it has gradually disappeared. In other words Master's thought, which is directed towards me, has got laya in Him and is getting nourishment from Him and gradually it is disappearing. Now the condition is, that living in His thought, I am becoming thoughtless. Revered Shri Babu Ji, as my thought is being nourished in the thought of the 'Master', it has become so delicate that it does not entertain the odour of any other thought. If I may try to remember the condition that I have experienced, and try to note it down, I do not feel any happiness. It seems to be a burden. But after writing it, the thought has become totally free. It is so free or it is so much absorbed in the thought of its up-bringing that, what to speak of coming into the bondage of others, it can not bear the bondage of thinking & remembering it, This is the reason that I note down the condition immediately, otherwise, In the process of remembering it, I begin to forget it. The condition now is such, that the 'Master' has made me free from everything. It is all because of the Master's grace, as well as the good luck of my thought.

I try to follow fully, the method of working that you have written to me, & it does not seem difficult, rather it is a very good device for spiritual progress. There is nothing particular about it, if anybody may accept and adopt it.

Amma Ji conveys her blessings to you. Love to younger brothers & sisters.

Your most humble daughter,
Kasturi

Letter No. 238

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
31.7.52

Received your letter dated 26th July 1952. This is the condition of point 'F'. Dryness in condition is very good. It is called the condition of 'No-condition' or conditionless condition. In other words, it means that there is no condition. It will be a miracle, if this condition gets established fully. It is just possible, that there may be a 'power of attraction in the 'Master' about which you have written. Write about it again after observing and experiencing. When you wrote to me

about it I concentrated over it and I also felt it. Such a thing was certainly found at the times of 'Lord Krishna'.

Convey my blessings to your brothers & sisters.

Your well-wisher,
Ram Chandra

Letter No. 239

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
4.8.52

Received your letter dated 30th July. As I have already written that your stay is at the point 'F' but my transmission at present is not working for the yatra of point 'F' and that point is not opening properly & fully. The cause, of it, is yet not known. You have written, that you are not feeling any freshness or dryness in the condition. It means that you have reached much closer to the soul. But there still remains feeling of 'fresh & dry' in your thought, although the pure condition is that in which even the feeling of condition must not remain. God will certainly give this condition to you, provided you keep yourself drowned in your sadhna. You have written that, "Most probably the plain (Chatiyal Maidan) is getting laya in me." It is such a condition that, when the house or locality of any person turns to a rocky plain, that place, after living there for long, seems to belong to him and thereafter the feeling of that plain does not exist. What is the feeling behind your digesting the plain (as you have written)? Do write to me about that. If it means that 'the sea has enclosed itself into a drop (of water)', it is then a very good condition.

You have written that your thought has suddenly got laya into the thought of the Master, it is also a very good condition, when the body disappears i.e. when the feeling, for the existence of the body, does not exist and the thought, itself got laya into the Master, then such an aforesaid condition & feeling develops. It is just a beginning. The condition has not yet developed fully. It is in the hands of the Master. He may give it to anybody, whom he likes. I have no hand in this matter. I had written to you. "Start working, keeping me in your thought, it means that you may take it for granted that only my thought is working not you." In this context you have written that, "It is a very good practice for spiritual progress." But I have

not understood this fact. Explain it to me. One thing is very harmful for spiritual progress and that is 'ego' or Ahankar. The ego for educational ability is the worst. People do not understand, rather realise it, but it (ego) shows its importance in some or the other way. The other thing that is more harmful than the first is 'Jealousy'. Swami Vivekanand had defined the transcendental person as 'one' who is jealous of none. The person who fails to get rid of the two evils may fall down any day to such a level & in such a way that he may never be able to get up. We must have immense pleasure, if we see that God is very generous & merciful on any particular person. But the fact here is the otherwise, if anybody has any weakness and if I may point it out to him, so that he may try to remove that weakness, he will then certainly feel so ill of it that he would not like to see even my face. Now, at this age, I can not do so much labour that if I may note any weakness in any particular abhyasi, I may remove that weakness by my spiritual-power in such a way that he may not even have the knowledge about it. This is the reason why I take it as my own weakness & I do not point it out. Convey my blessings to your brothers & sisters.

The principle is that those who are getting training from the teacher, mainly those, who are already initiated, are his (Teacher's) spiritual-children, even though they may be older to him. But not minding all these factors, I have always kept regard for the age & elders. I do not mind if anybody may speak ill of me, even on my face. It will have no effect on me, if anybody abuses me, or beats me. If anybody does not believe my words, he may experiment & see. As I am a human being, I may feel it, but only for a minute or two & thereafter, I shall become as I am.

Your well-wisher,
Ram Chandra

Letter No. 240

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
5.8.52

Received your kind letter, noted the contents. In fact there is no limit to your 'kindness'. I will say on the beating of the drum that you, yourself are the only example of 'you'. Shri Samarth Maharaj Ji (Lala Ji) has awarded such a gem to this world that

the whole world is shining brightly by its glitter. There has never been another simile for the personality like him nor there is any possibility of any other such personality coming to this world in near future. May anybody see with open eyes! Nobody has proper words to describe 'Samarth Ji', who has become successful in descending such a personality like you. Only the following words can be said in his praise:- Such a Lamp has been lighted by your grace & kindness that illumines all the lovers of spiritualism. (Roshni Pate Ham Jis se ashikane- marifat Aaj Hai Fazlo Karam se tere voh roshan chirag).

Revered Sri Babu Ji, you wrote to me for writing after experiencing, hence I have to write a little about it. Whatever I have experienced regarding the 'power of Attraction' in the Master, I am now writing about it. I will write nothing but 'Truth'. I can never have any thought of inferiority in my mind for any of my elders. You have enquired of my experience and so I am writing about it truly, please excuse me for the faults in choosing the appropriate words.

You have written about the presence of 'power of Attraction' in Lord Krishna and it is a bare truth, but I say emphatically & it is true & beyond any doubt that the 'power of attraction' in the Master is greater than the 'power of attraction' in Lord Krishna (as I see it). It is of a higher degree & this is perhaps the reason, why nobody can correctly & justifiably judge your 'power of attraction'. No doubt more people were impressed by this (Lord Krishna's) 'Power of attraction' because the present Master's 'Power of Attraction' has no limit & is more sublime & subtle. I will say that everything will be visible but the world prefers 'blindness'. Everything will be seen if, instead of seeing with our eyes, we may take or think of our 'eyes' as those of 'His' & then & then only, there will be no difficulty. But everything takes place by the grace & kindness of the Master. It is not possible for anybody to have such a miraculous power. I have written, whatever I have experienced, by the grace of the Master. You may, now, know & understand better. I am now writing about my present spiritual condition.

My condition now is such, as if I am the shadow of my 'Master' & that too, in this way that there is nothing different, inside or outside. The condition everywhere is the same. Whatever it is, it

is both outside & inner & God knows what it is. I do not know, rather understand anything. Now the condition of purity does not seem, something separate from me. In other words, it can be said that, that condition is getting laya in one. Now all the time, there is a conditionless condition. If I see otherwise, there is thoughtlessness for all the twenty-four hours. Amma Ji says that her feeling of 'Self-importance' does not leave her. What to do? It has become almost impossible for us to come there during Janmashtmi because Tau Ji has not yet returned.

Revered Shri Babu Ji, let Hari Bhai Saheb describe this experience to all the aphyasi brothers & sisters in such a way that they may be benefited. I will also tell about this during Satsang here but not in my name. Most probably it may give good results. There is no fear in speaking the truth. Anyway, you may do whatever you may think proper.

Love to younger brothers & sisters. Amma Ji conveys her blessings to you. Kesar conveys her pranam.

Your most humble daughter,
Kasturi

Letter No. 241

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
10.8.52

Hope, you would have received my letter. You have not written, whether you are free from cold & cough or not. Now I am writing about my spiritual condition, whatever it is by the grace of the Master.

The Condition of thoughtlessness is also not felt now. I do not know what is my condition (Kaifiat), & what it is and what sort of condition it is. Now I feel, that my condition is exactly like a common man of the world, who passes his life according to his daily routine. I, myself do not know about my own condition. I am, as Master is keeping me & Master knows it better. The difference is that there is a sort of craving within me & infact, the condition is of peace, otherwise I myself, do not know, whether I have any condition or not. I do not know what has happened to my inner eyes. Now I am in your hands. Please help me.

Revered Shri Babu Ji, it now seems that I feel the condition but it can not be described in words fully. Now all the scenes & visions have disappeared. The vision has got laya in the vision & whatever remains, is in fact my condition. God knows the reason, why there is some monotony & heaviness in my heart but quite contrary to it there is also some craving in the heart for the Master. Revered Shri Babu Ji, neither there is any power left in me, nor any kind of thought etc., with which I used to do all the work but by the grace of the Master, all working is being done as usual. But I don't know how it is being done. One bad habit has developed in me & that is beyond my control that I do not now remember 'Him', although he is very kind to me. Now you may please, see to it. I am totally before you, only you may see what is going on into me because I have lost control over myself. I do not even like myself because neither I am reminded of 'Him', nor I have even a drop of love left in me.

Your most humble daughter,
Kasturi

Letter No. 242

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
12.8.52

Respected Master Sahib read your letter to me yesterday at 8 p.m. I was extremely happy to hear its contents. In fact every word of your letter is worth writing in gold. Each & every line is worth remembering & learning. It is my intense desire and endeavour as well that I may die for the Master. Everything is in the hands of Master. I depend on His support and Kindness only.

Revered Shri Babu Ji, Amma Ji & we all are very much thankful to you. There is no limit to your kindness. We all, including Amma Ji thank Revered Samarth Shri Lala Ji & Revered Shri Swami Ji thousand times and are extremely grateful. It is your & only your glory.

One Point I had forgotten to write that I have such an experience that, if we may take our 'thought as your thought', the abhyasi is then linked to a higher world.

My condition to-day is somewhat changed by your kindness & grace. In fact it may be taken as lighter than before.

Amma Ji conveys her blessings to you. Bitto & Kesar convey their pranams to you.

Your most humble daughter,
Kasturi

Letter No. 243

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
13.8.52

Received all your letters, you have written that you feel the condition of thoughtlessness. It is really a very good condition but you have still the sense of distinguishing, rather discerning so far as thoughtlessness is concerned. This sense should not remain now. Then & then only will be the beginning of originality. If there is courage & inspiration, God will certainly bestow this boon. This is such a delicate & subtle condition that every person cannot even have an estimate of it. Its pleasure can well be understood by him, who has tasted it. May God develop this condition. One point I have understood but it does not concern your letter, even then I am writing. Narain had narrated to me, the conversation between you & Shyampati Ji, that Shyampati Ji was surprised when you had told him about the atmosphere of his place. You may experience one thing. I have not experienced it and I shall also experience it. It is a novel idea that has come to my mind & you should remember it, because it is possible, I may forget it. The presence or the effect of anything affects the atmosphere. Whatever may be the thoughts of a man or woman who is present before you, shall affect the atmosphere close by his or her body Hence, observe at any time that the atmosphere around any person shall also mould his thoughts accordingly. This novel idea struck to me, so I have written about it but I have not any experience concerning it.

You have written that your condition is just like an ordinary person of the world, who passes his life according to the daily routine. You have written as you have felt it last, but you are unable to express it correctly. There is obesity in your

expression. The real condition is quite far away from it & it is in fact a 'Secret of God', Lala Ji Sahib had written to me about it (secret), in reply to one of my letters & had instructed me at that time for not disclosing it. Kabirdas has told his able & intelligent disciple, the following words:

"Dharamdas I entreat you solemnly one lakh times that God's secret should not be revealed."

(Dharamdas the lakh dohai-Sar bhed bahar Nahin Jaie)

I had also written this very couplet to Lala Ji Sahib, when my condition had attained complete maturity by His grace. I had also written this, 'The mountain seems behind the straw.' This couplet does not mean that the spiritual knowledge may not be imparted to anybody in its purest form, instead it means that the real secret may not be revealed through the tongue, unless & until the abhyasi may himself experience it, hence disclosing the secret verbally has been prohibited. If anybody may believe on this point, it is just possible that the importance of God may become less in his mind & moreover nobody would believe it soon. Lala J Sahib had instructed me in one of his notings, "you should go to any good & solitary place and have an experience of this by bringing you down to the lowest level of the condition of a beggar or fallen- person & thereafter making progress slowly & gradually & gaining knowledge about the 'chakras', you should regain your original & real condition & during the total time, in which you may remain in the condition of the down-trodden, I take the responsibility of teaching the people." He wanted me to make experiment in that field but I could not do it. Now I do not know, whether the time will permit me to do this experiment in future or not. This sort of experiment is possible only in the corner of a forest or a mountain. I have revealed many secrets of God & I have already written much about them, in my letters & books. It is just possible that I might have not written any special thing. Now there is such a mandate that I should reveal the secrets that are in my heart, before I die. Due to the non-ability of the writer, it is possible that I may not be able to reveal all the secrets & if the writer is available, he should follow me like a shadow, so that he may write the thoughts that may arise in me, from time to time. When you had

written to me about your craving. I was also reminded of my own craving as well & I have got such a pleasure in this craving & restlessness that those, who are in search of peace, may possibly kick it off. I am now free from all these things. There is neither now craving, nor restlessness. No body should copy me in this regard because this thing develops automatically. Request Shyam Pati Ji to explain the meaning of that couplet of Kabirdas. He will explain it well because he is a learned person & thereafter, tell him about my interpretation of the couplet. One thing will become crystal clear. Write to me thereafter. Received Kesar's letter as well, congratulate her on her condition of restlessness. This thing is got with great difficulty & if, due to the association of saints, the seeker is in search of something, this condition should develop. The soofies have named this condition as the condition of Darde-Dil (heart's-pain). This condition has many stages. As higher the condition of Darde-Dil, the abhyasi shall reach the same higher stage. Daughter, I say truly that I am giving the abhyasis in leaps & bounds hence some purpose will sure be served. The true craving for the goal will be hard to find in anybody. There were many good abhyasis with Lala Ji Saheb but still, there was a lacking of this thing. Truly speaking, He (Lala Ji Saheb) was so generous at heart that he used to fill the atmosphere with gems of spirituality. We did not open our eyes even then and nobody could still know him in real sense. I too did not have such an understanding that I would have got so many problems & complexities solved by him. It was 'His' grace that 'He' gave me so much.

Convey my pranams to Amma Ji.

Your well- wisher,
Ram Chandra

Letter No. 244

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
22.8.52

Hope you would have reached comfortably. I had received your letter two days before your arrival here. You had instructed me to make experience in this field, "The atmosphere around a person moulds his thoughts accordingly." Your aforesaid idea is

quite correct, I have experienced it by the grace of the Master. I will go to Shyampati Ji within a day or two and then I will request him to explain the meaning of that couplet. Now I am writing about my spiritual condition, whatever it is by the grace of the Master.

Most probably I had told you that the Master had freed me from the condition of 'thoughtfulness' & 'thoughtlessness.' It now seems to me that everything is going on opening itself; it means that in whatever condition I am, it is going on opening. Revered Shri Babu Ji, you had told here one day, something about the love of Respected Papa Ji & certain notings of your diary. God knows what had happened to me, for a day or two & since then, it seemed that the heart is bursting out with 'Hai-Hai'. But my condition is such that neither I am able to speak out anything nor I want to say anything. I wanted only to remain lying, pressing my heart, even then I prefer that condition, although it is sometimes beyond me to bear. But the intensity of this condition is becoming low since today. It all depends on the 'will' of the 'Master'. My condition, now, is somewhat like this:-

(Surat Suhagin Hai Paniharin, Bharey thar bin dore re) i.e. the string of meditation is regularly drawing transmission from the well (God).

Love to younger brothers & sisters, Amma Ji conveys her blessings to you. Kesar & Bitto convey their pranam to you.

Your most humble daughter,
Kasturi

Letter No. 245

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
26.8.52

You would have received my letter. I am now writing about my spiritual condition, whatever it may be by the grace of the Master.

The condition, now is such that it, sometimes, becomes cold-hearted that nothing can be said about it. The condition often becomes so cool that everything, within me, seems adhering like a drawn-picture or a magnet. It seems that the

condition within me has become totally cold (calm & quiet). Often this condition seems prevailing everywhere & so I do not like any meditation etc. in presence of this condition & nothing stands before me. Revered Shri Babu Ji, the condition has now become such that even a little harsh words or hot temper is disliked because most probably that cold condition does not tolerate all this, as it becomes disturbed or my mind & heart both have now no capacity to bear this disturbance. What to speak of 'anger', even speaking a little loudly or harshly disturbs me in my present calm & quiet condition. Now my heart does not like all this. It seems that I live in the 'Mind' of the 'Master'.

Revered Shri Babu Ji, God knows the reason, why the heart to-day looks gloomy & somewhat like a faded flower. There is no question of enthusiasm in me. Some sort of mental weakness is felt. Please look at me.

Love to younger brothers & sisters.

Your most humble daughter,
Kasturi

Letter No. 246

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
2.9.52

Received your letters, dated 22nd & 26th Aug. respectively. By God's grace your condition is going on well 'Speaking loudly on the part of somebody' is disliked by you. It means that your concentration has become deeper. I was giving you sitting at the point 'F', at about half past twelve, on the night of 31st Aug. that all of a sudden it seemed to me that a certain curtain of the point 'F' gave way and a sort of flame of fire appeared, which was somewhat dry & which had the light like that of the 'moon'. I could not understand as to what it was. Before then, I used to transmit on the innermost corner of the point 'F' and tried to develop it, but nay, I did not develop it, but it certainly affected it and enough power reached there. It is my feeling, that it is in full bloom (perfect condition), although it seems to me that the power of my 'will' is concentrated at the inner corner of the point 'F' with full intensity Possibly it may develop more. I have one defect

that I have the habit to work in a hurry and so I lose the equilibrium. Write to me, as soon as possible, your feelings since the morning of 1st. September & the present feelings.

Prename to Amma Ji.

Your well wisher,
Ram Chandra

Letter No. 247

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
2.9.52

Hope, you would have received my letter. I am now writing about my spiritual condition, whatever it is by the grace of the 'Master'.

Now the Master has freed me from the knowledge or rather sense of whether I have done any sadhna today or at any time in the past or I am doing sadhna at this time. Not only this, but I do not even know, as to what I have gained or am gaining or will gain from sadhna & even then, there is no peace. Usually I do not think about it but whenever I sit in satsang, I feel that I have nothing & I know nothing. It is certain that I have no rest but to whom I should say this. Anyway I am concerned with the 'Master' alone, when this thing belongs to Him, He may know about it then. Earlier I got myself fully attached to the 'Master' but now even the thought of the 'Master' does not strike to me at all. I feel that by the grace of the 'Master', my condition has become beyond Sat, Raj & Tam. I do not know correctly & I have no care about it. Revered Shri Babu Ji, what has happened to me that I even fail to feel Initiation, but the condition now is like the water woman standing to draw water without the string. I do not know whether I am capable of giving sitting to anybody or not and this is also the case with the 'working' as well. I discharge my duty but I do not know, whether I am doing it fully well or not but it is certain that everything is going according to the 'will' of the 'Master', otherwise you know everything.

Revered Shri Babu Ji, earlier I used to go on & on very fast but God knows the reason, why it is not felt like that now,

although the condition changes. Please tell me if I am not becoming slow. Although I have now no condition but if the discussion starts in the satsang about any particular condition & if I begin to speak something, it then seems, as I go on speaking further, that condition spreads in such a way in the atmosphere by the grace of the 'Master' that every satsangi gets a feeling of that condition. But my condition remains, most probably, as it was in the beginning, except a little spiritual pleasure or whatever you think. There is a little vibration in the middle of the waist & in lower part of the back-bone. Sometimes it turns to a sort of creeping sensation, as if some worms may be creeping. Love to younger brothers & sisters.

Your most humble daughter,
Kasturi

Letter No. 248

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
3.9.52

Received your kind letter to-day & it was a pleasure to go through it. You have written to me about the happening of the night of 31st. Aug., regarding the covering giving way and the flames of fire coming out, accompanied with a little redness of the light that of the moon. In this regard, by the grace of the 'Master', I remember exactly that in the same night (I do not remember the time), the same type of light was certainly seen in the dreams. I do not know anything else. Please write to me to enable me to know about it. The condition again seems changed since yesterday, but I am still not in a position to understand and feel the change. I am feeling better since yesterday. Revered Shri Babu Ji, the fact is that the very thought of the Master removes all the sickness & weakness. There is one thing more. You did not get any trouble by that flame of fire?

Yes, the condition of 'Ocean in a nut-shell' seen by me is now crystal clear. Not only I see it but I also feel it. It seems that a continuous flow of transmission has automatically started. That flow of transmission is far-far away (God knows where). Transmission is flowing continuously, nobody has his own

identity in it. Everybody is equal in it, in all respect. Amma Ji conveys her blessings to you.

Your most humble daughter,
Kasturi

Letter No. 249

Dear daughter Kasturi,
May God bless you.

Shahjahanpur
6.9.52

Received your both the letters. I am highly pleased with your experiences. Congratulations for those feelings. It is very necessary that you should remain healthy, because I have to take work from you. If you may devote fifteen minutes daily for your health, you will become healthy. I have already told you the methods. If it is not possible for you to follow those methods, concentrate your thought on yourself for fifteen minutes only on this point that the health-giving power is coming from the Brahmand, which is removing all sickness & improving health. Hope, you will certainly follow my words. The condition of Laya-(Fanayiat) is increasing in Kesar and it is a very good condition. Convey my Pranam to Amma Ji.

Your well-wisher,
Ram Chandra

Letter No. 250

Revered Shri Babu Ji,
Sadar pranam!

Lakhimpur
8.9.52

I had received your letter and had also sent its reply. Hope you would have received it. We all are inviting you repeatedly & whole-heartedly, for taking part in the function to be held in the holidays. Kindly take the trouble of coming over here, if your health may allow, as I can not help inviting you. I am now writing about my spiritual condition, whatever it is by the grace of the 'Master'.

It seems to me, as I have already written that, that continuous transmission is such, where everybody is equal in all respects. I feel that it is such a place, where both respect and courtesy come to an end. Here everyone is as he is. It is, otherwise certain that there can never be lack of respect & courtesy by the grace

of the 'Master' but there does not remain any thought of it. I continuously lived with the Master in the dream during the nights, during the last four or five days. It seems that I have come very close to the 'Master'. Most probably this is the reason why some sort of joy is spreading within me. The condition has become totally fine. Sometimes, I feel that the mind is open but God knows the reason, why there is some knocking sound in the middle of the head. Something might be clashing or dashing, I do not know. Perhaps, due to the aforesaid pleasure, the body seems fully satisfied from within. The intelligence also seems quite open & pure these days. The light covering over the mind & intelligence has been seemingly removed & they have become quite clear. My condition is such that 'Govind' (Lord Krishna) has purchased me. To me now, nobody looks a devotee or a non-devotee. Neither anybody seems to me idle, nor active. Nobody is a robber or a dacoit in my eyes. It appears to me that everybody is in the same condition as he was born. They seem to me to be there, from where they had come. The condition is quite simple (sahaj). Nobody seems to have any speciality. It appears that simplicity has crept into 'Nature', in which there is nowhere any speciality. Revered Shri Babu Ji, sometimes it is seen or felt that there is a 'Force', which is getting all the work done by 'Nature'. Only the command of the 'Master' is working around or it is just possible that 'someone' is working from one place.

Love to younger brothers & sisters. Hope you will certainly come here during the holidays. Amma Ji conveys her blessings to you.

Your most humble daughter,
Kasturi

Letter No. 251

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
4.10.52

Hope, you would have reached there safely. Hope that, by God's grace, there will be relief in your breathing trouble. I am now writing to you my spiritual condition, whatever it may be.

Now there exists such a condition of unconsciousness as the fragrance of the flower flies slowly. Whenever anybody speaks

of unconsciousness, its very slow condition is seen. In fact, I have now become unconscious of my own unconsciousness. Earlier I used to feel that the transmission (Faiz) was coming and I would always remain linked with my 'Master', but now nothing like this is felt. Now God knows how something is developing within me or coming in me internally.

Revered Shri Babu Ji, the condition, now is such that whenever I remember the 'Master', (God knows what happens) I, often hold my heart with my hands with a sigh. Such a condition is frequent. Some such thing has happened that whenever you come there is always a feeling of pleasure within me, because of your presence, but, when you leave this place, my heart even then always remains attracted towards you & my condition becomes more & more humble. Sometimes I try to pacify that condition of sigh with peaceful means but there is no happiness in it; instead some restlessness increases. The condition, now is such that, when the peace comes under control, the condition, after crossing the barriers of peace, enters into the condition of sigh (Pain) in such a way that it never wants to see the 'Peace' again.

Revered Shri Babu Ji, my inner condition seems to be stationary. I find everything stable at its place except my heart (Manas) which is beyond my control throughout the day and night & this condition gives pleasure to me.

Your most humble daughter,
Kasturi

Letter No. 252

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
9.10.52

Hope you would have received my letter. I am now writing about my spiritual condition, whatever it is by the grace of the 'Master'.

Now my condition is such, that I do not want to speak or utter a single word to anybody regarding the condition of my heart- it may weep or it may moan & in fact it is beyond me to speak, as I simply wish to remain as I am. Whatever I am, I am, I totally

remain before my 'Master'. There is always felt a sort of sensation and throb on the left side of, as well as adjoining the mid back-bone. Sometimes a creeping sensation is also felt. My condition is such that I have forgotten about each & every particle of my body. It seems that my inner (self) is my body and also the source of my progress and my thought seems lost after entering into my inner-self. This condition remains present all the time. Besides this, the 'Master' also does not come into my mind at all but I fail to separate myself even for a moment from the thought for the 'Master'. Besides the creeping sensation & throb in the mid of & adjoining the back-bone, it is now often felt that the whole nerve seems standing erect.

Today I listened from 'Master Saheb' your article on 'knowledge'. You have asked me about the mistakes in it but I can say that each & every word has so appropriately been used & the matter has been placed so systematically that there is not a pin-point place for any mistake. Revered Shri Babu Ji, what to speak of making fun of it, it is such a thing that will remove the curtain from the eyes of the learned personalities & will show them the right path. Master Saheb Ji has also said & I also request you that a separate pamphlet for the same be got printed. I have written to you my request after concentrating on each word deeply. When Master Saheb reaches there in Deepawali, you shall then get the 'Article' completed & thereafter I shall translate it into Hindi.

Revered Shri Babu Ji, these days I am in such a field which is simpler than the earlier one & it seems that a smooth condition is going on. I cannot call the condition pure because 'purity' seems heavier thing, I feel that the ocean is getting absorbed into the 'drop'. The condition now, is such that, whenever, I remember the Master, I sit down pressing my heart with both the hands. Now the condition is such :-

Kah Karoon, Kuch Bas Nahi Mero, Pankh Nahi Ura Jaun,
Meera Ke Prabhu Girdhar Nagar, Bar-Bar Bali Jaun!

i.e. "I am totally helpless what I should do. I have no feathers to fly away. I bow before & surrender myself repeatedly to Shri Krishna the Lord & Master of me (Meera)". Both my eyes & my heart have become almost lost in 'His' love, when the splendour

of 'His' love becomes less, only the madness is felt. This condition may itself know the condition. I have written what I have felt. The 'Master gives different things to different persons but 'He' has given me 'a sigh, a pain & a sort of madness.' This is His gift & my whole life is going on the basis of this gift and I do not feel anything. I have written my condition whatever it is by the grace of the 'Master'. Amma Ji conveys her blessings to you.

Your most humble daughter,
Kasturi

Letter No. 253

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
16.10.52

Received your letter addressed to Respected Master Saheb. I became a little worried on coming to know about your weakness. I pray God that 'He' may keep you healthy. I am now writing about my spiritual condition, whatever it is by the grace of the Master.

My inner & outer condition was the same but now the condition is such that, if anything e.g. anger may remain for a longer period, it can not be tolerated, till the condition does not come back to its earlier condition. Hence, if any such feeling may come, it can not live for long by the grace of the 'Master'. There is now left no place for it. But my condition is beyond my control & it lives far-far away from it (God knows where). That is, in fact, a different field, wherein I have not known of my this condition as well and there I can not have any information of it (condition) as it can not enter into that field. My condition is such that, if I may be sitting quite alone or if I may be sitting among so many ladies and it such words e.g. Deewana, Faqlr (Hermit) or khayal (thought) have been used even in a filmy song, my heart then naturally wants that I may rush inside my room and hold my heart with my hands and may begin tossing for soothing myself. But tears never come into my eyes. My heart begins to feel there a sort of monotony & wants to fly away to that very world wherein this heart remains restless. Now nothing interests me. No condition seems pleasing to me and even this world is neither seen nor felt. It would have been better if the world itself would have acquired the same condition for me. Anyway

it depends on the 'will' of the 'Master'. Revered Shri Babu Ji, the condition, now, is such that I do not even feel my or anybody else's body. I have taken birth in some other world wherein I am being brought up by the Light of my 'Master's grace' & there I get the path of going onward. It seems to me that I live in the mind of my 'Master', wherein only 'His' kindness as well as 'His' Light is present. I do not fear at all, even if the night is pitch dark because I am now not alone even for a moment. Only 'He' is seen, hence the question of fear does not arise.

But God knows what has happened to me since yesterday that I always remain drowned in forgetfulness and the afore-said condition is felt less. But, when I want, it comes before me. Now the condition has become such that I do not remember whether I have taken bath or not, taken food or not. God knows, in what sort of forgetfulness, I always remain drowned that I forget & then I remember & again forget whether I have attended the 'Call of nature' or not. When I come back to senses, it seems that most probably I may again remember in dream for attending the 'Call of nature'. Kindly write to me the Lucknow-address of Mata Ji. Amma Ji conveys her blessings & Kesar, Bitto their pranams to you.

Revered Shri Babu Ji, my heart weeps & pines from within because I am unable to love my 'Master' whole-heartedly. What should I do? If I may remain crying all the time, I will not even then feel contented, what should I do?

Your most humble daughter,
Kasturi

Letter No. 254

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
1.11.52

Hope you would have reached Shahjahanpur comfortably. We all are really very fortunate that you are so kind & considerate to us. I am writing about my spiritual condition, whatever it is by the grace of the 'Master'.

Now my condition is such that I have no concern with His Remembrance. I, now, do not even care about the 'Constant Remembrance'. His remembrance may come or not, I am only

concerned with the 'Master', & do not bother about anything else. Pooja may be done or not, it all depends on 'His' will. Revered Shri Babu Ji, God knows what has happened within the last two days that the condition seems to be scattered. But it seems somewhat clear today or perhaps the condition has changed now. Sometimes the remembrance strikes in such a way as if an arrow has pierced into the heart.

"Satguru Sancha Surama, nakh-shikh mara poori,
Bahar ghav na deesai, bheetar chakna chur,"

e.g. Satguru is such a true warrior that 'He' has attacked me in such a way that there is not a single mark of injury on the body, but the whole of the interior has broken to pieces.

The condition has become quite solitary for the last two or three days as if the autumn has set in or the frost has fallen. Kindly see whether the 'ego' has not increased (although it is not possible) God knows the reason why I am having a disturbed sleep for the last so many days. Now the condition is such that, if I may sit down after getting up even for a minute, what to speak of eyes, even the whole body becomes such, as if neither I have slept at all, nor there is any trace of sleep. Anyway I do not feel any trouble. The sleep is very less. As soon as I open my eyes after a sleep, the sleep disappears. Please see if there is any slowness in my condition. Amma Ji asks you to take care of your health and also conveys her blessings.

Your humble daughter,
Kasturi

Letter No. 255

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
9.11.52

Hope you will be well. I am now writing about my spiritual condition whatever it is by the grace of the 'Master'.

Now it seems that the stationary condition does not exist. It now seems or is seen that the 'sorrow' of a devotee has reached farther than the 'sorrow' of the God himself. It goes even beyond God, where the things go out of even God's control. It seems that you may exact or take any work from Him (God) according to your own 'Will'.

Revered Shri Babu Ji that 'Force' works as desired. You know about it better. By the grace of the 'Master', the condition has become such that nobody has any value for me, to me only the 'Master' is all in all.

It now seems that the 'Master' is lost within me & I go on impatiently in 'His' search. Sometimes He is felt very near & sometimes, He is felt quite at a distance. This is the reason, why I have no leisure now. I remain drowned within me. Neither I have time for the outside, nor I think about it. The outer is totally unknown to me. The fact is that, I am only concerned with the inner only - nay the inner has almost faded & it has become a field now. I also see that I may be running for 'Him' but my eyes do not even wink what to speak of turning back even for a moment. Sometimes it so happens that I am also lost in searching 'Him' and God knows, what happens after that. The wager has now started & I am to meet the challenge boldly and I have never seen or felt weakness or accepted defeat even in the dream & it is all due to the grace of the 'Master.' So far as I think, defeat is nothing, only one's own weakness has been called by this name. Revered Shri Babu Ji, the field now is so soft & so pure that it is beyond me to describe.

I heard the contents of your kind letter from Shri Master Saheb. I was highly pleased to hear of your Divine condition, about which you have written in the end. In fact, by the grace of the 'Master', something about our Master is seen to me & is also felt by me. In fact only 'He' is seen to me.

I was already feeling that my condition is stationary as written by you but it, in fact, seemed beyond my control. But I am again highly thankful to 'Samarth Sadguru' who has given me such a treasure (Shri Babu Ji Maharaj). If the Master ever remains so kind to me & if the blessings & the well-wishes of the elders are with me, I shall certainly own 'Him' i.e. His treasure. Revered Shri Babu Ji, the Guru has to put in hard labour and He only knows better, but the trainee gets the real joy of life only because of Him. Thanks a lot for your kindness and what else I may write. The Article regarding Gita is of a very high standard but it is worth discussing about by a grand personality like you. God knows the reason, why I feel now a sort of heaviness within me but it is not painful. It is also not of

the same type as that of before. Amma Ji conveys her blessings & Kesar her pranam to you.

Your most humble daughter,
Kasturi

Letter No. 256

Dear daughter Kasturi,
May God bless you

Shahjahanpur
11.11.52

Received all your letters, I have thought on your condition. Whatever comes in the Divine-path, is all for our betterment & improvement. If there are hindrances in the path, it means, that, in order to remove them, the Master will have to live in our thoughts, rather remembrance, what more we want than this that the 'Master's thoughts are turning towards us. All the Pooja & meditation mean or the purpose of pooja and meditation is to turn somehow the attention & thoughts of the 'Master' towards us. But the attention of the Master is diverted towards us or He is forced to see towards us only when some hindrances in the spiritual-path come in our way. As Shri Surdas Ji was totally blind. He could not see the well with his wooden stick & fell into the well in love of Lord Krishna. In the end, Lord Krishna pulled him out of the well with his own hands. How fortunate he (Surdas) was that the hands of Lord Krishna touched, rather held his body, as if his purity or sacredness increased more by falling into the well. If God so wishes, your condition will begin to change by the time this letter reaches you & there would have certainly come a difference now at 10.55 p.m. During your spiritual journey, you will now find yourself at the point H'.

Convey my pranam to Amma Ji.

Your well-wisher,
Ram Chandra

Letter No. 257

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
14.11.52

Received your kind letter yesterday. It was a pleasure to go through it. I was eagerly waiting for your kindness & grace & am

trying continuously to own the 'Master' at any Cost. Master alone knows what will happen in future. I am now writing about my spiritual condition, whatever it is by the grace of the Master.

The condition seems changed for the last two days. The condition is somewhat such, that the heart, the mind & all the organs of the body have become somewhat inactive or they have become calm & inert but not like the condition of melancholy (Udasi). It seems that all sort of charms & interests have gone out of the heart & mind but the condition of Udasi is not even felt, God knows the reason why the craving is also not becoming intense & that condition is also not felt about which I had written to you earlier that, "The Master is lost in me & I am running in 'His' search." Now my effort in sadhna has perhaps become less but 'He' has come more nearer to me or I have got laya more in 'Him'. Revered Shri Babu Ji, now I cannot remain alive even for a moment without 'His' Darshan. The condition has now become such that I live in 'Darshan' all the time and at every place because He is the only thing who is worth seeing & fit to adore, therefore the condition, now is such that at every step there is a pilgrimage & every work is a 'Service'. But I am, now neither conscious of either the pilgrimage, nor the service, nor even worshipping & praying, nor any necessity is felt. Now 'He' is living in my heart or I am living In 'His' heart - nay it seems that I am getting laya in 'Him' continuously. Revered Shri Babu Ji, now, there does not seem any purity in the intensity of craving. There is pleasure only in melting. Master knows better about it. I do not want to speak or to write about my condition. God knows the reason why so many thoughts rise in my mind day & night with the result the mind gets tired but the heart remains quite aloof from this. You know better about my condition. Amma conveys her blessings to you.

Your most humble daughter,
Kasturi

Letter No. 258

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
20.11.52

Hope, you would have received my letter, How are you feeling now? Amma Ji says that, if possible, please take something vital

along with your normal food. I am now writing about my spiritual condition.

I had written earlier "I always remain in the condition of Darshan at every place." It does not mean that I every time see 'Him' but a very light condition is seen spreading within me & all around me at every place. God knows, what has happened to me that there is neither 'drop', nor 'ocean', nor any field. Now everything looks, as if, covered with somewhat mist & fog, all around me. The 'Master' knows better what it is. My 'Master' is everything to me & 'He' is very good because 'He' is also the same as

"Drupad-Suta Nirbal Bhai ta din, aaye taji Nil Dham,

Dushashan Ki Bhuja Thakit Bhai, Basan Roop Bhaya Shyam". e.g. When the daughter of king Drupad i.e. Draupdi became helpless before the Kauravas, Sri Krishna came there to help her, leaving His home. The hands of Dushashan became tired of pulling the clothes of Draupdi because Shri Krishna himself became her clothes.

But for me and also for spiritualism, this is a better time than that. Revered Shri Babu Ji, that sort of cry does not develop in me (as of Draupdi). This heart is not torned to pieces in love, it has somewhat happened now that I, myself, sometimes, get totally deceived by my fondness whether it is for the Master or not. I wonder, whether I am more interested in the world or not. But, when the satsang takes place, it is certainly felt that, by the grace of the 'Master' I have some liking for the 'Master', but soon after, everything becomes, as it was earlier. These days it seems that I am far away from the 'Master', but I fail to understand the reason. Revered Shri Babu Ji, my real condition these days is, that there is no regard, trust, devotion & love in me now. I speak the truth that I have none of the afore-said things but my eyes are such that they always gaze at 'Him' & remain fixed at 'Him', although I am ignorant of it. May the Master now help me. It seems that the journey to the point has not yet started. Revered Shri Babu Ji when the condition was stable, the eyes used to see you for a short time but soon afterwards they regained their original place & position. But the Master has now given me progress in a glance. Now the Master may know

better. Amma Ji conveys her blessings to you. Kesar & Bitto convey pranam to you.

Your most humble daughter,
Kasturi

Letter No. 259

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
23.11.52

Received your all the letters. I was very busy these days in one or two works & so I could not devote much time to you. I shall remain busy in my work for eight days more. If God wishes, your spiritual journey to the point 'H' would have started by the time this letter reaches you. You have written that, "Now there is neither drop, nor ocean, nor a field". It is a very good condition. It means that, due to the effect of Laya-Awastha, the drop, the ocean & the field do not let their limitations come in your thoughts. In other words, all these things have gone out of your thought or your thought is not bound by them & has got rid of them. It can be explained in this way as well that your thought has become more light on account of their absence. The special reply to your letter is, that the condition of the abhyasi should be like this.

"Savan sukha na bhadoan hara" i.e. he should not be affected by the changes of weathers or both the spring & the autumn are same to him." It is the special characteristic of Babool tree, that it remains in the same condition throughout. Convey my pranam to Amma Ji.

Amma Ji has advised me for taking vital food & it is right but these days my economic condition is somewhat like this "Cut your coat according to the cloth." But when God will give, I shall certainly keep it in mind. I will be glad only when everybody may get good & vital food. God knows when such a time will come. It must come & the rivers of milk must flow but there is still some time for that.

Your well-wisher,
Ram Chandra

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
23.11.52

Heard the contents of your kind letter to day & on hearing the contents, my heart began to pine to get the love of the 'Master'. Shri Babu Ji, will I ever be able to get laya myself into Him i.e. the Master? Will I be capable to die in His love? The truth is that I want to die for Him more than I love Him. By the grace of the Master, it is my firm faith that I will certainly succeed. You have written, "Abhyasi can get any sort of miracle done by me". I do say, it can happen & it is taking place every moment. What you have written for me & Master Sahib is the best prescription. Whatever I may say, that I may not be praised, but Revered Shri Babu Ji, when the condition is such that, the right hand does not know about the left hand; in other words, when the praise seems a praise or when there is place on the smooth earthen pot for staying, it then does not matter if anybody says anything or not. Further more, "May I praise the flute or the flute-player i.e. Krishna Ji ?" I am now writing about my spiritual condition, whatever it is by the grace of the Master.

God knows the reason, why I have forgotten 'Self Surrender' I do not know how to surrender the self. I do not like anything except, Him'. My condition is somewhat such that if I feel any of my defects, it becomes very difficult for me even to think of them, what to speak of trying to remove them. The heart becomes restless because it is concerned only with the Master. Not only this, whenever I take any book or newspaper in my hand, I do not see the words. Instead I remain seeing & remain thinking (God knows what). My condition, now, is such, that neither I find anything good, nor bad in anybody, still it seems that the condition has not opened fully, because there is no speedy progress. It seems that I am now such an ignorant person, who has neither known about the soul, nor God, nor pooja (Sadhna), or devotion. Love & Faith have never touched me. Revered Shri Babu Ji, this ignorance is my condition but even then the irony is that I will achieve the Master fully. Mostly I feel, that I am like a child. Revered Shri Babu Ji, God knows what sort of condition it is that if I see that somebody loves the 'Master deeply, I feel no difference

in the condition of him & me. God knows the reason why his (abhyasis) remembrance comes so often like that of myself. Truly speaking, it seems that there is no difference between him & me. Everybody has the same condition. Often 'He' comes in my remembrance as myself. Now my condition is such that 'the picture of the 'beloved' is in the mirror of the heart. Whenever I bend down my neck little, I see 'Him'. (Dii Ke ayne mei hai tasweerey-yar, Jab jara gardan Jhukaee dekh lee). Now there is no need of even bending the neck. Even then my condition is not going on well. As afore-said, only the condition of ignorance has remained.

Amma Ji conveys her blessings to you. You would have seen my condition. Please tell me, "What should I do?"

Your most humble daughter,
Kasturi

Letter No. 261

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
26.11.52

Hope you would have received my & Kesar's letters. We all are well here & hope, you will be also healthy. I am now writing about my spiritual condition, whatever it is by the grace of the 'Master'.

Very first, I am writing about a dream, which I had seen last night. 'I had gone through a dense forest by a car, running at a high speed. Most probably Master Saheb's house was situated there. From there, you, Master Saheb & I, had all gone somewhere by car. But God knows where Master Saheb had gone. Yes, there was light like that of the sun in that dense forest. Thereafter I saw, that I was all alone and a small object wrapped in a cloth was lying in front. I picked it up & at once its form changed & adopted your shape & it began to show signs of life. The life began to enter into it & gradually, within a second or two it adopted your miniature form. Thereafter it began to move its hands on my head & my heart as well. I, then, saw, that there was water all around me & I was standing close by you. You said to me, "you had told me that you would progress very rapidly, if you might become

well physically. Now you may totally get laya in this water." I said, "Very well". And God knows how, by the grace of the 'Master', I dissolved myself totally in that vast span of water all around me. I then remember exactly well, that in order to know, whether I was completely dissolved in the whole of the water, I saw that truly I was present in each & every molecule of water.

It seems, now, that my thought remains always drowned in 'His' thought, because whenever I think of 'Him', I find myself always in 'His' thought. It means that I find that His eyes & thoughts remain always diverted towards me; in other words, He or His thought has become my home (dwelling place). The condition now is such that your thought (or yourself) is always present everywhere, in the whole of the universe & seems that I myself dissolved in 'it' & that is why I find myself present everywhere in the universe. The condition is such that whenever I remember 'Him', I find myself in Him.

God knows what the matter is, that instead of me, I always feel a sort of light & subtle shadow at every place & at every time, & whenever I see it closely & attentively, I find your face there. My Shri Babu Ji, it seems that all the limitations have been removed. My heart is expanded all around. It is so light that it is beyond description. Everything takes place in it & the whole of the universe is confined in it only. The Heaven, the hell & all the three worlds (Lokas) are enclosed within the perimeter of the heart. Not only this, all are under its command. It seems that the whole of the fire, earth & water exist within the sphere of this very heart. I see the air & everything within my heart, but God knows, where I myself have gone. There is no trace of mine, yes I find myself present in the Master's thought, which always remains towards me. Now my condition is such that the whole of the universe lies within my heart or the whole of the world is my heart. Everything is within me & I am present in everything. But beyond this, my Master's world is of another kind, where He is always with me & I always in His thought. I see that you, the Master of the whole world, are the same for everybody. Everything has been created by 'Him' & it seems that 'He' loves the animate and the inanimate objects in the same way, as 'He' loves Himself. But I feel that He thinks himself not the 'Master' but the poorest of the poor. By the grace of the Master, I am seeing this peculiar

scene. Even in dreams I find myself in a state of somewhat awareness.

Revered Shri Babu Ji, it is a pleasure to receive your kind letter just now and to go through it. You have written that you could not pay your full attention towards me, because you were very busy. But I will say that your time is mine. I will utilise it as much as possible. You have written that condition of an abhyasi should be like that of a Babool tree (Acacia) which under-goes no change, whether it is spring or autumn. By the grace of the 'Master', my condition will become likewise without any doubt. I feel mostly & frequently by the grace of the Master, this type of condition because some time is needed to feel it more. What may I write about spirituality, as I have no desire for it. If the Master so wishes, I will attain the afore-said condition. What should I write? My condition has come in its real form, for the last three or four days. Revered Shri Babu Ji, it so happens these days that the heart, itself, begins to talk (I don't know what) to himself but I think that it may talk to you. Amma Ji conveys her blessings to you. It now seems that my connection with the spiritual conditions, as well as virtues & defects, has got broken. It appears that I am totally free.

Your most humble daughter,
Kasturi

Letter No. 262

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
30.11.52

Received your letter dated 23rd Nov. 1952. Every human being is pleased with his praise, till the pride is alive & when anybody speaks ill of him, he feels it or gets annoyed. There is no limit to 'Pride', it may go to any extent & the people get rid of the pure 'Pride' after a long time & this may also be said for pure 'Maya' & pure 'Ego'. Both these things have lot of power & the yogi, mostly falls prey to these evils. May the Almighty God shower His grace on us.

I may tell you one thing more, that we should not keep any concern with 'respect' & 'disrespect', we get rid of the feeling of 'disrespect' very soon but breaking the shackles of 'Respect'

depends on God. We get rid of it only when God is very kind to us, but a fraction of it, even then remains present till there is life in the body. I, now, write about my weakness. My heart also gets pleased, when anybody praises me but it is certain that my heart gets rarely pleased & if my heart is at all pleased, I do not feel who is being praised, & who is becoming happy. You have written that, "I fail to surrender & to sacrifice myself for the Master, as much as I crave for." It means that if any person marks the target, where the arrow has to shoot, the arrow will certainly reach the target. In the same way, if the thought for total surrender has developed fully, take it for granted, that the process of surrender has started.

You have written that you have forgotten 'Self-surrender is nothing else but to hand over yourself to the 'Master' & to agree to 'His wishes', you have written about the condition of ignorance. That is a very high condition & it has not yet started. This condition is far away but the grace of the Master is the nearest & it can do miracle. Who asks for ignorance? Everybody wants to keep it at a distance. My example is before you. The educated persons possibly think that it would be a sheer waste of time, if they talk to me. I was not pleased with this sentence of your letter, 'The condition is not going on well'. In our system all the conditions are good. If one feels that a condition is not good, it is then the key to open the lock of good condition. Your this thought is encouraging that, when you see the love for the 'Master' in anybody, you find him in love like you. I, myself, am the example of it. Firstly I never live in me, but whenever I separate myself from this above condition, thereafter it seems to me that he has got more progress in spirituality than me. If I may go ahead in this field, I then feel, that he is the person, who has imparted spiritual knowledge to me & my present condition, whatever it is, is his contribution to me. It means that the Reality behind everything is one & everybody has come from there. Somebody remained deeply attached, while the other remained aloof.

Dear daughter, received your letter dated 26th. January after I had already dictated the reply of your first letter. I congratulate you for the dream, you had seen. The water, you had seen, was the river of Realization. Now you are totally drowned in it. It means the Reality has started & truly speaking my work is over. You

may now proceed onward & see what is there. I firmly believe that I have done my duty by the grace of God. All these conditions are those of the point 'H'. You have written that 'the whole universe' (Bramhanda) lies into my heart. "It is Bramha Gati". The condition of 'Hiranya Garbh, is higher than this and above this starts pure 'Bramha'. You have written the truth that every limitation has been removed but I have not yet opened the heart & this thought has struck to me just now. It now depends on the will & wish of the Master, whenever He will wish, I will be able to open it. You have written, "Instead of me, I always feel a sort of light & subtle shadow at every place & at every time & whenever I see it closely & attentively, I find your face." This sentence is so ambiguous that it cuts & refutes the thought. Try to write it in more clear words to enable me to reply. You have written "The whole of the earth & water exists within me but I myself have gone away somewhere else". It means, that you have lost yourself enough. May God bestow this condition to each & every abhyasi ! In fact I will be then extremely happy when I may see anybody attaining higher spiritual condition than me. Generally there is no efflorescence in the sea but there is a sort of effervescence in a tank having less water. The abhyasi should go on drinking thousands of oceans of spirituality but he should go on asking for more & more. By the grace of the Master, your spiritual condition is very good. May God give you more progress. Yes, it is as desired & may it be as desired. The people here do not wish to reach this stage. God is unlimited. My Guru Mahraj has reached me to the destination, Thanks million times to Him. But I still do not know about, where I am, because the 'Swimming' is still continued. God knows how do the people satisfy themselves with a small thing taking it to be a large achievement. Convey my Pranams to Amma Ji.

Your well-wisher,
Ram Chandra

Letter No. 263

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
7.12.52

Received your letter yesterday & it was a pleasure to go through it. Thanks a lot to the 'Master' as I have nothing else to

say & (how to say) for the Master whose grace or kindness is unlimited, yes, it is my humble request that, whenever you dictate a letter, the same & exact words, whether they may be of Urdu, be written, otherwise they lose their essence. You had written in your last letter, addressed to Master Saheb for somebody for exercising his 'will power' for the progress of the Mission. Do not worry & be sure, as I have started doing that by the Master's grace.

You have written, "We should have no concern with our 'respect or disrespect'. As regards this I may assure you that the Master has not allowed any room in my heart for 'respect & disrespect' & for other useless relations. I do not see anything except my goal. Even the arrow, bow & hand are not visible to me. Often the condition is such that, even in the state of 'forgetfulness', my eyes remain fixed on the goal, although I fail to recollect & remember about it. Now only a slight craving keeps the goal in mind.

You have written, "I was not pleased with your this sentence that, "My condition is not good." Revered Shri Babu Ji, I had written to you the aforesaid sentence with the one purpose of explaining the condition at that time, otherwise there was no such feeling in my heart. You have written, 'I have sent a letter to Master Saheb & I have put certain questions in it & asked for their reply. I have not received that letter. I had enquired Master Saheb about those questions but I came to know that you had put certain questions to Master Saheb & Tau Ji & their reply were sent to you. I had written 'Instead of me', a light & subtle shadow is seen & on seeing closely, I find it your form & face. It means that in place of my body & face; it seems to me as I have already written. My Master has blessed me for progressing more & more. This blessing shall always remain with me & I accept it most humbly & whole-heartedly. By His grace only, I am born in the real world of the Master, & I am being brought-up under his eyes which are full of the Nectar of his kind grace. There is no doubt about it that I will go on progressing day by day, I feel that my thirst goes on increasing day by day & by the grace of the Master, it will increase by leaps & bounds. I am now writing about my spiritual condition, whatever it is by the grace of the 'Master'.

My condition is somewhat such that, if anybody may speak a lie that you have come, then at once these words suddenly & spontaneously come out from my mouth, 'where had He gone?' It seems to me that my breath totally mixed up with His breath, in the same way as I find my thought has totally got laya in Him & his thought totally merged in me. This condition has almost remained whether I may concentrate on this point or not. But God knows the reason, why this word 'thought' has become heavier than this condition. The condition of my innerself is such, that I may remain quite happy or quite sad outwardly but it (innerself) always remains untouched by both the conditions. However it (condition) remains covered with the slight ash of the burnt cow-dung-cake. Revered Shri Babu Ji, the condition remains somewhat peculiar. Neither there is joy, nor it is sad. Often I find my heart weeping with sobs but without tears.

Amma conveys her blessings to you & says that you & only you have the art & power of turning anything & everything to diamond, who after pulling out everything from the mud, brings them on the right path.

Now the auspicious day of Function is approaching near. We all shall certainly come there to attend it. It would be better, if you may become totally well by that time. The condition for the last five or six days is such that my heart remains somewhat melancholic udas, during the period when everybody remains attending the school or when I am alone. I remain sobbing without tears, but, when everybody is present in the house, there comes a change in the condition. The rest you may know.

Kesar & Bitto convey their pranam to you.

Your most humble daughter,
Kasturi

Letter No. 264

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
16.12.52

You would have received my letter. Hope, you would have got the medicinal herbs. I am now writing about my spiritual condition, whatever it is by the grace of the Master.

Such a condition is now felt as if the sweet fragrance of my Master has begun to fill in me, but my condition is such that I certainly see that it is a gift from the Master & there after God knows whether the heart drowns into that source of fragrance or in the fragrance itself. But it is felt, that the heart lives totally in that fragrance by the grace of the Master but I like 'Him' only & so I find myself somewhere else, although my heart remains drowned in that fragrance. My condition is like this, "With open eyes, I recognise Him with a great joy", (Khula Nain pahchan Hansi-hansi).

Revered Shri Babu Ji, I have experienced one thing these days that he, who has deep love with the 'Master', and I are the off-springs of the same mother - nay, we all are one & only one & there is no room for duality. I have written it in ordinary course, as such a sort of Remembrance has set in me that in its presence, no other remembrance can stay and it is all due to 'Brotherhood' in our system. The condition, now, is such that there is wave but there is no boiling-up in it. I do not know the reason, why the Remembrance of the Master haunts me, though rarely, but even then, neither I feel myself separated from Him and nor He from me. I find myself in Him & He, in me. It seems to me that He is such an 'attraction', that remains attracting me always towards 'Himself'.

Amma conveys her blessings to you.

Your most humble daughter,
Kasturi

Letter No. 265

Dear daughter,
May God bless you!

Shahjahanpur
20.12.52

It was a pleasure to receive your letter. As you wait for my letter, in the same way, I also wait for your letter. It means that your condition has become such that as you crave for meeting God, God also craves for meeting you. If I use the word God, it does not seem appropriate, because He, according to His own approach, has managed to reach you that stage & has made it known to you the way & the destination, where you have to reach. His (God's) Realisation has become complete. Now the

Realisation to 'Bhooma' starts & I had written about this in my earlier letter, the 'Reality' in fact starts now. In order to explain it (Reality) to you, at first understand the 'shadow of Bhooma' or the shadow of the shadow of 'Bhooma'. When the Reality comes to an end, it may then be interpreted as entering into its (Reality) realm and so one should not be puzzled & worried. It is not such a great thing as it seems in words. He, who has given this condition, shall certainly help you in reaching there. We should always have firm faith & confidence in Lala Ji Saheb, He can do whatever He wishes to do and our Mission is highly blessed by Him (Lala Ji Saheb) & only His power is working.

It was a pleasure to come to know through your letter that you have broken all relations with 'respect & disrespect' & other useless considerations on my asking. You have written that, "Instead of me, a subtle shadow is seen & on seeing it closely & attentively, I find out your 'Form & Face'". This is a good condition. But the next higher stage, about which I will write, will be a better condition of Laya-Awastha & it is possible that there may be any other stage of it. The ever-increasing thirst possibly means that the Reality wants to attract ourselves towards it. This thirst should be retained, until it is quenched automatically. The rest, that you have written, is the condition of 'Laya-Awastha' & Love. If anybody, who has reached the lower stage than you have now reached, comes on the platform for teaching, it is then his folly. The duty of the Guru is to reach the abhyasi to this stage, but the abhyasi feels contended on reaching this stage

After a few days i.e. four or five days, I will take you up to the next higher point. I have named this point 'I'. At present, you are at the point 'H'. Convey my pranam to Amma Ji.

Your well wisher,
Ram Chandra

Letter No. 266

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
22.12.52

Received your letter & it was a pleasure to go through it. Hope you would have received my letter. I have no words to express my gratitude for the grace & kindness of the Master.

I have nothing else to give you. However, there is no doubt that I will totally sacrifice myself for & surrender to the 'Master', it does not at all matter as to what I am and in what condition I am. In fact, neither I have any concern with God, nor I have anything to do with 'Bhooma', you are everything to me. The more, I will get laya in Him, the more I shall go on progressing. Beyond that I do not understand anything. You have written, "one should not be perturbed". In this connection, I may assure you that I, by the grace of the Master, am not born to be perturbed. By your kind grace, such a thing has never come & will never come in me, as I am always your humble servant. However Revered Shri Bâbu Ji, there should be some place for anything & I see from where it shall come. I see & feel that there is no empty place in me. There is not left a pin-point place even for me. My condition is such that I do not even know about any place, instead of the Master. I am now writing about my spiritual condition whatever it is by the grace of the Master.

Revered Shri Babu Ji, my condition can well be described in these words. Sakhi (Friend), nectar of Divine grace is raining and I am getting drenched in it. (Sakhi Ras bersai, mai bhijoon). It always remains raining within my heart non-stop & in torrents, but now the condition is totally reverse. At first the thirst was mine but now I remain drowned in His thirst. I have now lost all claim for the thirst & there was certain possibility for some happening till it (thirst) was mine, but now that possibility is also gone. Now the nectar (Ras) will go on increasing uniformly. My Shri Babu Ji, I see that I have not only lost all claim for & control over my body but I have lost all control over my innerself or it may be said that earlier the nectar (Rus) comes out from my inner but now my work is only this that it may remain raining & I may remain getting drenched.

Here, respected Master Saheb is now well. Revered Shri Babu Ji, we are planning to reach there either on 14th or on 15th of the next month. Rest depends on the Master. Amma Ji conveys her blessings to you.

Your most humble daughter,
Kasturi

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
24.12.52

Hope you would have received my letter. Today I am tempted to write to you again. Although there is nothing very important, even then, I am now writing about my present condition.

My condition is now such that I see that I am neither extrovert, nor introvert, nor of any other type. But it is certain that I am all right as I am. Now the Master himself has become 'My vert', i.e. who always looks at me & this is the reason why I am naturally getting attracted towards Him (God knows where) by His charm throughout the day & night. Now that condition is also gone about which I had mentioned in one of my previous letters i.e., "Instead of me, a shadow is seen & on seeing closely & attentively, I find your form and face." I, now feel that this condition has also gone & now whatever I am, I am for you to see. Revered Shri Babu Ji, 'He' attracts me towards Himself & by His grace there is no hesitation & hindrance from my side as well. But my Master, even then the greed for any thing is a bad thing & I remain always feeling it. The condition, now is such that "Neither I sleep at night, nor I keep myself awake in the day, nor I feel any sort of idleness - nor I have peace, nor restlessness in my heart; so why should I lose my 'Beloved' so far as my heart is concerned, as there has not remained any ambition for victory, the possibility of any defeat has also ended. Rest you may know.

Revered Shri Babu Ji, I am highly pleased that the bananas have become ripe at a very opportune time but you have no appetite for these things. You want something else. Amma conveys her blessings to you. She says that you have fulfilled all her wishes & requests you to fulfill one more wish, so that she may get rid of all the worries. I have sent the 'Cross-word' puzzle duly filled. The last date of its reaching there is 7th January, 1953. If this request is acceded, we will become free from the financial trouble.

Your most humble daughter,
Kasturi

Letter No. 268

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
1.1.53

Received all your letters. In reply to your letter dated 24th Dec. I have to mention that, when we start meditation, our eyes remain fixed on the Master & thereafter, our relationship becomes that of a devotee & when the connecting link of our devotion has reached the Master to such an extent that 'He' is getting informed that 'Somebody' is remembering 'Him' or in other words 'He' has now begun to attend to us, & each & everything that 'He' has, has also then begun to reach us. What did He possess? Especially unmindfulness (Care-freeness) & that power of source, due to which He has become the Master, has begun to descend on you. It means that you have begun to have the same type of ability, as if you are having the same sort of attraction but of a lesser intensity; in other words you have developed in you a charm & beauty of a lower degree somewhat like Him. You have now remembered Him like a devotee, hence your feelings (things) have begun to reach Him as well. What is your thing, that reached Him, if it reached at all? It was nothing else but the devotion alongwith the thought of devotion & this thing remained reaching Him to such an extent that you forgot yourself. When you had come to know of this condition i.e. that thing which had reached Him by that time & which was devotion & the thought of devotee, you began to feel that He, Himself was in your thought. Similarly many conditions can be understood e.g. introvertness etc. They all seem to come from His side. In this way a new chapter of devotion opens.

I had taken you to the point 'J' on 31st. Dec. 52. If God so wishes you will begin the journey of this point by the time the letter reaches you. I want to hurry-up in this matter but I also want that you may feel the conditions of the journey.

Your well-wisher,
Ram Chandra

Letter No. 269

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
2.1.53

Hope, you will be well now. God knows the reason, why the

craving to meet Him had increased a lot yesterday. The Condition now, is such that I find myself in each & every nerve & pore of the Master. Earlier, whenever I remembered you, I got some relief by pressing my heart but now the remembrance (Tarap) has crossed the limits of my heart because I do not feel any relief now, even on pressing the heart. God knows, what happens within me, but now there is no boiling-up, hence the heart does not feel perturbed by what goes on within me. Instead, it has become an additional support for me in my spiritual journey. My Babu Ji, now neither it is felt that 'He is within me, nor I know whether I am within Him or not, God knows the reason, why His Remembrance is not felt by me now but I am happy in whatever condition I am.

I do feel that, possibly the pure form of love & faith in the Master might have begun to develop and although I do not know about all these things but I am now devoid of all such things to such an extent that I do not even feel them. I live like an ordinary person of the world with the only difference that there is a burden on their hearts but, in my case, there is no room left for any burden. God knows, what I want, what I do, where I live. Master may know all about these things.

My condition now is such that in the midst of worldly people, I find myself a worldly person and among the satsangies, I find myself a satsangi & in loneliness I am nothing. God knows what I become then, perhaps nothing.

Amma conveys her blessings to you.

Your most humble daughter,
Kasturi

Letter No. 270

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
4.1.53

Received your letter & a book through Putti Babu. It was a pleasure to go through the contents of your letter. Tau Ji returned today. I was pleased to come to know through him about your health & other matters. I am also trying to become so healthy, till I come in Basant, that you may feel glad to see me. I am concerned about the health of Shri Master Saheb.

My Revered Babu Ji, now it seems that the speed in the spiritual journey has become fast but perhaps the reins are in the hands of the Master. However, I think that the abhyasi will get tired very soon if there is no such rein. I feel happy that the chain of Rama is tied round my neck. I would go in the direction, 'He' pulls me. (Galey Ram Ki jeury, jit kheechey tit jaon.) My condition is like an extinguishing lamp that sparkles oft & on. Similarly, seeing love in others, the lamp of love & remembrance in me begins to sparkle, but the lamp without oil can not sparkle & flicker for long. The condition is such that it is not even conscious of 'One' or even 'oneness' & it can not possibly be so, as it also seems meaningless for my such a condition. Now where-ever I go, I find a deserted land & an uneven field but I am not conscious to such a degree that I am not aware of this whether my feet touch the ground somewhere, or not. God knows, what the matter is, whether I am unconscious, I do not know, but I would have certainly known if I were unconscious. The Master knows about it better. It can be said that an unclaimed dead body is lying in a lonely & deserted land. Whenever I think, I feel the aforesaid condition. Not only this, now each & everything, animate or inanimate is like a corpse without any reason. When there is no cause & purpose, everything is then meaningless & useless. My Shri Babu Ji, the same is the condition of Remembrance & its (remembrance) name is not known to me as everything is meaningless to a corpse (me). As I had written earlier that I get relief by pressing my heart when anybody takes the name of the Master, but now it is not the case. The condition now is such that, if the stones be thrown or the flowers be strewn on the corpse, it does not matter to me. Even I have no meaning of anything, I do not know what it is. Only I feel all around me loneliness & a kind of desertedness.

Revered Shri Babu Ji, you have asked me to write articles but what I may write because, I have no knowledge. I have as much knowledge as you have imparted to me. I do not know more of anything, hence, kindly excuse me. Shri Babu Ji, whatever you will write, will be for the betterment of the world.

Shri Babu Ji, the truth is that the condition is meaningless,

hence, I have called myself a 'Corpse', otherwise what it is, the Master knows better. Amma Ji conveys her blessings to you.

Your most humble daughter,
Kasturi

Letter No. 271

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
7.1.53

It was a pleasure to go through the contents of your letter, sent through Tau Ji. God knows what novel methods you remain discovering for the betterment of your people especially & for all the persons in general. You would have received my letter. I & Kesar, along with Tau Ji, shall reach there on the night of 14th January.

Revered Shri Babu Ji, I somewhat feel that my mind, or understanding has compromised with the Master & that is the reason why everything, that you say & write becomes crystal clear to me. Whatever you have written & sent for the book concerning knowledge (Gyan) is of a very high class & unique as well. Amma conveys her blessings to you & Kesar, Bitto convey pranam to you.

Your most humble daughter,
Kasturi

Letter No. 272

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
24.1.53

Hope you would return by tomorrow after attending the marriage & so I am writing the letter to-day.

My condition is such that the heart is so much empty as if it has, itself, become a deserted-field. Only I crave for the Master to somehow occupy this empty heart. The condition is somewhat like this, that all the conditions so far have been digested by me or they have got laya in Him. Hence, the inner has become totally empty to get laya in the Master. I have become so light that, it seems, that I am entering into the Master rapidly & the Master is

immersing into me continuously. The Master has very kindly freed me from the burden of feeling the conditions, existing so far. Now by the grace of the Master I am seeing the Invisible (God). Now it is felt that the condition within me is uniform, but by the grace of the Master, the condition to come is also felt, otherwise the condition is uniform. Neither any sort of inclination is felt, nor any kind of uprising but it is certain that a sort of craving is for Him in the innermost corner of the heart.

My Master, to me neither there is darkness nor light. If it may be called darkness, it is like the condition after closing the eyes. It now seems that my innerself always remains absorbed in some condition. My condition is like that of the person who himself begins to live in a state of restlessness. After returning from your place, this condition has increased more, for which I am highly thankful to you. I request you, Shri Babu Ji that your ever increasing kindness of your blissful, auspicious hand may always remain on my head. It now seems that my heart is becoming shallow to such an extent that it can not keep any secret in itself & everything becomes open to all. God knows the reason why I do not feel like that of the past that I am totally one with the Master, never-the-less, I will certainly say that if anybody may tear my each & every nerve, will see His gracious glory & beauty. It can be said in these words that the Master has freed me from the burden of the feeling of this condition. Amma Ji conveys her blessings to you.

Your most humble daughter,
Kasturi

Letter No. 273

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
27.1.53

You would have received my letter. Phoolo Jiji left for Kanpur after attending the Function this time. She was one day highly surprised by having your 'Darshan' alongwith the 'Hallow' during the prayer & has promised to write a letter to you & to devote herself to Pooja. It now all depends on the Master's will & kindness. I am now writing about my spiritual condition, whatever it is by the grace of the Master.

It now seems, that all the bondages of the heart have been broken. Now it is open totally to absorb & own the Master. It seems that my Master is getting absorbed into my open heart. My Condition is such, that I feel, that I remain playing in the heart of my Master, & after seeing 'His' beauty & glory & being brought-up there, I have got myself immersed in Him. I may know & understand or not about devotion, love & surrender but it is certain that by the grace of the Master, I am totally immersed into the Master. Nay, 'He' himself has immersed unto me wholly. Now the condition is such that, truly speaking, the Master has taken up on himself the responsibility of the Consciousness of His presence or absence, & now I say truly that I, now die, not on all these things, but on my 'Master', who is all in all to me. My Shri Babu Ji, whenever I remember your words that you had once written to me that "Daughter, we go on the spiritual-path with love & devotion," & whenever I think of my condition, I feel that they (love & devotion) do not appear to me so, nevertheless, I sometimes feel as if they have melted & after flowing unto me, they have become a part & parcel of me. Hence, under the condition, it is beyond me to understand as to where I should search them, why I should search them! But I do want them. I have got everything in the heart of my Master & only in His lap, which is full of love. It seems to me that the origin & end of everything is in the Master and it will not be wrong if I may say that I, myself, have become One with Him. Although, I still see that I have to go a long way for becoming one with him & by the grace of the Master, I shall certainly get success in my mission. I pray to the Master & wish that I may keep & absorb Him completely within me & I may die on Him. Whatever I want, I get it from Him, I can get everything from there only, because it seems to me that I have reached His bounds, or limit, after crossing all other limits. The Condition of my heart has now become such, that it has become somewhat one with me (that I can not call it separate) after unfolding & spreading itself. This is worth seeing and not saying & this is known only to the Master. This heart has become so shallow that there is no scope for depth. Revered Shri Babu Ji, the condition now, is such that there is a vast land instead of me, & it is devoid of all love & devotion etc. Sometimes it is felt that everything takes birth & ends because of this humble servant of the Master. You may know rightly of all this. I am

concerned with the Master only. Revered Shri Babu Ji, the thirst often increases to such an extent that I may drink whatever is available & so I often feel, that the whole of the vast field (Chatiyai Maidan) is being drunk by me like a sea. When I feel tired, the thirst becomes somewhat less but, after the fatigue is gone, I again become thirsty. God knows, what has happened to the heart these days that I always want to weep & cry. Now you may know better. Amma conveys her blessings to you.

Your most humble daughter,
Kasturi

Letter No. 274

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
30.1.53

It was a pleasure to come to know about your welfare through Hari Bhai Saheb. Received Rs. 5 for 'Welcome' as well as your pamphlet regarding Guru-Sandesh. There are certain printing mistakes in it & after necessary corrections, it will become a precious gift not to me only, but for the whole world. It is really good, as it is easy to read & understand.

Revered Shri Babu Ji, you have written that anything given by any Faquir should not be returned, as it is not only a thing but there is also something mixed with it & so Shri Babu Ji, I have taken what other thing was mixed with it. The sacred thing of the 'Faquir' i.e. (His blessings) is on my head & in my heart & it always remains with me because my spiritual progress is all due to those blessings & His unlimited kindness to me. Hence, my Master, I have already accepted, whole-heartedly, your thing. Amma Ji says, 'The pearls were kept for a long time. There is nothing very special if they have been given to you. To me, you are also mine. If I would have given them to anybody else, it would have mattered. In the family, anything is not given in exchange of money, it is given out of love. It is because of love that anything is given & it is also because of love that anything is accepted & hence, there can not be any scope of money in the whole bargain'.

You would have received my letters. I shall start writing slowly & gradually as you have told me. Amma Ji says that it is

her money that is spent on the pearls & not of the daughters and that she has also some right to give anything to anyone. I am now writing my spiritual condition whatever it is by the grace of the Master.

I had written earlier, "Now I have begun to see the unseen (God)", but by the grace of the Master the condition, now, is such that I myself have become Omnipresent (Alakh). I have begun to live in the condition of Omnipresence. I had written to you, "Instead of I, a vast field is seen" but God knows the reason, why it is now felt that vast field has also disappeared. It now seems that it has also immersed unto me. Furthermore, He has also disappeared like me in the Unseen or Omnipresent (God). My Shri Babu Ji, why there is such a craving within me that can not be cured by medicines. It can not be cured by love as well. It is such a thirst that can not be quenched with water. It now seems that I am in God or Omnipresent or I myself have disappeared after immersing in the Omnipresent.

Date - 2.2.53.

My most beloved Shri Babu Ji, I have felt some condition today and I am writing about it now.

It, now, seems that my subtle body has melted away & has turned to something about which, I do not know. Most probably it does not exist & its each & every particle has melted & thereafter has merged with the Master to become one with him. Now my eyes begin to see beyond the Alakh or the Omnipresent God.

Your most humble daughter,
Kasturi

Letter No. 275

Dear daughter Kasturi
May God bless you!

Shahjahanpur
4.2.53

Received your letters dated 27th Jan., 30th Jan. & 2nd Feb., 1953. When you had come here in the Function, I had taken you up to the point 'K' on the morning of 18th Jan. All your conditions are that of the same point and they are indicating the progress of Laya Awastha. It is a matter of pleasure to me that you are always anxious for progressing in the spiritual field & in fact, you and

only you are responsible for this progress. It can be said, just for the sake of saying that all this progress is due to me. It is your own ability that you always go forward in the spiritual field. If it were due to my ability, all the brother abhyasis would have then reached the highest summit of progress. I certainly help the abhyasi in marching forward and it will not be just and proper to call it my capability because your craving & ability force me to help you in marching upwards. If you say, that it is also my ability that I reach the abhyasi on the summit, it will again be not just & proper because I am no more even mine. Now whatever He is helps you, in marching upwards.

You have often written that "the body is melting gradually". I tell you one thing, which may possibly be enough for its answer. It is like this. When we meditate whole-heartedly with full devotion & love, the effect of all the old & past thoughts is neutralised & the old atoms also go on falling & the new atoms take place at their place. The atoms of each & every physical-being go on changing, according to the thoughts of that being, & he, who moves towards God with love & devotion, has got the like-wise atom formation.

True love can be defined as that which loses its own identity while loving; in other words, while loving, even love is forgotten. When such a condition develops, the abhyasi begins to enter into Reality & he becomes humble & more humble. Under such a condition or a higher one, the devotees have said "O God, you will only then earn the credit of liberating, when you will liberate that 'devotee', who is devoid of devotion".

(Bina bhakti taro, Tab taribo tiharo hai),

You have written at one place, "Everything is born from & ends in this servant of the Master". It means that you have stepped in such a place (Region) from where all these things originate. I had once written to you that your condition is that of 'Hiranya-Garbha', or such a condition is to come. I do not remember exactly. Now I feel, that, that condition has started, but it is not felt fully. It can also be said that your one step is in the condition of 'Hiranya-Garbh'. It is just possible that I may get you laya in this very condition, or I may take from the point 'K' upto the point 'L'. It will be decided after observing your condition

minutely. I have not yet thought over both the alternatives. It is just possible that I may take you up to the point 'L'. But when? I will do it at that time, when I will see that you have finished the journey of this point. No doubt, I help you in your journey.

While correcting the Guru-Sandesh (Pamphlet), be very careful that there should not remain any mistake in it. As I hurry up in every matter, I am bound to commit mistakes but my habit of hurrying, in every matter, does not die. After correcting the pamphlet, do send a corrected copy to Shyampati Ji.

Convey my pranam to Amma Ji,

Your well-wisher,
Ram Chandra

Letter No. 276

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
8.2.53

Received your kind letter through Shri Master Saheb. It was a pleasure to go through it. I was a bit worried after going through the letter of Shri Master Saheb. In fact, on getting such a Master, we have all become so careless that we do not want to get awakened. Everybody says, 'Babu Ji will mend everything' but if we may bring these words to practice in the true sense, it would have been better. In fact the truth is, as you have written, we, satsangies, do not co-operate with you fully.

Revered Shri Babu Ji, you have written, "you are totally responsible for your progress". It may be true, but I will certainly say that it would have been very good, if I would have loved you as much as you love me. Whatever you may say is right but I will certainly say this much that it is only the love of & the attraction in the Master, that is attracting me towards Him, automatically. Now you may decide as to whose ability it is. In fact, by writing such things, you impart me lessons. How many pearls have been knitted in this sentence, "I am no more of mine. Now who remains there (Shri Lala Ji Maharaj), He helps you in your progress." Will I ever succeed in following upon this principle or owning this message? Let what may, I have given myself to Him. He may do what He likes. I want Him only & I am concerned with Him only.

My Babu Ji, my heart tells me that He (Our Shri Lala Ji Maharaj), who has given such a priceless gem to this world, will certainly give such a spiritual eye to all of us that may enable us to see Him fully & love Him whole-heartedly. One day will certainly come when people's eyes, which are full of materialism, will become clear & they shall be able to see Him in true colours. In fact that day is not far off.

So far as possible, I have tried to correct the 'Guru-Sandesh' fully. Please do not try to mend your habit of hurrying in every matter. Your this nature of 'Hurrying' will do miracles & God knows, what boon it will prove to the whole world & all the human beings. I will certainly send a copy to Shri Shyampati Ji tomorrow, or the day after this. You had at first written, "It is the condition of 'Bramah Gati' & after that the condition is of 'Hiranya Garbha'. I am now writing, whatever my spiritual condition is.

My condition is now such that my eyes have started to see beyond the Alakh (Omnipresent). The condition is just like the upper-surface of the water. If the intensity increases at any time, or it becomes somewhat ugly, then it becomes intolerable. But who is only for the Master why should he have any concern with anybody. I will try to learn only this from my Master. The rest 'you' may know. But the spiritual matters, have nothing to do with the 'Intensity'. Now by the grace of the Master, the mountain is seen behind the straw. Now, I feel such sort of pleasure within me, which is not related to its weight; as it is automatically within me.

Now such a condition is felt that instead of I, the Master is not seen but only the Master is seen, when I feel it. Only He remains in my feeling. My Babu Ji, earlier I used to write that 'every work is done automatically', but now God knows the reason, why I can not say anything about it, as I do not feel anything concerning any work. I do not know the reason why all this disappeared from my eyes. Now whatever it is, the Master may know about it. My condition is such that if anything is lost, I am not reminded of it, even after several days. In the past I used to write that "the thought of the Master has become my Home, or in other words, when I think of the Master I find myself in it, or I do not feel myself in it but His thought remains somewhere." Shri Babu Ji, I now see that all

that, conditions & thoughts, have disappeared. Now it is felt that the Master, after breaking the bondages of thoughts, has freed me totally. It is all because of His grace & kindness that everything has now melted & finished. I do not know, why I have become so humble beyond words. It can be said that there is all purity & purity only in the condition. Our Master has become so subtle and light that He has begun to live into our eyes, as if a natural map is drawn into our eyes. Now the condition is such that I meditate, but the doer of Pooja is not seen, as I have already written above. Amma Ji conveys her blessings to you.

Your most humble daughter,
Kasturi

Letter No. 277

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
14.2.53

Hope you would have received my letter. I have come to know through your post-card that you have very kindly taken me to the point 'L'. Thanks a lot to you for this. I also express my heartfelt gratitude to the Master, for the condition of Shri Master Saheb Ji. As a token of gratitude, pooja was done & prasad was distributed at Master Saheb's residence yesterday. Shri Babu Ji, you made me cross so many points but this thought never struck to me & if I thought about it, I did not say, so that Amma & Tau Ji may not feel the financial burden. There is one point more, my Master, that I always remain, as far as possible, offering my heart's prasad to the Master & so most probably, my mind did not think in that way. I have also heard that, whatever may be the offering (Prasad) my Master will like it as much as it will contain the sweetness of love in it & I also know that the Master likes the sweetness of love for us, the satsangies. Now you may know what is right. Revered Shri Babu Ji, I always try to break the bondage of ego because a slow but continuous flow of transmission is more pleasant to me, but everything will take place according to His will & wish.

I had written to you earlier that "My Master has become so subtle & light that He has begun to live in my eyes, as if a natural map is drawn into my eyes," but now it seems that

even that sight has disappeared. Now you know, what remains thereafter.

You have written in the post-card, "I myself can be put on mortgage in love". It should be added to it, "There after I can be sold". Sometimes I feel that You are telling me something of your letter in the dream at night. God knows the reason why I feel idleness these days.

Amma conveys her blessings to you.

Your most humble daughter,
Kasturi

Letter No. 278

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
22.2.53

Received your both the letters dated 8th & 14th of Feb. It is very difficult to answer these subtle conditions. Nothing else can be written except that your condition deserves 'Thanks'. It is not necessary to offer 'Prasad' but if anybody wishes to offer, it does not matter. The fact is that the true & eager devotees are not available, otherwise I would have enjoyed a lot. The people do not want to attain such high condition by labour in their sadhna, so that they may get some higher conditions in the spiritual field. It seems to me that many spiritual secrets shall die with my passing away. Even then, I remain giving the condition to abhyasies. When anybody feels the condition in him, only then he can use it properly for the purpose of others. There are many conditions before me, for the purpose of others. There are many conditions before me & there are many points in my thought & further researches are being done. Nobody has the power to reach and own even a point or two but it is my sincere wish that every abhyasi may have the taste of, or enjoy the condition of each & every point. In other words I remain so much anxious & eager for imparting Bramhvidya that if an abhyasi may take the responsibility of even a fraction of it, God knows better, what miracle may take place. Lala Ji has said to me, "It will be hard to find a person who may learn to this extent." However it would be better, if a true learner of any standard is available. People say that they have not got any experience. Ask such persons if they

have ever endeavoured sincerely to experience any condition? Have they ever dived deep into the condition? If they may say that they have no capacity for experience and in the Brahm Vidya (Spiritual knowledge) the windows of the mind automatically begin to open themselves, but what can be done if anybody may divert that power into other channels. It is generally seen, that the people use their power, that is meant to realise & experience, in the worldly and materialistic pleasures. The result is, that it develops lust & attachment, instead of detachment for worldly things. This defect has come to my mind just now, while writing the letter and it is quite correct. In fact Mahatmas had the right opinion that the true & eager abhyasi should be given the real gem after, when he had developed in him the condition of detachment. People do not want to give up anything and they start meditation after much persuasion. I also take it in this light that they will certainly be somewhat benefited and I also take it as my duty to do labour for them & I have also such an order.

Vairagya (Freedom from worldly desires) would have developed in the abhyasies & that too very easily, if they have diverted their thoughts towards God. I certainly turn the face of their heart & mind towards God, to enable it to devote to it. But the people try to take them towards the worldly affairs, which is not possible because I have so much confidence in me by the grace of the Guru Maharaj that if I divert the heart & mind of any abhyasi towards God or upwards, it can not come downward. Consequently it is possible that those persons, who run after & for worldly affairs much, may be feeling much difficulty as the heart wants to live in the world above i.e. spiritual world but they pull it downward. Swami Vivekanand.

"This is the most original letter, what you have written is entirely correct. People should have mind, to think of it. I think vairagya should come first & that must be the duty of the taught."

I am so much fond of or so great a lover, of the condition of 'Negation' that what else I may write in its greatness except that I accept 'Nothingness' as my condition. So far as I can see, I have not come across any such person who has ever enjoyed that condition. If I may say, people will not agree to it because, when I myself do not know about myself, others will not be able

to know about me. However, I do say that it was the power of only our Lala Ji to give this condition to others. I do not know about any such personality before Him (Lala Ji) who had such a power. Just to make you understand, I may say but it will be mere blowing my own trumpet or speaking high of myself. I do not want to speak about the great Mahatmas of the ancient past, I give you an example of Kabir. Even he could not enjoy that condition. I admit that he (Kabir) had miraculous powers (Siddhi-Shaktiyan) and it is also true that he was a unique Mahatma of his time. I want the persons to make themselves worthy for enjoying such a condition (Negation) but people start saying since the very beginning, "Babu Ji! many thoughts come in our mind & when we sit in meditation alone, we remain restless." If anybody may ask them as to whose fault it is, you will certainly say that it is their fault. What I may do? I always remain cleaning the poison of their thoughts, so that they (thoughts) may not trouble them, but what I may do for those persons whom I fail to remember. I certainly admit that it is my fault, because it is my responsibility as well as my duty, as they are the members of the Mission.

By God's grace, your 'will' is very strong and such sort of 'will' is not found in the boys. If need be, I will certainly increase more your will power. It (will) is automatically on the increase along with your spiritual progress. I will increase or open the condition of point 'L', then you will feel it fully & then I will take you to another point. You try to feel rapidly so that I may take you rapidly, increasing your willpower. Now I feel somewhat restlessness in not contributing to your progress hurriedly.

Your well-wisher,
Ramchandra

Letter No. 279

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
22.2.53

Received your letter to-day & I was extremely pleased to go through it. I was so much encouraged to read your letter that I do not understand what I may do. The dictate of Revered Samarth Lala Ji gave me a lot of hope & courage. I thank Him (Lala Ji Saheb) thousand times. It is true that it was only the

power of Shri Lala Ji Saheb, as you have written to enjoy this condition. There was never such a personality before Him who had such a miraculous spiritual power. However, I will certainly write that there was also never present any such personality, who had such a craving & capacity for enjoying such a condition. I am not writing this just to flatter you, but I say it according to the dictate of my inner that such a great personality is only 'this'. Truly speaking your each & every word seems to me like giving strength to go upwards. It seems to me, as far as I can humbly think that there is vairagya & vairagya only in each & everything of the world. But when ? When the Divine personality of the Master begins to live into the eyes or when 'His' attractive personality might have caught the abhyasi's sight. Shri Babu Ji, what I should do; I remain experiencing each & everything, by the grace of the 'Master'

Shri Babu Ji, you may push me onwards hurriedly & I will also march speedily. Do, as you may like. I love him. God knows, whether I have craving & restlessness or not. On my part, I have no time to find it out. It seems to me that my heart is filled with pain without any wound but in the true sense, that pain is not like pain. Sometimes I feel that this is the condition of the Master, that is reflected from my feelings. My Shri Babu Ji, I experience the condition of each & every point very clearly, but most probably, because of less education, I take time in expressing the condition in words, although the very condition is within my experience. But now I also hurry-up in spiritual journey. I do not feel contented. I am now writing about my spiritual condition, whatever it is by the grace of the Master.

It seems to me, humility has become part of my personality and I am drowning myself into it, or truly speaking, it is automatically assimilating me into itself. A cold sort of zeal overcasts & it remains making me humble.

My Shri Babu Ji, it now seems to me that the covering has been raised from my eyes. Some such thing has happened that one condition always remains in my eyes and the more I drown deep into it, everything is becoming clear to me & the more, I am becoming closer to my Master. Now the condition is this that I do not desire anything else, even in the dream. There is a stir in the

condition, most probably for the Master, but the heart is calm & quiet, like the surface of the water. Besides this, the condition progresses, or it can be said that I go on drowning myself into that aforesaid condition, automatically. I am now feeling that in search of the Master, I have lost my heart, hence, I do not know as to where I should place my restlessness & anxiety. I now see that the restlessness of the Master is making me restless, otherwise I have not even a pin point-place for me to live. Even that thought, about which I used to write that instead of 'I', only one thought of mine is there, has vanished somewhere, God knows when. You can now well understand my condition. It now seems to me that I have lost my identity by getting layya myself there, from where I had come & the Master has started stepping me forward. Shri Babu Ji, some such thing has happened that my hut got burnt from the fire of the Hookah & I always feel a sort of intoxication of the hookah, i.e. I have drowned so much in your remembrance that I have forgotten myself totally. Only you remain in my eyes. The rest you may know.

My Shri Babu Ji, I shall take rest or feel contented only after achieving the 'Master' cent-per-cent, rather, one hundred one percent. May God keep my Master alive for thousand years. I will say that only this age & time, since the origin of this universe, is the most befitting for spiritualism. By the grace of the Master I now feel somewhat, that I slightly touch the condition which is higher than the present one, but I have not reached there as yet. You have written that my will power is increasing & I do feel that I have developed full & firm confidence in His power.

Your most humble daughter,
Kasturi

Letter No. 280

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
24.2.53

Received your letter dated 22nd Feb., 53. At first I want to give a reply of that portion of the letter, which gives me great pleasure while replying. You have written that "It seems to me that the humility has become my condition & it also seems to me that I am going on drowning myself into it". May you progress in

this condition. It is my good luck that I have come to know of a condition that has given hope to my heart. This is the condition whose perfection indicates the beginning of 'Negation', but 'Negation' is still very far off. This sign is certainly giving the good news that, after reaching the climax, a glimpse of 'Negation' shall certainly be seen. But there is no end to its climax. If anybody is going on the right path, it is certain that, that day will come by the grace of God. If I ever see this wonderful condition in any abhyasi during my life time, I can not say what highest condition I will give him or her within no time. The truth is that, if even the condition of Negation is achieved, even then so much is to be achieved that even millions of years are insufficient and less. And even then what remains, how far I may write? I think that my afore-said statement will be taken as nothing or worthless by great Mahatmas as, according to them, I am describing about the impossible things as possible & it is correct. Had there been the thought of 'I', thought of Negation does not come into the mind because the thought of Negation is made fresh by me by saying this. In fact, the wonder of this condition of Negation is that although having it, the thought of it may not come & this condition is the climax of it (Negation). When the abhyasi reaches this stage, or attains this condition, truly speaking, I will get so much pleasure in imparting training thereafter, that it is beyond me to describe it in words. And the pleasure is nothing else, but that of the contentment that there is an abhyasi, who is capable of sharing the spiritual legacy of the Guru Mahraj.

Swami Vivekanand Ji : "Ram Chandra- how do the people say that you do not know anything. I would have torn to pieces all my writings, so far I have written before these two sentences. A doctor really you are. Nobody can doubt. Such a high thought nobody can guess even, but you are depicting before the dumb millions. I got a man, I require. My whole life of penance is over now. He is the Master, a big Master. Go on writing. The time will come, when people will understand these things. But publication must be made after you & who ever comes forward for the publication of these writings, his liberation is sealed. Think him to be liberated. That is the reward rarely found. I give him."

I will say that those people have no intelligence & understanding to understand it correctly. It is possible that

anybody may be able to explain it. I say this thing to those persons who raise fingers at her writings or call them defective. Ages are required to understand them. Whatever you have written for Vairagya or asceticism, is totally correct. If anybody devotes himself fully to God, it is then Vairagya & Vairagya only. And if anybody diverts himself towards any convention, there then develops vairagya not only from the world but from himself as well. In vairagya, consciousness of body fades out and this is a very ordinary miracle of this condition. Then there comes the turn of fading out of the consciousness of Soul. Thereafter the condition becomes like a corpse & he who is to give bath to the corpse, may toss & throw it to any side, he likes. Such conditions do come during the spiritual journey that they cannot be described in words, even then you succeed in expressing those conditions in words to a much extent. It is not so difficult to achieve the Master as it looks to be, but I myself could not do it hundred-one percent, as you have written. It is just possible you may do it.

Sita tamed a pigeon. She loved it much and the King Janak loved Sita very much. Consequently King Janak began to love the pigeon very much. When the pigeon became sad, Sita also became sad & when Sita used to become sad, King Janak also became sad. Now you may judge that such a great saint, in other words was attached to the pigeon. If you may ask me, I will say that, he is not worth calling a human being, who does not become sad by seeing the sorrow & grief of others. Leave aside the Mahatmas. Otherwise among them, there are certain Vairagies of such a high order, who say that the mother, the father, the son & the family members are all like enemies. Hence if anybody may offer me such an asceticism (Mahatmagiri), I am prepared to read La-haul (the first word of an Arabic phrase which is used to express disgust) hundred times. You may now ponder over the teachings of those great Mahatmas that they impart lessons of such a high order that result in nothing else except destruction, degradation & spoiling of the moral 'stamina'. We are developing the habit of thinking others as our enemies. When we are developing such a habit, it is just possible that our thoughts may turn to such weapons that they may colour themselves with our blood.

However, I will not prolong with this matter any longer. I now come to the main point.

The children tamed a dog and they loved it much. I had also certain considerations for it and it died on 27th January. In its lifetime, an event took place that fortunately Swami Nardanand came to Shahjahanpur. He delivered speeches & told about many good things. The function was organised near my house & the microphone was also fitted & the sound of his lecture was somewhat also coming. There was a lot of public in front of him & that dog was in front of me. I thought that he was instructing such a large audience i.e. he was discharging the duty of asceticism (Mahantgiri) which is restricted only upto the human beings. As he is a human-being, he must have sympathy with the human beings & it has been said in our religion that a person, who does not worship God, is just like an animal. From this point of view I also come in the category of animal because I fail to worship 'Him'. When any human-being stands for the help & benefit of other human-being, I also wished to give benefit to the living being of my category (animal). When Swami Ji did not give up discharging his duties, why should I give up discharging my duty. I should learn at least that much about my duty by the arrival of a Mahatma. Consequently I also gave benefit to the living-being of my category & what did it gain? The same that an animal gets from another animal. The animals have no intellect & I too have no intellect. In this respect there is no difference between me & the dog. Hence it gained benefit beyond the intellect. Swami Vivekanand Ji : "Is it the writing of a common man? It is full of Philosophy."

As I had written to Master Saheb that it (dog) was going to the Brighter world & was removing the coverings of its 'Sanskars', hence I was bound to inform him of the final result. It reached the Brighter-world at 8.40 p.m. on 26th Feb., 53 and the covering of sanskars, that it had removed, turned their face towards me. There was a slight effect of those sanskars on me & I forgot that Lala Ji Saheb had ordered to burn those sanskars immediately. But the effect of one or two sanskars is still on me & I am helpless. Those sanskars have stayed in my heart & there is no need to worry about that. It (dog) was certainly benefited. As I had not taken the permission of Lala Ji Saheb for this, I can not dare that I may

request Lala Ji Saheb to clear the sanskars. In the meantime Lala Ji Saheb called me for one minute. Now tell me "whether Lala Ji Saheb loves me or I love Lala Ji Saheb".

There were so many points in your letter that were worth replying. I have written in brief. I took you upto the point 'M' on 26th Feb., 53.

Your well-wisher,
Ram Chandra

Letter No. 281

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
26.2.53

You would have received my letter. Hope by now you are free from the breathing trouble. I am now writing about my spiritual condition, whatever it is by the grace of the Master.

I have now enough courage to go onwards to spiritual path. It is all due to the grace & generosity of my Master. I feel that the Master has seemingly de-attached me from worldly feelings to a large extent but if there is a little attachment still left, I can not say but perhaps it is due to my physical presence in this world. Anyway He knows about it better. It is only because of his grace & kindness. I can say with full confidence that Master has liberated me of all the desires to such an extent that I have become totally ignorant of all the desires & they are beyond my understanding. I have nothing left in me. Now, He may know everything & He may do whatever He likes. I am a little less conscious of this world than any person who is somewhat conscious under a fit of intoxication, nay, I am conscious of the world as much as He wants & He has forcibly made me conscious of it. It seems to me, that the Master is carrying me to His 'Divine place' swiftly, showing me the various conditions of different stages. Now the condition is such, "you may know about your affairs, I am now going to the land of my Beloved," (apni Batei tum sab Jano, Mai to Chali piya ke desh).

My Shri Babu Ji, it seems to me, that I am totally exposed to the Master, & it appears that now there is no trace left of my tendencies. Everything has left me & everything is quite silent.

The whole of the Brahmanda (universe) seems to me silent & speechless. My eyes are closed from all sides. Everything is silent everywhere. Every activity has come to standstill as if all have stood dumb & motionless, out of grief (of separation), seeing me going to His 'Divine Place'. They remained seeing me for long but I then went out of their sight. It is now felt that after enjoying the conditions & atmosphere of many stages, I have now reached the boundary of the Godly Region of my Master. In fact, now it appears to me, as if it is my own home. I have no concern with anybody else. My condition, here, is like that of the God or sweet to the dumb. (goongay ka gur). That is why silence prevails every where, now such is my condition.

My Shri Babu Ji, there is often a sort of joy within my innerself, or in my soul, which is so light, subtle & intense that it can not be described in words. I have now come very near & close to him. If by the grace of the Master that joy may burst out, it is then possible that my heart may split or get burst & I may swim into it but I know very well about the kindness & generosity of my Master, that He will make me swim into Him & I will swim into Him certainly. This is the reason that He has put bondages & shall not let me burst out, so I am also sitting with that bondage. My heart craves for bursting out for getting laya in Him. I am restless that when it should occur. The sight has gone, mind has become dumb. In fact nothing is left but whatever is left, Shri Babu Ji, is present before you. The truth is that only 'You' are left. But the Divine Bliss or joy is a sort of riddle to me. This joy of mine is a riddle to me, whether it is a sort of happiness for going to meet Him, or it is a type of enthusiasm, for I shall go and meet Him soon, or it is a sort of craving. You know better about it. But I think that the third one is the most suitable i.e. the craving, because the words happiness & enthusiasm do not appeal to me. Nay, there is a sort of subtle & peculiar intoxication (Nasha) on my mind. I have written above about the 'bondage', that is by the grace of the Master, is the bondage of Moderation. Rest you may know; as I have often written that the condition within me always remains like that of the surface of water.

You had written in your letter that, "when any feeling is

developed in any person regarding any particular condition, he can then use it on others for serving better purpose". Please write to me, what I should do or please tell Shri Master Saheb.

Amma Ji conveys her blessings to you & Kesar & Bitto convey pranam to you.

Your most humble daughter,
Kasturi

Letter No. 282

Dear Daughter Kasturi;
May God bless you!

Shahjahanpur
2.3.53

Received your letter dated 27th Feb., 53. I have clearly written to you that your will is very strong. Hardly a week back, I had concentrated on you & had given you a sitting for five or six seconds only, for increasing your 'will-power'. I had told you sometimes back, and it is also noted by you that in the first diagram of the book 'Efficacy of Rajyog', the lower region of the heart has been shown and by concentrating on that region, the will gets increased. But one should concentrate for a very short time, a few seconds are sufficient. I have not expressed this in 'Efficacy of Rajyog' lest the people should increase the Hypnotic power by meditating on that region, which is quite against the spiritual knowledge & teaching & is in fact the opposite of it. I am extremely pleased that you have got rid of the Worldly feelings and your desires have all died. It is a very good condition that you may have as much consciousness as is bare necessary. But perhaps you did not mind & observe that during the condition of forgetfulness, the feeling of consciousness starts and this condition is far better than forgetfulness & at a later stage, even its burden does not exist.

You have written, "There is no trace left of tendencies etc." It is correct. But when God may give the condition of Negation to anybody, even this does not exist. I have no words to describe it. There, then does not exist either 'Sweetness' or 'Sourness', just to understand, call it vacuumise, in other words the human being becomes vacuumised. But according to the scientists, when the air has been pumped out completely, with the help of the scientific appliances, even then a little air remains inside the system. But

in my opinion, if any such instrument may be made by new invention which may succeed in taking out air completely from any room or sphere, it will then become nothing else but spirit & spirit only & can turn to such a destructive weapon that the type of which has never been invented so far. Now we have to make the human being such a vacuum. If such a human being is made, he will become a gigantic Battery & thereafter, the force begins to work in the direction of the 'will', but God is very wise. He does not allow any person to develop his will to such an extent. If accidentally he succeeds in concentrating his will, he can then bring doom & destruction to so many worlds of this type within a second only. I have told you about the power of 'Negation'. If anybody has this condition of Negation but he is not aware of it, then I will say that he develops in him the power of making spiritual giant within a second. It is just possible that God may make such an abhyasi who is able to go forward of this condition (Negation). Alas! When should I show this? Nobody inspires & encourages me to such an extent. If anyone gets this thing (the condition of Negation) from me by the grace of God, will make me able to pay off a part of the debt of my Guru. The fact is, that I remain rubbing my hands helplessly & I am worried lest this thing may go along with me to my grave. If not more than this the people may develop this to such an extent, that may become capable of taking others to this very level. I remain overflowed to such a limit for giving this thing to others that I would gladly agree if anybody may take all the work from me which is usually done by a servant & in exchange may take this from me. But I have expressed this thing in the form of an essay & possibly due to this, people may not be impressed by me.

As I have written above that, if God may give me such a person who may be capable of moving on a higher spiritual plane than this, I will then think myself as the most fortunate person & thereafter I will make him to go to such a deserted place where even the craziest person will not dare to go. But what should I do, as I know that there is no limit to the spiritual achievements. I wish that anybody may learn from me & I may go on imparting knowledge in that regard. In fact even 'Negation' is not our goal. Regarding our goal, I can only say that it is only the power of 'Bhooma'. There is only Divinity (Zaat) & Divinity. People want to

get liberation & it is really good because they get rid of undergoing 'Aavagaman' i.e. cycle of birth & rebirth and the Mahatmas mostly remained preaching for this (liberation). If people may see minutely, they will realize that liberation is merely a precipitate of the final goal. If by chance certain hint came out from my mouth regarding that condition before any polished spiritual personality; he would have then thought me to be an ignorant person. This would have been the reason why such secrets are not disclosed, but I am in the habit of telling such secrets. The opinion of those persons (polished spiritual persons) about me is correct to some extent. If I had the knowledge, possibly I would have not reached such a spiritual summit because only the ignorant have got entry into this region. Just think over it that it might be a 'Kufra' as this word (Ignorant) comes in the real appreciation of God. Why should people think about it? Their minds are occupied with Ksheer-Sagar, Vishnu Bhagwan & Lakshmi, although they do not understand as to how these things come. There are the conditions of the heart in which Vishnu Bhagwan is also forced to live. There is nobody to take him out from this condition. The very thought of bondage adds one more link to the bondage. The description on this subject will become, no doubt, long but as this thing has struck to my mind now, I am describing it briefly.

Our heart is like a vast sea (Ksheer-Sagar) but the snake of lust is present in it & it has covered reality with its head (hood). Lakshmi is also present & this is another link. We do not get rid of it because sloughish tendency is also present in us. Pressing the feet of Vishnu Bhagwan means that, that effect which is covered by the head of the snake, is the master of the 'gold'. Now if we may remove those waves, that are produced in the sea (heart), the sea-surface will then become clear. Thereafter we shall get an opportunity to shatter these shackles (Bandish), as then we shall have enough power. 'Reality' which is hidden in the heart, has been mythologically called God Vishnu. When we succeed in removing the snake of lusts, we get the 'Darshan' of Vishnu Bhagwan. It means that we then develop so much power in us that we succeed in bringing-up anybody to spirituality. As the work of Vishnu is to bring-up everybody, Laxmi or gold is required for the same. Now the strength of Vishnu Bhagwan is quite exposed to you that the poor fellow (Vishnu) is frustrated

(unhappy) by his work of bringing-up. I have written very briefly because the mind does not work any more. If you ever wish to understand it in detail, I will explain it to you orally. Those persons, who want to worship Vishnu Bhagwan should meditate on their hearts. This will be His true worship. After that stage is attained, other conditions follow.

Seeing your letters, my heart wishes that I may go on dictating. I have already replied regarding your spiritual condition but also wish to praise you for your reaching the last stage of spirituality so that it is possible that the thoughts of the readers may get stirred up & inspired and they may make sincere endeavour to reach this limit - otherwise it all depends on God. He may attract anybody, whom He likes, towards Himself and may give him anything, He likes. But it is our duty to make sincere efforts in that direction so that He may also be informed that someone among His devotees want to reach Him. I have told you the last limit of 'Negation'. When any person reaches the end of the last limit, even then something remains to be traversed. When a person reaches the end of the last limit, all the atoms of his body then become fully powerful and have maximum force. All the joints & complexities of mind & soul then get complete mastery. What happens then? He becomes the main instrument of Nature (although this depends on God that He may make such persons) but he always remains in a condition of forgetfulness, although he has all the powers and rights. However, he never remains unconscious of that thing, which is needed for the Divine work. It is another matter that he may only be aware of the last limit of his condition in certain special circumstances. He (that particular person) manages the whole of the universe and all the Divine-Powers are subordinate to him, as is the case with the present personality, who so ever that may be. I have already mentioned in my book 'Efficacy of Rajyoga' that such personality is present now. The Incarnations are allotted destructive work only, as we come to know from ancient scriptures. Constructive work is not in their hands. But the present personality has got both the powers in his hands and he prepares persons for his help. The incarnations have got swords in their hands but the personality does not need it. He creates such circumstances as to produce the likewise result. If the present personality may deem it

necessary, that there is need of an Incarnation (Avtar) for bloodshed & other destructive purposes, it is then in his hands that He may make arrangements for the Incarnation to take birth in future. Just think that all the right-minded persons are always keen & anxious for awakening the 'Kundalini' but nobody ever tries to experience the above conditions. According to Kabir, the whole world is blind, whom should I explain my view point (Sab Jag Andha, Mai Kise Sumjhaon). I am writing a device for forcing an Avtar to descend on earth. It is very ordinary. It will enable the people to have the knowledge of this device.

In our country, people are not interested in practising meditation upon Avtar (Incarnation). It is just possible that their interest may be created in this miracle and they may summon an incarnation daily, as the device is simple & ordinary but it depends upon one's power & will. The device is only this, when such a personality deems fit that it is very essential that an incarnation should descend, He will then create such a vacuum in & around the circle which is very close to 'Bhooma' & supporting it and from where the power descended on the earth for the first time, that He (Avtar) will start descending within the time, fixed for him. During the period of descending, when he will come in the compass of Mahamaya, he will be filled up suddenly with the needed power of that very place but his sphere will remain the same as it was, till he may not leave the place of Mahamaya. After he has left the place of Mahamaya, his arrival starts. On descending, he develops fully the effect of Godly mind because such a vacuum, as was needed, was made at the 'Dhur' (extreme). After leaving it & passing through the Bramha-Mandal & the Par-Bramha-Mandal & taking the powers of those places, he will now descend on the earth as an incarnation & this is the result or effect of making vacuum. He receives life at the place of Mahamaya. When he reaches the vacuum (Mahamaya), he, then gets all those powers that are required for the purpose. I have been able to express it with great difficulty. I could not find more suitable words as I am an illiterate person. It is just possible that you people may find better words for its expression. Possibly Chaubey ji may also be capable of helping in this matter because he has thoroughly gone through a lot of religious literature & it is just possible he

might get a hint of it somewhere. If he gets some hint, do write to me. It is no rule that nobody may be able of telling more or further than what the saints & mahatmas of the ancient times have already said. The reality is, what I say. But possibly somebody may discover a better device because many great mahatmas are present here & I am simply a very humble, ordinary & unknown person. But if anybody wants to know more about it, he should himself endeavour. Try to guess and judge about the human power & reach, it is in the hands of human beings to summon the incarnations. In fact it is a bare truth that even the Incarnations can not reach where human being can reach. We should try to become such a human being and if God is kind & generous enough to produce such a personality before any person, that person will then be very very fortunate. If there is true love with such a personality, He (personality) can give anything beyond our imagination. I will request you people to remain in search of such a personality all the time & if he comes in your contact, he can turn anything to gold at a glance. I am not at all worried as I have already got the personality I was in need of and also got the spiritual knowledge that was destined to me. Now you people may know about yourselves.

Revered Shri Lala Ji Saheb :- "Brothers, I do say that such a golden opportunity comes but seldom. Everybody try to reach the maximum spiritual height during this period. Have you come to know of such thoughts? Have you ever got such devotion & feelings. Such a personality is available only to a fortunate few & that too at such times. It will be great good luck, if such a personality is available & if his teachings are followed. I have given him (Ram Chandra) everything that I had & it is still my habit, I remain giving him whatever I get. You people should also try that the emotion & feeling like that of mine may also develop in his heart as well & all this is in your hands. This is a very important letter. Two or three copies of this letter should be preserved."

The prayer is very important & essential. I have written it in the book of Urdu & every abhyasi should recite this prayer before going to bed; if the prayer is done whole-heartedly with all the love & devotion, there will then not remain, if God so wishes, any fear of uncalled waves of thoughts. I have written about the power of calling Avtars on earth. So far my vision works, this power has

been developed & mastered over by Him only, who has been destined to have it.

Swami Vivekanand Ji :- "As far as my inward vision goes and the experience of the brighter world as well, I have not found such a person since the beginning of the world. Bluffing should be neglected in future. Be plain in your words. Who is that person? Say that you are. Whatever has been written in this letter is correct in toto. This is the common letter for all. It must be copied & published when time comes."

Your well-wisher,
Ram Chandra

Letter No. 283

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
4.3.53

Hari Bhai Saheb gave me your kind letter a little while ago. I was extremely pleased to go through it. Your each and every word affects me like an electric current and gives me strength. Thanks to you a lot for taking me up to the point 'M' and increasing my will-power. I pray God night and day that while imparting me Brahma Vidya, I may be able to come up to each & every expectation & wish of my Master. It is my endeavour, as well as my prayer, that some of the wishes may get dressed-up and if I succeed in doing so, I will think that the purpose of my life is fulfilled, otherwise my life is like a rudderless boat. I am sure, it will take place. If some of the wishes of the teacher, for the progress of the taught, are not fulfilled by the taught, he (taught) is then worthless. Shri Babu Ji, why did you not meet me in the year 1944? But I am myself to be blamed for it because the supplier of the drink was present and he was providing the drink knowingly, or unknowingly but the thirst of the drinker would not have been very intense. Anyway, let us act in the present. I have never lived & will never live without you. I prefer doing something rather than to saying.

Revered Shri Babu Ji, all that you do for me, certainly comes in my experience by your kindness. I had noted in my diary about my reaching point 'M' and about the increase in my will-power. In fact, your each & every writing should be got published & they will surely be published when the opportune time comes. It is not

at all in my power to comment on your this letter. Such a Mastery is only meant for such a great personality. I have already found that personality or He himself has already become very kind to us. In my opinion, if the scientists may acknowledge such a personality and take help and guidance from His writings & letters, there will then be no greater scientist than they.

My Shri Babu Ji, you have written that 'I could not do one hundred & ten percent, it is just possible you may be able to do it.' Please do not speak about yourself, you have not done any percent, nay - you have done unlimited. It will be better, if I may be able to do even a fraction of it. The grace & kindness of the master is always with me. That very dog was very fortunate. I am now writing about my spiritual condition, whatever it is by the grace of the Master.

It now seems that I am passing through a lonely & deserted field. You often wrote to me that "Daughter, it is just the precipitate of the real peace." As such it seems to me while crossing, I am now running on the chest of the very field. The whole thing is like this that I am running towards Him freely by his kindness, or it may be said that like vairagi (Recluse). In fact the craving to meet him has made me mad & unconscious of anything else. Who says that the devotee worships, or the devotee remains restless to meet him. Nay - it is not the case with me. In my case, only He worships me & is keen & anxious to meet me & to hide me in his heart. Yes, His craving has made me restless and the effect of His craving is attracting me towards Him. My Shri Babu ji, my condition is such that even my right hand can not see, or feel the left hand. In other words, I am swimming in such a field, where right hand can not feel the left hand. I had written to you earlier that 'I am entering into & getting laya in the condition of humility. God knows the reason, why I remain forgetting that very condition, although I am having that condition, but when I think of my condition, unknowingly, I, then find my self melting in a more light, subtle and pure condition than that of humility. It seems that each & every particle of my body is dipped in humility, but I remain forgetting it. You have said rightly that the state of forgetfulness starts during the state of unforgetfulness. I have most probably written to you about this earlier, in fact my condition is somewhat like that.

My humble request to Shri Lala ji saheb is that I may develop for myself as much feeling as possible in Shri Babu ji, because I want only Shri Babu Ji. I may love Shri Babu ji the most. He (Shri Lala ji Saheb) has shown us a good & golden age & a wonderful Personality. He may now bless me with the same sort of love and devotion.

Amma ji conveys her blessing to you and Kesar, Bitto convey their Pranams. Revered Shri Babu ji, it is always the festival of Holi for me but I remain untouched of, unaffected by any other colour. I am concerned only with Him.

Your most humble daughter,
Kasturi

Letter No. 284

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
6.3.53

Received your letter. I will give the reply of your letter, in concluding paragraphs of this letter. It is 10 p.m. and there is a sort of heaviness in the head. Anyway, I am dictating whatever I understand, and this letter is mainly meant for you and Shukla ji. I had written something, in one of my letters, about 'Negation'. After having complete Negation, the person becomes vacuumised in toto, although such an instrument has not been invented so far, which may create complete vacuum in anything. But in our system, when the forgetful state of Complete Negation is achieved, a complete vacuum is then created. There is no limit to its power and even the (Avatars) Incarnations do not possess this power. It is in 'His' hands to utilize that power for constructive or for destructive works, as He so wishes according to the need.

My system is that the person should start becoming Vacuumised from the very beginning, and it is evident that when Guru Mahraj Ji made me as mentioned above (Thanks a lot to Him), the very seed should be sown in others. This is the reason, why an expert and experienced guide is always sought after and I was fortunate enough that I got such a guide. Such a power is generated in Him that even Brahma, Vishnu, and Mahesh can not defy His orders. But it is also a fact that when God searches

any person for such an approach, He (God) seeks and selects such a person only, who may automatically do the very work as is desired by 'Him' (God). I would like to say that He (God) hands over such a person to his Guru and only he receives, who has surrendered himself totally to his Guru. How far should I speak high of this Negation? In fact, this is the beginning of a 'limitlessness'. God knows how far I have still to go. I simply laugh at those people, who preach spirituality from the platform, although they are far-far away from it.

Today I explain to you the meaning of 'Perfection'. In fact 'Perfect' is none else but God which means 'Zaat' & 'Zaat' only. This word has been used here in this very context. But as far as the perfection of an abhyasi is concerned, it is this that he should have the knowledge of each and every thing, that are present in nature or are created in Nature, although remaining ignorant of all. No science or knowledge may be outside the campus of his reach. If anybody may incite Him a little, those things will automatically start coming out of his mouth which he wants to know. This is the touch-stone for testing a 'Perfect-man'.

I had written to you in my last letter the prescription for bringing down the incarnation Avtar), so that people may use this prescription, whenever they like. It is just possible that, one may come to know of an easier device by going through the religious books, although I think that the device, that I have told i.e. creating vacuum near the outer limit of Bhooma, shall take hardly a second. It may take two or three seconds more, if an Incarnation (Avtar) of a time limit is to be brought down for a certain definite period. In this context, I may tell you one thing more. When the troubles increase to such an extent, that even the Mahatmas are filled with a sort of disgust in their hearts, resulting into sinking of the hearts, a vacuum is created automatically, without this fact coming into their knowledge. This phenomenon had taken place only a short time before Ram's Incarnation (Ram Avtar), but it was not very strong, hence, Ram's Incarnation. How did Incarnation of Lord Krishna take place? The flame that had erupted at the time of Ram's Incarnation, had the effect that it reappeared in its real shape which had greater force & intensity, in the form of Krishna Incarnation. This is the reason why He (Krishna-Avtar) was more

powerful. I could not express this thought, rather phenomenon, to my entire satisfaction. It can, surely, be shown and proved by experience. Why did the Incarnation take place for the second time? I think that, that was the need and call of the age.

Dictate - Lala Ji Saheb : "This thought is correct. What the Rishis (saints) had done before Ram's Incarnation, was sufficient for those times. But the real eruption of the power took place during Lord Krishna's Incarnation and this is the reason why He was a Perfect Incarnation. This feeling and power, which is present at this time, never developed in anybody before this. When Nature gives all the powers to anyone of her creation, she then never interferes in his activities."

Swami Vivekanand : "He becomes part and parcel of Nature, nay, he governs it. I am not using the word for God-Almighty. Nature comes after God. You can call the present personality above Nature or nearest to God."

One point about the Incarnation, has come to my mind just now. It is this. Those, who do not follow the dictates of God & harass the devotees, or make the lives of noble persons miserable, are destroyed by the Incarnations. This is also the work of special personality, but He apparently does not adopt any violent means, hence, most of the people do not remain under 'His' control. I am now writing one thing more, that the Incarnations have the Will-Power that is concentrated only on one action or purpose, which is entrusted to them. Regarding special Personality's Power. How can His concentrated will can be like that of the Incarnation? The reason is, that the whole universe is His field of action, or His vision spreads over the whole universe like an emperor, who safe-guards his whole kingdom. Possibly I would have repeated some thoughts, that were mentioned in my previous letter because mostly I fail to remember the contents of my letter and this letter is not a systematic subject, as I remained dictating the thoughts that remained coming to my mind, unmindful of the sequence.

When does the Abhyasi become worthy of having the condition of 'Negation'? And that of the afterwards and how does he reach there? Its one answer is, that his guide should have reached this condition and so by his grace and kindness, he

(abhyasi) can reach there. The Abhyasi should force Him (the guide) for reaching this condition. Now, how can it be done? All those, who are intelligent, know this. So far as I am concerned, I had allowed some approach to a certain person due to his scoldings, because I wanted to keep him always in good humour and moreover he was older to me in age. But thank God! I had hardly told him the A.B.C.D. of spiritual knowledge, that he began to change his colours. As a consequence of this, he himself created such circumstances, that he became against me. He himself stooped down to such a low level that he became worthless for spirituality but I still respect him and take him as my elder. I have still so much love in my heart for him, as any human-being can have for any other human-being. My other weakness is this, that I can not see any Abhyasi that he is not progressing. People often reap advantage of this and to hurry up in every matter is a part and parcel of my Nature. The other condition, which can reach any abhyasi to Negation and higher to it, is the real craving and restlessness, along with devotion and love, which is necessary. Now you may try to find out among your Satsangies, as to who are the true lovers of God.

Somebody has love - take it one unit. Somebody has one half of love while the other has only one quarter of love. Somebody would be so mean that, if hard words are used to make them understand, they would be prepared to leave the mission and somebody would develop anger and frustration in them. It means that, instead of giving up their 'self' and vanity, they strengthen it more and more. Possibly people might be thinking, that it is my duty, which I am performing, and it is also true to certain extent, but they should also think that it will be my duty to such a degree as they deserve. I love everybody, but as much as it is my duty. I ask everybody to surrender everything completely, but it is a matter of sorrow that they do not mind the elementary conditions for the same. On my part, I exact work by following the appeasement policy. I often use words in my letters very cautiously, giving due weightage, so that nobody may get offended.

Everybody agrees that God is the bestower of all the spiritual conditions, especially that of 'Negation', but whatever I have achieved, I have got from my Guru Maharaj. However, I must be

highly thankful to God for developing such a feeling in me that I could divert myself towards such a great Mahatma. The only way of taking work from God is the same, as we adopt with our Guru. In this way we begin to love God directly and this is a very good thing. But there have been few persons, who have followed this, although there can be no better way than this. The abhyasi should go on increasing his devotion and keep submission towards his guide as much, if not more, as the pupils have with their teachers in the schools and it is also the duty. In so doing the guide does not get anything, but the Abhyasi gains so much that he becomes able to receive the thing. Those, who are true guides in the real sense, do not expect any honour or name and fame for themselves, but there are rather such examples of certain faquirs, who have apparently done such actions, due to which the public may not respect them and only a selected band of disciples may remain following them and the rest may leave them. Kabir is one such example. He had done the same at a certain time.

Brother Shukla Ji- mould yourself in such a way that I may give that condition to you, which is the dearest to me. If it is not possible, you should at least attain the condition of 'complete-Negation' in my life time, and I say this to each and everybody. I can say this authoritatively that although the mission of our Guru Maharaj is the smallest, but this type of Masterly spiritual education will not be received anywhere else in any other institution and it is also correct that only a few personalities are born in every age, who have such sort of knowledge and who love to learn it.

Those who wanted 'Liberation', joined this mission with true devotion. In this age, many people do not aspire for 'liberation' because they neither understand the meaning and condition of 'Liberation', nor they try to understand it. They preferred having motor, palatial buildings, and sufficient money according to their need, instead of getting 'Liberation'. They do not understand, what will happen to them, if these things may be snatched away from them. It has been generally seen that the rich persons remain so much worried that they begin to suffer from the disease of sleeplessness or any other disease. They remain using only the pulse of moong (kidney-bean) and bread, taurai, louki. (lentil), and pumpkin.

In our India, the saints and mahatmas have tortured us and are still torturing and harming us so much that even the swords of Muslims could not do that much harm and even our minds became dull. We lost the power of distinguishing between right and wrong and were enchanted by the coloured clothes to such an extent that we thought it as a sin & curse to exercise our understanding. I have this objection against even the learned saints and ascetics, as to why they offered asceticism (sanyas) to unworthy people, as a consequence of which they began to think themselves learned and Gurus. Those, amongst them, who were educated, began to give talks on the stage. They had no experience of their own. There are certain able persons among them. They showed their ability by curing the disease of tuberculosis.

When anybody performs solid Poojas, he is highly praised and when he, himself prescribes Pooja, it is naturally of solid type. What is the reason? I will say that such a person wants to establish groupism. According to my humble thoughts I will only say that the institution, which does not impart true spiritual knowledge, is nothing but groupism. The methods, which are told to them, make them far & far from God, rather than bringing them nearer to God. It means that they turn to be the furniture from the wood. It was better, if they would have not done anything and would have remained green wood to bend them according to the need. Now the main function of the Sanyasi is the revival of the stone-age and the public prefers it much and the common people think such persons as Mahatmas and also submit to them. It is such an epidemic disease that it should be called as plague and cholera. Kabir has said very beautifully, "Leaving Brahma aside, people have begun to worship the stones". Idol worshipping is the most solid type of Pooja. Even the recital of mantras is done wrongly, due to which people go astray. How much I may describe the evils of all this. I have described briefly, for the betterment of the Abhyasies. I have to speak only to a few selected persons, who are dearer and closer to me. If I may speak to these Mahatmas & Sanyasies and their followers, they will get offended and so I refrain myself from speaking and only pity them. I can certainly give this much of warning that the nature is observing them with very sharp eyes.

But it is her grace and kindness that she does not interfere. But I have given myself in the hands of Guru Maharaj, hence I, the humble being, am waiting for the order.

There is one more difficulty that you people take much of my time and I do not get more time for doing Divine work. Especially those persons take much of time, who have no quest for spiritual knowledge in the true sense. If they may only surrender, much of my time will be saved. People want to get everything free, without doing any labour. I have no objection, rather hesitation, because I have been made for this purpose. But in exchange of my services, people should at least pity me, so that I may get time for other Divine work. If the Abhyasies may mould themselves as they should, they will continue receiving transmission from me automatically. The purpose and meaning of my last and this letter as well is this that people may leave all other systems and may follow only one system and may develop in them, the fondness and craving for learning and gaining spiritual knowledge. May it be so!

Daughter and Shukla Ji, I have wasted much of your time by writing such long letters. I fear, you people may not think that you both would have been more benefited, if instead of devoting so much time in writing such long letter, I would have concentrated on you both or you both would have done meditation for such a long time. You both may go through my letter repeatedly and you will come to know and realize, that your time has not been wasted, and by the grace of the Master, you will find this in all my 'letters'.

Your well-wisher,
Ramchandra

Letter No. 285

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
6.3.53

Hope, you would have received my letter. By the grace of the 'Master', Tulsi Das has got service in Railway exhibition at Delhi. I am now writing about my spiritual condition, whatever it is by the grace of the Master.

It now seems, that all the conditions, I have had so far, have got laya in me. As I have written earlier, it now seems that there is a picture, drawn naturally in my eyes, but God knows the reason, why I have forgotten that too, or in other words, the Master has Liberated me from its feeling. My Shri Babu Ji, practically there is no feeling left in me regarding darkness and light. Sometimes, if I may observe that it is darkness, even then darkness is not felt and same is the case with light. Now the necessity may get anything done by me; either it may give me understanding of light in darkness, or vice-versa, otherwise I do not stand in need of anything. The truth is that I have no power of judgement between the two. I have totally forgotten the characteristics of all the things. I am only concerned with the 'Master'. It will be proper, if the craving may be called 'I'. It seems that I have lost myself within me. Now God knows, how all the afore-said things have disappeared from me, or I myself have disappeared. God knows the reason, why I do not now feel the condition of humility, or non-humility. It seems that I have expanded in that very condition of humility and that very condition has begun to flow uniformly in all the directions. I now, never feel my own expansion. It has come to a dead-stop, rather the condition seems expanded. Now, the condition has become so simple, as if it is quite natural. Even the slightest attachment of any sort of weight has not touched the condition. My condition is now quite pure and natural. Such a condition is felt around me. Now the condition is such that it seems that I am totally exposed to the Master. It seems that, either I have become naked, or I always live in a naked state. Shri Babu Ji, my condition is just like a 'mirror'. You had written to me to hurry up in experiencing the conditions, so I am trying in that direction. Anyway, the Master knows better. My condition is quite naked. He may do whatever He wishes.

Amma conveys her blessings to you and Kesar sends her pranam to you.

Your most humble and
resourceless daughter,
Kasturi

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
8.3.53

After writing so much of 'Alha', I have now spare time to dictate the reply of your letter, dated 4th March, 93. I have called it 'Alha' because the people feel encouraged and inspired during the time they hear 'Alha', (the story of a brave man). In the same way they refresh their hearts and minds for a short time after hearing the contents of my letters, hence, they should be called 'Alha'. It can turn to a 'Ram Kahani', when the Abhyasies may develop so much craving that they may not get peace without getting Him.

I am highly pleased to know of your 'Courage' and 'Faith'. But there is also a higher stage of Faith, that I have once felt. When you will reach that stage, I will write to you. That stage is still far off, but it develops in this very way, as is your condition. I feel a peculiar pleasure by seeing your condition and I speak high of you to everybody, who are following this system, or moving on this path of spirituality. But what should I do to my keen eyes, for whom only a bubble is seen in the ocean of progress. Daughter, I fear lest you may say that your progress, so far as your total love and labour is concerned, has been compared to a mere bubble; so what I should say for this that you appear to me just like a bubble, in spite of doing so much progress. Is it not a fault of my sight.

There are certainly such symptoms that, if such fondness or craving may continue to exist, as is expected, you will certainly enjoy and taste the bliss of the highest order. If God so wishes. Your letter shows that the sparks of my craziness have certainly affected you. If only such a condition may develop in the Abhyasies, there will be much improvement in them. You had taken the idea or mood of a 'Lover' in the very beginning, as a consequence of which, the Abhyasi turns to a Lover or preetam, but you have not yet become a 'Lover' fully. It is just possible that this thing may develop more at any time. But I will certainly say that your 'Self' has not yet died away fully. God grants this condition at a higher stage and even then, it is received partially.

In fact, one's Self dies in 'Complete 'Negation' and the degree of it, which is truly important from my point of view, starts after

that. Who knows this? Some times I have this craving that people may get this condition or stage. You have further written that, "I am getting laya into the condition of humility". You have further written that "This has become my form and I remain forgetting it, although I am already having that condition." You have also written that "the process of laya is continuously going on." It is a very good condition and it means that you have reached the boundary of "Laya Awastha". I still see that upto what limit you yourself are merging into it and how much you can merge into it by your own efforts. I am certainly taking you upwards and its effect can also be Laya-Awastha in it, and if I may ever have a sudden impulse, it is not also beyond me that I may get you laya in it, or develop in you the power of getting complete laya in it. It all depends on the wish of the 'Master'. I do not want to leave you at lower stage. While dictating this letter, I have taken you up to the point 'N.' If God so wishes, you will start your journey in it in three or four days. It is 9.50 p.m. when I have taken you to the point 'N.'

Convey my Pranam to Amma Ji.

Your well wisher,
Ram Chandra

Letter No. 287

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
9.3.53

Hope you would have received my letter. I am now writing about my spiritual condition, whatever it is by the grace of the Master.

My condition, on the 7th and 8th March, was that of the mid-stage i.e. the condition of the stage in between the former and the coming one, hence, there was all types of laziness. But by the grace of the Master, the condition began to change since 6 p.m. or 7 p.m. yesterday. It now seems as if, there is no condition, God knows, whether the thought of my Master remains in my thoughts or not. It may or may not remain and how it may remain anywhere when the thought or even the thoughtlessness is not mine. Now I feel that the condition has become more deeper. It also seems that you took me up to the point 'N' yesterday evening. The spiritual journey has also started. Thanks a lot for the same.

A deserted & lonely plain is seen at the place of thought and thoughtlessness. Revered Shri Babu Ji, it can not be termed 'feeling' as it becomes a burden on the thought. It can not be called a stage of thoughtlessness as well, as that condition has already disappeared, and even if the thought of the condition of thoughtlessness may strike at any time, it then seems that the condition has reached to an unwanted state. Hence it can only be said, "whatever it is, it is; Master knows better". It now seems that the sight, as well as the condition, has become a mirror. when the condition is that of the middle of the two points, the thought remains shallow and the condition of the point, where the Master has taken me up, regains the deepness and the further field to move on. The path to move further found open and I started moving fast on it. Most probably the Master has enabled me to experience at a faster speed. Now as soon as the thought or condition gets sober & deep, it becomes shallow. Now it seems that the condition has become like a mirror. Now I catch a glimpse of anything, which occurs at a distance, but the Master has kept that mirror at a distance & so the mirror, given by the Master, remains always clear. By His grace, there is no reflection of anything in the mirror, because it is made by Him. So it remains as clear as ever. The reflection of the spiritual conditions make it more and more crystal clear, hence, the Master may know about them. The condition of the heart is such that there is nothing in it, it has become a mirror. Unlike that of the past, now I do not feel that He is restless for me. Even then I am being attracted towards Him without any hitch and hindrance. It seems that I am surrendering to it. Shri Babu Ji, please excuse me as I am writing this letter in a hurry because. Respected Master Saheb Ji is sitting here, therefore you may feel difficulty in reading my letter.

Your most humble and
resourceless daughter,
Kasturi

Letter No. 288

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
12.3.53

Hope you would have received my letter. Hope you will be

feeling better. I am now writing about my spiritual condition, whatever it is by the grace of the Master.

Now my condition is like this. In the words of Kabir, "Das Kabira Jatan Se orhi, jyun ki tyun Dhar dinhi chadariya", i.e. He (Kabir) put on the over all cover very carefully & thereafter kept it aside safely as it was. Earlier the Master used to live within my eyes and thought automatically, but now it seems that I have gone out of His sight. In other words that automaticness has itself disappeared. Now I do not like even to perceive 'Him' as a 'thought', who always used to exist in my vision naturally. Now God knows in what condition I am, and in which thought I live. Nay, by the grace of the Master, it is, whatever it is. I do not know anything else.

My Revered Shri Babu Ji, the forthcoming conditions are so pure & simple that the heart & mind get so much pleasure in them that they remain sticking onwards to them all the time. I now feel a mirror-like condition all around me. In other words, I am swimming in such a plain or condition. But now I see, that mostly I remain forgetting this very condition. I fail to recollect anything. If the thought at all comes, it presents itself like a mirror, as I have already written. It is not felt clearly, rather it is felt very lightly. It seems that, that condition has become very light and dim and that too, fading and dissolving, and it is gradually disappearing. It has gone beyond my remembrance.

Amma Ji conveys her blessings and Kesar her pranam to you.

Your most humble and
resourceless daughter,
Kasturi

Letter No. 289

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
14.3.53

Received your letter dated 9th March, 53. You know, that the points you have already crossed, have been named by me as A.B.C.D... So far as I think, God knows, how many times numbers from A to Z would have to come to an end. I am only experimenting.

The counting of numbers, sometimes, makes me restless as to how long I will remain counting. Tell me, What should I do? What can be better than this that there may be journey of each and every point. When I take anybody upwards I, certainly place an eye for making a journey. But I want you to make a journey of each and every point because your power of experience, by the grace of God, is very good. Similar conditions develop in each and every abhyasi but the Abhyasi fails to experience it. I do not know about myself but Lala Ji Saheb has said that when I had gone to his place for a few days, before his taking 'Mahasamadhi' (Lala Ji Saheb's Mahasamadhi), he had given me the highest condition. But after that 'He' took twelve years more and God only knows, what points He made me reach & which places He made me ready for journey during that period. And when the present condition began to reveal itself, He concentrated on me, night and day for three months. I experienced at nights that He remained filling me with spiritual force. I am at my wits end what to do, as it is in my nature to make haste and I want that I may reach those abhyasies to fifth circle, who have fondness and love for God, so that I may become free of my responsibility towards them. After that I may take them up further, if they may dare to endeavour. I am now free from the responsibility so far as Master Saheb is concerned. Sometimes I observe him as it is my duty. Love for the Mission and his works and efforts are the main reason for his continuous progress.

Sometimes I think about you as well that I may take you as well, up to fifth circle, so that I may become free from your side as well. But do not come to this conclusion that I do not want to take anybody beyond the fifth circle. I will be really glad when the people may progress more than me. What does my progress mean! I am just like a sleeping man without the feeling of sleeping. But whatever I am and I have, I am highly thankful to Him for it, and I want that the people may dare more than this. If only ten to twelve persons, may become like me and if they may have the power and art of oration, the face of the Mission will certainly be changed, if God so wishes. Now I dictate the reply of your letter. You have written that the "condition has become more deep and grave." It means that the 'Laya- Awastha' is developing more and this is the 'Laya-Awastha' of that point, where you have now reached. At every point the condition of 'Laya-Awastha' and

'saroopyata' (Uniformity) remains. I had taken you up to the point 'N' and this feeling is correct.

As we go on progressing in the spiritual field, we go on becoming subtler & subtler to such an extent that we become 'Nothing'. I now tell you further. When we become subtle, the subtle waves rise in our hearts and when we become 'Nothing', the waves stop rising. Howsoever subtle the waves may be, but they certainly disturb our peace, and the senses also remain feeling somewhat happiness. We get rid of them only then, when we may get rid of subtleness. I have written it in brief and only that was needed.

I have taken you up at the point 'O' at 9.20 a.m. today the 15th March, 53.

Convey my Pranam to Amma Ji.

Your well-wisher,
Ram Chandra

Letter No. 290

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
16.3.53

Received your letter today and it was a pleasure to go through it. I was about to write a letter to you for the point 'O' but I was also waiting for your letter today. Thanks a lot.

You had written in your last letter that "In the sea of progress you are seen to me just like a bubble". You have also written that, "Whether it is not the fault of my eyes," you have written rightly. In fact, it is so, because I have now started understanding, (if not earlier), by the Master's grace, as I see that the heart of my Master is just like an unfathomable sea about which the more is described the less it is. The sea is such that the deeper we dive, the more we come on the surface but the grace of the Master is also unlimited, and I know it fully well. Revered Shri Babu Ji, you have written in "your letter that your power of experience is good" but I will say as to who has given it to me. Only your grace has gifted me all this. I am now writing about my spiritual condition, whatever it is by the grace of the Master.

Shri Babu Ji, I am now prepared to accompany you with all

my might. I will accompany you wherever you will go. I will see what you will show me. But I pray the Master all the twenty-four hours that my fondness rather craziness may go on developing. I am now writing about my condition, whatever it is since 15th March, 53.

It now seems to me that I always remain drowned in the sea of humility but the form of humility is now not the same as it was earlier. Instead, it now seems that the humility has now melted and I have settled down deep into that sea of humility. Most probably that is the reason, why it is not felt as penetrating. But now I find that sea all around me, all the times and I am settled down in it. Nay, some such thing has happened that I am drinking that 'sea', going on swallowing it, hence, it seems that it (sea) is immersing in me. God knows the reason, why I fail to understand now, whether the sea is in me, or I am in it. But the truth is that it is totally in me and has become my form (Rupa). But I often remain forgetting this fact, hence, I remain ignorant of it as well, whether it is in me or I am in it. By the grace of the Master, the condition remains always innocent and I find myself always drowned in the sea of innocence. The condition is such as if I know nothing. I try to concentrate on the condition and then I surely succeed in knowing each and every thing.

It seems that I always remain drowned in the sea of forgetfulness. It also seems that the surface of the sea of forgetfulness remains always even and smooth and I remain merged with the surface. Nay, I remain lost. Some such thing has also happened that after drowing in it the sea of innocence is, getting itself lost into me and the same is the condition of the sea of forgetfulness. Now the deeper I am going, the more pure and delicate pearl (condition) I find. I feel that the doors of the Atma (Soul) have started opening, or they have become so lean & thin that the soft and soothing light, within it, has illumined the inner. In fact the light is devoid of brilliance and is so pure, delicate and soft that my inner itself has become the same.

Amma conveys her blessings to you and Kesar conveys her pranam.

Your most humble and resourceless daughter,
Kasturi

Dear daughter Kasturi,
May God bless you'

Shahjahanpur
20.3.53

Received your letter dated 12th and 16th March, 53. I now give the reply of your letter dated 12th March. You have written that, "The Master lived into my eyes and I have gone out of 'His' sight" you could not express this thought correctly. So far as I have followed it, I am writing my views. This is a stage of Laya-awastha. When you would have wished to go into the thoughts of the Master, the thought would have become inverted and would have stuck to your body. Is it correct? If it were correct, your whole body would have given you this experience that you yourself are the Master. As a consequence to this, only this thought should be developed that this body etc. is that of the Master. Suppose you meditate on 'A', so, if my experience and observation is correct, and if your condition is the same as I have written above, you may meditate on 'A' taking it as yourself and if your condition is really the same, you would have started meditation of yourself following the aforesaid method. Write to me as to how far my thinking is correct. You have written about purity. In this regard the more progress you will make, you will get more and more purity.

Now I reply to your letter of 16th March. You have written that all your experiences are on account of me. In fact, it is not the case. If I had the ability and capability, all the abhyasis, who come to me, would have had the likewise feelings. It is in fact the result of your personal labour, love and devotion. The condition of innocence, about which you have written, is present in you naturally. It means that, you have imbibed most of the purity since childhood. Whatever you have written about 'humility' is correct; you are adopting this humility to such an extent that there is the beginning of Laya-awastha in it. Abhyasi should have Laya-awastha in God under every circumstance, then and then only he becomes a Master-Minded person. In our mission people do Pooja and meditation, but they keep no concern with it i.e. meditation. I am tired of speaking and writing to them but totally in vain. It is just possible that I may go on taking them upwards. At a

sudden impulse, I do something but neither I enjoy it, nor they enjoy it. I want that I may reach everybody to the goal of human life. The more a person craves for the goal, the sooner he will attract or divert the attention of God towards himself. It is a famous saying that, if the baby does not weep, the mother does not feed him with milk. The rest I will write after receiving your reply.

Convey my Pranam to Amma Ji

Your well-wisher,
Ram Chandra

Letter No. 292

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
20.3.53

Hope you would have received my letter. Every body is well here and hope that you will be also well. I am now writing about my spiritual condition, whatever it is by the grace of the Master. God knows the reason why there comes these days a sort of chaos and confusion in the sea, or condition of innocence, or in other words the condition becomes somewhat scattered & rough. I used to say earlier and also wished that I might get Laya wholly in the Master but now God knows the reason, why I have always this feeling that I may leave myself on the will and wish of the Master. The feeling or thought of 'give and take' does not arise at all. I gather the courage only to leave myself at the will and wish of the Master and I have only that much courage as He gives. Now He has assumed the responsibility of my complete Laya-Awastha on 'His' shoulders, or my will and wish has merged with that of the 'Master'. The kind hearted Master has taken upon himself, the burden of my courage and progress. He himself will support and manage me as He would like. I have concern with 'Him' only.

By the grace of the 'Master', the condition is more clear today. Sri Babu Ji, I see that there is a touch of unawareness and forgetfulness in every condition, but when I go forward from one condition to another condition, the state of awareness is regained. Now the condition is such, that I remain mostly in a state of

awareness but the feeling of consciousness remains only negligible.

Shri Babu Ji, now it seems as if, by the grace of the Master, I have jumped into the sea of humility. As the swimmer, after jumping into the water, goes down suddenly to a certain depth in a condition of unconsciousness, and then after trying to come upward by moving his hands and feet, begins to swim on the water, in the same way I go deep into the bottom of the sea of humility in a state of unawareness. But now it seems that I have regained awareness and by the grace of the Master, I am sure, that I will now succeed in crossing it by swimming. You have written in your letter that how far I may go on counting the points, you have asked me to tell you what to do. Regarding this, I say truly, that I know nothing. Please do as you like. But, so far as I am concerned, please give me that craving and craziness which may enable me to get or meet the Master. I am concerned only with the Master. Please do whatever you wish.

Amma Ji conveys her blessings to you.

Your most humble and
resourceless daughter,
Kasturi

Letter No. 293

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
23.3.53

I observed a sort of weakness at the point 'O' at 2.30 p.m. yesterday, dated 22nd March, 1953. I had removed the weakness at that very time. I have taken you up to the Point 'P' at 10.15 p.m. today, dated 23rd March, 1953. I have filled you up with the atoms of spiritual journey at this very time. It is just possible that you may start your journey from 2 or 3. p.m. Write to me the condition after that. When you have full experience within three or four days and thereafter, by God's grace, I will take you up to the next point. So far as I understand, I will not be able to count them (points) because there are innumerable points. After covering the point 'Z', it is just possible that I may go on taking you up to each point, after a duration of three days, or as the case may be.

Received your letter dated 20.3.53. There was no need to give a reply of that letter, hence, I did not dictate the reply.

Your well-wisher,
Ram Chandra

Letter No. 294

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
24.3.53

Received your kind letter to-day & it was a pleasure to go through it. I had been waiting for your letter since yesterday, so that after receiving it, I may write the reply of both the letters.

My Shri Babu Ji, I came to know through Hari Bhai Saheb today that you were seriously ill. I had also been feeling for the last several days that you were ill, hence I had enquired about your health in my letters. Please take medicine from the doctor, so that you may recover soon. Whatever you have written, after observing my condition, is totally correct & tallies with the diary of 25th Feb. I have yet not been able to express myself, as clearly as you have written. Anyway, now I am writing about my condition, whatever I have been able to understand. You have written about meditation. By the grace of the Master it has already & automatically started. Now I have not to exercise my mind. My meditation is automatically diverted towards the coming condition. Thanks a lot for taking me up to the point 'P', I could experience it after one day. Now I am writing about my spiritual condition.

As you had written earlier, "Before starting working, think that 'I' (Babu Ji) am doing the work, My thought & force is working." I used to do it but now the condition is such that no sooner my thought goes towards it, then the same is felt very easily & automatically. In other words, this thought has become one of my belongings. Sometimes when I want to meditate on the Master, the thought is reversed. It did not felt good to me & due to this, the mind & heart feel heaviness. As a consequence of this, only the glory of the Master is seen, instead that of mine-nay-my whole body has become that of His.

Shri Babu Ji, it seems that my condition is just like a sleeping memory (Remembrance). Now, in spite of remaining in a state of

unawareness & forgetfulness, I never feel them (conditions). After observing the condition, the feeling remains blank. In other words, the force of feeling goes out, leaving the feelings vacant. This is the reason why I remain ignorant of the experience of feelings, even the ignorance is not known to me, hence, it has become empty, but I certainly experience the happiness of the condition. There is certainly emptiness in the experience & the joy of the condition that I experience, is like a vibration in the sleeping memory (remembrance). The senses experience only this type of feeling. But the experience does not experience this joy. In fact I do not know about my condition.

Please write to me soon about your health. May you be healthy. Most probably Master Saheb may reach there, I will write to you, if by that time any other condition is felt.

Amma Ji conveys her blessings to you.

Your most humble daughter,
Kasturi

Letter No. 295

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
29.3.53

You would have received my letter. I am now writing about my spiritual condition, whatever it is by the grace of the Master.

My condition is such that I meditate without having any charm or pleasure in it. It is a fact that I meditate but I am becoming ignorant of even meditation. It seems that I am becoming ignorant of everything. Ignorance is such that I find myself ignorant even of ignorance. In other words I am not aware even of my ignorance. It may also be said that even the experience has become silent & inactive. My Babu Ji, now my whole body seems to be that of 'His'. Nay, only His body is seen & felt now, I have become He.

Now the condition is such that I remain drowned in a vast & deep sea, in which the waves do not rise. They have become calm & quiet but there is little vibration & the surface is always smooth. It seems that the deep sea has adopted my own form. There is no sound, any roaring, except a little vibration. Even the senses remained awake in the 'sea' till now, but now I see that

the senses are becoming dead like a corpse. Senselessness has crept into senses, in other words, calmness has prevailed over them.

My Babu Ji, now I worship myself. I think of myself & even pray to myself. Now I, myself, have become the Innerself, or the 'Innerself' has become my form but it is certain that, in the bottom of this 'I & My' somebody else is hidden & the craving for meeting Him has stirred my Innerself & is still stirring. Now it seems that the inner-eye has also become calm or in other words the innerself has come out, hence the question of Inner-eye does not arise, or all has now turned to innerself. In can also be said that there is no innerself or outerself. Due to a little vibration, the senses have not become dead because the senses get a little animation from the vibration. I do not know; you may know.

Amma Ji conveys her blessings to you. Amma Ji requests you to take trouble of coming here, in the function on 4th. April with all family members.

Your most humble daughter,
Kasturi

Letter No. 296

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
2.4.53

Received your letter dated 24th March, 29th March, 53. I am writing the reply of letter, dated 24th March. When the Layaawastha increases, there is little need of thinking that the Master is doing this work. The more, one will get laya in the Master, the less will be the dualism. There comes duality in the Pooja, therefore the heaviness is felt on the heart. Under such circumstances, or in such a condition, one should meditate lightly in a natural way. The more, the condition is light or subtle, the more one does not find words for expression. In higher condition, emptiness increases & at a certain stage it also does not exist.

The reply of your letter dated 29th March, 53, is this, that I jumped up with joy by reading about this condition that "I meditate only on myself; I worship myself & I also pray to myself." It is a

good & auspicious news for a better laya-awastha. Somebody has said, "It is a sin to worship anybody else, except himself. (Apne Sajde ke siva, aiour ka sajda Hai haram).

I wanted to give a very long reply of your letter dated 29th March, but no writer was available. Anyway, it is the wish of God. Whatever I have written myself is in very rough language & the expression is also not correct.

Convey my Pranam to Amma Ji.

Your well-wisher,
Ram Chandra

Letter No. 297

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
2.4.53

Hope you would have received my postcard. I am now writing about my spiritual condition, whatever it is by the grace of the Master.

The condition, now is such that neither my speed of progress seems fast, nor slow. It is not at all felt but I am moving forward automatically or I am progressing automatically. In fact, neither I have speed, nor I am standing but I am moving forward, although the inner condition remains the same but the conditions remain coming like the changing weather but it (weather) does not affect the year. It now seems, that the concentration of my each & every particle is directed inwardly. In other words; it can be said the external body has got its slight reflection inside. In meditation, I feel my Master in its each & every particle or I can say that now I am no more but each & every particle is of my Master. I am now merging myself into it. In other words the Master & Master only has settled into its each & every particle. Now my condition is such that I do not feel anything inside & nothing is seen outside. Where my eyes are, He is there.

Amma Ji conveys her blessings & Kesar, Bitto convey Pranam to you.

Your most humble daughter,
Kasturi

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
4.4.53

Received your kind letter to-day. It was a pleasure to go through it. In fact your kind letter has added to my happiness of the day. Your kindness & your letters serve me as a ladder for reaching the goal. Now I am writing about my spiritual condition.

Babu Ji, I do not know what has happened that I feel sleepy all the time but do not fall asleep. Whenever I encourage myself, the condition becomes fresh, for a short time & it appears that my eyes are open but when I forget it, the same condition returns. In fact it can not be called laziness. The condition remains as sleepy even if there is activity among the members of the house. Sometimes the mind & the heart become fresh but again they become somewhat intoxicated. However I welcome the condition that the Master gives but I see that there is certain obstacle in feeling the condition, because I am not in my own control. I remain in a peculiar partial intoxicated condition.

My Babu Ji, God knows the reason, why I fail to remember to pre-fix 'Shri' in the name of the Master, nor it seems odd. I feel quite at home in whatever way I may address Him. It now seems that the barrier between the inner & outer has given way & both the inner & the outer have become the same. If I may say that same is the case in between the Master & myself, it would be correct. I now end the letter, as it has become late at night. I have written in a hurry, the more I shall write in my next letter after experiencing.

Amma Ji conveys her blessings for your very long life. Today is your birthday. On this day, we all convey our greetings & pray God that our Babu Ji may have a very long life & the mission may progress by leaps & bounds.

Amma Ji is sending 'Prasad' for you all, including Hari Bhai Saheb.

Your most humble daughter,
Kasturi

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
5.4.53

Received your letter yesterday. I have already sent a part of the reply. Hope you would have received it. Babu Karuna Shankar Ji is still staying with Master Saheb. I am now writing of my spiritual condition, whatever it is by the grace of the Master.

God knows the reason, why it now seems that the pure form of spirituality is my own condition. Now I use to drink the cup full of spirituality. My spiritual condition is just like a garden, which originates & develops out of me & is watered continuously with pure spiritualism. I feel that the fragrance of pure spirituality is being constantly emitted & is spreading out from my being. It is now felt that pure spirituality has become my own form & has started descending into me.

My Babu Ji, my condition is such that my inner eyes have become quite pure. I now see purity in all the things & all-around & also, I have begun to know myself. I remain living in myself & remain roaming round pleasantly in the whole of myself. I do not know whether the thirst for the 'Master or for me has increased into me, but I think that the second point is correct. Even then, somebody else is hidden at the bottom of 'me' but in a very subtle form & this is the reason, why I fail to remember Him, who is at the bottom.

My Babu Ji, it will be now correct to say that "the picture of the Beloved is in my heart, whenever I bow my head, I see it there." (Dil Mai Hai tasveere yar, jub jara gardan jhukai, dekhi- li). Now the system is reversed. It seems that most probably, the Reality in its real form has begun to show its glimpses in me. You know about it better. God knows the reason, why it does not appeal to me that this work is being done by the Master, but this certainly does happen whether it is done in any other form or I do it very lightly within me but I certainly do it.

Amma conveys her blessings & Kesar, Bitto convey their pranam to you.

Your most humble daughter,
Kasturi

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
8.4.53

Hope you would have received my letter. What about your health? Master Saheb has corrected the "Preface". Both I & Tau ji have also scrutinised it. You will have to do a lot of labour there, as you are alone. I am now writing about my spiritual condition, whatever it is, by the grace of the Master.

My condition is now such that it is a pleasure to me to say repeatedly that, "Apne Sajde ke Siva, gair ka sajda Hai haram i.e. it is a sin to worship any one else, except me."

By the grace of the Master, this condition has begun to shine unto me like a mirror (glass). My condition is such that I feel somewhat sleepy externally, although its intensity is now less, since I had written to you. But due to remaining awake in the inner, I have no physical idleness & I do not sleep at every time.

Shri Babu Ji, it seems that neither there is life, nor death, but now it is often felt that there is life & life only, where, there is no question of death. My Master has made a beginning of that immortal life. It seems that all the external & internal tendencies & faculties are now no more, because their condition is also such that neither there is life, or death. God knows what is there.

My Babu Ji, it seems that the Master remains immersed into each & every atom & artillery of my body & this is the reason why humility has become a part & parcel of myself, or, the condition is also such that the ocean is getting immersed into a nut-shell-nay-neither there is sea, nor a drop of water now. God knows, where both of them have disappeared. My Babu Ji, you perhaps forgot to write to me, after taking me up to the point 'Q'. Kindly write to me. Amma Ji conveys her blessings to you.

Your most humble daughter,
Kasturi

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
12.4.53

Received all your letters. I do not know Hindi much. My hand also shivers while writing. Whenever I sit for writing, I fail to link the thoughts into one chain, consequently, the thought gets scattered. How far should I write my defects? I always have to seek the support of others. One person can not do everything. I want that all the work may be done by co-operation & everybody may do that work, for which he is capable of doing, but somehow or the other the people do not take any interest. Those who fail to take interest in Divine or spiritual matters, should develop their interest in the work of the Mission, and then it will become possible for them to develop their interest in Divine Matters, if there is sincerity of purpose. But why should anybody take pains as the 'purpose' is mine & this is a fact. In fact this is the reason, why I request & try to appease everybody in the hope that flattery may bear some fruits or somebody may take advantage of it. If people will read these sentences, they will certainly laugh but what should I do to my own heart. I want to pour out everything into everybody. Possibly it might be the reason that the people are not prepared to accept it. I will certainly pour it out before I breathe my last; it does not matter if a part of it may flow out. It is poured out into somebody, the others will be able to receive the overflow thing. I, therefore, want that I may pour it out into each & everybody. The condition at this time is such that the true spirituality can be poured out into everybody, or at least into those who crave for it.

I have said so far about others, but I now speak of myself. I have become so lazy & inactive that the other example of my type is hard to find. The state of idleness is such, as if there is no life in the body. If I am lying on the bed, I do not want to get up & leave the bed for six months. The food is ready, but there is so much laziness that I do not want to take food at that time & postpone taking food for the time being. I feel thirsty but I think that I would take water when I would get up. The works remain pending but I do not want to do them. Alright, God does justice. Such an idle & lazy person gets lazy & idle persons. I know that I am responsible for idleness

in my mission & this is the reason, why people do not mostly listen to me. Who has got life from a corpse & when can activity come out from idleness. Both are radically opposite to each other.

Now I come to the point. I had concentrated much on the point 'P' & it was so, because I could not correctly estimate. This mistake is always committed because of my habit of hurrying in every matter. So that I may not concentrate again often I use my special will Power for finishing the work & due to haste, I fail to estimate as to how much intensity should be there. I try much but I have not yet succeeded. As I gave much transmission at the point 'P', it developed so much force that you could not digest it. When I saw that you have failed in digesting it, I had to get it digested. At the same time I also kept it in mind that I developed such a mind, or alertness that you, yourself may reach the next point. So you began to move forward at 11.45 a.m. Today you needed my little support & that I gave & you reached the point 'O'.

Your this thought is correct that the fragrance of spirituality emits out from you all the time. You have written that it is produced but it is not true. It is present in everybody. It is not felt due to the man-made coverings. Your this feeling is correct that purity is seen in everything. When the human being becomes introvert & is no more extrovert, the condition within him is reflected outside. Renunciation (Vairagya) is necessary, because if there is attachment with anything, its weight is not felt, even in the thoughts, whenever there is complete renunciation & that thing goes out of sight & mind. When such a condition develops, God & only God remains & there is no need of going to the forest for meditation. You have written that "You have begun to know yourself". I have not followed it. Write to me what you have begun to know. When anybody gets laya in the Master, the feeling of 'Self' then disappears & this thought develops that the Master is doing everything. But it is a raw (immature) 'Laya- Awastha', when this thought (who is doing the work) goes away or when there is no 'Weight' as to who is working, it is then a good (Mature) 'Laya-Awastha'. But there is something beyond it. It is true that you are meditating on yourself. I think it is the

meaning of your sentence that "you have recognised your own self".

Convey my Pranam to Amma Ji,

Your well-wisher,
Ram Chandra.

Letter No. 302

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
13.4.53

Received your kind letter today. It was a pleasure to go through it. Thanks a lot for taking me up to the point 'O'. I seemed to feel a little monotony but now I am well. God knows, when the prayer of this 'poor' will be granted that the number of persons, thirsty for spiritual or Divine knowledge, may begin to increase. Let us see when our voice reaches 'Him'. Although "He" is far from us, but He is the nearest to us. I am now writing, whatever I have experienced by His grace.

You have written, "who has got life from a corpse?" But what I understand from my humble mind is the fact that the life in its real sense is received from the corpse only. It is also received by the corpse only, we may succeed in recognising it or not. The corpse gives us lesson of Renunciation (Vairagya), due to which we succeed in searching the real life, after closing our eyes from the false & polished brilliance or lustre. But if we may remain weeping & may not use our mind, then it is not His fault. A new body or a new life is always got after becoming a dead-body. You have also written, "When can alertness be attained from laziness?" On my part I am learning & seeing that the real alertness is got from laziness. Alertness is that which may keep us always alert for the Master. If we are not alert for Him, we are certainly lazy. It is said that even the corpse has ears, hence, there is no question of inalertness. On losing alertness one starts getting alertness. Shri Babu Ji, you are teaching me this. In fact, it is not your condition, but we are lazy & idle that we remain busy in worshipping ourselves. You throw light to us through each & every word, but we, the blind, close our eyes towards that light. I am now writing about my spiritual condition, whatever it is by the grace of the Master.

You have written that, "Your recognising yourself means meditating on yourself." You are correct. My Babu Ji, my condition is such that I lost life in putting an end to the 'Self'. I never knew that the 'Self' is God "God knows why my condition is going in a different (reverse) direction. By the grace of the Master, it is now, seen & felt that the Master is melting & mixing into each & every part of my body. Mixing in every atom of my body. The drop is drinking the ocean. It seems that the humility is emitting out from each & every atom of my body & from my every breath. The condition of laziness is now no more. My Babu Ji, my condition is that I myself have got lost in myself & all the things converged within me.

Your humble daughter,
Kasturi.

Letter No. 303

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
16.4.53

Hope you would have received the letter that I had sent through Master Saheb. There, all the three people i.e. Master Saheb, Shukla Ji & Bhai Saheb of Kukra, would have enjoyed much & there would be hardly any person, whose heart would not have melted by living with Master, but by the grace of the Master, I could not remain deprived of that bliss. My condition was such that I found myself living there throughout the whole night & even when the eyes opened themselves. During sleep, I felt as if putting questions to you & receiving reply from you. I also felt sitting close to you along with others. But in the day, the condition was different. I am writing about the condition, in which I live now. My condition has been well described in these words, "when the night falls, I retire to bed, & at the break of the day, I get up." (Raien Bhai tab hi soe jaun, bhore bhaye uthi aayn). The body, the heart & the soul, have been sold away. I am now writing about my spiritual condition, whatever it is by the grace of the Master.

Now the condition is such that I seem to be absorbed into all my veins. I see my own Divine-beauty even in the smallest particle of my body. Now the condition, that I feel, is somewhat

like this, that a natural scene appears & there-after changes. There seems no attachment but it is felt as if the heart is not yet open & therefore it appears that each & every condition lives within that limit & does tend to become unlimited. By the grace of the Master, it is possible that I may be beyond this, from the 'heart' & 'Condition' point of view. It may also be said that my eyes always see beyond this. I am not at all bound by any limit, but perhaps the Master is bound by the limit, although He is free. Anyway, I am not sure of Him. He may know better about 'Himself'. My revered Babu Ji, I see that I bow to myself only, as it is a sin to bow before others. (Apne Sajde ke siva gair ka sajda hai haram) or, myself, am the Master. In spite of having this condition I fail to remember & recollect Him. In fact, I do not know even, that whether there is remembrance or not. In fact I do not remember that I am absorbed in every atom in my own body. Shri Babu Ji, the condition is this that I have become so much frank with the Master, that there is no curtain between Him & me. I doubt, whether it is not having the glimpse of the state of 'equality' by His grace. Babu Ji, you know that it will never possibly happen (Relation of equality with Him) so far as the heart is concerned but it may have a little glimpse of that condition. But you know it the best, as you have given it to me. It is out of etiquette to write this, please excuse me, If the condition of equality is there, but it is due to your grace only. Now the condition is such that it seems that each & every particle of the body has become just like a clear crystal. It also seems that the Master has embedded pure & true pearls of Reality on each & every particle of my body, by picking them up from the sea of spirituality & it always presents a peculiar glimpse, as already described. Babu Ji, the condition is now such that neither there is feeling of the 'Self' while saying 'I', nor there is feeling of 'Your', while saying 'You', because 'You' have no separate identity & now there is no difference between 'I' & 'You'. Now there is such a happiness (bliss) in the condition or such a glimpse of the pure happiness, out of which, the weight of the happiness (bliss) has been taken out. There is now everything pure-nay-I do not even know whether there is purity or not, as I am innocent. But there is something present in the condition & I call it joy or bliss & I remain a shareholder or separate from it. I fail to understand

the reason, that when I think myself a shareholder, I then become the same but when separate I feel totally separate. You may know better what it is. Now you may say this that whether it is an experience of happiness or anything else, I always remain separate from it or beyond it.

Amma conveys her blessings to you & Kesar & Bitto convey their Parnam to you.

Your most humble daughter,
Kasturi.

Letter No. 304

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
22.4.53

Received your letter of 16th April. The absorption of the 'Self' in yoga-marg is inner. You have written, "you have merged yourself into your every nerve". Still you will have to be merged more into it & a long journey is still to be done. Your journey on this path so far is only a paisa or two out of a Rupee. Your this experience is correct, that you see your own beauty in each & every particle of your body. You have not yet been able to see your own beauty fully, there is still much to be seen. We have to develop our eyes in such a way, from the beginning till the end that there may remain light & light only & one eye may not see, rather feel another eye. Your this experience is correct & I had already written to you earlier that your heart is not yet open. In our system, the heart is opened so that there may remain no limit, so to say. You have reminded me well that I have still to mend & modify your heart. I have taken you to a very high stage but I remained uninformed about your heart. You have written, "Though the Master is free, yet He has now come under bondage". It means that His Power is merging in you, hence 'He' is felt in it (Power). As the bondage is present in you, it is felt that He is also under bondage. God appears to be in bondage to that person, who is himself under bondage. This is the reason why God was thought to be under bondage, whenever we remember, hence, solid worshipping started. You have written about 'equality'. This shows that there is glimpse of the Brahma & this condition also shows that you are going straight in it.

You have written, "Each & every particle of my body has become crystal-clear". It seems to me that you have not followed it. It seems to me that you would be seeing the Master in each & every particle of your body & it is a very good condition. May God bless you! You have also written that neither there is the feeling of self while saying 'I', nor there is feeling of 'You' while saying 'You'. "This shows that there is a very good condition of Laya-awastha. The body consciousness is still present in you & it will take time for it to go. Its sign is that you shall be meditating taking or thinking your body as that of the Master & this is the second stage of Laya-awastha. But you should go on doing like this, until it makes its way & hence, the place.

Convey my pranam to Amma Ji.

Your well-wisher,
Ram Chandra.

Letter No. 305

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
22.4.53

Received the news of your welfare through Master Saheb. You suffer from fits in the morning & evening for one hour. May God cure you soon.

My condition is such that I see the reflection of reality in each & every particle, inside & outside me. The same light is coming out of every particle. There is a sort of peculiar fragrance of pure ecstasy in the condition & not only in the condition but this fragrance is felt in each & every particle. My Babu Ji, I call it Reality but most probably it does not seem appropriate, so far as condition is concerned. The whole condition is within me & everywhere. God knows what it is & my condition is such that it seems that all the spectacle, that I see, is born out of me. I now feel that I have lost my senses etc. Now there is no sense (meaning) in saying mine & thine'. The condition seems somewhat fragrant. Now the condition is such that I have no attachment with it. No weight of any kind is felt. The condition is totally empty.

My Babu Ji, It seems that I have lost the consciousness of

my senses. My condition is somewhat of peculiar forgetfulness. I even do not know whether I have met the Master or not. It seems that I have lost control over my heart & senses & the Master has removed the bondages of the senses & has made me free from all this. The condition is now such that if anybody is not feeling well, I become somewhat perplexed. I pray Him but I see that I have no sense of perplexity.

It is felt now, that the condition is so humble that both my youngers & elders look elder to me. In other words both the youngers & the elders look alike. Nobody seems younger to me in the world It does not matter, whether anyone meditates or not. God knows the reason, why I can not express my feelings in my behavior, even if anybody speaks ill of me or praises me. Shri Babu Ji, nothing has remained under my control. Earlier, by the grace of the Master, everything i.e., my heart, my mind & my behavior, was under my control. Now I am in a state of forgetfulness. He knows better, how He manages me. Not only this, now it seems that each & every person, even a child can teach me each & everything, worldly as well as spiritual.

Now I can not make a difference between Reality & other things. In fact by saying Reality, the condition is not correctly expressed. Now Master may know better. The condition now is such that I fail to put in, as I wish. Master knows it better if the love is natural, but it is not felt in my condition. From where will I bring it & what will I do. I will certainly love Him.

The condition, now, is such that I experience a strange glory & a peculiar ecstasy in each & every particle. Now the beauty, including my ecstasy, is just like a humble form of myself. I can not say I have no love and if it is with my ownself, it is not for any one else. Yes, love is not in the form of love but it is in His form.

Shri Babu Ji, what may I do? My condition is such that neither I am free, nor I am in any bondage. I am 'Avichinna' (unpierceable). Neither I am conscious nor I am unconscious, because they all are the conditions & now these conditions have no meaning to me, or I have no concern with these conditions. If I am 'Nirgun' (without any quality) or 'Niranjana', He may know what I am. I am perhaps nothing; I am humble, very humble, you know better what I am. It seems that I am 'Avichinna'. Babu Ji, you know my

condition better. What you will say, will be correct. I have written about my condition, whatever I have been able to feel.

Received the books. Gradually everything will become all right. Amma Ji conveys her blessings to you. Bitto & Prahlad convey pranam to you.

Your most humble daughter,
Kasturi

Letter No. 306

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
25.4.53

Received your letter of 22nd April. I was puffed up with joy to go through its contents. It is somewhat a trend of the time that the glass & the diamond are being sold at the same rate. It is not the fault & the folly of the time, but in fact, it is the fault of those, who have spoilt the time. At present a little literate & religious-minded persons become 'Gurus' or teachers and those, who teach them, are mostly of the same class. If they adopted the guise of a Faquir, they became 'Jagat Guru' (the Guru of the world) & began to teach the whole world, different methods of Pooja. Due to their outward false appearance, people began to repose their faith in them & they started to do those poojas. Under such circumstances, there is no question of the people following me, as my outward show & the colour - both have gone. Why should anybody follow me, even if I may say something to them. It is so, because there is no trace of all those tricks, which the saints & sadhus follow. In one of his speeches, Swami Vivekanand Ji has said that if he might succeed in preparing such twenty men, who might have internal eye & sight & who might begin to see themselves within them, his work would then come to an end. I think that he would have hardly got one or two persons, while I want hundreds of such persons, hence, such a thing can not possibly happen, without the help of God & all this depends on His will & wish. We go on doing work according to its need.

You would have read In our pamphlet, "Guru Sandesh" what the condition of God Realisation is. I want the same condition. Those, who accept the form having Shankh, Chakra, Gada & Padam as the real god & have thought that the God has the human

form like them, may have my blessings & greetings. They do not know that they do not gain anything spiritually, if they accept God as something material. It is rather an insult of God. The harm in so thinking is, that our eyes stick to matter only & I think they give God, a reason (chance) to get offended. If any neat & clean person may be called 'dirty', he will certainly get offended. You have already attained the condition of God-Realisation earlier but it was not so clear. But you have to go still further. Take it as a toy for the children. We should go on absorbing deep in to us & see our beauty ourselves, it is only the plus point of becoming "Introvert". But this condition is not such, where we may become stable & remain sitting for a pretty long time. It is the beginning of the real Brahma-Vidya, you have still to go farther & farther. When the feeling of this experience will not remain, then it will be the second step towards the real condition. The more you will go on & on, its experience will go on changing. The fathomless sea in which we all have to drown fully, is miles & miles away.

You have written, 'The condition now is such that there is neither any attachment, nor any type of weight in it. It means that your self' which was solid, has vanished & now, neither you are the doer of any work, nor the sanskars are in making. You have also written that "you have 'senses' no more". It is quite correct. But there is still dullness in the senses & are not refined. They will go on becoming refined with the increase in Laya-awastha. The senses will become totally refined, as soon as you attain the complete condition of Negation. What I may do to my eyes that I always take it as a starting point, where you reach after doing progress.

My thought of Realisation is very high. I can not call any abhyasi a Realized-soul unless he gets laya himself totally into God. I do not find any such person at present. But it is a different matter if my Guru Mahraj might have prepared such a personality. Daughter, I might have become short-sighted spiritually. I narrate a story. Once Duryodhan asked Shri Krishna Ji "Why do you love Arjun so very much although I am also a relation to you & you do not love me." After a lapse of time Shri Krishna replied in this way. He asked Arjun to prepare a list of all the bad persons in his (Arjun) kingdom & he asked Duryodhan to prepare a list of all the good persons in his

(Duryodhan's) kingdom. Both went away. When Arjun returned he told that he could not find a single bad person, whom he would have enlisted & Duryodhan informed that he could not find a single good person, whom he would have enlisted. Then Shri Krishna Ji said that, that was the reason, why he loved Arjun so very much. He is so good that everybody seems good to him & you are so bad that nobody seems good to you. I fear, whether I have developed Duryodhan's eye. You have written that there is nobody smaller than you in this world. This is a condition, which is very closely related to Brahmagati. Even in this condition, a higher condition will develop but that will also be not the last condition. I would have told you about the condition that would develop after this, but I do not want to tell you about that, so that you may not fix your thought upon it. You will certainly attain that condition, if God so wishes. You have written that "earlier the heart, the mind & the behavior were all under my control, but now I remain in forgetfulness". It means that all the colours are mixing up but all the colours have not completely & fully mixed up, to form the white colour. By the grace of God, it will also happen. You have written, "My own beauty, my own ecstasy, are both my humble miracles". It means that the condition of Non-duality has started. When this condition comes in full swing, its aptitude will have a little change. I do not want to tell you about that before hand. That condition will be much higher than the condition of God- Realization. Whatever you have written after the Quotations is the sign & symbol of the auspicious fact that you are reaching the stage of "Non Duality". Your ego has not yet gone fully. If your progress goes on with this speed, that condition will also develop, by God's grace.

These conditions can not be developed, without following the Yoga Marg (the spiritual path). But the condition is that our guide should be like our Guru Maharaj & He is certainly our guide & He is Himself an example. If all these conditions I may say before everybody, even then only a small number of such persons would be available, who may crave to attain all this. One or two persons have talked to me in this connection but they did not believe that such condition could be attained through me. The reason was, that I was not a Mahatma, according to their definition & acknowledgement of the Mahatma. It is also correct, because I

am an ordinary human being & my Guru Maharaj has also made me so. But you are a Mahatma or saint & in my opinion, it would be better to become a Mahatma because it is a great achievement.

Your well-wisher,
Ram Chandra

Letter No. 307

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
25.4.53

It was a pleasure to receive your letter & go through it. You would have received my letter. I am now writing my spiritual condition, whatever it is by the grace of the Master.

The condition is now dark & dark throughout. I am going on swimming & entering into darkness. The condition is such that my whole being has become like darkness. Now my each & every particle of the body is a mirror i.e. only He is reflected from each & every particle, only He is felt inside & outside the particles. Now the condition is such that my body is not a part & parcel of His body but He Himself is present in each & every particle of my body. I do not accept (suppose) my body as that of mine. Now I feel Him in each & every particle. He is also seen reflecting from and merging in each & every particle of each & everything of the world. My Babu Ji, I have become very humble & Avichinna (uninterrupted).

It seems that all the particles of the body are melting & the Master has merged into them. It seems now that the experience & the person who experiences, have become one & the same.

Shri Babu Ji, God knows the reason, why I have now fallen in love with each & every particle of my body & a sort of vibration has settled into them. I wish that I may remain clung to each & every pore of my body & by His grace, that very condition of 'Clinging' has already begun. To me, now each & every animate & inanimate object of the world seems to justify the saying, "The wall & doors & all other objects have become just like mirror to reflect Him & Him only." (Dar-Dewar darpan Bhaye, jit dekhun tit

toya). Now everybody to me, seems to have adopted one & the same identity. If I may cling to a stone, my identity & that of the stone, both then appear one & the same. I now wish to remain embracing each & every particle of the world, as those of mine. Every particle has now melted & strange vibration is felt. I see Him in every particle of the world. But what has happened now that neither I want to laugh, nor weep. I feel a sort of strange vibration & cold sigh within me.

My Babu Ji, my condition is now peculiarly ecstatic & waving. But sometimes an empty condition comes in between. It is such an ecstasy that I feel myself Avichinna. I can not die, nor I can live, nor I can be cut from anything, nor I can drown myself, nor anything can help. I am what I am. It now seems that I am present in each & every particle & every particle is present in me. But this ecstasy is not a thing of exposure. It is rather quite simple & is found present in each & every particle. The truth is, that neither there is any particle nor I am. There is only one identity & if I may call it 'I', it is all the same if I may call it God. Thus my condition is very plain & simple. It seems that the solidity of each & every particle has begun to melt & has become crystal clear.

Since this day i.e. 26th of April, it seems that my sight penetrates within me & stays there.

Amma conveys her blessings to you. God knows the reason, why there is some idleness & a sort of carelessness in the body & mind, but not otherwise.

Your most humble daughter,
Kasturi

Letter No. 308

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
28.4.53

Received your kind letter. It was a pleasure to go through it. You have written to Master Saheb that you would like to take one month's leave & go to Uttar Kashi in the month of June. We request you Shri Babu Ji, that on your return journey, you may please stay here for a day or two, to relax yourself. I am writing about my spiritual condition, whatever it is by the grace of the Master.

The condition now is such that neither I observe & feel anything about my body, nor the presence of the body is felt. Now, that the Master was seen by me in each & every particle of my body, as well as of the world. Now that condition has disappeared God Knows where & if I try to experience it, it is not seen & a sort of heaviness is felt. But I have surrendered to the Will of the Master. I do not know anything else, I want only 'He', the Master. God knows the reason, why this condition is now beyond my experience, In other words, the Master has freed the thought from feeling the burden of this condition.

My Shri Babu Ji, God knows the reason, why the experience is becoming quite empty & the experience experiences so lightly, if at all, that there is no trace of any weight on it. My condition is such these days that despite experiencing the condition, I remain free from it. I think that if there is any material in the condition, it is so light that, it is not felt. The condition, is so light & empty that if I may write, I will have no knowledge whether the condition is changed, or the condition is, as it was. Now it seems that there is almost a uniformity among the condition, & its experience & the person who experiences. Now I do not feel that the Master is pervading in each & every part of my body. The condition is now such that the condition comes & thereafter changes but the inner condition remains the same. It seems that the condition of the same type comes but it changes in such a light manner that though I catch it but I fail to feel, whether it is the same, or the changed one. By God's grace I understand it somehow.

Date - 29.4.53 - It now seems that there is neither any decoration, nor any ornamentation in the condition. It remains as it comes. I have become so humble that I do not know anything. You can call me such a "Poor Beggar", who has neither dreamt of becoming rich nor he has any thought of poverty. Now even the slightest change in the condition is felt without making any effort & I make it a point to write it at once. Shri Babu Ji, God knows the reason why I have just now felt that I am drowning in the sea of humility. "It seems that the sea is flowing into each & every nerve & I am getting absorbed into it." My Master, it is only your Mastery & Miracle, otherwise such a system has never been heard of. The aforesaid condition is felt at about 8.30 a.m. Neither it is my miracle, nor any show. Now everything is dipped

in same colour. Shri Babu Ji, neither your eye has become weak, nor you have developed, as you have written, a Duryodhan's eye. I know only so much that, after melting our solidity & purifying each & every part & parcel of our body, you want to give us the purest condition. I also feel the same, whatever you have written about the 'beginning' but I have neither any concern with the beginning nor any care for the 'Complete' or 'perfect'. I have only to get my Master as He is.

Master Saheb has brought your post-card just now. Thanks a lot to you for taking me to the point 'R'.

Your most humble daughter,
Kasturi

Letter No. 309

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
5.5.53

Master Saheb read your letter to all of us yesterday. Thanks a lot for opening 'Ajpa' in each & every pore & particle of Shri Shukla Ji. I am now writing about my spiritual condition, whatever it is by the kindness of the Master.

It now seems that this condition only has pervaded into each & every pore of my body. It can be safely understood that each & every particle, within & outside the body, is spiritually practising austerity.

Shri Babu Ji, it seems that the eye has lost itself in the eye (of the Master). The sight has lost itself in spiritual condition & has penetrated it. Now such a condition is felt that the arrow has struck the target. I feel that the condition, itself, has immersed in my eyes, some such thing has happened that only one eye & one colour exists but God knows the reason why the eye can not distinguish the colours or you may say that the colour, itself, has become the eye. It appears that the Master is taking me away on the ground wherever he wants, with a uniform speed. In other words, only one condition has remained there. I am going forward, where there is only one eye & one colour but there is no condition, because it has lost itself in to the 'eye'. It is the limit of innocence that such a condition is felt that it is doubtful whether

anything exists or not. Shri Babu ji, I love each & every particle & vice-versa. I receive pleasure from every particle & I get light from every particle. It is a fact that every particle is getting pleasure of bliss from me. I am not moving forward but the condition, itself, is moving towards me.

Shri Babu Ji, I had written to you earlier that I & the stone have the same identity but now it seems that there is no identity left. Now I feel that there is no identity. Nobody has any identity. The identity has vanished. God knows what is left.

Amma Conveys her blessings to you.

Your most humble daughter,
Kasturi

Letter No. 310

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
9.5.53

Received your letter addressed to Tauji & Shukla Ji. On the morning of 7th May I was praying to our Samarth Lala Ji. Suddenly for a moment, a tall man, of somewhat slight black complexion just like the stature of Master Saheb, having the same colour & somewhat heavy body, was seen & the name Kasturi was also heard & thereafter, that personality disappeared. Since that time, I have received such a peculiar inspiration & solace & such a love from that melodious voice, as I receive from you. Thanks to Sri Lala Ji Maharaj & Pranam thousand times to Him. But God knows what has happened to me that I fail to recollect as to what prayer I was doing. I only remember that I was praying to my Master. I was worried to go through the letter addressed to Shukla Ji & come to know about your severe stomach-pain. Both I & Amma Ji say that it is possibly, the result of drawing out the poison from the boil of Shri Tauji. Respected Babu Ji, your physical condition can not stand to it. Please give that to me. I will not feel any trouble but your pain & trouble make all of us restless. We all pray to the Master to keep you hearty & healthy. The rest we do not care for. In this world both the light & the spring are for me till the Master is with me & I am always with the Master & the Master is with me. Kindly inform me about your stomach-pain. I am

now writing about my spiritual condition, whatever it is by the grace of the Master.

My condition is now such that neither anything is felt by me, nor anything is visible to me. Neither there is any plain, nor anything else. There is a deserted look. Now, neither I like any artificiality, nor any decoration. I like even a room which is totally empty. It does not mean that I am indifferent from every thing. I like everything which is empty. The world is no more a world to me but it is an empty place. Everything & every place is lonely to me. Such a feeling has developed into me that tears are no more for shedding but it seems good to store them in the heart & love them. I like & love everything that comes out of the heart or from within. It seems as if I am linked with the heart & all the elements have melted & become totally empty. My each & every pore has now become empty. Shri Babu Ji it now seems that my worldly relationship has come to an end. Neither the forest is now seen, nor the plain. God knows what it is.

I had written to you earlier that it has become only one eye & one colour but now, neither there is eye, nor colour. Amma conveys her blessings to you. Kesar & Bitto convey pranam to you.

Your most humble daughter,
Kasturi

Letter No. 311

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
12.5.53

Received your all the letters. The reply of your letter, dated 5th of May, is only this that your Laya-awastha which is also called 'Fanayiat' is increasing & those Abhyasies who are fortunate, develop this condition within them. Its extreme end is still far off & its condition is felt both inside & outside. In fact getting laya with the self & thereafter leaving 'oneself' to the 'God' is true spirituality

I forgot to write to you one thing. You should study the religious books. You can see & go through each book, Upnishad etc & if God so wishes, you will understand better than many of the boasters & fake persons. I have also begun to study but I

forget. I feel a sort of inferiority complex in the presence of educated persons. You should never develop such type of feeling.

Your well-wisher,
Ram Chandra

Letter No. 312

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
14.5.53

Received your kind letter yesterday. Everybody here is worried because of your stomach-pain. I pray God to lessen the pain of your stomach. Babu Ji, you had told us many times that your stomach pain got relief by taking potato-soup. I will surely send potato-soup through Master-Saheb for you to take it. You will certainly get some relief. Shri Babu Ji, I would have prepared potato-soup daily for you, so that you may get relief, but I am helpless.

You have written to me, "Study the religious books, you can go through every book i.e. Upnishad etc & if God wishes you are capable of understanding them better than others who boast their deep knowledge of the religious books. My respected Babu Ji, I see & find all the things in you. You & only you are my whole literature. I did not offer any optional subjects except the literature, hence there is no question of my seeing anything. I see & feel that Hindi has been taught to me by the Master. The Master is teaching & explaining to me in such a systematic way that even though I have a less I.Q., I follow & understand everything. Moreover Shri Babu Ji, the definition of religion that you have told me i.e. "To lose yourself within you & to become one with yourself is religion"; is not given in any book. Hence, I will follow the easy or simple definition as told by you & thereafter, I will learn whatever you will teach me. The truth is that the Master is instructing me according to my subject & interest, what else I may see, what else I may listen, I do not listen anything else. What else I may learn. It is my duty to follow your orders but I have already been sold. Do as you like. I am now writing my spiritual condition, whatever it is by the grace of the Master.

Shri Babu Ji, the condition now is such that the whole of me has become an eye, without any power to see. Now it seems that the zeal, that has flowed down, after melting, into my each nerve & pore, is now no more felt. This is the reason why it does not boil up. The will-power has also gone somewhere. I am now just like a sea in which everything has disappeared. There is water & water only which has no power to drench anything. Now it seems that somebody remains infusing life unto me & that has become my life. The aforesaid sea is also shallow without any depth.

The condition of God-Realization has already been digested & I have again become empty. Now the thirst has become unlimited & immersed into each nerve. In other words each & every element of the heart has become thirsty. But the thirst has no 'Form', so it is absorbed in every particle & I have no proof to say that I am thirsty. I am totally empty. the thirst has become my Form. Now it seems that there is melting in my heart also. On your return journey, kindly stay here for relaxation.

Amma conveys her blessings to you. Master Saheb or Maya will prepare soup for you.

Your most humble daughter,
Kasturi.

Letter No. 313

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
19.5.53

I am worried to know through your letter addressed to Master Saheb about your stomach-pain. You had written to Master-Saheb about your stomach-pain occurring after drawing out the poison. The very day I had understood that it was the effect of that very poison. This is our devotion & love. The truth is that you love truly to all of us, the abhyasies. Our's is not love, it is only a 'Show'. We pray God whole-heartedly that you may get rid of the pain. By the grace of the Master, Tau Ji is quite well now. I am now writing my spiritual condition, whatever it is by the grace of the Master.

It now seems that the heart has been shrinking, becoming subtle. It appears for the last two or three days that every person &

everything is quite empty as if they are nothing, or they have no identity. I think that 'nothingness' is 'something', through which the work is going on in this world. My condition is such that everything is nothing to me but even in this, there is a peculiar ecstasy in it. Not only all the things, but Shri Babu Ji, it seems that I, myself, am nothing. Now 'Nothingness' has become my condition, & the whole world is included in it. Despite all this, it seems that this condition has not yet come in its pure form. It seems that the journey to point 'R' has come to an end. Your grace is awaited. But at first please be healthy.

Amma conveys her blessings to you.

Your most humble daughter,
Kasturi.

Letter No. 314

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
25.5.53

Received your all the letters. I am writing the reply of your letter dated 19th May. At about 11 a. m. yesterday I took you on the point 'S'. You must study not for yourself, but for the sake of others. Chaube Ji must be having some books. I feel the lack of this thing in me. I loosened rather lessened some of the limitations but I have certainly not broken them. It will help you in your understanding the books & your understanding will become very sharp. The condition, that you have written about, is good. You have written that each place, each thing is nothing. It means that you are converging towards reality. This condition will develop more. You have written about the shrinking of the heart, it appears that its diversion has been towards upwards & many things that should not have been present there, are gone from there.

Your well-wisher,
Ram Chandra

Letter No. 315

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
26.5.53.

It was a pleasure to come to know through your letter addressed to Master Saheb that there is relief in your stomach

ailment & that you are busy in certain important & urgent work. Please tell me whether the work that you had asked me to do is being done according to your wish or not. Though I have firm faith that there will not be any defect in my working, yet you know better. I am now writing about my spiritual condition, whatever it is by the grace of the master.

Now the condition is such, that every condition is Zero. Everything animate & inanimate, including myself, is Zero. Even it seems that every word what I say & even hear, is feelingly zero; It can be said in these words that my power of speaking, hearing & experiencing has become zero. In other words the power that keeps me alive has become zero.

These days the condition is very innocent. There is innocence in my each & every pore, as well as in condition. Shri Babu Ji, every particle of my inner has become innocent. God knows, what has happened to me that when I give sitting to anybody, I, myself, do not feel that there is anything in the 'sitting' & it is because of the feeling of zero. Even when I stick to any thought, it becomes zero. I entrust it to the Master, otherwise the Abhyasi, who does pooja or whoever may see me, would think it only conventional, or a plaything. But it is only because of the Master's grace that people are devoted to sitting.

Shri Babu Ji, it seems that the string of one music remains echoing in my heart. But I do not know what it is. In other words each & every element of my inner remains flooded up with a sort of peculiar ecstasy, due to the auspicious meeting with the Master. Now, that every particle of the outer & the inner is immersed in this ecstasy, now what is left except a peculiar Anand (joy) of the meeting. Nay probably there is a sort of vacuum left in the meeting. In fact this ecstasy of the meeting is nothing else, but a sort of vacuum within & outside.

Shri Babu Ji, I find that the string of music in the heart is mostly voiceless & this voicelessness is its string. It now seems that the form of my Master is also becoming zero. The form is there, but it is felt as zero. The part & parcel of the body have become innocent. Every particle of the world has become innocent. Everything has become zero that is why there is brightness in every particle, but this brightness can

not be seen through eyes. It can only be felt. It was a pleasure to note through your letter to Master Saheb that on your return journey, you will come here in the third week of June. Amma Ji conveys her blessings to you. God knows what the matter is that by the grace of the Master, my mind & understanding is broadening up.

Your most humble daughter,
Kasturi

Letter No. 316

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
27.5.53.

You would have received my letter. There is improvement in your stomach-ailment but there must be weakness. Amma Ji says that you should take some vital things & also should manage for enough woollen clothes while in UttarKashi. Now I am writing my spiritual condition, whatever it is by the grace of the master.

Now it seems that zero is the only dominant thing. Zero is wide-spread everywhere. Every condition & everything has become zero. To me only zero is seen & felt. What is my condition now? Neither it is a miracle nor anybody's miracle, nor anything else. Everything is zero & this condition is penetrating into my each & every nerve & pore. The truth is, that this condition may be of madness that all the animate & inanimate objects are to me zero.

Shri Babu Ji, it seems that neither there is power, nor anything else. Even there is no power of God. To me everything is only zero & nothing else. Even God has become Zero, as I most probably do not feel anything now. It seems to me that I am totally powerless & neither power comes to me from anywhere, nor it is felt. But the Master's work of all types goes on & on, without any interruption. My ecstatic condition is going on. It seems that purity & innocence & each & everything has become zero. There is only one colour, one scene & one sight & it is all zero. My condition is zero, though it has got no meaning. Shi Babu Ji what has happened to me? Beyond the word zero-ecstasy, there is ecstasy only.

Amma conveys her blessings to you & Kesar, Bitto convey their Pranam to you.

Your most humble daughter,
Kasturi

Letter No. 317

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
29.5.53.

Received your letter yesterday. It was a pleasure to go through it. Thanks a lot for taking me up to the point 'S'. I had already written to you the effect of lightening the limitation. You would have received my both the letters. I have already started going through your book in English & Eashowasyopnishad. No doubt I had written to you something about 'reading the books', but as you instructed me to read religious books, it was not possible for me not to read such books. I am now more concerned to come to know through Master-Saheb's letter, that you have been suffering from loose-motions for the last three or four days & that you have become very weak. But if this way, the poison in your blood goes out, I would be highly thankful to God. Shri Babu Ji, our Shri Lala Ji Saheb has prescribed 'Praneshwar' medicine for you because He is very kind to us. Please take a small dose of it. It will surely help you. Amma Ji says that you may please postpone your tour to Uttar Kashi this year, because you are suffering from dysentery & breathlessness & you have also grown weak. You know better what to do. Your 'Protector' is always with you. I have already written my condition to you. In addition to it, I am now writing something more about my spiritual condition.

I have already written to you that I find myself in another world & the air of that place suits me. But now the condition is that neither there is this world, nor air, nor breathing. I may say, it is all darkness everywhere. Everything is Zero, but perhaps there is life & life only.

Amma Ji conveys her blessings & Kesar & Bitto convey their namaskar to you.

Your most humble daughter,
Kasturi

Letter No. 318

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
2.6.53.

I came to know yesterday about your welfare through Jia & Vishnu. I was already feeling that you are ill & I wished to reach you by flying like a bird & give you that medicine. But then I realized that I was a girl. You have grown very weak. Kindly keep informing us about your welfare, after reaching Uttar Kashi. I am writing about my spiritual condition, whatever it is by the grace of the Master.

These days there is always a sort of craving & restlessness within me, as well as in the inner. Sometimes I wish that I may beat my breast in loneliness; but God knows the reason why it looks & seems odd. In fact, it is now my ecstasy & I remain enjoying it. I am sitting, hoarding that ecstasy within my heart. There can be no other possession with a beggarmaid. I have also forgotten my so-called poverty, as if it is not my possession or I have no concern with it. The tears have become estranged with. I like them (tears). Now my innerself is on fire, that is cold, hence, it can not be extinguished by tears. God knows what the reason is, that although the innerself is burning but I do not want to take a sigh or two. It gives me a sort of relaxation that the afore-said 'craving & restlessness' may remain piercing into the heart. I do not want to cry from within. Only I remain sitting, pressing my heart, in loneliness.

My Shri Babu Ji, my condition is now such, that neither there is zero, nor anything else. It seems that the condition of Zero has been digested unto me. In other words, zero has become totally zero, tending to nothingness. I feel & it seems to me that I am going on a very easy & simple path without any hindrance & station to stay & if there comes any hindrance for a couple of days or if I do not reach at the next higher stage, I feel a sort of restlessness. In fact, I am being pulled up continuously by some 'Power of Attraction'. The fathomless love of the Master is attracting-nay taking me towards itself & clinging me with itself. I am getting absorbed into it & that is my real self & identity. Truly speaking, I am going on & on unto my Real-Self. I have now forgotten my worldly Form & I only feel my Real Self. My naked

self (form) is the real one & the real one has got laya into the Real One. There is such a great attraction that I become restless during the process of laya.

Your most humble daughter,
Kasturi

Letter No. 319

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
3.6.53.

You would have received my letter. Please inform me of your welfare. Is there any improvement in your physical condition? I am now writing about my spiritual condition. As you had said, I prepare some notes after reading the books. I will show you the notes, when you will come here.

By the grace of the Master, my condition is continuously becoming purer & purer from within & I see & feel that along with it my mind is also becoming pure, delicate & more & more sensitive. I also see that as the condition is becoming light, my craving is increasing from within & my craving is also increasing. My digestion is so strong that I have digested everything & everything seems empty. My Shri Babu Ji, I feel & I say that my Master is very kind to me, but I fail to love Him whole-heartedly. What should I do? After deep thinking I have decided that I may leave myself wholly or surrender myself to Him. He will then make me do whatever He would like, taking me as His servant. Now the condition is such that only the Reality in everything is seen, even within each & every particle of mine. My Master, I am now seeing my real form & am understanding everything. But the truth is that I have no words with me to describe this pure condition. I feel, but I lack words. There is a feeling of touch but no words to describe. I feel that the more I am becoming pure & light, the more my pace is increasing but I fail to understand it. It seems to me, that even the zero has become absolute Zero.

Amma Ji conveys her blessings & Kesar & Bitto their pranam to you.

Your most humble daughter,
Kasturi

Letter No. 320

Dear daughter Kasturi,
May Good bless you!

Shahjahanpur
6.6.53

Received all your letters. I want you to read some religious books because your power of experience is good & sharp. I have made certain limitations of very medium intensity. Hence, it is possible that they may fade out soon automatically. They have begun to become lighter & its proof is this that your knowledge has begun to develop automatically. Today I see that they have become very light. Possibly you may also become one of the Pillars of Shri Ram Chandra Mission. I want to write to you to develop the habit of speaking but I hesitate, because you are weak & you will feel trouble in speaking.

Your book 'Sahaj Samadhi' has been published & I am sending its fifty copies. I want to give the reply of your every letter & if any writer is available I do dictate the reply, because I wish that you may copy out the letters in a register & also their reply. A time will come when it will become necessary to publish them.

In your letter of 27th May, you have described about Zero (condition) in nearly six sentences, but Zero is still far away. When the abhyasi achieves & attains everything, there certainly remains nothing & that very condition is called Zero. You have still not progressed & attained even one Chhatak (little) out of one Seer i.e. 6.25 % of the whole lot, but you will certainly make progress, if God so wishes. Your letter is giving some auspicious indications for your reaching the perfect condition of Renunciation (Vairagya). The perfect condition of Renunciation is this, that you may have no sense of any other thing except God. You reach this condition & often even higher than this, due to the simple reason that the precipitate of my condition is also mixed with it.

The Zero condition, about which you have described in your letter of 29th May, is correct. It is such a condition through which one has to pass in order to reach the Reality & you should take it as a 'Slate' with a higher condition written on it. This condition continues till a long distance. This will also seem to disappear at certain point of time but it will not leave & will remain present till one does not reach the real goal or destination. The spiritual

Journey of 'S' has not yet completed. I will try that your journey may come to an end by the time I reach Uttar Kashi. After this I will put you on the point 'T'.

Your well-wisher,
Ram Chandra

Letter No. 321

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
11.6.53.

Received your kind letter & it was a pleasure to know about your good health. Now I read the books & also prepare notes & by the grace of the Master, I now understand everything & everything becomes crystal clear. Shri Babu Ji, the Mission has become so strong that a pillar (just like me) of the Mission is just like very small sticks which the childhood-friends (Bal-Gopal) of Lord Krishna had used to lift & raise Govardhan mountain. The whole world is receiving light from the Master of the Mission & it will go on receiving light in Future as well. In opening our eyes, we shall see Him & recognise Him & acknowledge His importance. Hope you all would have reached Uttar-Kashi. It is a very long & tedious journey. When will you return? I am now writing my spiritual condition, whatever it is by the grace of the Master.

It now seems that I am totally drowned within my innerself & have become Zero. By Zero I mean empty (vacuum) like condition. In fact the condition has become such as if the Zero has become totally Zero. Now there is no scope of lightness in the condition, because I have now reached beyond the bounds of lightness-nay. I have not gone anywhere, I have rather become complete Zero. Shri Babu Ji, now it appears, that the pan of love has become more heavy & my pan has become Zero, hence, there is no scope of lightness in it. Now I do not know the condition, as well as love, so what may I write about my condition? It can be said that my each & every particle has absorbed & digested the purity. It seems now, that tears are flowing from each & every pore of my body-nay-my each & every pore & particle has by itself become a tear. Each particle has become God & this is the reason my each pore & particle is filled with unlimited 'power'. No

doubt my Master only knows about it. My inner & outer have become God. All the animate and inanimate things have also become God to me. I do not feel anything except this & to me God has also become Zero & so is the case with the whole world. To me everything else has no identity & is finished.

Shri Babu Ji, it seems that every string of the heart-instrument is absorbing into my Master & goes on losing its identity in the sea of Zero. Each & every string of the heart has been broken. Only a natural string of thought, without any base, has remained & it remains giving me life. It now seems that the heart is continuously shrinking & becoming more & more subtle. I feel that there is unlimited power within me & the whole world is under it, but I have not got any feeling of this power. It now seems that the vision and understanding, both are becoming clear. Amma Ji conveys her blessings to you & Kesar-Bitto their pranam to you.

Your most humble daughter,
Kasturi

Letter No. 322

Dear daughter Kasturi,
May God bless you!

Uttar Kashi
13.6.53.

I reached here on 12th June. It is not cold here. I have an intention to live here for four or five days. Here are many Vedanties & Hathyogies. I think that nobody here desires transmission. I have not yet met the people here. It would be better for you to prepare notes of the books which you read. Today I have taken you up to the point 'T'. I thought that when others, who are present here, do not want to gain something, our near & dear ones should then avail of the opportunity to gain something. Master Saheb has enjoyed the fruit of coming to the pilgrimage & all those, who are with me, have become somewhat enlightened.

I have not yet decided what to do spiritually for this place, I may keep it as it is, or in such a condition that no Mahatma may even get success in gaining Yoga-Siddhi here. I am quite well.

Your well-wisher,
Ram Chandra

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
17.6.53.

I have already written a letter to you. Hope you all will be well. Received no letter from you so far. Most probably you will be busy there. I am now writing my spiritual condition, whatever it is by the grace of the Master.

The condition now is such, that it seems that in front of the Master, the cup of the heart remains always empty & is never full. The condition is such that there is no place of Zero in it. It seems that my each & every pore is now awake & has been enlivened. Besides this, it also seems that my every pore is full of some strange power, but my Master has taken the responsibility of keeping a check on it because my every pore has become innocent & is like a tear. The cup of the heart has become empty & I have lost the power of controlling anything, hence, everything is His responsibility. It was felt on the evening of 15th June that the limitations that you had lightened up, have become more clean. Now the understanding has become more clear & free.

Shri Babu Ji, I have become so innocent that neither I do pooja, nor anything else & if I may do, what should I do & whom should I worship? I now fail to understand all this. Now it seems, that every string of the heart has broken & hence, the heart has become free. It also seems that I am absorbed in it (heart). It also seems that I am absorbing its condition & penetrating into it. Now, neither I do any pooja, nor meditation. My heart has become a sea of water & I am reaching the other shore by crossing it. I have now reached such an unknown & strange shore, where the air, or the condition is totally pure. Nothing more can be said about it. It seems that each & every particle of the heart is melting & flowing away.

In your letter, you had written to me to develop the habit of speaking. I fail to understand where & in whose presence I should speak. By the grace of the Master, I have the courage. You are serving the others so selflessly that we should learn

something from you. Amma Ji conveys her blessings to you & Kesar, Bitto also convey their pranams to you.

Your most humble daughter,
Kasturi

Letter No. 324

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
3.7.53.

Hope you will be quite well. I am now writing about my spiritual condition, whatever it is by the grace of the Master. At first I am writing my condition for the period 27.6.53 till date.

Shri Babu Ji, now the condition is peculiarly pure. Now my condition is somewhat stationary & is not inclined towards any side. In other words the condition is somewhat inactive & inert. The condition is felt peculiarly intoxicated & my each & every particle has now become active. It seems that this condition is higher than aforesaid condition & it is also neat & clean. This is perhaps the reason that I do not feel the condition of Zero. The condition is now stable & motionless. These days it seems to me that you make me learn so many things.

Shri Babu Ji, the condition for the last three or four days is such, that I do not feel that I have any heart, as if I have renounced the heart as well, or I have turned my back from it. In other words it can be said that my whole body has become 'Heart' or the Heart has become my body. God knows the reason why there is felt a sort of hollowness in the backbone.

Amma conveys her, blessings to you & Kesar, Bitto convey pranams to you.

Your most humble daughter,
Kasturi

Letter No. 325

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
5.7.53.

I am sending both the letters. I have come to know through respected Master Saheb that you will comeback by the morning

of 8th July. I am now writing about my spiritual condition, whatever it is by the grace of the Master.

It now seems that I live, sleep & get awake always within my inner. Neither I sleep on the bed, nor I get awake & walk on the ground but I remain stationary in my Inner. There is a change in my condition since morning. My condition is just like a black- bee sitting on the lotus. As the black-bee encloses itself into the petals of the flower as soon as the sunrises, in the same way the petals of the heart seem to enclose me within itself, nay, it seems that the clutches of the heart go on shrinking & losing its identity. From the clutches I mean the tendencies. It now seems that the tendencies of the heart have lost their identity & it has become my form.

Shri Babu Ji, it now seems that my heart has adopted the Form of my Master. Now instead of the inner, only His form is seen & felt. It somewhat seems that the curtains of the inner are growing dim & light to such an extent that I do not now feel the weight of anything worth the name, I feel the effect of my Master only. My condition is well described in this line, "The black blanket of Surdas does not absorb & adopt any other colour." (Soordas kari kamar par charhai na doojo rung). So now I have become a black blanket, now no other colour can have effect on me. It now seems that the form of the innerself is changing into the Master. It seems that my each pore & particle has been opened & there is light in them. Now, my condition is that neither I am unconscious, nor unaware. It seems that my whole innerself is now awake & has become attentive. This attentiveness is very pleasant. It seems, as if my whole has become lively & active. I see that my inner beauty is changed & I remain set in that condition. Stability has become my form.

Amma conveys her blessings to you.

Your most humble daughter,
Kasturi

Letter No. 326

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
11.7.53.

Received your letters of 3rd & 5th July, 1953. It was a pleasure

to go through them. In your letter you have written, "The curtains of the heart or innerself are growing dim & light." The people of the world cry for seeing the light. Somebody wants to see the light like that of the sun, while some want to see the light like that of the moon. Somebody wishes to increase the intensity of this light to such an extent & even says that there is light more than that of thousands of suns & many want to see it as well. It is true that the Yoga begins at that time when the light is seen even once, but it does not mean that it is the Reality. The light is matter. That thing, which is Real, is neither 'light' nor darkness; it may be better to call it 'dimness'. The Originality is really this, that all our faculties of senses may adopt this dimness.

If the reply of your each line may be given, the letter will become very lengthy, hence, I say only in brief this much that your 'body consciousness' has almost finished & your 'Soul Consciousness' has just started. It will take time to come to an end. If God so wishes, it will meet the same end in the same way.

Today at 3.25 p.m., I have taken you up from the point 'T' & placed you at the point 'U'. Only an hour before this, I had thought it proper to detain you at the point 'T' for some time more but now I do not feel it at all necessary.

Your well-wisher,
Ram Chandra

Letter No. 327

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
11.7.53.

Hope you would have received my letter. Perhaps all the persons might have returned, after attending the marriage. By the grace of the Master, my uncle (living in Allahabad) has said that he would also learn & practice Brahma Vidya. I am now writing about my spiritual condition, whatever it is by the grace of the Master. The condition seems somewhat changed since the morning of the 8th July.

My condition is now such that everything, every eatable food is just like a 'Prasad' to me. Neither there is any feeling in me, nor anything else, but it has taken place automatically. Now the food,

it may be of any type, seems tasteless to me. Moreover, I do not know, what has happened to me that I no longer feel any physical or emotional relationship with anybody. To me, neither there is any sister-in-law, nor any sister, nor anything else. Whosoever comes before me seems to be 'my own', without establishing any sort of relationship. This is the reason, why I do not hesitate in talking frankly & freely to each & everybody. Neither I have any complaint, nor anything to conceal. Whatever it is, it is.

Some such thing has happened that some such rays of light sky-blue or sea-colour are felt outside & around the whole body that have no glitter; no doubt they are having certain coldness. Often such rays of light are felt above the neck & around the head. But Shri Babu Ji, it seems that my eyes are not meant to see this external light & things. It seems that my eyes have become one with my innerself, because I feel that my innerself is adopting the form of the Master. It seems that my innerself has now become stable. In spite of this, the arrow (of love) has pierced into the innerself & has stayed there.

Amma Ji conveys her blessings to you. Kesar & Bitto convey their pranams to you.

Your most humble daughter,
Kasturi

Letter No. 328

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
17.7.53.

Received no letter from you since long. I am now writing about my spiritual condition, whatever it is by the grace of the Master.

My condition is such that, to my eyes, everything external & internal has become subtle. Solidity is not felt anywhere. It means that everything has lost its materiality. God knows the reason why I often feel somewhat heaviness within me & after a short time it is no more felt. I also see that my innerself is also becoming stationary & that is not deviated from it under any circumstance. No change takes place anywhere. The condition comes & changes but it (inner) remains as it is. My Shri Babu Ji, it seems that the inner is changing in its real Form. Now a days my memory

has become so weak that I often forget to add salt into the vegetable. I have also become so lazy that I do not wish to write letters to anybody, or to do any other work. I even start writing letter to you forcibly after three or four days. There has come no change in the condition for the last two days. Body has become lazy, rather inactive. Neither I like to work, nor I like to rest. I sometimes become restless without any reason. After weeping a little, I get some rest. But God knows the reason why I can not weep though I wish it. My eyes might be shedding tears internally but externally it is not the case.

Amma Ji conveys her blessings to you.

Your most humble daughter,
Kasturi

Letter No. 329

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
19.7.53.

It was a pleasure to receive & go through your letter. Thanks a lot for taking me up to the point 'U'. By my own experience I have arrived at this definite & firm conclusion that it is impossible to reach the spiritual heights without any Guide, howsoever he or she may try & aspire for. One can not step into the higher spiritual regions without the help of somebody's power & I can say this on true oath that it is your & only your power & glory to make others cross the 'points'. Shri Babu Ji, when will this world awake from slumber & see this? Only God knows it. He, who has awakened us, will certainly awaken the whole world. Our soul reminds & warns us that the light has spread, but we have become blind & unmindful towards the 'Warning'. What should be done under the circumstances, when the satsangies belong to such a world. Let us see when the auspicious time comes.

You would have received my two letters. The laziness about which I had written to you, has gone. The speed of my progress has again become fast. It is all due to the Master's grace. Now I am writing about my spiritual condition, whatever it is by the grace of the Master.

My condition is now such, as if the truth, itself, has become

my condition. Truth & only truth is seen to me within, as well as outside me. My each pore has become 'Truth'. While speaking, I feel as if the condition of Truth is spreading all over. In fact it seems that my Natural condition has become Truth. Everything is shining in the sublime light of the Truth. It also seems that my 'natural condition' has spread all over. I feel that my Master has shown me the true form of Truth. Shri Babu Ji, you know better 'What the Truth is', I have only penned down my own experience.

My uncle (Shri Misrilal Ji) had come here. He said that his soul directs him to adopt this system & this was his intention as well. He had also expressed his desire to write to you as well. Amma Ji conveys her blessings to you & Kesar, Bitto convey their pranams to you.

Your most humble daughter,
Kasturi

Letter No. 330

My Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
24.7.53.

Hope you would have received my letter. Respected Master Saheb had written in his letter that you had fallen ill during your return journey from Mathura. Please inform me about your health. I am now writing about my spiritual condition, whatever it is by the blessings of the Master.

It seems now that the whole of my inner has become dim & smoky. Nothing is seen clear in it. Everything has become dim. It seems that the mirror (feeling) has become dim. I have written to you that the Truth has become my condition. Now that light is also dim. It can be said that the Truth itself has become dim. It seems that I am entering into that dim-ness. The dim-ness of my inner has also somewhat affected my outer especially on my eyes because everything appears dim to my eyes.

Shri Babu Ji, I see that I am entering in a dim plain, where nothing is seen but I am unmindfully going on entering into it under the spell of somebody's attraction. God knows whose power is attracting me towards itself. I can not stop, I have no time to see towards anything. What I should see? There is nothing except

dimness. My eyes are closed but that magical power is attracting me. Where? I can only say that it is attracting me towards 'Infinity'. I can say & feel that it will certainly reach me to Infinity. There is no power that may be able to stop me for a moment.

So far as my experience guides me, I can say & write that there seems no power in that power. The attraction is so very natural & subtle that the power can not find its way into it. Now I have to go, for the gate of Infinity is wide-open for me & it seems that I have made my entry into it.

My Shri Babu Ji, on the basis of my experience, I can say that that 'attraction' is nothing but a case of magnet & the needle. In addition to this, so far as I can feel by the grace of the Master, the 'Infinite' is also not inactive. It has life but the traces of the real rays of the boundaries of the Kingdom of my Master are not visible anywhere. It means that I have still to traverse a long-long distance but the distance is nothing to me as 'He' always showers His grace on me.

Shri Babu Ji, my condition is just like a needle. As it (needle) does not move without the magnet, in the same way I remain motionless rather lifeless without His grace. Truly speaking, the dimness has spread all over my all the senses externally. My hands & feet have become inactive, the eyes have almost become dim, hence, they refused to see anything. Now the undernoted lines are on my tongue for all the twenty-four hours & I have to remember & recite the same lines that remain echoing in each part & particle of my body, "Prabhu, bina bhakti taro, tab taribo tiharo Hai" i.e. O my Master, liberate me, although I am devoid of any devotion & love & only then it will be your glory.

My Shri Babu Ji, by the grace of the Master, I feel that some attraction, beyond & from behind the Infinity, is attracting me towards itself. Somebody is showing me the path, but everything is visible to me not from my eyes but through the eyes of my Master.

Amma Ji conveys her blessings to you & Kesar, Bitto their pranams to you. Please Keep me informing of your health.

Your most humble daughter,
Kasturi

Letter No. 331

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
25.7.53.

Hope you will be well. You would have received my letter. Shukla Ji had come here. It seems to me that Laya-awastha has started in him & you know about it. I am now writing about my spiritual condition, whatever it is by the grace of the Master.

It seems that all the external & internal senses have become inactive. All the senses have stopped working. It seems that there is no activity in senses & all of them have gradually disappeared & absorbed somewhere. On a very close & minute observation, it is possible that their dim-shadow may be found somewhere - if at all. It seems as if the stable & stationary condition is reigning everywhere. Shri Babu Ji, I used to write earlier, "My heart seems to have become empty", but now it is not the case. Neither it is empty, nor it is full of anything. It is, in fact, in a strange stable condition. Now some such thing has happened that the faces of the persons are not visible to me clearly. Only a dim shadow is felt & nothing else. But I read & write as ever & there is no difficulty in doing other works. There is 'pain' in the heart-'nay, it seems that something has taken root in it like a thorn, which sometimes gives rise to a sort of feeling, may call it pain. Shri Babu Ji, now I feel a twisting in the heart. The heart wants to weep these days but I can not weep, hence, there is a sort of searching sensation in the heart. It seems that you, my Master, have again increased the speed of my progress & therefore the fatigue is no more felt.

It seems that the spiritual-journey to the point 'U' has started. It seems that the stability is getting itself absorbed in me. I, now, feel my presence in some other world, which is beyond this world in which we live. I am always approaching nearer & nearer my Master. I used to write earlier. "My innerself remains weeping." But now the innerself does not weep, instead it perspires.

Amma conveys her blessings to you. I have come to know through Kesar's letter that, by the grace of the Master, Phoolo Jiji is doing meditation whole-heartedly, with full concentration. I may go to Kanpur & will return with Prahlad.

Your most humble daughter,
Kasturi

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
3.8.53

Respected Master Saheb read your two letters to us. It was a great consolation to come to know that your headache was gone. You undergo a lot of labour. I have come to know that Narain Dadda has been transferred to Shahjahanpur. It may give you some comfort & rest.

Shri Babu Ji, there is nothing special about my spiritual condition, useless thoughts come in the mind. It seems that I do not remember any special thing. But my heart is contrary to it. I am reminded of your this sentence, "Daughter, there is no useless condition in our system, because useless (bad) condition is the key to open & bring good condition." Hence, I am even thankful for this, and, I remain gazing with tempting eyes towards the Master's grace. I am now writing about my spiritual condition, whatever I feel by the grace of the Master.

Now I feel that I am Omnipresent. As I find my Master's presence everywhere & at every time, in the same way the Master has bestowed upon me some such condition. Not only this, I feel my presence in every human being but I have placed the knowledge of this condition with the Master & so He may give it according to His 'will & wish'. Whenever the references of such a condition of Omnipresence come, it becomes clearly visible to me. By the aforesaid thoughts, I feel no trouble because it is also a condition. While writing to you, that condition is decreasing.

I feel a sort of headache while writing letters etc, but as soon as. I leave writing, I become well. Amma Ji says that she is worried because your letter, informing us about your health, has not been received since long. Please do inform us about your welfare.

Your most humble daughter,
Kasturi

Letter No. 333

Revered Shri Babu Ji,
Sadar Pranam!

Kanpur
14.8.53

Received no letter from you since long & so I could not get that inspiration & activity that I used to get from your letter. Kindly be kind to me & watch me, because I feel, that my condition is not becoming pure. Please keep watch on my spiritual condition. Now I am writing about my condition.

The condition is now such that my indomitable & unshakable faith in the Master & His Power, that such & such thing will take place certainly with His grace & power, has become dim. I feel that, the progress is not speedy & the condition is not clear. Now my efforts are going in vain. Not only this, there is no faith, no regard & no love left in me now, as it was in me earlier. It seems that everything has left only a dim shadow on me. The concentration during meditation has also become dim. Even the face of the Master is seen dimly. What to do, I am now not progressing fast. Please help me, guide me & put me on the right path. Phoolo Jiji conveys her pranam to you.

Your most humble daughter,
Kasturi

Letter No. 334

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
7.8.53

Received all your letters. I am quite hale & hearty. By the grace of God your condition is definitely good. You are now at the point 'U' and it seems so splendid to me that I do not want to take you up from that point. Whenever I happen to see your 'U' point. I get a lot of peace & my spiritual condition becomes very good.

Your well-wisher,
Ram Chandra

Letter No. 335

Revered Shri Babu Ji,
Sadar Pranam!

Kanpur
19.8.53

You would have received my letter. Hope you will be well. We are worried about your welfare. Is there any flaw or weakness in my meditation? Although you had told me that you would very kindly make me cross each point within a period of eight or nine days each, but I am taking a long time. I try & continue trying without fail. But, besides all this, I am sure that the Master is very kind and He will himself rectify if there is any flaw. I have a firm faith because I am not afraid of the 'Mother'. I am now writing about my spiritual condition, whatever it is by the grace of the Master.

The condition is peculiar. It will be better if I may call it, the condition of peace. There seems a change in the condition since day before yesterday. The condition is now becoming somewhat colourless. The outward covering of the coloured one is becoming clear. The condition is somewhat a deserted one but I do not feel it odd. In fact, whatever it is, it is good to me. Shri Babu Ji, it seems that my heart is melting & now it has become small & dim & gone away far from me. It is not pure. It has become so subtle & light that I, often, doubt whether it at all exists or not. I now feel that there is nothing like heart in me. It seems that even the shadow of the senses has totally faded, because even on concentrating my thought, I fail to find, whether they are automatically working, or not. It seems that the senses have become loose. Shri Babu Ji, you are mine without any doubt, but what I should do because I can not do pooja any more or I can not meditate any more.

Phoolo Jiji conveys her pranam to you. Please do send a letter in reply, at the following address. Received your letter today.

Your most humble daughter,
Kasturi

Letter No. 336

Revered Shri Babu Ji,
Sadar Pranam!

Kanpur
28.8.53

You would have received my letter. Received no letter from you since long, hence, the worry. God knows the reason, why I do not feel contentment without receiving your kind letter. I myself get less time so I do not write letter to you early. Both Phoolo Jiji & I shall take fast certainly on Janmashtami. I am now writing my spiritual condition, whatever it is by the grace of the Master.

I remember & recollect that once Mira Ji had said to somebody that she did not know whether there was any other person present in the world, except Lord Shri Krishna. In fact my condition now is like that of Mira. Except He, even I do not exist. As I had written earlier that I remain absorbed into my innerself, but now it is not the case. I even fail to see my Innerself. It seems that my condition has become such, as if the gold & clay both are same to me. The condition seems, changed since 25th of this month. The condition seems to be quite innocent. Now the condition of zero does not exist at all & it (the condition) is having a peculiar type of stability & firmness & that too without any 'base', because the cause of that stability & firmness is not known. Please observe my condition & improve upon it as it (the condition) is seemingly not pure. Please do write a letter. Probably respected Master Saheb will be at Shahjahanpur in Janmashtami. Please convey my Pranam to Master Saheb & Shukla Ji. Some such thing has happened that neither I care, nor fear even if anything occurs. Phoolo Jiji conveys her pranam to you as well as to Master Saheb.

Your most humble daughter,
Kasturi

Letter No. 337

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
31.8.53

I had sent you a letter at the Kanpur address on 17.8.53. It seems that you have not received it. Received all your letters. It is the festival of Janmashtami today. I had written to you that I do

not like to take you up from the point 'U'. It is still the same & it is such a pleasant place that I am highly pleased to see it.

Received your post card today. It seems that it is not proper to shift you from that point until all the secrets of that point are not open to you. By God's grace the 'secrets' of that place have begun to reveal themselves to you & accordingly I had given you a 'sitting'. I will give more sittings in this concern.

You have written that even the inner is not seen. It means that the beginning of the unification of the inner & outer has started. Still much is to be achieved. Saint Tukaram Ji has praised the God very aptly in these lines

"Gur Se Meethai hai bhagwan
Bahar - Bhitari ek saman"

God is sweeter than the gur. He is the same, externally & Internally.

Your well wisher,
Ram Chandra

Letter No. 338

Revered Shri Babu Ji,
Sadar Pranam!

Kanpur
6.9.53

It was a great pleasure to receive your letter. I have come to know through Kesar's letter that you are not feeling well, but you have not informed me. Please write to me soon about your health. My upper gums had been cut off on the 26th of the last month. Four lower gums are being cut daily, since day before yesterday, without making them numb, so that they may get well soon. But believe me I do not feel even a little pain, due to the extreme grace & kindness of the Master. This reality has now dawned upon me 'My Master', that with that faith, devotion & love, Prahlad had plunged himself into the fire and also had not murmured even a little, when he was thrown down from the mountain. In fact, he was much above a 'physical being'. Shri Babu Ji, the dentist is not seemingly a man of good character. It is what I see. But she, in whose eyes & whole body Shri Babu Ji pervades, who can not feel anybody else even on trying, who sees only Babu Ji & to whom even the worldly shadows

have faded out, has nothing to do with anybody else & nobody can harm her. You understand it better. If you have to guide me in this regard, please write to me only, the remedy without making any reference of the doctor. My gums will get well by the end of September. I am now writing about my spiritual condition, whatever it is by the grace of the Master. Please excuse me that I fail to note down my condition in the diary in time, due to a slight-pain & lack of time.

Some such thing has happened that both the inner & the outer have become alike, nay, it can be said that neither I have any inner, nor outer. I do not feel anything & it seems that there is a clear plain even without any line. The condition is very humble, rather the humility has become me nay-the humility itself is born from me. God knows what has happened that my mind & heart do not think about the consequences. In fact there is no question of consequences. There is a peculiar sort of firmness, innocence & stability in the condition & I do not feel its weight. Mind is firm. The condition is like of an innocent child. My Master, the condition of forgetfulness has got a peculiar tinge, like that of a mad person who forgets everything in his own world. He has even forgotten that he is mad, such is my condition. There is so much firmness in the condition that if anybody may ask me to jump down from the roof-top, in the name of the Master, it will be done i.e. I will jump down without minding for the consequences & there will arise no ill will or bitter feelings against the person, who will ask for jumping down. I have written this as an example. My condition is such that I am ignorant of the weight of its (condition) firmness. It seems that there is no room in the heart for anything else. There is no room either in the innerself, or outside because there is no scope for that in the inner or the outer. God knows, what has happened to me that my heart has become a stone, so solid that no line can be drawn on it, although the stone can have marks or line on it by constant use of the rope. Shri Babu Ji, the condition is such that I feel no weight of my innerself. Now I feel free without any bondage but there is a feeling of a little craving. Phoolo Jiji conveys her pranam to you.

Your most humble daughter,
Kasturi

Letter No. 339

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
16.9.53

Received your letter. I am quite well now. By the grace of God, your condition is very good, but I do not still want to take you up from the point 'U'. Perhaps it is also the 'will & wish' of the Master & this point is so pleasant to me that I feel extreme joy by seeing that place. It will still open further & a more peaceful, simple & sober condition will be felt.

You may inform me about it.

Your well-wisher,
Ram Chandra

Letter No. 340

Revered Shri Babu Ji,
Sadar Pranam!

Kanpur
17.9.53

Received no letter from you since long, hence we all are very much worried about your health. I have come to know through Kesar's letter that the Master has again showered his grace & kindness on certain mad person. Please write to me who that person was & from where he had come but you have become weak due to a lot of strain. May God help you in recovering your health soon. Shri Babu Ji, please do come here in Dashehra holidays. I crave for seeing & meeting you. Sometimes I feel a lot of monotony but, there is helplessness & nothing can be done. I am now writing my spiritual condition whatever it is by the grace of the Master.

It seems to me as if I have become a 'Shield' & the sword breaks into pieces if it strikes against it without harming the shield. My heart has likewise become somewhat transparent & all proof. Shri Babu Ji, I fail to understand my condition, as it is ignorant of the above condition itself. How & when the people renounce the world & take to vairagya, I do not understand. My condition is such that neither I know what devotion is, nor I know vairagya. Neither I know love nor I understand devotion. My heart has become so smooth that all these things do not

affect it. The saints, mahatmas & faquirs are all beyond my understanding.

My Master, my condition is such that I can say that my heart is nothing else but a stone that does not get moisturised. Even any line can not be drawn on it. I now see that I do not follow the beaten path. I am totally empty. Neither I do any pooja, nor I recite name. It is for my Master to let me reach the destination or not. My condition is no more innocent; it is simply empty or blank. Most probably there arises no desire. My body that gets inspiration by Master's grace & gets power, becomes inactive & weak, if you, my Master, do not come here for a pretty long time.

Now the condition is somewhat such as if marble pieces are spread all over the surface. Most probably my condition is like that of a great devotee, Saint Narsi, who had a burning lamp in his hand & who could not even feel even though the lamp & half of his hand got totally burnt. My this condition persists, but master does not let any harm come to this child. I have lost power of discrimination. You know about it better. Please write to me a few lines of blessings. Now neither I am in senses, nor I am unconscious. I am before you what I am.

Your most humble daughter,
Kasturi

Letter No. 341

Revered Shri Babu Ji,
Sadar Pranam!

Kanpur
18.9.53

It was a great peace & pleasure to receive your kind letter yesterday evening & to come to know that dear Tulsidas had come to you. God knows the reason, why my wish to see him is fulfilled. I have already dropped you a letter on the morning today & I have described my spiritual condition in it. It seems, that there is no zeal in my condition. It has become very cold. I used to feel your weakness & labour, but now I have come to know its reason. Truly speaking you have to undergo a lot of labour & trouble in politeness. It is our duty not to give you trouble in every matter. I wish that I may place each & every atom of your body on my eyebrows, but the wall of helplessness stands in the mid. When the Master may desire 'He' may take me up

from the point 'U'. I have nothing to say except that I want to move onward.

I have observed & found that there is certainly, a 'chakra' around me. By the kindness of the Master & only on His support, I am totally carefree. His (Doctor's) wife is a religious lady of good character. I think that it is correct as you have written that his mind is rigid. He always suffers from headache. He has been seriously ill, but he does not mind all these things, because he has lost his power of discrimination. But be sure, he will have to give up his impure thoughts for this devotee of the Master.

I pity that mad man, who was misusing the Master's power. Anyway, I pray the Master whole-heartedly to remove your weakness. Shri Babu Ji, perhaps you will come to Lakhimpur in Dasehra, because this mad person wants to meet you. It is just possible that I may go to Allahabad for about a week. Most probably two or more satsangies may join our Mission but God knows better about it. My lower gums have been cut without making them numb but I did not feel any pain, because the attractive & beautiful face of my Master was in my eyes. The doctor will take eight or ten days more. There is simplicity in my condition, but it is as if vibrationless surface is spread all over. Phoolo Jiji conveys her pranam to you. Please write a letter to me certainly.

Your most humble daughter,
Kasturi

Letter No. 342

Revered Shri Babu Ji,
Sadar Pranam!

Kanpur
25.9.53

Received your kind letter. The pooja has become very less, almost nil, I depend only on the kindness & grace of the Master. Now the pace of progress is very slow. The condition is now just like a useless & deserted plain. There is no enthusiasm & joy in the condition. I was not feeling well but there is now gradual improvement in my physical condition. Please do not worry about me, but kindly keep watch over my spiritual condition.

Your most humble daughter,
Kasturi

Letter No. 343

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
28.9.53.

Received your letter, I have placed you at the point 'V' on 24th of Sep. at about 8.30 a.m. You will be now feeling well. You should go to Allahabad, if possible. Everybody will be benefited & impart sitting to Judge Saheb as well. It seems to me that there is something like a spider's web on his heart. It is because of his wrong method of doing pooja. He always meditated on the Form of Parvati Ji. (Lord Shiva's wife).

It would be better if you may concentrate your thoughts & meditate for the sickness to go. I had once told you the method & it is this - "All the diseases are emitting out from the back in the form of smoke & the energy is coming from Bramhand which is removing all the diseases." Convey my pranam to Amma Ji.

Your well-wisher,
Ram Chandra

Letter No. 344

Revered Shri Babu Ji,
Sadar Pranam!

Kanpur
30.9.53.

It was a pleasure to receive your letter today. I am highly thankful to you for taking me up to the point 'V'. It is good that you have somewhat lightened the chakra. Due to the Master's grace, His devotees go here & there freely & fearlessly. Shri Babu ji, I am satisfied by getting my Master but not fully as yet. My Master, I belong to you fully, rather I am yours, either more or less, you know better. This girl wants nothing but a master. I am writing to Bimla regarding my going to Allahabad. I will certainly go there and the spider's-net like thing, that is seemingly spread over uncle's heart, (as you say) will be removed by the Master's grace. It is good that you will go to Etah. It is possible we may meet you there. I was expecting that I will certainly receive the good news of my reaching the next Point by Master's grace. Have you not developed in me, the signs & symptoms of enjoying the spiritual journey of that region as yet? The doctor has advised me not to take food for two months. Eight days have already passed but

believe me, I am pulling as well with the grace of the Master. Master's grace gives me strength. Though people are not prepared to believe it that I have not taken food for the last eight days but they are not aware of the magical power of the grace of the Master. I am in an ecstatic mood. I am now writing about my spiritual condition, whatever it is by the grace of the Master.

It now seems, that I am in a lonely place. The condition is also of emptiness. God knows the reason why the purity of the condition is not felt as in the past. Consequently emptiness is felt. Neither there is purity nor impurity. It seems that the 'Zero Condition' has also become blank. The condition is somewhat like this, 'The glory of your power of liberation lies only when you liberate me without any devotion.' The above lines have not even touched the inner of the heart. It can be said that the condition has become just like a deserted- plot.

Amma Ji conveys her blessings to you & all others convey their Pranams to you.

Your most humble daughter,
Kasturi

Letter No. 345

Revered Shri Babu Ji,
Sadar Pranam!

Kanpur
4.10.53

Received your second Post-card as well. I came to know about your welfare. I am taking homeopathic treatment. I may live anywhere, but the doctor has advised me to keep him informed about my condition each week. Thus the treatment will go on. Now I will do, as you like. My Babu Ji, now I do not feel quiet at home. I can not write in the diary whenever I like, with the result that after a short while I forget my condition. Anyway I will work as the Master wishes. What about your health. Will you go to Etah or not? Most probably you will not be able to reach Lakhimpur.

There is nothing to write about my spiritual condition, as there is no purity in it. It seems as if the spiritual journey has not yet started. The condition does not seem to be dynamic. Most probably, due to this, the body does not feel any energy. My Shri

Babu ji, you have enquired about my condition after a week. I will certainly write, but I wish that you should not put in much strain. Often I feel fits of weakness, but you should not worry about it. Please pay attention towards my spiritual condition, as you always kindly take care of. Unless & until my condition improves, I feel restless because it is my food. This daughter is growing & developing by taking the milk of the grace & kindness of the Master. Please do write, if there is anything wrong with my remembrance, as I fail even to understand this. The condition is not even 'Light', in fact it is equal to 'nothing' or 'no condition'. Whatever it may be, I see that under all circumstances, it makes no difference (I may live anywhere) in the peace, pleasure, concentration & stability of my heart & mind. I feel that neither it is increasing, nor decreasing. Yes the firmness is becoming more firm. The condition goes on changing slightly.

Amma Ji conveys her blessings to you. Please write about your health.

Your most humble daughter,
Kasturi

Letter No. 346

Revered Shri Babu Ji,
Sadar Pranam!

Kanpur
8.10.53.

Hope you would have received my letter. You had asked me to write about my condition within a week, so I have written. You should not worry the least. I move happily without any care. No doubt, I get less time for writing the letters & nothing in the diary, hence, the mind becomes somewhat restless. Anyway, it all depends on the Master, everything will become well & right. My spiritual condition is very light, soft, simple & smooth. I can not say anything about pooja. It seems that my inner & the outer have become similar. Shri Babu ji, my condition is just like the rock of marble. It can be said that it is like the marble without glow or shining, as you had once written in one of your letters. I am feeling the same condition in me, you know all about it. I am certainly feeling one thing that I am becoming famous everywhere. God knows the reason why? Perhaps it is the will of the Master. I do not care for it. As the body can not remain without life (Pran), in the same way My Master is to help me in my progress.

This girl (I) is growing & developing by daily taking the milk of the nectar of Master's grace. My temperature has come down to-day. There is nothing to worry about. I have the only deep desire to see my Master & to get him. I will remain emotionally present there in the holidays as you used to come here every year. Anyway, I am with the Master & the Master is with me.

Your most humble daughter,
Kasturi

Letter No. 347

Revered Shri Babu Ji,
Sadar Pranam!

Kanpur
18.10.53.

Received your post-card day before yesterday. We all are worried to know that Sarvesh was suffering from Typhoid. Many people would have come there in Dasehra. Now I do not see that spider's-web like thing on the heart of the uncle, as you had written earlier. On reaching there (Shahjahanpur), there is a lot of gain, joy & self-contentment. I am now writing about my spiritual condition, whatever it is by the grace of the Master.

It now seems that all the senses have become calm & quiet & fixed at their respective places. Their speciality has gone, only a dim shadow is left. The condition now-a-days are quiet humble & simple. The condition has also become very light, dim & like a surface. Such a surface-like condition seems flowing around. It now seems that by the grace of the Master, the spiritual-journey of the point 'V' has started. I do not see anything else before my eyes except something like a dim & dusky surface. The colour of the condition is not pure white but it is pure & clear. It is not possible for me to write more, because neither the mind, nor the hand is working. But there is nothing to worry about. By the grace of the Master, everything will become well. Please do not worry if there is delay in my writing to you a letter. Due to weakness, I take some time in reading my condition.

Amma conveys her blessings to you & Phoolo ji her namaskar to you.

Your most humble daughter,
Kasturi

Revered Shri Babu Ji,
Sadar Pranam!

Kanpur
22.10.53.

Received your kind letter. We all were specially much pleased to note from your letter to Tau Ji that you are quite well & Servesh has also recovered. Please do not worry about me, because my treatment is going on - on proper lines. Be sure, my each & every part and particle of the body has been purchased by the Master. I have dedicated my life to Him & I will die for His pleasure. Both the life & death are alike to me. I am for the service of the Mission & I am always prepared to serve it in every way. Even while I am bedridden, I still go through Shri Vivekanand's book named Gyan Yoga. After that I will ask for the book 'Collection of Lectures by Shri Vivekanand' from the wife of the dentist & go through it as well. In the book 'Gyan Yoga', the system of our Misson has been well explained. There are many good things as well in it. On the whole, the book is very good & I will purchase the book. It is because of extreme grace & kindness on your this daughter that you begin to wish to award me Perfection by seeing my letter. I have full faith that, whatever can be achieved in spirituality, you will certainly make it a point to give me. But at the same time, it is my sincere effort that nobody may ever get a chance to raise his finger against me by saying She is also the member of Shri Ram Chandra Mission". The Master goes on giving me such firmness in every sphere. I will die for the Master without a murmur or complaint, saying only, "It is nothing, it is nothing". The weakness is gradually becoming less. No doubt the heart craves for the darshan of my Master, then He gives me darshan in my dream. I am writing about my spiritual condition, whatever it is by the grace of the Master.

It seems that the spiritual condition does not seem to come from anywhere. It is felt within myself. I do not feel it's coming or going. What to speak of feeling, in fact the condition remains the same. Shri Babu Ji, it seems that my 'self' that has, in fact, no identity, is opening itself gradually. The signs & symptoms of my subtle body are seemingly fading out, nay, the subtle body is fading out. Shri Babu ji, it now seems, that an ocean of Love is flowing out from within. But as it is a sea, it does not sprinkle. It is

no doubt, sure that the sea of love is flooded up within me. The waves of Bliss are rising in it.

Revered Shri Babu Ji, I do not care the least for 'Perfection', because I have achieved 'Perfection' the day, I had your darshan. What to speak of myself, I can guarantee that he, who has faith in you, will achieve everything, including Perfection.

Amma ji conveys her blessings to you & Phoolo ji her namaskar to you.

Your most humble daughter,
Kasturi

Letter No. 349

Revered Shri Babu Ji,
Sadar Pranam!

Kanpur
26.10.53.

Hope you have received my letter. I am improving slowly. Please do not worry about me. I am, now writing about my spiritual condition, whatever it is by the grace of the Master.

Now my condition, you may call it 'Brahma-Darshan', remains in its purest form all the time. Brahma-Darshan is of the kind that I remain absorbed & immersed in it all the time & have become a homogeneous one. It seems, I myself have become Brahma. The condition is quite pure. My world is somewhat different wherein only One is felt & that One is almost nothing. God knows what it is; I do not find word to explain it. The condition now is such that I may, or may not take bath, I do not feel anything odd or unusual & unclean. I always remain pure & clean & so my duties towards my body have, in fact, no importance to me. If anybody may ask me the definition of Bliss, I will say, "Nothing". My condition is just like that of a dumb person who can not explain the taste of 'Gur', In fact the 'bliss' is nothing but merely a feeling of the 'soul or spirit'. There is something very pure, hidden behind it which is only a shadow of 'nothingness'. The above is the condition now. The importance of bliss is not felt because the condition is such that it has now started feeling about the other side of the 'screen of bliss'. It can also be said that the source of bliss has itself immersed into me & it has become so thin & transparent that a slight glow of reflection, across the screen, is

being felt by me. I always remain within Brahmanay-I myself, have become Brahma. The condition is of 'Aham Bramhasimi' but there is no 'ego' in it. The condition is quite pure.

Shri Babu ji, it seems that something is flowing or sprinkling out of me. It is nothing but pure Brahma. It seems that my inner & outer both glow with the 'Brahmaa-jyoti' in its purest form. It seems that the subtle-body has totally melted & lost its very existence. The condition now reflects from the bottom of 'Nothingness', Shri Babu ji, sometimes I experience that the 'Brahma' is also not pure. There is, certainly, something at its bottom, which is felt & it is somewhat pleasant as well. But it can not be explained in words. Now I feel that this condition is getting absorbed in me. I am just like a 'blotting-paper'. Every condition & every thing is getting absorbed in me. What may I write more. The Master has pervaded the whole of the body. I may feel it or not, but anybody else, who may like to experiment, would find the same. I fail to experience it more, because I, myself, have immersed into me.

Your most humble daughter,
Kasturi

Letter No. 350

My dear daughter Kasturi,
May God bless you!

, Shahjahanpur
31.10.53.

I have just now received your letter of 26th Oct., 1953. I was puffed up with joy on going through the contents of the letter because such higher conditions are coming to me in my own life time. Quite contrary to this, the condition of the members of the Mission is such that they are busy in themselves. There are some members, who have pinned their hopes only on me that I will do everything for them. They have taken millions & millions of births & have not returned to their real Home (Watan) as yet & still they have no mind to return. What can I do when nobody wants to move onwards. All is in the hands of God. It will be done when & if 'He' so wishes. I wish that people may learn from me whatever little spiritual knowledge I have & if their spiritual thirst is not quenched even after learning so much, as it should be, I am prepared to say freely & frankly that they may seek & find out any other person, knowing better than me, because I would be

highly pleased, if the people may attain greater spiritual heights & knowledge than me. What of me & my spiritual condition? Only Lala ji Saheb knows correctly about me. This much I certainly know that I am undoubtedly swimming in the 'Infinite' & it has no end; hence, I can not hold any opinion about my spiritual progress when only God knows, how much swimming is to be done more. But I want to write one fact that, it is just possible that, if any person having spiritual knowledge, or any other person, especially of the Mission, may be able to find out somehow, at certain point of time, about my little knowledge, whatever I have, they will have to repent possibly for the whole of their life.

Daughter, God knows the reason, why, despite my written, as well as verbal reminders, people do not pay attention to my words, & I will certainly call it my weakness & fault. Possibly I may be a raw hand & due to this reason people are not impressed & affected by my sayings & sittings. Some people suffer from the vanity of belonging to higher caste & they look upon me with that point of view, as a person of higher caste should look down upon the person of lower caste. I am born in a caste, that is looked down upon by the higher caste people. They see or think of my body & caste, but they do not consider those conditions & plus points that would help them. I do not regret about that. I am like that ant that is crushed by the feet of the people. I am not that, that stings & gives pain, if & when caught. The pride & vanity for belonging to higher caste is a great hindrance & it is the first evil, that one should try to get rid of, sooner the better. Thank God thousand times that I am not born in a higher caste, hence, I do not suffer from this weakness. Kabir Saheb has written very clearly :-

“Neech-neeche sub tar gaye, sant charan lovelean.

Jati ke abhiman se boorey sakal kuleen.”

All the humble & low caste persons got liberation by doing sadhna under the guidance & love & care of the saints, while the persons suffering from the vanity of belonging to higher castes sank down in the sea of their vanity.

Before replying to your letter, I want to write to you in brief about the Jeeva & Brahma. I do not know what is written in the books. I am writing what I understand. If anybody wants to tally it from the books, he may tally.

The Jeeva realised that it is Jeeva when it has the feeling of 'I'ness. It was & is Brahma. It has got the feeling of Jeeva-pana, because it used to sit on the place, where it was feeling its own identity. Thus fact & feeling developed its attachment more & more because when it realised & felt about one colour, it began to seek & search for the other colour automatically, hence, there developed 'diversity' in it. Consequently greed, infatuation, lust & multi-coloured desires began to grow & develop in it. To conclude, a golden crow got imprisoned in an iron cage & it needed food & water for its livelihood.

The less said the better. These are all about Jeeva-pana. If by chance somebody may remind 'it' that it is the 'Real' thing, its outer covering will then begin to give way. As we are Jeevas hence, we were informed about our higher condition i.e. Brahma. In a fact, both are the same. Now I throw some light in the language of illiterate persons. As there is movement in the Jeeva, it can have knowledge about the thing that moves & who is that? He is Brahma. The word 'Brahma' is formed from two words one 'Bra' & the other 'Manan' & they mean 'motion' & 'thinking' respectively. The functions, that go on in the tiny body of a Jeeva, do take place also in the large (big) body of the Brahma. There are bondages in the Jeeva, as well as in the Brahma, with the only difference, that the bondages in the Jeeva are more in number & hence, more solidity, while in Brahma they (Bondages) are subtle. But both have limitations from their point of views. According to Vedas, there are twenty-four or twenty-six types of Brahmas. A learned sanyasi had told this to me. The last Brahma is called 'Bhooma'. Mahatmas have told that the higher condition of it, is 'Par-Bhahma'. But God knows how many varied conditions have been adopted by this Reality. It depended all on its association.

We are under the bondages of Brahma, in proportion to the presence of blockades & hindrances in our progress. I will call all these conditions as the bondages. What to speak of 'air' even the light can not step in, what we call our Final destination. It is the light-house of an extinguished lamp, wherein there is neither any miracle, nor any other activity. Everybody is crying for light & nothing but light & I also say the same, because all these things exist which are felt in the

way, but they all vanish, rather die out when we reach the destination. I understand that, if we want Light alone, there is then no doubt that the glow-worm is in fact a Mahatma, because it shows light to others & gives enough proof of the presence of light in it as well. Somebody has said aptly - we are at such a point, rather condition, wherefrom we too are not at all informed about ourselves as well.

(Hum Jahan Hain, Wahan se Hamko Bhi Kutch Khabar Nahin Aati.)

I now, write about your condition. You have written that, even Brahma is not pure, there is certainly something in Him. I have already explained this. You have also written, that there is the presence of charm & beauty in it. It can not be called real Brahma up to the stage where charm & beauty is present, because much of the network of Maya is present in subtle form. I have to carry & reach you all, in such a mahfil (gathering) wherein there is Loneliness, which is thousand times heavier than lonely Mahfil. In fact it is the perfection & that is possible for everybody to attain. It is a peculiarity among the members of our Mission that everybody wants to achieve perfection, but their idleness does not permit them for doing labour & devotion. Suppose God may be kind & merciful enough to grant them this condition of perfection, without doing any labour, or devotion - the consequences will then be that - they will not want to see my face, because there is not even the slightest sign of joy in it. Often I used to let the condition of joy prevail over me, hence, my present condition is devoid of all joy. I do not want to get rid of that condition even for a moment. If I am given the option to choose between the two i.e. to sacrifice the life or get rid of this condition, I will willingly opt for sacrificing my life. But it can not be explained what that condition is. It can not be given vent to in words, as it is beyond all description.

You have written that your present condition is that of Brahma Darshan. It is correct from this point of view that the condition of Brahma has become subtle & subtler at the higher reaches but the present condition that you have now, or the condition of the point 'V', the laya-awastha is not

developed yet. I remain pointing you out lightly, so that the condition may open gradually because you are sick & at this stage, your duty is to become healthy. You have also written that you have become Brahma. No doubt you are Brahma & everybody can assert this but I can confidently write about you that you have crossed the stage of Hiranya Garbha & reached even higher than that. There is much purity at this point where you are. I call this condition also, as the condition of bondage. When the feeling of purity & impurity ends, Reality begins. There are innumerable conditions after that & they can not be counted. But remember, never fix the thought of finishing the power of distinction between purity & impurity. Go on feeling or experiencing the condition that comes in a natural way. God will certainly bestow upon you that condition as well. You have also written that your condition is that of 'Aham - Brahmasmi'. It may be true, but dear daughter, this condition is felt at every place & time. The higher you go, the better you feel this condition. What may I write about it. Who will believe me. The scholars of Vedas will say that I am wrong & possibly it may go against the writings in the Vedas. When we experience the condition of 'Aham Brahmasmi', it certainly means that we differentiate & compare it with something. It also proves that there is certainly something that reminds us of the difference. This is the philosophical point of view for explaining. Reality takes birth at that very place where this difference ends & thereafter, there is neither the feeling for 'Aham Brahmasmi' nor against it. We have attained perfection for name's sake but nobody knows, what still remains. I still say, that Delhi is still far off even after reaching this stage. Dear daughter, tell me what I should write now. Something can surely be written after that, but who will understand & believe it. However I do write about one thing which is beyond this. On reaching that point, the subtleness ends completely, but on very higher stage. Beyond that, there are no words for expression. I do say, after attaining this condition, even thousand years are less for reaching near Bhooma. In fact, it takes thousands of years for reaching the stage, where the subtleness ends & God knows, how many stairs & stages one has to cross for reaching near Bhooma.

I think & understand that none else, except my Guru Maharaj Ji, has the power to let us attain these conditions & even go beyond this. It is His discovery, that these stages can be crossed even in life time.

How far should I be grateful to Him, who has made it possible to reach us the ultimate stage or condition within a second through Transmission. We are in fact blind that we do not see & pay due regard to such a grand matchless personality, who has done such a miracle for which the spiritual History is silent. May God bestow this condition upon all of us.

This is a very important letter. Do take this letter with you when you go to Lakhimpur, so that it may be attached in Master Saheb's file.

Your well-wisher,
Ram Chandra

