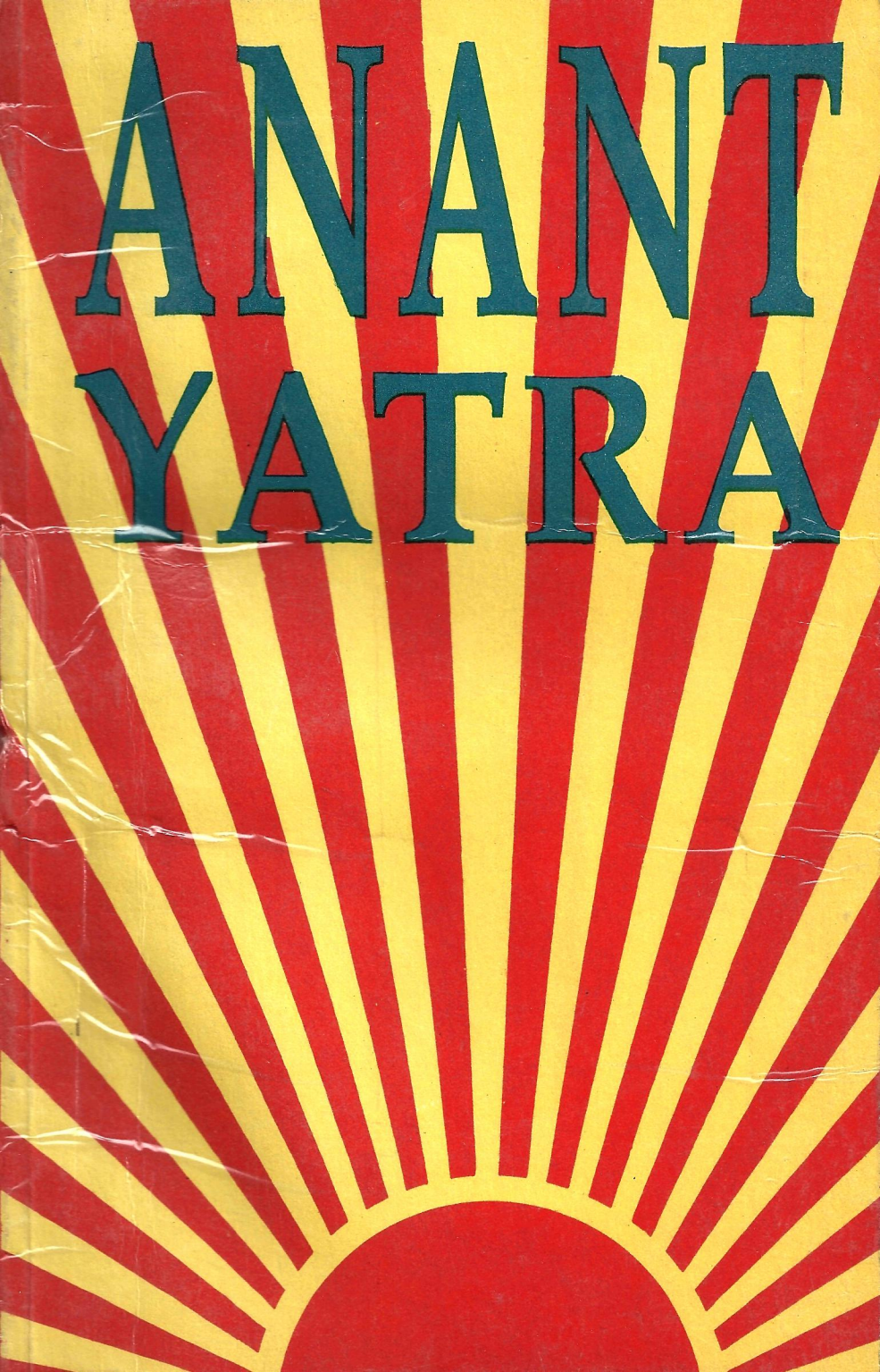


ANANT YATRA



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Correspondence

Between

Revered Shri Babu Ji Maharaj

and

Saint Kasturi Chaturvedi

year 1948 to 1970

Volume I

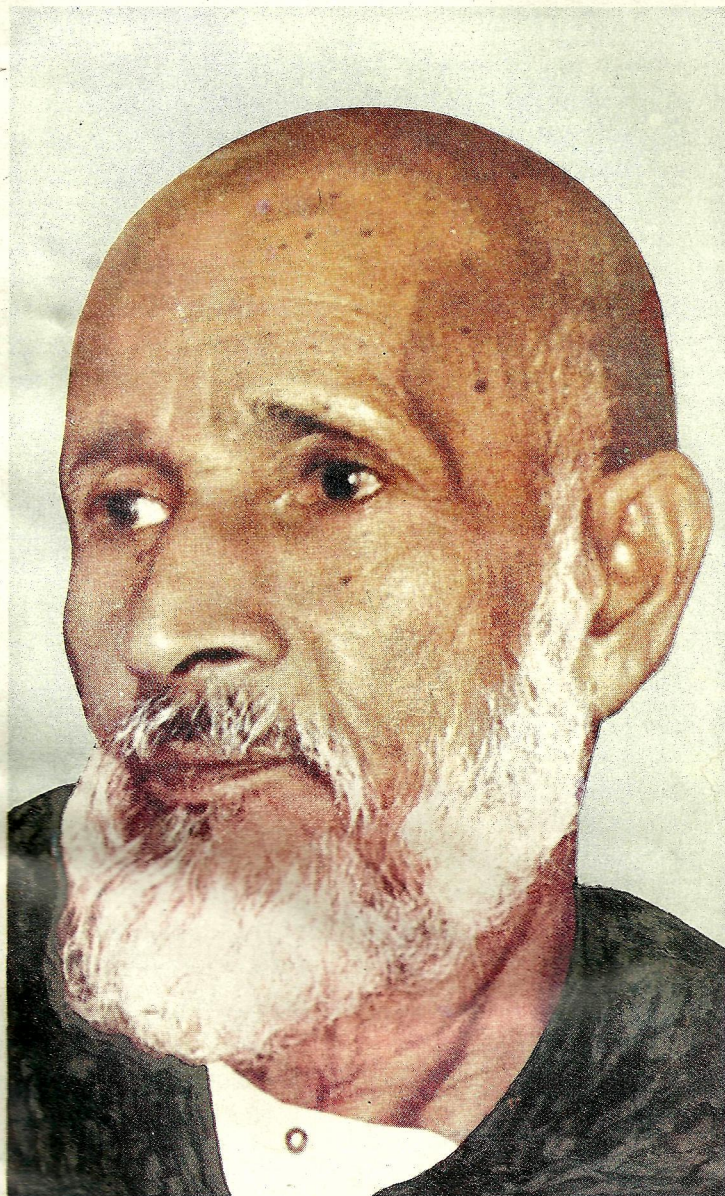
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SHRI RAMCHANDRA JI MAHARAJ

Shahjahanpur
(Uttar Pradesh)

From My Pen

"I saw 'Him'; on seeing 'Him' I forgot to pay obeisance to 'Him' & all of a sudden these words came out from my mouth, "Oh! Babu Ji, I was searching you for so many days; but you have met me today". I heard with my ears nectar like sweet words," Daughter, I too was searching you. You have met me today." This was the first meeting of respected Sister Kasturi with Revered Shri Babu Ji. The disciple always goes to the teacher (Guru), but there are certain examples as well when the teacher (Guru) himself goes at the doors of his special disciple. The same had happened with sister Kasturi. This is the proof that sister Kasturi is the dearest & special disciple of Shri Babu Ji Maharaj.

The training in Brahma Vidya of sister Kasturi started, and alongwith it started the communication of letters. The first letter of sister Kasturi, that was written on 3rd May 1948, was sent to Shri Babu Ji, and in reply Shri Babu Ji wrote a letter to sister Kasturi on 15th July, 1948. Since then the correspondence in between the two went on till the end of 1970 without a break.

The sister in her letters has drawn so far as possible, a pen picture of her spiritual experiences, gained as a result of her training in Brahma Vidya through 'Sahaj Marg'. She has described her day to day condition of each stage in such a heart-touching and lively way that it is extremely difficult to find elsewhere the definition and explanation of every condition at each step & every stage during the training in the spiritual field. The knowledge of the experiences from the beginning till the end of the 'End' has been incorporated in these letters.

In reply to sister Kasturi's letters revered Shri Babu Ji in his letters has not only guided her & shown the way to progress & brighten-up the condition of each stage but 'He' has also completely unlocked and untreasured the whole of Brahma-Vidya, which has not only benefitted to or is useful for sister Kasturi only, but has also given a special message to all mankind and the whole of the creation of God. In 'His' letters to sister Kasturi, Shri Babu Ji has written in detail about such various conditions, deep secrets and original & true facts about which 'He' has not mentioned anything in his books and other writings. The major portion of

Babu Ji's letters has been written for the well-being of the whole of the mankind and the world. This is the reason that Shri Babu Ji had written in His letter dated 18th Aug. 1954, "I try, that I may reply to your each and every letter because I wish to get your letters and my letters in reply, printed & published, so that the common public shall be benefitted by it. Writing this, Shri Babu Ji has also mentioned about a dictate of Swami Vivekanand Ji in his letter dated 2nd March 1953 which is noted below.

"These are the common letters for all. They must be copied and published when time comes."

Besides this, Shri Babu Ji has also instructed sister Kasturi through 'His' several letters for preserving the letters carefully, so that they may be got published in the form of a book, when the opportune time comes.

Most probably the time has come now, when the wish of revered Shri Babu Ji and Swami Vivekanand Ji for getting these letters published, should be fulfilled. It is the result of his grace and kindness.

We are grateful to respected sister Kasturi and we have no words to pay our gratitude to her for benefitting us & the whole mankind by preparing the true copies of the original letters by writing with her own hands the second time and also preserving some of them carefully in their original form during the last forty years taking them as Shri Babu Ji's dear & priceless treasure. The contribution of sister Kasturi for the good of the whole world and mankind can never be forgotten. Will such an example be anywhere available in the whole of the spiritual- world?

It was not possible to include all the letters in one book & so all the letters have been categorised and shall be published in several volumes.

Previous to this, these letters were being published for years in the 'Sahaj Marg' Magazine in the form of a serial but only some & not all of them could be published. These letters were published in the 'Sahaj Marg' Magazine under the caption 'Anant Yatra'. This caption was given to them by Revered Shri Babu Ji & so the collection of these letters has also been named 'Anant Yatra'. Its first 'volume' is before you.

It is my firm faith that those brothers & sisters, who are keen and anxious to know of spirituality, shall go through 'Anant Yatra' and gain knowledge of the achievements in the field of Brahma Vidya. Moreover by following the path of 'Anant Yatra', they shall certainly succeed in achieving the goal and in becoming one with the 'Master' and thus they shall be able to make their lives meaningful & purposeful.

Thanks

30th April 1992.

S.M. Prasad
Abhyasi, Lucknow Centre

Again :

This is not a correspondence but a ladder to spirituality,

It is, but, a meeting of the drop with the ocean.

It is a detailed description in words,

Of the realised feelings & experiences in 'Sahaj Marg'.

'Phakkar'

Strange But True

Mysterious and strange is the world of spiritualism. Any person of any sex and irrespective of caste, colour, creed, community and country can unravel the mysteries of the spiritual world, enjoy the Divine bliss, achieve the life's goal and become one with God, the creator, provided he has firm and blind faith in the grace, magnanimity and superiority of the 'Master'. Deep devotion, determination, dedication and daily sadhna with utmost sincerity and clear conscience without any 'if & but' can lead the abhyasi to the highest pinnacle of spiritualism. One can never achieve God by logic & arguments and can not see and enjoy even the glimpses of the beautiful scenes & sights of the subtle & sublime world of spirituality with a critical & sceptical eye and biassed mind. A famous poet has well said-

Philosophy Ko Bahas Ke under Khuda Milta Nahin,
Dore Ko Suljha Raha Hai, aur Sira Milta Nahin.

i.e. The philosopher can never achieve God by arguments and discussions. He is unknotting the thread but fails to find the extreme end.

How difficult it is to realise & experience and at the same time express & explain the spiritual and abstract conditions and subtle & sublime feelings in concrete words! Kabir, the great Sufi Saint and poet had realised the spiritual conditions & tried to explain them in his 'Khichiri language' which is not bound by the rules of grammar and any scientific temper & hence they became too complex for a common person to understand. But it goes to the credit of sister Kasturi that she has not only reached the highest summit of spirituality and experienced & observed very minutely each condition at every stage & step in the spiritual field, but has also succeeded in drawing the true pen-picture of each & every condition in such a way that has enabled every abhyasi to understand the condition easily and be benefitted by it. Revered Shri Babu Ji has written in one of his letters to sister Kasturi, "It is very difficult to realise as well as to write about the condition at the same time." But what a marvel and miracle! Sister Kasturi has

successfully done both the jobs to the fullest satisfaction of the 'Master'.

Strange but true it is, that the conditions do repeat themselves in the spiritual field. In fact they are not bound by the conditionalities & barriers of time and space. The letters of sister Kasturi are the mirror reflection of this peculiar phenomenon that spiritual conditions often repeat themselves, spiritual thoughts do recur and the feelings of abstract happiness and sorrows do strike back frequently. Moreover, when the thoughts and conditions become too pressing to bear, there is undoubtedly a repeated and spontaneous outburst of those conditions in words even in the same letter otherwise, I fear, the whole system would have collapsed.

While rendering these letters into English it has been found that a spiritual culture of the highest order has been maintained & a special code of conduct has been followed and exemplary decency & decorum has always been observed. Neither Shri Babu Ji nor sister Kasturi has ever claimed that they have crossed a certain stage or experienced & realised a certain condition due to the efforts on their parts, as everything is achieved in the spiritual field by the grace & kindness of the 'Master' and at every step, sincere regard and gratitude has been paid to the 'Master' for 'His' grace and magnanimity. It proves beyond doubt that there always exists a feeling of total self-surrender and the word 'I' has no place in the dictionary of spiritualism.

If we, the abhyasis, may follow the same standard of culture & decency & decorum in our day to day life, I am sure, this world will become a beautiful place to live in & the life will be worth enjoying.

R.S. Kamthan
an abhyasi



K.M. KASTURI CHATURVEDI

Letter No. 1

Revered Shri Babuji,
Sadar Pranam.

Lakhimpur
Date: 3.5.48

On the instructions of my respected father, I have somehow dared to - day to write to you this letter. Please accept it. My bodily condition is very good. You are requested kindly to keep in mind about the spiritual progress of this poor, humble and resourceless Kasturi. I do a little meditation as guided by you. Respected master saheb also imparts great peace and pleasure by giving a 'sitting' on alternate days and sometimes daily. I am writing my diary these days; kindly correct the mistakes in it. I am, so called, a bundle of follies but in your very presence, these follies will benefit me.

On getting up in the morning these days, I pay my respectful pranams to Swami Vivekanand ji and then after doing pranam to you, I remove my undesirable thoughts from me as guided by master saheb. As told by you, I practice meditation taking my beloved God as 'All Pervading' and 'Omnipresent'. Thereafter I remember, as far as possible, my beloved God throughout the whole day. I act thinking that I do not do anything, and everything is done by Shri Babuji and reciting 'Om' the most sacred name of God in my heart, I try to drown myself in it. Please, be kind that I may drown myself totally in it. Now-a-days the sacred name 'Om' is heard loudly and clearly at the time of taking the sitting and also sometimes during meditation. Often a couple of days pass away like a dream. I do not realize as to what has been done and what is to be done. But Babuji, I wish that I may not forget the all-merciful God even for a moment and even a single moment may not pass without his remembrance. I may see Him always everywhere forgetting my identity, kindly bestow such a boon upon this poor kasturi. Please bless my father with the knowledge as to how should a beggar be and I pray God to make me His Beggar of the same type. Often in the day I am reminded of the 'Self'. There is no other news. There is no count of the undesirable thoughts in me but I pray that, with the kindness of God and with your blessings and help, all may get burnt.

Your daughter,
Kasturi

Letter No. 2

Revered Babuji,
Sadar Pranam.

Lakhimpur
Date: 12.7.48

Received Your kind letter addressed to respected master sahebji yesterday. I have already started doing whatever you had explained to me in that letter. I had told you about my condition that I do not recollect even for three or four days that what I have done, what I am doing and what is to be done. Due to your blessings and God's Grace, this condition has become somewhat stable. Most probably due to the mental and bodily weakness, sometimes I suffer from a fit of anger for a day or two. But before doing anything such a thought arises in the mind that 'Master' has very kindly given me and Master knows He is doing everything and after that I do not know as to how and what has happened.

Frequently there comes a flash of Light before the eyes for the last ten days while moving, closing the eyes and while talking. Sometimes it is less and sometimes it is more. This will be the magnanimity and kindness of my beloved God who is my life's treasure. Revered Babuji, kindly give me this boon that the main aim of my life should always be to attain my 'Master and His Pleasure' and I may pass my whole life having the "Darshan" of my God in each and every thing and freeing myself from the bondages of the 'self' that have fastened me since many births. Rest depends on the will of the Master. If you may always remain kind to me and if my respected father may always remain guiding and blessing me, I am sure my flimsy boat of life will reach the destination. Respected master saheb also gives sittings; I will again have a sitting when he comes the next time.

Your humble and resourceless daughter,
Kasturi.

Letter No. 3

Dear daughter Kasturi,
Ashirvad.

Shahjahanpur,
15.7.48

It was a pleasure to receive your letter. You would have realized that the method, you are following is right. God has no

'Form' and 'Figure'. Hence He is called Omni-Present. If He had any 'Form', He would have been present at any one place only. Our mind should be broadened. Narrow sphere is the product of narrow-mindedness. There are people amongst us who do not leave concrete meditation throughout their life. In fact, it is required that the people, who are having more solid state (condition) should be directed towards 'subtlety' after plunging them at first in the worship of grosser forms and thereafter pulling them out of it gradually. But, as we, ourselves, are solid; hence, if we are plunged into solidity, we do not want to come out of it; and even knowing the right method, the heart does not leave it. If I may speak this to every person, they would think that I am against 'Idol worship'. But in fact, I do not mean this; it is meant only for those persons whose thoughts can work only on solid matter. But, if he may go on keeping that solid condition, it will result in producing solid effects in his heart; thereby making his heart hard and it will take a long time to remove it.

I have worshiped 'Idols' but only for a few days. But I did not get satisfaction and hence I left it taking it as worthless. If I may speak this to any person who has followed this method, and if he may not accept it, then can it be said that he has faith in the right method? The practice of Hero worship has always been followed in India, with the result that the people confined themselves to that type of worship and consequently the Idols were founded and established. If I would have worshiped idols and in case I would have got the right method which is far better than this and if the guide would have asked me to leave it, I would have probably agreed to leave myself what to speak of leaving it.

In this method the vices leave us and even the virtues seem to have no attraction; then we become free from the 'Bondages of Karma'. I did not write this to Chaubeyji because of fear. I am writing to you because possibly it may be the 'Will' of God that you may achieve greater heights. The 'Light', that you often see, is the reflection of your 'soul' and the sign of progress. But for progress it is not necessary that everybody may happen to see it. It depends on the 'sanskars' and nature of every individual. I think that you would like that we may love that God, who may not have, what to speak of earthly, even imaginary cover. The other

conditions, that you have written about, are very good. I will write to you about these conditions after some days.

I had told to your mother at the time of departure that it is also in her hand and power to mend and mould Chaubeyji. The wife should at first practice herself and thereafter help her husband in doing that good practice; and daughter, this 'Time and Age' will not come again and it is possible that some people might be understanding this.

Your Well-wisher,
Ram Chandra.

Letter No. 4

Revered Shri Babuji,
Sadar Pranam.

Lakhimpur,
Date: 18.7.48

Received your letter. You have written that I (Kasturi) would have realized that this method is good but I have firm faith that this method is simple and will lead to progress. All this 'faith and devotion' has been created and developed due to father and the 'sittings' of the master saheb. My respected father told all of us about all the good things from whatever source he came to know of them and has created our faith and devotion in them by speaking high of them. He, besides his own welfare, cares and tries for the welfare of all of us. In fact the Master is the 'Karta'; everything is done by His inspiration. If He will be kind to me, this Kasturi, who is lost in the 'self' and 'mamta', will be free from bondages and attain salvation. This system is very good to me because it needs neither diligence, nor intelligence that I have not the least.

Now again the light is seen rarely but there is pleasure. Kesar conveys her pranam to you and says that she is practicing meditation as guided by you, but the condition is as that of before; there is no difference.

Your poor, humble and resourceless
daughter,
Kasturi.

Letter No. 5

Dear daughter Kasturi,
Shubhashirbad.

Shahjahanpur,
24.7.48.

Received your letter and came to know about the condition I have already written to you regarding 'Light', that is seen to some persons while it is not seen to others and it makes no difference so far as progress is concerned. I again write that one should follow the right system if one finds it and should also stick to its principles.

Your father wants the progress of all of you. There is no doubt about it. You should also pray God that he may also make good progress following this system and all those hurdles that create hindrances in his progress, may go away. Note what a beautiful couplet has been written by some poet :-

'Ekahi Sadhe Sab Sadhe; Sab Sadhe Sub Jain'.

i.e. Follow and concentrate on only one and you will gain everything. If you will try to follow many; you are bound to lose everything.

You all should follow it; it is very good saying. Such are the ways of the world that innumerable methods of worship have been invented for personal gains. The heart began to be attracted towards 'many' rather than 'one'. Many currents of thoughts came into existence and they began to revolve round their deity. The condition became such, as the water comes out of the fountain in the form of thousands of streams. Concentration on 'one' drifted away. We began to go further from Reality. We have fallen into such a habit that we do not admit even on being explained. It is the only remedy of all, that our only aim should be 'To attain God'. We lived in this world for thousands of years and still want to live for millions of years more. Why we should not adopt such a system that we may become 'One' with the 'Source', from where we have come and thus save the millions of years to come.

Your well-wisher,
Ram Chandra

Letter No. 6

Revered Babuji,
Sadar Pranams.

Lakhimpur,
Date: 28.8.48

I could not write to you any letter since long; kindly excuse me. I could not understand my condition properly since long and I fail to understand it even now. Somedays before, it seemed that I used to forget the Almighty God for an hour or two within a day, but on remembering Him again, I used to become very restless. There after I could not take any interest in any work. Revered Babuji, I want to love my God the most in this world and I have also been trying for this. I want nothing in the 'Trilokes' (Three worlds). I have a strong desire that I may always remain in remembrance of my 'beloved God', and I am making all efforts in this direction. I offer this desire to that Master whom I have already surrendered myself. Now on remembering 'Him' again the whole day, that condition was gone but, since that condition was no more, there was a feeling of heaviness in the heart during the last ten or twelve days and there was less concentration during the time of taking the 'sitting'. But the sort of condition, that my beloved God has very kindly given me, the humblest and most resourceless being, since yesterday, has assured me completely of the fact that I would certainly meet my dearest God due to the grace of the Master and by the method prescribed by you.

There was a lot of heaviness in the heart yesterday but there was also such an excessive joy that I remained wandering in ecstasy. Now since three o' clock to-day, I feel so much pangs of love that the feet have become heavy and seem to become uncontrollable during walking and lying. Revered Babuji, it is all due to the blessings of the Master. It is my only prayer to you that I may ever remain drowned in such an ecstasy. Kindly keep reminding the Master oft and on of this, humble supplicant. Respected father remains engrossed in the thoughts of the Master out of excessive joy. Kindly keep reminding the Almighty God about him as well. All is well here. Kesar says that, although she takes sittings but there seems no change in the condition. Please remain blessing me. Respected master saheb had given a sitting to me yesterday.

Your humblest and resourceless daughter,
Kasturi.

Letter No. 7

Revered Babuji,
Sadar Pranam.

Lakhimpur,
Date: 10.9.48

You would have received my letter. In its reply you had written a letter to respected master saheb, who had told me about it. You should not worry about replying my letter, but please be kind enough to free me from the bondages. The condition about which I had written to you, that God had given me, this humble being also, the 'Love for Himself', developed to such an extent and God gave so much 'Love' that sometimes I tossed on the bed while lying, but then again I had to exercise control upon myself. But now there seems to be a 'vacuum' in the heart for the last three or four days. Even now for a day or two after master saheb gives 'sitting', the pangs of 'Love' are again felt. The whole body gets charged with the 'Love' of the 'Beloved God', but now the condition is not the same as before. Now I remain in the state of forgetfulness and there seems to be vacuum in the heart. My revered Babuji, it is not possible for me to do any meditation (sadhana). Both you and master saheb know about the base feelings of my heart, but I make certainly such an effort and I pray the master and you as well that I may not forget the God, the Ocean of kindness, even for a moment while sleeping or awake. I wish, I may never forget 'Him'. Revered Babuji, I am a poor, humble being and my God is my 'Paras-Mani', hence I pray God that I may have no other desire or attachment. By your blessings I wish I progress by leaps and bounds with the little sadhana that is possible by my poor physique.

Kesar, mother and all others do meditation as guided by you.

Your poor, humble, resourceless daughter,
Kasturi.

Letter No. 8

Dear daughter Kasturi,
May God bless you.

Deewan Jograj,
Shahjahanpur,
Date: 14/17.9.48

Received your letter. I could not reply you earlier as there was no one here to write. Many letters are lying over here. Now I am replying them.

It was a great pleasure to know about your spiritual condition. May God give you success in your mission. It is very good to be restless in the remembrance of God. I have been a victim of that for many years. It is the only thing that reaches us to the goal and this is the peace for us. It is a credit to the devotee that he may remain restless in remembrance of the Master. People go to the forest in search of peace but rarely anybody is attracted towards this 'Priceless Gem'. Write to me in the next letter as to how much heaviness is there. There are two reasons for this heaviness. One reason is that those people, who worship idols, consequently develop a sort of solidity in their hearts and when it is removed by meditation, then this type of heaviness is felt. The second reason is that so much spiritual power has permeated into the heart through 'Love' that it has not been absorbed. When it is the first reason, more grossness is felt in the heart. The second reason is rare. Now you write the cause that you understand. It is possible that now this thing would have become less. I want that this thing may automatically go away so that there may be no trouble.

It was the day of Sri Krishna-Janmastami on 27th Aug., 1948. It is a mandate to me to transmit on this day to all those who keep 'fast' anywhere in the world; hence I remained doing the same work for hours together that day. It was also the mandate that I may keep fast the next day as well, that is, there was a mandate for keeping fast on two days, but due to the body, being weak, I got this mandate that I may keep fast on one day and Pandit Rameshwar Prasad, who is my 'Guru Bhai' and who is at the high pinnacle of spiritual progress may keep fast the next day. This has been the routine for the last two or three years.

As I had written to you in my letter, you would have prayed for the spiritual progress of your father. I had replied your last letter. I have also received your second letter today the 16th Sep., 1948. You have written about one condition in this letter. I have not been able to follow as to what you meant by writing that 'the condition is not the same as before'. What is that condition that existed before and due to its absence now, you feel a sort of disgust in the heart. One should step forward and pray God for the same. He can do everything. It was a pleasure to know that Kesar and your mother do meditation.

Your well-wisher,
Ram Chandra.

Letter No. 9

Revered Babuji,
Sadar Pranam.

Lakhimpur,
Date: 22.9.48

Received your letter. It was a great pleasure to me to receive your blessings. You have inquired about the heaviness; it was perhaps due to the second reason as written by you. On Krishnashtami day I seemed to be so much filled with the 'Love' for God throughout the whole day that the whole body felt repeatedly as if charged with 'thrill' and sometimes it seemed that some power was entering into the heart continuously. Since that day, the heaviness existed for three days and thereafter it was completely gone; consequently there developed a vacuum in the heart and I felt light-hearted. I had written to you in my second letter about this heaviness because, since I have started this meditation (sadhana), due to the blessings of God I have never suffered from any feeling of disgust in my heart. Contrary to it, there always remains enthusiasm. No doubt, in the absence of any remembrance of God even for a short time I feel quite restless and you have written that it is a good condition. Revered Babuji, I promise that the steps that I have put forward for achieving God, will under no circumstances go back. I will go on approaching 'Him' always absorbed and overjoyed in the remembrance of my 'Beloved'. I will pray to the 'Master', I will entreat before 'Him' but I will not recede backward; but Shri Babuji, I will always remain a

supplicant of your blessing and God's Grace. Now I am writing to you my condition. On the 14th of Sep., I had gone to Lucknow to consult the doctor. The condition, that my Master offered me that day and the condition that I feel to-day, seems to be very good. That day I had left by 6 o'clock bus I remained in such a state of unconsciousness that through out the whole day neither I felt that I was sitting in any bus nor I felt I was moving; and nor anything was seen by the eyes. It was a peculiar condition. The body was light as a flower and since that day, the complete light condition still exists but that type of unconsciousness is not there. Revered Babuji, I pray God for my respected father since you wrote to me. Please keep reminding that all-merciful God, of this supplicant. My humble pranams to respected Sri Rameshwar Prasad ji.

Your humble and resourceless daughter,
Kasturi.

Letter No. 10

Dear daughter Kasturi,
Ashirvad.

Shahjhanpur
Date: 27.9.48

I am happy to receive your letter. When you had written to me about your heaviness, I had prayed to God for you. So far as God is concerned, I and you, both, are beggars. Everything takes place according to His 'will'. He is said to be successful, whom 'He' attracts towards 'Himself'. One Persian poet has said which means that 'One can not even have 'your' Darshan without 'your will'. Now if I may explain what is being understood about it by the general public, it can mean a lot. But in fact, I will define this condition that day, when God may develop this condition in you. I am highly pleased with your promise. May God give you success in it! Not only this, may God bring that day when the suffering humanity may be benefited by you. If you will pray God sincerely for Chaubey ji, it will not go in vain. May God save you from pride and vanity. Chaubey ji is now better but your mother is entangled in such a net-work that she is not inclined at all in the real sense towards that Almighty God. We have to love 'Him', who is formless and colourless. You are doing meditation and so we all are, but only that person can have full inclination towards and faith in 'Him',

whom God does not want to bring back in this world after leaving this body. Convey my namaskar to your mother and your respected father and convey my blessings to your sisters.

Your well-wisher,
Ram Chandra

Letter No. 11

Revered Babuji,
Sadar Pranam.

Lakhimpur Kheri
Date: 17.10.48

Hope, you would have reached safely. We all were very much benefited by your presence here and we got a lot of peace. I have already written to you that I remain in a condition of forgetfulness, and since the respected Master Saheb gave the second 'sitting', I felt a lot of peace in the heart. By the grace of God, I did not feel uneasiness in the heart even for a moment during the last five months, but God alone knows what you have filled in this heart this time. I fail to explain it to you, I can only say that the condition these days is perhaps like that of a dead person. You had asked me to hear 'om' in my heart- beats. Sometimes it seems to occur in my fingers and sometimes also in my back. I feel that my condition is much better since the day when I had gone to your place the last time. But I can not explain to you what is this good condition? That night, respected Tauji had gone along with you to a dinner party and therefore returned some-what late. In the mean time I sat for meditation for a short time. God knows where from came the voice, 'Do not put in such a hard labour'.

Revered shri Babuji, the conditions that I have written above, are due to the grace of my Master and also due to your blessings. Your know how humble I am. It was, is and will be my only prayer to you and Almighty God as well, that I may soon have spiritual upliftment and unlimited selfless love and attachment with God. Master Saheb had given 'sitting' a few days ago; Kesar felt asleep throughout that day and two or three days more. Now-a- days, on doing meditation herself she feels numbness in her left hand. Revered Babuji, I will try to do whatever is possible by me so that I may remain restless in the remembrance of my Master and may

achieve 'Him' as soon as possible. Kesar requests you to keep her in your mind as well.

Your daughter, the supplicant of God's love and your blessings
Kasturi.

Letter No. 12

Dear daughter Kasturi,
Ashirvad.

Shahjahanpur
Date: 23.10.48

It was a pleasure to receive your letter. Thanks to god that you are developing your proximity towards 'Him'. May God give you enough of spiritual progress. The condition of peace, that you have written about, is very good, but if there is no restlessness in this peace, it is just like good food without salt. Keep writing about your condition. I will explain to you after a long time; if I could remember; about your condition that you have written that it is like that of a dead person I do not think it proper to write about it more at this time. In one of my letters, I have already written to you these words about certain condition that I will reply to your letter. If you may note these conditions in any diary, it is possible that I may recollect them on your reminding me. I, often remember kesar. I had liked her bhajans very much and therefore I am reminded of her more. Try to improve your health as far as possible. It is very necessary. Convey my Pranam to mother

Your well-wisher,
Ram Chandra

Letter No. 13

Revered Shri Babuji,
Sadar Pranam.

Lakhimpur Kheri
Date: 28.10.48

You would have received my one letter. Instead of the condition about which I wrote to you in that letter, the present condition, that my Master has given me during the last ten days, is very dear and precious thing. My Babuji, how may I write, possibly I can not write, that both conditions of 'weeping' and the condition of 'restlessness', that I often felt, and for which I used to entreat my beloved 'Master' daily, have now become my

permanent partner for the last nine or ten days. I enjoy this condition of weeping so much that I am never satisfied, but; when after some restraint, I start doing some work, I begin to sob from within. Now the condition is that the restlessness goes on increasing after I stop weeping but Shri Babuji, both the conditions are less felt since yesterday and peace, joy and lightness are felt more in the heart. I will accept whole-heartedly whatever condition the Master will give me, but I do not get as much joy in peace as I have got in those conditions and hence I entreat that Omni-Present God that I may weep and feel restless in His remembrance wholeheartedly. I also request you that when ever you may pray God for me, the humble being, you may ask for mainly these two conditions for me. I pray the Master for my father as well, with all the sincerity that 'He' may bestow him these two 'gems' as soon as possible. I will conceal these two 'gems' in my heart. Since I had seen the play 'Bhaktha Prahlad' seven or eight days ago, there is an increase in this condition. The heart still gets filled up remembering the unlimited love of God for me. Mother practices upon the method, you had told her to adopt and she has begun to hear the word 'Om'. The condition about which I have written above is the result of God's unlimited love and your blessings and respected Master Saheb's labour. You know about the condition of my heart. Revered Babuji, it is my desire that the God may remain present in place of 'I' and mine' and all other things may get destroyed. It will take place very soon if you may bless me. Received your kind letter, just now. Your blessings are with me and so, there is no power which may separate me from the remembrance of God, even for a moment. Revered Babuji, I have no love because I have come to know that in true love, both 'I and my' fade away and there remains only one 'all pervading beloved God'. Let us all see, if the Omni-present God bestows 'His' true love, at any time, to this humble supplicant. I will note the things in the diary.

Your humble daughter and the supplicant of only the true love of God,

Kasturi

Letter No. 14

Dear daughter Kasturi,
Ashirvad.

Shahjahanpur
Date: 2.11.48

It was a pleasure to receive your letter. During the period of approaching and reaching God, many changes in the condition take place. These conditions always occur in every abhyasi's sadhana. If there is true devotion, these conditions are often felt. I preserve your letters. Light can be thrown on each and every condition one by one, but I want to write about these conditions at the time when you may rise up higher after crossing these conditions. There is nothing far from God. 'He' can do every thing. It is our folly that we do not feel His presence although 'He' remains very close to us. Convey my pranam to your mother

Your well-wisher,
Ram Chandra

Letter No. 15

Revered shri Babuji,
Sadar Pranam.

Lakhimpur
Date: 10.11.48

You would have received my letter. I came to know through Tauji that you could not reply due to the non-availability of any writer. The condition seems to develop some what since 1st of Nov., 48, and so I am writing about it. That day, I felt at about 8 o'clock in the night, as if some body was giving the sitting. anyway I took sitting. I never got the sitting like that of that day. I had perhaps written to you in my last letter about my becoming flaccid (Shithil), but that day, I felt as if somebody had made the heart and all other organs totally inactive. I began to feel extreme weakness after the sitting and then I went to sleep at about 10 o'clock. There after I saw in the dream that you and respected master saheb are both sitting and I am also sitting there are small pimples, and truly by your sacred touch, all the pimples faded away. In this way the satsang continued for a long time and again you said, 'come, Kasturi I will give you a sitting'. I at once sat down. I do not know, for how long you gave me sitting in the dream. When I opened my eyes, I felt as if no part of the body could move for about two hours,

and that condition was exactly like that of a dead person as I used to feel sometimes for a few minutes at night. It seemed as if there was no life in the body and whenever I lay down in the day or night, I felt for about five or six days, that my condition was like that of a dead person. Revered Babuji, now I realise that it is not possible for me to live without the 'Beloved God'. Now kindly manage somehow so that I may meet and have the 'Darshan' of my 'Beloved God'. Now this heart is getting extremely restless for 'Him'. O, Babuji! Has the Master received no information about me, the humble being, so far? If not, please be kind enough to manage that this supplicant may reach 'Him' soon. I truly tell you that I can not live without 'Him' now. Please convey my this feeling to 'Him'. My heart is craving for achieving 'Him'. O, my Master, I wish that I may lose my identity and dissolve in 'Him'. 'You' may become so dear to me that 'I and You' may become one. Shri Babuji, as an innocent child does not want to live with anybody else in the evening except his mother, in the same way Kasturi can not live in this world-like evening without the mother 'God'. If 'He' may see through the heart by tearing, 'He' may probably not delay in this matter. O, my Lord, you only are my beloved mother, my father, who has brought me up and my spiritual teacher. 'You' please do not delay now. Revered Babuji, please excuse me for whatever I have written this time because I have not been able to control over the outburst of my emotions.

I will still say that I have no true perseverance and love, otherwise you had written that 'God is very near to him who has true devotion'. Kindly develop such a true devotion in me that God may soon become kind to me. What may I do! a kind of fire remains burning within me and sometimes it comes out; hence I could not restrain myself. Now the condition is that, I may take sitting or not but on remembering 'Him', the heart is so much absorbed in 'Him' that the hands or feet are asleep, if they are put in one posture even for a short time, and the mind also gets asleep likewise. I used to meditate as before that I am remembering that God, who is Omni-present, but now it seems that neither I am present and nor 'God' is present; only I feel ecstasy in 'His' remembrance. There is deep love in the heart. Sometimes while taking food or doing some work in the day, it so happens that every

work comes to a stop automatically and I get ecstasy in God's remembrance. Due to non-availability of Kasauti- Leaves and due to the pangs of heartache there is a pressure on the veins of the stomach and so they are in bad condition. Rest is well.

Your humble daughter,
Kasturi

Letter No. 16

Revered Babuji,
Sadar Pranam.

Lakhimpur
Date: 11.11.48

Received your kind letter through respected master saheb. I was extremely glad to receive your blessings. I came to know through respected master saheb that you had fallen ill. Hope now you will be better. Revered Babuji what may I write about my condition now? I have now only one keen wish and I always crave for it from within that I may achieve my beloved 'God', sooner the better. What to speak of meditation. 'He' does not stay in the heart at all at any time. Now it is my only wish that I may become one with God today or tomorrow or any other day. O, Babuji, 'He' is omni-present and all-pervading even then I could not achieve 'Him' though 'He' is so near. A sort of fire keeps burning in my heart throughout the whole day and also whenever I open eyes at night. On opening the eyes at night, only these words arise in my heart that how I may achieve soon my beloved God, who is my life's treasure. By your blessings the thoughts of 'I' and the 'self' rarely come. These days I crave only for achieving God. Revered Babuji, my 'beloved' is so very kind that whenever the restlessness increases and the heart feels pressure, this thought strikes that I will certainly achieve that merciful and benevolent God. Shri Babuji, I have surrendered my life this time to 'Him'. I will reach 'Him' some how undoubtedly. My 'Beloved' has permeated into each and every pore of my body. As 'He' is Omni-present; I will see 'Him' in all the things of the Universe. I will love 'Him' and 'Him' only. Kindly give me such a blessing and please ask for only this alms from my 'Beloved Master' for this beggar, that this heart which has always been gaining since so many births, may get lost this time along with its whole paraphernalia. Revered Babuji, I have

been seeing this for many times that I attain that condition by the grace of the 'Master', which you expect from me and wish for me, even before receiving your letter. Kesar and mother convey 'you' pranam and request you to be kind and generous to them as well. By the 'Master's' grace I will definitely achieve 'Him' soon. Oh! what an auspicious moment it will be when I will achieve 'Him' and feel ecstasy I, the beggar ask for and want only my Master as alms. It is such a pleasure that inspite of so much restlessness in the heart not a single tear comes out. Whatever my condition is, it is the result of the unlimited magnanimity of my 'Master' and your blessings and the labour of respected master saheb.

Your humble daughter,

Kasturi

Letter No. 17

Revered Babuji,

Sadar Pranam.

Lakhimpur

Date: 16.11.48

You would have received my letter. Now the condition is totally reverse of that about which I had written to you in my letter. I had written to you about restlessness but now it is felt quite less. Since I wrote to you that letter, I began to feel such a condition since the next day that Whenever I take sitting and even without that, it seems many a times during the day that I have become one with God and lot of expansion is seen. It appears that only God is present, not in me only but every where. There is a lot of peace and lightness, Revered Babuji I do not know about my real condition. Respected master saheb knows about it. I pray I may not, in any way, move backwards, instead I may go on progressing forward. Never the less I enjoy the present condition as well but I enjoy the restlessness more. Whatever may be the will of the Master this supplicant wholeheartedly accepts. It is my only and sincere prayer to the Master and you may also pray 'Him' for this resourceless being, that I may go on approaching 'Him' each and every moment. Revered Babuji, I sometimes feel restless remembering about my restlessness. Mother says that now the 'Anhad Nad' is heard rarely. The heart also feels somewhat

confused. The 'Anhad Nad' is audible only when due attention is paid.

Your humble daughter,
Kasturi

Letter No. 18

Dear daughter Kasturi,
Ashirvad.

Shahjahanpur
Date: 19/20.11.48

Received All your letters. It was a pleasure to go through them. It is the kindness of God that your inclination towards 'Him' is increasing. It seems, from what you have written, that your condition of oneness (laya) is developing. But it has not yet achieved permanency (stability). If the God shows His kindness and if you may go on striving, it will become stable. Health is also necessary for this work, hence you should take care of it as well. I am also not healthy. I have become weak due to everlasting-pain but I had attained this condition after a lot of learning and practice. God listens and attends more to the 'voice' of the weak. But before making 'Him' to listen, we have to practice and adopt ways so that our voice could reach the 'Master', and for that health is necessary.

Your well-wisher,
Ram Chandra

Letter No. 19

Revered Babuji,
Sadar Pranam.

Lakhimpur
Date: 26.11.48

Received your letter and blessings. I am writing about that condition which the Master has kindly given me now. Through out the whole day now, I remain in a state of forgetfulness. Some times the eyes begin to close automatically and there-after it appears as if I have become unconscious. All the organs of the body seem to become flaccid from within and sometimes, I have to lie down due to the internal fatigue. Often I feel great zeal and joy but only for a few moments. The restlessness is gone but there is still a little sting that persists within. Revered Babuji, this only one thought remains in my mind throughout twenty-four hours that neither I am

nor there is anything mine; and whatever I see and hear is nothing but Divine; what may I write more? Mostly I happen to feel that I am also God. Renunciation has increased a lot. Revered Babuji, the life in the true sense is that in which only the 'God' may be seen in each and every thing e.g., branches, and leaves, beasts and birds and each and every thread of clothes. But now instead of 'I' only God is seen again and again. The days are passing like a dream. May it take place forever due to your blessings and the Master's grace. It will definitely happen. To-day it seems that I am writing to you letter after keeping myself awake by force. I will definitely reach soon my destination that is God, if you and respected master saheb may remain kind and striving for me. These days the health is quite good. Some times I become sick and then again I become well. I pay much attention towards my health. You have written that God listens more to the voice of the weak, but Babuji, I think that the weak persons, except you, will be able to call less loudly while the call of the healthy will be louder. Anyway, now I have surrendered myself to 'Him' and 'He' will hear me sooner or later. I am sure, 'He' will hear me soon, because when your and master saheb's voice will get mixed with that of mine, it will produce a very loud sound, and then Master will have to listen. Please bless me that the condition of oneness (laya) may become stable. This condition will definitely become stable if you will bless me sincerely. This is my experience. I entreat you, kindly to somehow Manage to reach God soon the voice of this humble being.

Your humble daughter,
Kasturi

Letter No. 20

Dear daughter Kasturi,
Shubh Ashirvad.

Shahjahanpur
Date: 10.12.48

It was a pleasure to receive your letter. Thanks to the Master that there is progress in your condition. By making efforts every thing is possible, and I think that it is very easy to meet God. What is required, is the true and sincere attention of the heart towards 'Him'; and I tell this to every body. Your condition of 'Laya' is

increasing. If God remains kind to you, and if you may continue making efforts, your condition will become stable. There is no end to the progress in this sphere. It is not only enough to attain 'Laya', but there is much more beyond this and there is no end to 'that' as well. If a man may attain the highest condition and of that be such a condition that none else might have achieved it so far since the beginning of this world; even then there will remain much more to know. God knows how the man thinks himself as 'perfect' in this age. Perfection is only in God. these people are like that person, who thinks himself a grocer although he has got only a piece of turmeric. The vedas have said "Neti-Neti". One must keep in mind that such words should never be spoken to any body, that may injure his feelings, if they (words) may materialize.

your well-wisher,
Ram Chandra

Letter No. 21

Respected Babuji,
Sadar Pranam.

Lakhimpur
Date: 13.12.48

It was a great pleasure to receive your kind letter. You would have received my letter and since then there is no appreciable change in my condition except that 'Peace' seems to come out from the middle of the forehead. On taking the sitting, when sometimes the sight stays at that place, it appears as if there is a circular 'Chakra' with a little vibrations in it. In fact mostly the condition of being alive is going and at its place the condition of being lifeless is increasing more and more. But Revered Babuji I see that in place of peace, restlessness is also increasing internally. I do not feel interested in any thing due to my only craving to meet my Master, you & Master saheb know better as to which condition is increasing. I only know, that it is a matter of shame to me if I may not attain that Omnipotent God even after getting your support. If there is no end to the progress in this sphere, then by the grace of God and with your blessings, I will possibly leave no end untouched and no limit uncrossed to the craving to achieve God and to increase 'His' remembrance. You have written that only the God is perfect and the rest every thing is imperfect; so why I

should not become 'perfect' after achieving perfection and why I may remain imperfect. In view of 'saying' this humble Kasturi will, hence forth, never speak ill of anybody, let what may! Revered Babuji, how kind and sympathetic you are that you are also very much worried about my physical progress besides my spiritual progress. Thanks a lot to you. Kesar conveys her namaskar to you.

Your humble daughter,

Kasturi

Letter No. 22

Revered Babuji,
Sadar Pranam.

Lakhimpur
Date: 24.12.48

You would have received my letter. It was a great pleasure to know the contents of your kind letter which you had personally written to respected father. Tauji had become overjoyed and he should have been so. I was also glad to know about his spiritual progress. I request you that Tauji and Mataji may progress spiritually by leaps and bounds. they may go on approaching 'the Master' each and every moment. They may always remain in a state of ecstasy even while sleeping and awakening. Please be kind to him as he had persuaded me to take the first sitting from respected master saheb even against my will and then I had your darshan only because of him. I can never become free from his debt and obligation but I will pray you to make them beloved of God.

The condition, about which I had written to you before, is no more felt now. Now whenever there is a talk between respected Tauji and master saheb about 'Love for God', I do not feel any love; instead I begin to weep and it does not stop even on my trying to stop it. Now I always feel easy and light. It seems that the whole burden of the heart has gone. Whenever any body comes or if I go anywhere and after or during talks, when I see towards my heart, it seems as if it (heart) is busy some where. A thrilling sensation is felt more on the fore-head. As the mind used to fall asleep, in the same way there seems vacuum in the fore-head and navel (Nabhi) and there also seems a sort of beating in the navel. In fact mostly I do not feel the existence of the body. During the

last two days often some undesirable thoughts began to come in the mind; but, on seeing towards the heart it seemed quite peaceful. Now the condition is much better. Peace, still seems to come out from the forehead. God knows why, for the last eight or ten days, events, that are to happen, begin to strike the heart before hand automatically. The real condition is that, being alive, I am feeling lifeless. Revered Babuji, please do not forget to ask the Master for 'His Love' for this humble-being because there is a great shortage of 'Love' in her. Mother and kesar convey their Pranams to you.

Your humble daughter,
Kasturi

Letter No. 23

Revered Babuji,
Sadar Pranam.

Lakhimpur
Date: 10.1.49

You would have received my letter. I am writing to you about my present condition. It seems for the last so many days as if the heart is drowned in meditation. After reading or talking or doing any work, it seems as if I have just got up after doing meditation. Whenever I get up after sleeping in the night, I feel as if I was doing meditation. There seems to be no effect of any work or word on the heart. Whatever thought may arise in the mind, but the heart remains in ecstasy. As soon as I start taking sitting, the body tends to become lifeless. Only this feeling persists that whatever work is possible by this body, heart and mind during the whole-day, is being done by the 'Master' and everything is being done due to 'His' inspiration. Often it appears in the dream as if you are giving the 'sitting'. Anyway whatever it is, I leave it to you. I have to do nothing. I have surrendered myself to the 'Master'. I have to achieve 'Him' and 'Him' only. Please be kind to drench this humble being into the 'Love of the Master'.

Your humble daughter,
Kasturi

Letter No. 24

Dear daughter Kasturi,
Shubh-Ashirvad.

Shahjahanpur
Date: 16.1.49

It is a pleasure that I receive very good letters regarding your spiritual progress. I am thankful to God for this. Nobody inquires about me and none keeps himself informed about me; and who may ask about me when apparently I have no wealth. People come to me and learn from me as well, but only a few inquire about this poor man through letters. I have nothing but poverty, that may draw people's attention towards me. I have not kept any luggage (Tosha) because I don't have now to undertake any journey. If I may ask anybody to travel to his mother-land, is he not entitled to remark as to what is the use of undertaking such a journey in which I may lose my (Tosha) luggage on achieving the aim and reaching the destination? What is left with us, if all the luggage is lost? Is it the outcome and result of the journey? Afterwards when people begin to know this as a result of talks or satsang, they begin to lose interest. There is still a living example of that in Shahjahanpur.

Dear daughter, what have I now to give to you all? It is also not possible that I may try to find back my lost goods because I have already paid 'that' towards the cost of this journey. Now what is left with me? Now nothing is left and one or two persons are hardly prepared to take it. Do you realize that it is good? Now I do not even have 'Love' to give you, that you crave for. Yes, it is possible that I and you both may pray God with folded hands for giving it. But there is this risk in it, that God can possibly ask, whether that poor person, who has given me his everything, would be able to keep and preserve 'Love' if it is given to him at all. It is possible that God may give 'His Love' to you but; daughter, I am doubtful about myself that whether He would give it to me or not because now I am totally exposed to Him. Whatever you have written to me about your condition, I fear, lest you may also pay the cost of the journey like me and may become like a poor traveller without any luggage.

Your well-wisher,
Ram Chandra

Letter No. 25

Revered Babuji,
Sadar Pranam.

Lakhimpur
Date: 24.1.49

Received your kind letter which was full of blessings. It was a great pleasure to go through it. On understanding its meaning by respected master saheb and Tauji, yesterday, I felt as if I had become totally unconscious for a short time. Revered Shri Babuji, you are extremely poor and a poor can give only his poverty; hence O, Poor God! please give your poverty to this poor and humble being. What I will do on becoming rich, and more over neither I have power and wisdom, nor culture to preserve that richness permanently. So far as journey is concerned, Babuji, I am very much tired of undertaking journeys and so please be kind that I may now get rid of such a journey.

Shri Babuji, I say on true oath, that I have sacrificed my whole-self for achieving that thing. I have to take this thing whether it is good or not; this humble being has no concern with it. This is not an ordinary obstinacy. Three types of 'Obstinacies' are famous in the world, i.e., child's obstinacy, women's obstinacy and king's obstinacy. But in my case four types of obstinacies are present, i.e., child's obstinacy, woman's obstinacy, king's obstinacy and patient's obstinacy. Revered Babuji, the truth is that I do not even know as to what should I beg from the Master;. Now I have totally surrendered myself to 'Him'. My wholeself is that of God;. I am now not even that of mine, hence it depends on the Master's will that He may give me any thing or not, I will, accept it whole-heartedly whether 'He' gives me poverty or pauperism. 'He' to whom this thing belongs, will 'Himself' care for it. Now I am care-free. When 'He' will give 'Love' I will remain lost in its ecstasy. If 'He' gives me poverty, I will enjoy that poverty. Babuji! now the mother-land is also 'He', journey is also 'He', luggage is also 'He' and I am also 'He'.

The condition these days is the same as I have already written to you. Now we all shall soon come on Basant-Panchmi.

Your humble daughter,
Kasturi

Letter No. 26

Dear daughter,
Ashirvad.

Shahjahanpur
Date: 9.2.49

Received your letter dated 24.1.49. Now I am giving you its reply after the function. You have replied to my letter that a poor man can give only his poverty. It was in reply to that, what I had written that I am very poor.

The condition of poverty is that for which people have died longing and craving, and it is possible that even many Saints and rishies might not have tasted it. If we are not rich, it means we are poor. Rich persons possess everything while the poor person has nothing. It means that the poor person has 'nothing'. Now what can be that thing which a person possesses that he may give it to others if he has 'nothing'? If, whatever he may give, be named 'nothing', it will become such a thing that it is not worth giving. There is a person who was once rich and he could give his wealth to others. When the poverty remained increasing, he began to give less. When nothing remained with him, he could give nothing. What has he to give you now, if you may ask him to give anything? If I may be taken for granted like that, I have nothing to give. Yes, it is certain that, there is certainly something present at the bottom. If that 'something' which has been called 'nothing' is present, that can be given. Beyond this it also does not exist and there both the giving and taking come to an end. Now the way to reach this condition is very clear that one should go on snatching the wealth, that a rich person possesses. In the end when nothing will be left with him, he will reach the condition of poverty. You should write to me, after asking Chaubey Ji, 'will it not be against the 'Shastras' to snatch away the wealth and luggage of anybody'? If he gives this reply that, he should become unmindful of the goods he has, then this question arises that he will still remain in possession of the goods in one or the other form and how the poverty can come, while having the luggage; even if he becomes unmindful, the want and need will certainly remind him of that at times. Now what should be done? It is the only way that the goods be kept at such a place that one should be informed about that at times of need, but then this thought arises that this thing has been entrusted to

other person as a pledge. It is the method in the beginning but on progressing further, if all the goods, that have been placed with others as pledge, be considered as belonging to 'Him' and if one may have no claim and right on it; this condition can then develop that one may feel that one has nothing, although having everything. Now if we may suppose that all those internal powers and 'Sidhiyan' which we have, that is which we have received from the 'God', all belong to God; and if we may give 'Him' full rights and authority over them, or in other words, if we may sell those powers to 'Him', we will then become empty handed and devoid of all those things. Now the problem arises as to how to search for such a 'Banker', so that these things may be handed over to 'Him'. He is so far that, I think, it is difficult to reach 'Him'; and if 'He' is the nearest to us at all, 'His' position is just like that of our eye which can not itself see our other eye. The question therefore arises how to seek and find such a type of 'Banker'? Its reply is that, if we may become 'eye' from head to feet, we can, then, at least say that we are completely 'eye' only. Now we will be required to search 'Him'. Now if we have completely become 'eye', it means that our whole body has got the power to see. Now what is to see? When we are nothing but eye and eye only and we having nothing except this (eye). Now this condition, that the eye can not see another eye, does not exist any more, because that power which was inspiring us to see towards 'Him', has now faded out, and in place of those powers, which are in various 'Forms', only the eye remains. Daughter, it has now become the condition that, there is 'that thing' in every direction which emits light. That 'eye', which wanted to see another eye has now become one from head to feet. Now one has no need even to see 'that'.

The sum and substance of all this is that as eye and only eye was seen in us, now those things are all gone, with which eye could see the eye. In the same way if we may begin to substitute and feel God and God only in place of the 'eye', we shall, in that case, not stand in need of any 'Banker' because that whole thing adapts that real form which we wanted to handover to the 'Banker'. Now the question of poverty arises. But now we have to finish both the richness and poverty and that is possible only if one may become the 'Real Eye' which is God, in place of becoming a complete eye

from head to feet. It may take place in such a natural way that one may not even realize, then both the richness and poverty disappear.

In the last letter I had mentioned to you about my poverty. That condition is that of mine and beyond this of other great personalities and even much beyond that of other incarnations. Daughter, I will be highly pleased, if you may reply this letter and you may not only write but you should also pray to become the same. Nothing is beyond the power of God; 'He' can do everything. When you were at Shahjahanpur, you had asked me to employ you as servant, I was pleased with these love-laden words. Daughter, the only consideration is that of health and due to this the transformation is gradual, otherwise, it is only a work of moments to develop spiritualism in its Real Form. You have demanded six sittings daily towards the salary of this service. God wishes; such a condition will develop in you that all the time you will feel taking the sittings, consequently you should also become 'His' servant whose servant I am.

Kesar has sent a letter to me along with your letter. Its reply is this that she is my daughter or sister and I am related to her in that way. I wish that the whole world may become better than I and it is my prayer also and I am prepared to bear the consequences and accept all the punishments which I may get for it. In this letter I have shown the condition of 'Bairag' and oneness (Laya) and I have also shown what is 'Ishwar Darshan'. Consider the condition of 'Ishwar Darshan' and also its joys as a stone without salt, and in the end this condition exists. People strive for this in births and rebirths and if whatever they get in exchange, be given to them in the very beginning, the people will, then, try to run away and nobody will be attracted towards God.

Your well-wisher,
Ram Chandra

Letter No. 27

Revered Babuji,
Sadar Pranam.

Lakhimpur
Date: 13.2.49

Received your kind letter. It was a great pleasure to go through it. Neither I have seen nor heard about such a letter so far. By the grace of God I have been able to meet you and hence I happen to see such letters. I had written in my last letter that what a poor man can give except his poverty but Babuji, all the wealth of the world can be sacrificed for this 'poverty'. You have written that people have died craving for this 'condition' of 'poverty', but I think that it is certain that the members of this Mission will be beset with poverty any day because you have written that there is a man, who was once rich and could give his riches to others. As He continued giving, his poverty went on increasing and he began to give and in the end nothing was left with him and consequently he could give nothing, that is he became poor. In this way, according to you, if the rich persons may continue giving their wealth to the 'Master' or the kind-hearted 'Master' may 'Himself' go on snatching and in the end when everything would have been given or when everything would have been snatched away, nothing will be left with them and consequently they will be poor. If you may very kindly go on snatching the wealth of the rich persons like us then according to Tau Ji, snatching of such a wealth will not be against the shashtras or scriptures; instead, it will be a sort of obligation on such miserable persons who are facing false, fake and useless problems and are getting themselves plunged into the sea of extreme sorrows. In fact the true happiness lies there, where both the giving and taking ends. Revered Babuji, you have not only written this letter but, in its guise, you have given very beautiful and impressive preaching to this humble being. Truly what a beautiful preaching it is, that, if one may become unmindful of the goods, the goods still exist and hence there is no poverty. Now the sum and substance of all this is that one should sell all his belongings to that God.

Babuji, once it was thought that, that 'Banker' to whom the goods should be sold out, is far away, but, now due to the Grace

and kindness of that 'Banker', 'He, Himself' has not only come very close to us but 'He' has permeated into every cell of our body and core of our heart. Neither 'He' was far away from us, nor 'He' is and nor 'He' ever will be. 'He' was far away till we suffered from the dilemma that 'our one eye can not see our other eye'. Revered Shri Babuji, on being explained by respected master saheb and Tau Ji, I have been able to some what understand your letter; but it is very difficult to understand and reply that 'He is present in the heart'. You wrote that the condition of poverty that you have mentioned, is that of yours and beyond that of other Personalities and much beyond that of Incarnations. Please excuse me, I had heard a dictate in the house of respected master saheb here. Now all your efforts to conceal it, are totally useless. You are requested to become pleased with this humble being for no reason because I am incapable of writing the reply of the letter. Yes, by your blessings, I will surely pray the 'Master' to become like this, but, after going through your letter yesterday, when I began to pray to the 'Master' for becoming like this; God knows what happened that I became so much over joyed on remembering 'Him' that I could not ask for anything. I can not explain as to where this condition has gone away getting bored with me. Due to your blessings and kindness and also due to the labour of respected master saheb, it seems for all the twenty four hours during the last two months, while awake or asleep, as if I have got up after taking sitting. Since my return from Shahjahanpur, not a single minute has passed away without taking sitting. After making efforts and drifting away my heart from meditation and taking it as your letter, I have written to-day by the grace of the 'Master' in broken language. Babuji, now the Master has purchased me and you yourself have sold me. Now the thought of the self does not exist. Now God knows how this condition is becoming more stable that apart from 'Him' neither you, nor anything else is seen. I see 'Him' working through me as well. Whatever has been written, has been dictated by the God according to 'His' own will and wish. Now I have become somewhat the machine of the 'Master'. He moves me in any direction, whenever 'He' likes. Perhaps I have already dropped a letter to you but I do not remember what I have written in it. Anyway let it what may. I am illiterate person, do not understand what is

'Bairagya' (Renunciation), condition of Laya and Realisation. Yes due to your kind letter, I have got a little glimpse of that in the heart. Since my return from you, my condition has become a little better; you know better what is that. You may give these things to me whenever you like. Now be sure that Kasturi will not leave you at all. Shree Babuji. I have already become your servant, as I have already started taking the salary in installments for the last two months. Now sometimes I am in doubt whether I love 'Him' or not. Now life has become very simple.

Your humble Daughter
Kasturi

Letter No. 28

Revered Babuji,
Sadar Pranam.

Lakhimpur
Date: 23.2.49

You would have received my letter. Since I wrote you my last letter, there has probably come an additional change in my spiritual condition during the last nine or ten days and the rest of the condition is the same. It is this, that the condition has become very pure and light. As I had written before that always it seemed as if I was taking the sitting all the times, but now I do not feel that I am taking the sitting even while taking the sitting. A peculiar type of simplicity and purity has crept in. I do not exactly know what is the condition and how it is. Respected Master saheb has said that it is a good condition although I do not feel that it is very good, but the heart does not want to drift away from it. Now I have already sold myself into hands of the Omnipotent God and 'He' too has purchased me. Now whatever 'He' may give to me or not. According to your instructions I have started writing auto-biography, and the 'Article' has also been somewhat written. Mother blesses you.

Your humble
daughter Kasturi

Letter No. 29

Revered Shri Babuji,
Sadar Pranam.

Lakhimpur
Date: 9.3-49

Hope you would have reached comfortably. By your auspicious arrival, not only we all, but the whole Lakhimpur became blessed and by your welcome, the waves of peace, pleasure and purity began to flow in the atmosphere. I am far blessed as a sister to get such a brother. Revered Babuji, you should not care at all for this. By the grace of God, your 'Sahaj Marg' will soon have such a publicity as no other 'Mission' or institution ever had or will ever have. Now you may give me such a blessing that your this daughter may be able to sacrifice her all wealth, body and heart in your service. You know my condition well because I am, partially, but wholly exposed to the Master, "You are I, and I am You" is now the condition. I was like a machine up till now, but it appears to me that everybody is working like the machine of the Master. In truth, the condition has become like this:-

Dar, deewar Darpan bhaye, jit dekhon tit toye Kankar, Pathar, thekree, bhaye arsi moye.

i.e. The doors and walls etc. have become like mirror to me, where ever I look I see you. Every stone, every piece of brick has become like that mirrored ornament in which I can look at my own face. In short it means that I see God and only God in everything and every person including my own self.

The condition is quite constant, neither I feel more pleasure in any work, nor any dismay. I used to hear before, that God is merciful without any self-interest but now I have myself experienced this.

Since you have gone, the condition of 'nothingness' has developed a lot, but after the respected Master Saheb's sitting yesterday, I am not separate from it even for a moment, God knows how all the works are got done by me because now the thoughts even do not arise in me. Revered Babuji, it is all because of your kindness; I have nothing. Please always be kind like this on this humble being.

You humble daughter
Kasturi.

Letter No. 30

Revered Shri Babuji,
Sadar Pranam.

Lakhimpur
Date: 14.3.49

I am sending 'Roli' for the auspicious and sacred festival of 'Bhaiya Dwij'. I have already received its worth (Neg) but, on the auspicious day of 'Dwij', the fore-head of the brother should not remain blank; hence kindly apply tilak on the forehead. Brother, what I should do, brothers are so rich that there develops a feeling of temptation. Moreover such pleasant thing (gift) is presented that it can not be described in words. I have already written a letter about my spiritual condition. You would have received it. Kesar and Bitto convey their Pranam and mother sends her blessings.

Your humble daughter
Kasturi

Letter No. 31

Revered Shri Babuji,
Sadar Pranam.

Lakhimpur
Date: 20.3.49

It was a pleasure to receive your letter. Please excuse me I could not give you an early reply due to having bad health. According to your instructions I have started doing prayers for the progress of the Mission. The body and heart both, are always at your service; you may take work from me whenever and in whatever manner you may like. I care much for my health but I am helpless due to the 'Sanskars' of the last birth and so I suffer from one or the other trouble. I do not worry about this. Shri babuji, you too should not also worry more about this. This thing (Sahaj Marg) will be wide-spread in your life time due to which, we the sinners, who are diving and drowning in this world-like ocean, would be salvaged.

By writing 'I am what you are and you are what I am', I only meant that there seemed not to exist even this difference in between God and myself, that all the work have been done by me or by 'Him'; in other words there seemed to be 'oneness'. It was the meaning of the couplet that, God and only God is seen in each and every thing and every person. Due to lack of memory I had written to you again about the condition, 'I' am what 'you' are. At

that time the real condition was the same, as I had written to you afterwards, that is, the condition of 'Nothingness' which still exists.

Revered Babuji, I had not written to you at that time about one of my condition due to certain hesitation, but now I am writing about that with the permission of respected master saheb. Please excuse me. When I used to sit for taking 'sitting' from you or shri master saheb, and when I still sit, it seems that instead of taking the 'sitting' from you, I am giving the 'sitting' to you people. This condition still exists. On the second or third day after receiving your letter, while sitting in a normal way, I felt suddenly as if I am all-pervading. It seemed as if I am present in you and 'Master Saheb' as well and now I often realise this condition during the whole day. I tried that I may not have such a condition but all in vain. Besides this, there is a change in the condition, since I have received your letter. But I have not been able to recognize it so far. Yes the condition has become more lighter. I could not pay attention to my condition because I had trouble in my tonsils and teeth.

Revered Babuji, I have come to know that you are about to go on a tour after taking leave from 28th March. Please be kind enough to bless us all by the sacred dust of your feet and to give us a fortunate chance for spiritual upliftment. I request you with folded hands that you should come here for four or five days before going on tour.

On becoming well, I will write to you my present condition if I could understand, otherwise you know it as well. Please do come. Although you will have to face so many troubles during the journey, but the sister is very much anxious for having 'Darshan' of her brother.

Your humble daughter,
Kasturi

Letter No. 32

Revered Babuji,
Sadar Pranam.

Lakhimpur
Date: 30.3.49

You would have received my letter. Now I am well. Hope you are well too. I came to know about the letter that you have written to respected master saheb, that you will go on the night of 3-4-49. You had also written to him that 'you may inform Kasturi that I will

not be in a position to come there at present and so she may excuse me'. Babuji, it will be better if you may kindly not write such words for this humble being. These words pinch me, otherwise it does not matter. Instead I should beg your pardon I should not have invited you in the face of the craving for the 'Master's work', but I am helpless as I am related to you some what like this. Anyway, if it is convenient, please do come on your return.

I had written to you before, that I will write to you afterwards about my spiritual condition, but what may I do, I have not yet been able to recognise it. Still I know this much that by the grace of God, the condition is good. Revered Babuji, why did you not meet me earlier than this, so that I would have progressed sooner and you would have had to under take less efforts for me. Anyway I am thankful to God thousand times that 'He', by 'His' unlimited grace, managed to have brought the meeting of this humble being with you to make me follow the proper and simple system. Babuji, now I have only one cherished desire, that some how I may go on making spiritual progress every moment. Due to your and respected master saheb's endeavor and blessings, it seems that everything has turned in to a single stream. The condition about which I had written that I am giving the sitting and that I am present in everything, does not exist anymore. Now it is the condition, that I remain sitting all the time with a blank mind. The condition is very good, but these days it seems that the will-power is increasing day by day. When I was taking the sitting today, a scene was seen that I and you are sitting. I said, 'Babuji, the 'Master' can now take anything from me' At this you said, 'well, I ask you for your hand'. You had not even completed your sentence that I cut my hand with the sword and handed it over to you. At this you became highly pleased. However, you are always very kind to and pleased with me. It is my only request with folded hands that after returning from doing the 'Master's work', you should not forget, if you may have a little time at your disposal to shower kindness on this humble Kasturi, who is a bundle of vices and you may please transfer all your bodily fatigue and trouble to me after doing 'Master's work'. Please do not forget this.

Your humble daughter,
Kasturi

Letter No. 33

Revered Babuji,
Sadar Pranam.

Lakhimpur
Date: 2.5.49

Hope you would have reached comfortably. Kesar says that since the 15th of May, neither the heart nor anything else is seen at the time of meditation, only you are seen. There is a lot of peace and joy in the heart.

You know about me that the condition is totally blank here. The truth is that I am not satisfied with my own sadhana. If I could remember the 'Master' for all the twenty four hours, perhaps I would have got a little satisfaction, but no; it is folly. There should be no such word like 'satisfaction', in the dictionary of 'sadhana'. It is my conception for me and it will remain that it is a very great weakness of the abhyasi to even think about the word 'satisfaction' during the course of sadhana. It is my prayer to the 'Master' that the days and nights may remain ecstatic in 'His' remembrance.

I had perhaps told you about my spiritual condition. It seems throughout the whole day that I have come in some other new country; I even forget my kitchen some-times and remain standing quite bewildered and I forget also what and with whom I am Praying. It is written in ten commandments for the abhyasis that the prayer should be done in such a way that the heart may become full of 'Love'. but in my case, what to speak of the heart-getting filled with love, only a state of vacuum is felt. There seems no 'Love' in it; anyway 'Master' knows better. However, the condition now seems to be better than before. If it is possible, I will try to adopt the methods that you have told me regarding the cure for bodily diseases. Perhaps you will recollect that you had written to me in one of your letters that, 'steps should always move onward'; now this sentence has become like a line embedded on the rock for me. It is my request to you that you may please warn and inform me immediately if and when ever you find anything lacking in my stepping forward. It is my sincere effort that no body may be able to laugh at the name of that 'kind- hearted-person' who has always addressed this humble-being as his daughter; and

I also pray to the 'Master' for the same. Mother blesses you, Kesar and Bitto convey their pranams.

The humblest among all the abhyasis of the Mission
your daughter,
Kasturi

Letter No. 34

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
Date: 8.5.49

It was a pleasure to receive your letter. I want to treat you as my sister because we are all the children of Lala Ji as well as his servants. But I have always looked upon you as my daughter hence in my heart, you are affiliated to me as my daughter, but apparently I will maintain relationship with you as my sister. It would be better if sisterly feelings are developed internally. I consider all your sisters as my sisters but this type of affiliation is not possible with you. It is possible that you might have been the daughter of any Rishi or Saint in any birth and you have also once attained Moksha or Salvation. you have taken rebirth after the cycle was completed. Now I can not say as to how many births you have taken. Now it is the turn and time of Liberation if God may bestow on you. This idea also strikes to me that you were present at the time of Rishi Patanjali and you knew him as well, and his sentences, that were only heard, remained vibrating in your heart. After that birth you had also done 'Yoga-abhyas' but you could not complete it and during that period attained 'Moksha'. It is just possible that due to this relationship, I behold you as my daughter. I do not want to disclose this secret in this letter because God knows what opinion the people may form about me by reading this letter. Inquire master saheb about this, if you are very curious to know about it. I fear Chaubey Ji very much. Before this birth, you were the innocent daughter of a farmer and you had died at the age of fourteen. I have written this fact that is beyond the scope of the reply of your letter. I am writing to you a fact and it has also been said by Swami Vivekanand Ji that all those persons, who learn from the teacher, are his spiritual children irrespective of the fact whether they are older or younger to him

in age. But from this you should not consider that I am a guru or a guide. The guru or a teacher is somebody else, who teaches all of us. By the grace of God, Kesar's condition is now better. Chaubey Ji has also recommended about her. But you may tell her that 'Delhi is still far away and she should go on trying'.

Abhyasi should never feel satisfied and he should remember the 'Master' as much as possible. It should be our faith that we should never feel satisfied with 'His Remembrance'. Now it is Master's Grace and it is in 'His' hand as to when 'He' satisfies us. The rules or the principles that you have quoted, are for the beginners that such a condition should be developed. In fact, the true prayer is the same as you do, so that the condition of nothingness be developed. Go through my earlier letter. Its copy is with master saheb. It is possible that its copy may also be with Chaubey Ji. When abhyasi is linked with the above world and his presence is marked there, he then begins to feel that it is my home. Once I also had such a condition. You had written that 'I sometimes, forget my kitchen and become bewildered';. In the words of chaubey Ji its reply is that you do not feel hungry due to ill health. But my reply is that the state of forgetfulness is developing;. But the excess of this in these circumstances, is also due to weak mind. 'To become stunned and bewildered' is a spiritual condition of which it is a beginning;. It has still not come completely. I do not want to tell you the symptoms for getting the complete condition so that you may not develop this thought even, before this condition comes. The dawn of the Godly science begins at the time when a man begins to wonder.

Swami Vivekananda (8:15 PM) "This condition is rarely found. All abhyasis approach, but do not stay, it is bestowed, no doubt. Daughter! excellent letter it is, see the approach. You will not be getting such a Master. I am sorry. Nobody comes to 'Him' for this sort of training. All are overwhelmed. such a Master will not appear in future. Masterly Command he has got. People are still sleeping in deep slumber in spite of my repeated warnings. Avail daughter this opportunity. May God bless you! You do not know the condition of your father and mother. They are too unaware of it. What He (Ram Chandra) has done at Lakhimpur, others require a thousands years. See his efficacious training. Salvation is sure

for your mother, because she has brought forth such a good Master. Stones can not breed such a good Master. It is she only and her kinsman”.

Lala Ji Saheb is praising your mother at this time that in fact, one should be like your mother, as far as concentrating her thought on the son is concerned and only then there is this gain. Speak to master saheb that I have not kept the copies of these letters. If he desires to keep the copies, he may get it done by Chaubey Ji.

I wrote to you in my flow but then I felt a little sad that I have told you that you were the daughter of a farmer. Ram may know the true fact. God only knows why I write what I understood. Excuse me if you may mind it. Do not allow anybody else to copy it, instead tear it out.

Your well-wisher,
Ram Chandra

Letter No. 35

Revered Babuji,
Sadar Pranam.

Lakhimpur
12.5.49

Received your letter. On going through the letter, instead of becoming pleased, I attained the condition of 'Nothingness'. I remained lying silently for a long time and there after the condition began to become better;. The condition became totally well within an hour but sometimes I still realize the flavor of that condition. It is your free will to treat me in anyway you like, but I prefer your first affiliation that is that of a daughter. On the advice of my mother, I had started to consider you as my brother and I also did a lot of practice but this relationship did not appeal much to the heart. Lastly when you had gone to Gaya, I had told my father frankly, that I was unable to recognise 'you' as my brother. When I had seen you for the first time, I got attached to you and I loved you as a daughter gets attached to and loves her father. Apparently you may do whatever you may like;. My condition remained dull for two or three days after I had dropped you the last letter. Anyway now it has again become alright since yesterday. You have written, 'inquire master saheb, if you are curious to know the secret'. Its reply is that I have diverted my curiosity towards only one ie., God.

Now there is no curiosity for any other subject. I will inquire, if I will ever have any curiosity. I have no desire at present to know the symptoms of the spiritual condition. Please tell me at that time when by the 'Master's Grace', this humble being may achieve the spiritual condition perfectly. I am grateful thousand times for the dictate and blessings of Revered Swami Vivekananda Ji but I fail to understand as to how may I thank 'Him' in words and I do not want to thank 'Him' formally. By the Grace of the 'Master' and by following His (Swamiji's) instructions literally, I wish to tread successfully on the path of Divinity as He Himself has said, 'Avail daughter this opportunity'. How may I thank you in words. I will be able to pay my gratitude to you only after achieving that thing which you are very much restless to give. God knows why I seem to receive the paternal love and blessings from your own hands and also feel to receive sitting from every sentence. You have written that 'I am sorry for writing you a farmer's daughter, and excuse me if you may mind it'. Please never use the word 'excuse' for this humble being because I should beg excuse from you that I could not get liberation though I was present at the times of great Rishi Patanjali and I am still unable to make such progress inspite of having you as a guide or helper. I would have certainly felt ill if the farmer would have been without Divinity.

Your humble daughter,
Kasturi

Letter No. 36

Dear daughter Kasturi,
Ashirvad.

Shahjahanpur
Date: 15.5.49

It was a pleasure to receive your letter. May God bless you with spiritual progress each day. I want that you may start writing your autobiography and since you have started learning Brahma vidya, go on writing your spiritual condition, I have preserved all your letters; I will send them to you. Go on writing all those conditions that are written in them. Your mother will be knowing all your earlier conditions inquire from her about them. Go on

writing all the methods that you have adopted for your spiritual development. Convey my pranam to your mother.

Your well-wisher,
Ram Chandra

Letter No. 37

Revered Babuji,
Sadar Pranam.

Lakhimpur
Date: 20.5.49

It was a pleasure to receive your kind letter. According to your instructions I have already started writing my autobiography but I have made it brief. I understand from your letter that you want it in detail and so, with the help of respected master saheb and father I am starting writing it in detail.

Revered Babuji, God knows what has happened to me that I wish to remain playing in your lap in the form of a small baby and such type of waves rise in the heart. By the grace of the 'Master' When I remain lying in your lap in the form of a baby of six months and sometimes of a year, I become totally thoughtless, and besides this, my heart feels such a pleasant condition that is beyond me to understand. Now I fail to understand my condition or it can be said that I do not want to understand it. anyway, it depends on the will of the Master. One point more is to write that often it seems for a short time that I have expanded in everything.

Now I am writing my one mischief that after sitting in your lap, I begin to play with your beard like a child. Mother conveys her blessings to you.

Your humble daughter,
Kasturi

Letter No. 38

Revered Babuji,
Sadar Pranam.

Lakhimpur
Date: 28.5.49

Received your kind letter addressed to Tau Ji and one for shri master saheb as well. It was a pleasure to go through your letter but I also felt sad because you have written that 'you people have mortgaged me'. I am happy to note it but I am sad to realise that

I have not been able to purchase you so far. Now it is for the Master to decide whether you have purchased us or we have purchased you. But it is still in the state of mortgage. Probably the purchase has not yet been made either from one side or the other because if we would have been sold, the feeling of 'self' would have gone away totally, as you had already explained that at the time of saying 'I', this thought should not exist as to who has said, 'I'. Yes, there is the consolation that I am making sincere endeavor to sell myself in the hands of the Master if 'He' may purchase me, and sometimes I feel likewise for some days. The spiritual condition these days is that I fail to know whether remembrance of the Master is present or not. I try to recollect 'Him' again and again but after a short time it seems that I have forgotten 'Him'. The fact is that now I do not remember whether there was any remembrance of the Master or not. When I am sure that it was present I get consolation but when the question arises that there was no remembrance, I feel a little restless. You may please reply to this question. The condition of being astonished again and again is somewhat developing. In addition to this, one thing has also somewhat happened that whenever I think at night as to what I have done during the whole day, I fail to recollect as to what I did. It means that I do not remember that I have done anything. My sleep has increased to such an extent for the last few days that I remain lying in deep slumber throughout the whole night and I sleep for a few minutes in the day as well. But on both the occasions when I get up after sleeping, it seems that I have come from some unknown place that I have forgotten everything. By the grace of Master the condition is somewhat better. Regarding sleep, I have been able to somewhat understand that there is a lot of happiness in sleeping in the lap of the 'Father'. The condition, which is felt after getting-up from the sleep is realized frequently in the day as well and remains present for a longer period, but now it does not appear strange as it used to be felt on happening suddenly. Most probably this condition has now become somewhat familiar with me. It was a great pleasure to read that the mother may get the meditation done by all of us. She says that if you mean that sitting be given by her, she neither knows how to give the 'sitting', nor she knows anything about it. She conveys her blessings to you and master saheb. Now

It is felt for the last few days that I even do not know as to where I am. Please convey my pranam to respected master saheb.

Your humble daughter,
Kasturi

Letter No. 39

Dear daughter Kasturi,
May God bless you.

Shahjahanpur
Date: 2.6.49

Received your letter. I remained so much busy in certain works, that I could not get time to send the reply of your letter. The expansion, that you felt is the condition of the central point of the heart. It means that you have linked yourself with that point beyond which the real solid condition starts. It also means that you have approached to its subtle state and you are expanding in it. Possibly you may get a good news soon of your reaching higher than this.

It is a method of maintaining the Divine thought that you play with me thinking yourself as a child. There should be only one thought. It does not matter if the 'Form' is changed and in so doing mental peace is also achieved.

I had already written the reply of your first letter and then I received your second letter as well. Now I am writing its reply also. This letter has raised this hope in me that you are approaching that condition from where the subtle state of Laya Awastha starts. But these are all the conditions of the 'heart chakra'. A little more journey in it still remains to be done. After this you will receive a second happy news of a still better condition than this. This is the condition of the first 'chakra' only. There are still many 'chakras' to be crossed and there after God knows what are the various conditions and even then there is no end. You have written that you can not recollect that condition, is a proof that this remembrance has reached deep inside. But it is the work of God. It is our job that we should keep 'His' remembrance in whatever way it is possible. In our system, if the abhyasi is even a little devoted, 'His' remembrance is bound to exist even unknowingly. When we establish our thoughts in 'Him', it seems to be intense. I have already explained to you in my last letter regarding the condition of 'Astonishment'.

Whatever you have written about your sleep means that you go in the state of 'deep sleep' soon and it appears on opening the eyes that you have come in a new world. It means that it can be guessed that you go 'deep' in 'sleep'. Otherwise other persons who enjoy sound sleep, do not realise on awakening, that they have come from some where else. To be submerged in it (but efforts are not made for it) and the development of the condition of 'Baka' leads to 'Turiya'. But it will still take a long time. Master saheb will tell the mother the method of giving the sitting.

Your well-wisher,
Ram Chandra

Letter No. 40

Revered Shri Babuji,
Sadar Pranam.

Lakhimpur
Date: 13.6.49

It was a pleasure to receive your kind letter that was addressed to Tau Ji. I shall always remain indebted to you. Nobody would have endeavoured so much for a poor person like me. There is again a change in the condition for the last eight or nine days but I have not been able to understand it properly. It seems better than before. There appears no expansion now. The state of astonishment is no more felt now. Yes, there is more deepness in slumber. It so happens that now I do not enjoy taking the sitting as much as I enjoy sleeping during the night. You have already written its reason. It is now perhaps difficult to forget whatever you have written regarding the Remembrance of the master. In whatever way I may do it but it will have to be applied. You have written that many 'Chakras' are still to be crossed but I think that when the boat-man is at hand, it is not difficult to cross, instead it will be easy and delightful to cross the passage. It develops greater enthusiasm and temptation in my heart, whenever you write that God knows what the conditions are and thereafter there is no end to it as well;. I have surrendered my 'conditions' to my 'Master'. Now 'He' may do whatever 'He' likes. Now one such a condition has developed in me that I speak out unmindfully whatever there is in my heart. I will write to you if I will be able to understand the present condition or if it some what changes. However there

appears to be a further change to-day but I can not say correctly. Kesar and Bitto convey their Pranam and the mother conveys her blessing;s.

Your humble daughter,
Kasturi

Letter No. 41

Revered Shri Babuji,
Sadar Pranam.

Lakhimpur
Date: 2.7.49

All is well here. Hope you will be also well. By the unlimited Grace of 'Master' and your and respected master saheb's efforts my spiritual condition is better. Now neither I feel any dismay, nor any delight in the heart. The condition is somewhat peculiar. There was much restlessness during the last four or five days and there was also uneasiness in the heart but the condition has ~~been~~ again become normal. The heart was not at all inclined to do any 'Pooja' during the six or seven days and this condition still exists to some extent but the thought of doing 'Pooja' remained constantly teasing me. Any way, now thanks to the 'Master' that the heart is again inclined towards meditation. I had become totally perturbed, but, because of being very obstinate, I took sitting more frequently than ever. It so happened that the heart did not even wish to drop a letter to you. I started to write a little on the 1st of July after much efforts and there after I remained sitting for half an hour as to what to write and hence I stopped writing. Now to-day I have written according to the Master's will. But I have this faith and it also appears that my condition is neither deteriorating, nor it shall deteriorate because the Master's Grace is unlimited.

Revered Shri Babuji, you had written for doing prayer and I did pray but it is not possible to pray with full devotion because the heart is not inclined to do it, even then I pray regularly. Now the heart has again started taking interest in 'Pooja' for the last two or three days.

Your humble daughter,
Kasturi

Letter No. 42

Revered Shri Babuji,
Sadar Pranam.

Lakhimpur
Date: 10.7.49

You would have received my letter. I feel a sort of idleness throughout the whole day for the last few days and I want to remain always sleeping. My condition was like this when I had written to you the last letter but it has developed more these days. During these days, the craving for remaining absorbed in the remembrance of the 'Master' had increased to such an extent that I did not even wish to sleep at night. I, therefore, endeavoured more even beyond what my shattered health and weak body could allow. Now the mind has failed because of doing mental labour throughout the day and night. I began to feel giddiness. The heart also becomes restless. The veins of the head seem to crack and the body has become weak. However this poor and humble being had the only pleasure that I once remembered my 'Master' wholeheartedly; and as compared to the joy, all other troubles were negligible. But it appears that my heart becomes rather shallow instead of getting filled up with 'His Remembrance'.

Shri Babuji, please do not get angry; It is not my fault at all because you have yourself given me the taste of this. And then how long these physical troubles will continue? That condition has now become less, I have not taken any sitting to-day. I will apply a lot of oil on the head and will become fit and active again for my work by tomorrow. I have taken medicine from the doctor for removing my weakness. But I am writing about my condition to my real doctor now; however I request you not to cure me of my disease as there is a lot of joy in it. You have also written in one of your letters that 'restlessness' is the only condition which leads and makes you reach to 'Dhur' i.e. 'Goal'. Generally I do not feel any uneasiness. The condition becomes somewhat homogeneous. One thing more has happened that either I may meditate myself or respected master saheb may give me 'sitting', I become so much tired and exhausted after it that my legs stumble when I myself stand up and there seems much pressure in the heart, but after a short time everything becomes well. Another thing has developed with in me that tends to keep my

heart always inclined and diverted towards the 'Master' and that is the unlimited grace of the 'Master'. Now there has come much sobriety in the condition. I do not feel laughing even if there is a topic to laugh at. I do not understand why nothing is audible to me.

Respected mother conveys her blessings and Kesar and Bitto their Pranam.

Your humble daughter
Kasturi

Letter No. 43

Revered Shri Babuji,
Sadar Pranam.

Lakhimpur
Date: 12.7.49

I had dropped a letter to you yesterday. On listening to the contents of the letter which you had written to Master saheb regarding me that a 'Faquir' should always move his steps forward, I became somewhat uneasy and I also got lesson for moving forward. The heart became somewhat pleased. Babuji the heart becomes restless whenever this poor being is in doubt whether the steps are moving forward or not. You would have received my letter dated 7th of July in which I had written that neither the heart was inclined to the 'Pooja', nor I even wanted to write you the letter. All the time I felt dullness and sleepy and this condition still exists. The mind becomes totally blank. All the bodily troubles about which I had written to you in my letter yesterday, are now no more to-day.

Revered Babuji, I have already promised and I again promise that I have always endeavoured and will continue endeavouring that my steps shall go on moving forward on this path daily, whatever the troubles, the body may suffer from; and whenever I will realise that I am not making progress, possibly this heart may not be in a position to bear this restlessness and may sink. Generally the condition remains homogeneous. The heart becomes totally serious if somebody may begin to scold me. After doing some work the heart again becomes serious. Please believe me that the condition is better now. I forgot to write one thing. You wrote that the steps of a 'Faquir' should always move forward but

Shri Babuji, there is a feeling of dismay and delight both, that, if the 'Faquir' may lose 'His' steps and what to speak of steps, if the 'Faquir' may lose His own identity and may not exist; where from His steps would come? Shri Babuji, often, once or twice and by chance this 'Self' strikes me but the heart does not stick to it. The truth is that now I am unable to understand my condition clearly, and hence the delay in writing the letter. The fact is that in my heart I understand the condition but I can not express it in words. There is much lightness in the condition.

Your humble daughter
Kasturi

Letter No. 44

Revered Shri Babuji,
Sadar Pranam.

Lakhimpur
Date: 15.7.49

Hope you would have received my two letters. The condition is somewhat changed since day-before-yesterday. The heart wants to embrace everything. Sometimes I want even to Stick to the wall but somehow I exercise control on myself. I had once written to you that I often used to play with you in the form of a child but this condition is no more felt since a long time because now the heart wants to sit in a solitary place in a peaceful state of mind.

The condition of my memory has become deplorable. I should not write it but it is the truth that I do not remember since how long I am sitting when I go to the urinal or latrine. I take food but I do not remember as to what I have taken and who has eaten. While sitting, I forget even in a short time as to who is sitting and hence I have to keep myself conscious. I am having this condition for the last ten or fifteen days but there is a development in this condition for the last seven or eight days. Revered Babuji please keep pulling this humble being forward and do not let her stop and stay anywhere. Mother sends her blessings.

Your humble daughter
Kasturi

Letter No. 45

Revered Shri Babuji,
Sadar Pranam.

Lakhimpur
Date: 23.7.49

Received your kind letter that was addressed to shri master saheb and came to know the contents. I was extremely pained to read that my spiritual progress remained stopped. Now I am sad for the reason that there will be delay of as many days in reaching 'Him', to whom I have surrendered my body and soul and who is the only 'Treasure' and 'Aim' of this humble being during which my spiritual progress remained stationary. Revered Babuji, please tell me 'what mistake was committed by me and what was lacking in my 'Sadhana', so that I may correct it soon and reach 'Him' with gay, gaiety and ecstasy, who has snatched away all my peace'? It is certain that there is and will remain such a charm and joy in the restlessness which is permanent forever. At first when I was not inclined to meditate and when there was a peculiar uneasiness in the heart; I thought that it might be a certain condition, but I did not stop myself from taking the sitting. Although when I used to meditate there was much pressure on my heart, still I remained taking the sitting for six or seven times during the day and night and I meditated in the day whenever I got time. I had become sure that it was beyond me to digest the sitting, I remembered master saheb had once said, 'It gets digested by the remembrance of the 'Master', and so I started it by remaining awake throughout the nights but the heaviness on the heart went on increasing. The condition even deteriorated to such an extent for even four times a day that the face grew pale and it appeared as if the heart was sinking but I did not tell anybody anything. There was nothing to tell about. I myself used to take 'grandico' and 'glucose' off and on. In so doing, the weakness increased. If I had even a little doubt about the stability in my condition, I would have written to you sooner. Anyway, the 'Master' has pushed me up this time. Shri Babuji, please keep watching me off and on. I will also write to you immediately. Due to your kindness beyond any reason, my condition has again become better. The heaviness on the heart is gone and there is again the feeling of 'Lightness'. The condition about which I had written before, that I wanted to embrace

everybody, still exists. It is a new development that sometimes, while sitting, I suddenly feel something like vibrations (Phurphuri) and it seems that the sitting is emitting out from the whole body. These days the eyes do not remain closed in meditation and get open automatically and sometimes while sitting, it seems that something is creeping on the legs. This sort of creeping sensation is also felt in the fingers, hands and also in the head. Often I begin to doubt that some insect is crawling up but actually it is not so. Sometimes while singing I feel that 'Purity' is coming out from the mouth. Shree Babuji, I have to reach there about which you yourself and both Swami Ji and Reverend Lala Ji have said in the book. I was extremely happy to read this in your letter that you have written for this humble being that 'I will carry her properly'. It is your grace and greatness that you have written this sentence for this humble being. Mother conveys her blessings to you and Kesar and Bittu convey Pranam.

Your humble daughter
Kasturi

Letter No. 46

Revered Shri Babuji,
Sadar Pranam.

Lakhimpur
Date: 26.7.49

You would have received my letter. Now I am writing about my spiritual condition. It is beyond me to understand for the last five or six days, whether it is a condition of self surrender or not. Earlier it seemed that every work is being done like a machine but now it is not the case. I do not know as to what has happened to-day. When I tell my condition to master saheb or when I do anything else, it is beyond me to understand as to who I am and what is this. Secondly, when I take sitting now, I sometimes have no idea about the time. No doubt, the body gets tired soon and then I am reminded. And sometimes there seems a sort of expansion in the fore-head. In my previous letter I had written to you that the 'sitting' is emitting out from the whole body. Besides this there is no other new condition.

It is one condition that ^{by} my joining your Sahaj Marg, the heart has become, perhaps, totally wounded in the remembrance of the

'Master'. But I will say that there is a peculiar type of joy in nurturing these wounds. These wounds are quite hidden and deep and their expansion does not come up to the surface. This is the reason, that no body is prepared to join your 'Mission' soon. God knows why I have written this; anyway, please excuse me. I will write to you as soon as I will know about any other condition.

Your humble daughter

Kasturi

Letter No. 47

Dear Daughter Kasturi,

May God bless you!

Shahjahanpur

Date: 27.7.49

Received your letter and noted the contents. If there is true faith no body remains far from the goal. There do come certain stations where the condition remains somewhat stationary. If this stay exists for a long time, the progress remains retarded for that much period but if it exists for a short time, it makes no difference. This stationary condition is very auspicious. This creates strength for moving onwards. There is one more reason for this 'stay'. This thing is developed on account of taking much, and then not even digesting or absorbing it. The Mahatmas have called this condition auspicious as well. It has been also said that the abhyasis have been having this condition for years together and this is called 'Spiritual Constipation'. But it is the Grace of our Guru Maharaj that such a type of constipation does not develop which may create hindrance. If the God so wishes, neither your condition was of constipation, nor it will ever be. But yours was an intervening condition which is felt after crossing one stage and before reaching the next incoming stage. Every abhyasi has to pass by this intervening phase. I did not exercise my spiritual power to pull you from this; but you have come out yourself because of your own power and I wanted the same. I would have certainly exercised my 'will power' if you would have not come out of that condition. That progress is called the best which one achieves by ones own endeavour. You should not feel disgusted in your heart, because you would have not strived to come out of that condition if you did not have that condition. As you have now strained and strived from

head to feet to come out of that condition, you have consequently gained additional power to make further progress. You have written about the creeping sensation. Does it produce in the body any 'thrill' or any other type of reaction only? Secondly, is it increasing or not? Convey my pranams to mother and blessings to children.

Your well - wisher
Ram Chandra

Letter NO. 48

Dear daughter Kasturi,
May God bless you.

Shajahanpur
Date: 30.7.49

I had received your letter and I have sent its reply at the address of master saheb. Now I have received your second letter dated 26th July, 49. You have written that "The heart has become totally wounded (hurt) in the remembrance of the 'Master', but I will only say that there is a peculiar ecstasy in nurturing these wounds but these wounds are very deep and hidden and their expansion does not come up to the surface, and hence no-body is prepared to join this Mission soon". You have written this very correctly. If you may come to know of any method following which the hidden wound may expand upwards in such a way that the abhyasi may begin to feel, do write it to me. It is possible that Chaubey Ji may be able to throw some light on it so that others may be benefitted by it and people may be attracted towards it.

They do not feel it due to the lack of interest. How should this interest be created? I tell the way. No body else does it but the transmission that I impart is quite pure. Neither there is any expansion, nor the slightest inclination towards Maya. That is such a thing in which except peace and lightness, nothing is realised, neither love, nor devotion. The Divine condition comes in its true form and no other type of transmission can serve as much purpose as this can do. And I am compelled to impart this type of transmission because 'My Master' has totally merged me in this condition. There are certain people still alive, whose transmission seems to produce a forceful effect on the abhyasis and they think that it is better because the pure thing and which is real is not felt

by them. By seeing my present condition, whatever it is, every person can not judge me as such as 'My Master' has really made me and hence the people often misjudge me. Now I have no remedy for this that the people may not relish 'Hulwa' instead, they may be pleased by eating grains.

By God's grace, your condition about which you have written is good. You have wandered enough very finely in the heart region (Chakra). I want to see it more clearly and I wish to develop it more so that there may not exist any such condition which may not open itself wholly. Convey my Pranam to your mother and blessings to the children.

Your well - wisher
Ram Chandra

Letter No. 49

Revered Shri Babuji,
Sadar Pranam.

Lakhimpur
Date: 1.8.49

Received your two letters, one through respected master saheb and the other addressed to him. Now it is my condition that I do not realise whether I had slept in the night or not. On getting up from the sleep, I do not feel that I have got up after sleeping. Now I fail to realise as to when the day passed away and when the night came and passed away as well. Something like this has happened that everything appears the same. While taking the sitting, I forget that I am taking the sitting. Sometimes I get up from the sleep suddenly with a jolt as if I have slept for a long time, but on opening the eyes, I find that there is no delay. I had written to you about the creeping sensation in my body; it used to produce a sort of tickling (gudgudi) and that was felt only for a few times, but now that thing is rare, almost nil. Once or twice it is felt on the fore-head and sometimes near the Navel and often it is also not felt. After I had written to you, it was felt more for two or three days.

It was an extreme pleasure to go through your letter and to note ^{that} nobody remains without any progress in our system. Now I have this hope that by the unlimited 'Grace of the Master', I will go on progressing. More so how he can fall who has got a helper like you. I will say that your 'Shri Gurudev Bhagwan and our Shri Dada

Jl. are thousand times blessed that they have given us such a 'Master', by whose Grace and kindness, we the humble, worldly beings shall be able to cross this unfathomable worldly Ocean with out any effort. We are grateful to Him million times and you yourself are thousand times blessed that you have become so great and achieved so much that, none even great Saints and Maha- Rishies could become so great inspite of striving much.

What to speak of so much, they could not have possibly achieved even one fourth of this. The simile that was used for your Shri Guru Dev Maharaj, is also appropriate for you :-

"In Sam Ye Upma Ur AANI
Kavi-Kul Agam Karm Man Bani".

i.e. My heart says that He Himself is the example of His own self. He is beyond the reaches of even the poets imagination. In short He is beyond action, mind and speech.

Please bless and watch me always to enable this humble being to reach the destination. There is no feeling of disgust in my heart, instead there is zeal and enthusiasm of the 'Master'. I had written this merely out of mischief. I had meant only that why a healthy man would like to be wounded. Revered Shri Babuji, it is sure and certain that your Mission will progress soon. It is our fault that due to lack of our interest and devotion, we fail to appreciate the sweetness of that 'Halwa' (pudding, sweet dish) which we find in your sitting. If it may be observed keenly, this slow sparkling is million times better than that of ebullition. Now I will plainly refuse if anybody may ask me to give ebullition instead of this slow sparkling; and secondly I am very fond of sweets since my childhood. It is my request to you that you may always remain compelled to impart such a sitting or transmission as you have been imparting so far. It is because of our vices that we have become so much materialistic that we fail to correctly judge your sitting which is totally devoid of any materialistic touch and which is saturated with peace and lightness. It is always our prayer to the 'Master' that 'He' may mould our hearts in such a way that we may be capable of observing and realising the progress which our 'Master' is giving us and also judging 'Him' correctly and we may be able to achieve the things given by 'Him' in the very condition

as 'He' wishes. Please do carry me according to your 'will' and 'wish'. Please develop whatever you wish to develop but do not let me eat the grams because my teeth are very weak.

Your humble daughter,

Kasturi

Letter No. 50

Revered Shri Babuji,
Sadar Pranam.

Lakhimpur

Date: 8.8.49

You would have already received my one letter. My present condition is that there has now remained only one thought that the 'Master' is doing every work and now I have to ponder repeatedly over this thought as well. There is a sort of lightness and softness in the heart. Such a thing has taken place that whenever I go any where and whenever any body takes the name of Babuji, God knows, what happens that I suddenly begin to feel that the purity is emitting out from my whole body and is spreading everywhere. This condition existed for three or four days since I wrote to you my last letter but there has developed a sort of roughness in the heart. Although, earlier it was often there but now such a condition remains throughout the whole day. I had written to you in my letter that 'I do not remember whether I had the remembrance of the 'Master' or not, but now such a thing has happened that I do not even remember His remembrance. So far as possible I try to remember the 'Master', and whenever I forget to remember Him, I get annoyed. I remain sitting blank even in meditation. There appears no appreciable difference at the time of meditation. Hence the heart sometimes reacts and thinks as to what is the use of sitting in meditation. But according to my habit, I will remain doing, and I am probably doing as much and even more than whatever I have been doing so far. It is my condition now that my heart has become rough.

Mother conveys her blessings and Kesar and Bittu her Pranam.

Your humble daughter,

Kasturi

Letter No. 51

Dear daughter Kasturi,

May God bless you.

Shahjahanpur

Date: 25.8.49

When a man sees towards Light, the Retina of the eye begins to glaze and consequently expands, with the result that it appears dark even in light. One attains such a condition mostly on reaching the point of 'Trikuti'. There is enough of Light, hence it appears dark. I have written this for the future. You have written that 'Lakhimpur looked like a foreign country and all the family members looked like strangers, whom I did not know. According to the above written rule when the abhyasi gets laya with the soul, that is when he becomes one with 'it', he develops attachment with his soul only. The outward vision, which is contrary to the attachment with the soul, becomes dull. The inward eye concentrates on the real power. The thing that remains mostly present before the eyes looks dull at first, thereafter the whole world appears likewise after that further changes take place in the condition but I do not deem it proper to reveal those conditions at present. It is good to remain without any thought or purpose and it means that most of our outer-coverings are gone. Due to excess practice of meditation, the eyes do not stick to and stay at the heart because we had formed the 'Heart Point' for going into any 'Plane of region' and hence it is not necessary that we may repeatedly concentrate our eyes on the heart by force. In the beginning the thought should be concentrated at the heart and there after they should be allowed to stay in the plane in which they automatically drift away. You have written that it appears that the fore-head and the back portion of the head are somewhat opened. No doubt there is effect in the fore-head, but there are still vibrations in the back portion of the head and abhyasis often feel this in our system. I therefore give such a simple sitting that it effects soon wherever this is present. You should also write this; did you notice any change in the atmosphere of the home when you reached there? To what extent did you notice the change if at all?

Your well-wisher,

Ram Chandra

Letter No. 52

Revered Shri Babuji,
Sadar Pranam.

Lakhimpur
Date: 31.8.49

Received your letter and noted the contents. I have somewhat understood the meaning of whatever you have written about the glazing of the Retina, but to my mind, I do not want to understand anything without actually achieving that condition. Hence I do not understand much and it would be better if I may be able to devote as much time in the Remembrance of the 'Master', as I may devote in understanding anything and establish such a strong link between I and the 'Master' that even 'He' may not be able to shake it even if 'He' so wishes. It will take place by the profound grace of the 'Master' and it will certainly happen. Your word 'vibrations' is the most appropriate for the condition of the back portion of the head but this reverberation was very loud and intense. You have inquired from me about the atmosphere here. The atmosphere here seems very cheerful and smiling to me and there seems quite peace and lightness in it. It appeared quite peaceful only when I had gone to your place. There is a lot of difference between the present and the past atmosphere. Now I am writing about my present spiritual condition. The condition these days is such that neither I have any love for the 'Master', nor any 'devotion'. This is most probably the reason why even the remembrance of 'His Remembrance' has been haunting less for the last so many days. Often it appears that I have forgotten 'Him' totally; but the heart seems to be inclined towards 'Him' and remains stable in 'Him'. Earlier, when even the remembrance of the Master did not haunt me, I felt very much offended, but now I do not feel unhappy, instead, I feel lightness. Now it appears that I am repeatedly imitating the state of selfsurrender, I even do not realise as to which work I am doing myself. In spite of all this, according to what you have written I am somehow doing, taking it as my duty, as much meditation and I am remembering the 'Master' as much as I used to do before. Revered Babuji, now I may give you a good news regarding the 'Master's unlimited kindness on me. It is that the all Merciful God has very kindly helped me much in facing and enduring the 'Sanskars', because I have suffered a lot this time but

it appeared every moment that 'He' is shedding 'His Grace' on me and not the sufferings and due to this some of my sanskars will become pure. I, therefore, remained thanking the 'Master' several times. The fact is, that I may pay my attention or not but by the Grace of the 'Master', the heart seems to be inclined towards and linked with 'Him' by one stream.

Your humble daughter,
Kasturi

Letter No. 53

Revered Shri Babuji,
Sadar Pranam.

Lakhimpur
Date: 2.9.49

I have already dropped one letter; you would have received it. There is a further change in the condition since day before yesterday. I am writing that to the extent I have been able to understand it.

It happens several times since day before yesterday that while doing any work, God knows, to which direction the heart often gets directed. After a short time it again returns. It happens frequently although only for a short duration. Although the condition of 'Sushupti' exists throughout the whole day, now something further has begun to take place. The heart is inclined in such a way towards one direction that it does not want to move away from it even for a moment. The condition, other wise, appears much soft. I have been able to understand my condition only this much till now. Now I will write next time.

On getting-up in the morning after sleeping, I feel extremely tired. This fatigue is felt in the day as well although I enjoy sound sleep.

Your humble daughter,
Kasturi

Letter No. 54

Revered Shri Babuji,
Sadar Pranam.

Lakhimpur
Date: 4.9.49

You would have received my letter. The spiritual condition does not appear to be especially good these days. the condition has become the same as it was in the beginning of the pooja. This is the apparent difference that previously a sort of heaviness was felt on the heart due to the meditation but now on doing even a little more meditation, especially a sort of lightness exists. God knows what has happened on my return from your place this time.

"Mana Hati Para No Sunahi Sikhawan
Chahat Bari Par Bhiti Uthawan".

i.e My heart has become so stubborn (obstinate) that it does not listen to any advice of mine. It wants to raise wall on the plain sand which is simply impossible.

Truly the condition is like that of "Chahiya Amiya Jag Jurahi Na chachi". i.e. It (the heart) wants to have the nectar though in the worldly sense it can't afford the butter milk even.

Revered Babuji, I am not at all at fault because I see that, since I have joined this Mission and Pooja, the flight of my inward eye is soaring higher and higher and the heart is becoming so much fearless before you as if it has purchased you. Please behold what this heart wants? And I am not getting peace without expressing myself to you. Now it is my keen desire that you should have as much love with me as your "Master" has immovable and unshakable love for you and I may be able to love my Babuji as much as you love your 'Shri Lala Ji'. What shall I do? A strong desire has been taking deep roots in the heart for four or five days and most probably, that is why the condition of like that of prayer before the 'Master' occurs repeatedly, but it does not exist at present. Perhaps such a condition existed throughout two days and nights. Revered Babuji, can my this desire be fulfilled? But I have to do it; let what may! But Nay; Duty is superior and higher than emotion. Blank emotions can not succeed in reaching me to my aim or mission. god knows the reason why I am not satisfied a bit from my meditation. I have however, written to you that 'I have

started learning to move by holding the fingers of my father'. There is nothing beyond the unlimited grace of the Master. Please do not hurry-up at all for me. I write whatever arises in my heart. According to what you have written, some such thing is happening that what to speak of our kith and kins, all others are becoming aliens. Now the mind sometimes becomes so much blunt that I do not feel interested even in taking 'sitting' from master saheb. It appears that I am starting the whole pooja again. Mother conveys her blessings and kesar and Bittu their Pranam.

Your humble daughter,
Kasturi

Letter No. 55

Revered Shri Babuji,
Sadar Pranam.

Lakhimpur
Date: 10.9.49

You would have received my letter. All is well here. Hope, you are also well. As I have already written that my spiritual condition is ordinary. Sometimes it so happens that whenever I take 'sitting', it seems as if the light is emitting out from the upper portion of the body. That glow sometimes looks like a ray. This condition is experienced only when the heart is deeply drowned and there seems light as well at that time. There is nothing particular about my condition. It seems that the condition changes after a long duration and I understand it a little as well.

Mother conveys her blessings and Bittu and the elder sister Shakuntala their Pranams to you.

Your humble daughter,

Kasturi

Letter No. 56

Revered Shri Babuji,
Sadar Pranam.

Lakhimpur
Date: 16.9.49

You would have received my letter. All is well here and hope you are also well. I have come to know through Tau ji and master saheb that you will perhaps come here on the 28th of this month. Please do certainly come. What may I write about my spiritual

condition? My condition has rather become a 'condition without condition'. The condition changes but it is so light that it is neither soon understandable nor the heart wants to try to understand it. There is again a somewhat change in the condition for the last four or five days.

Revered Shri Babuji, God knows what has happened that sometimes it seems that I am sitting majestically while the "Master" is craving in my remembrance. It is not ordinary remembrance but 'He' is craving intensely. God knows whether you have made me 'Chief Commander' that it seems that I am not afraid of anybody in the world. Sometimes it so happens that such a thought strikes to me, that there is no power in the world which may create hindrances in the way of my reaching the Goal. If even the mountains would like to stop me on the way, I would cross them by tearing them out. Only the goal is clearly visible before the eyes and all other things of the world look blurred. Sometimes it so happens that I only know that I have to reach somewhere but I am totally ignorant of the fact as to where I have to reach. By the grace of the Master to me, my condition looks better. Now mostly when I sit to take the 'sitting', the condition does not look so well as it remains well through out the whole day. Whenever I am enthusiastic, as I have written above, I feel immense power within me. This type of enthusiasm is felt but seldom, and does not develop much and slackens soon. Now neither it is the state of sleep, nor of awakening. Now it is some other condition.

Your humble daughter,
Kasturi

Letter No. 57

Revered Shri Babuji,
Sadar Pranam.

Lakhimpur
Date: 20.9.49

You would have received my letter. Everybody is well here. Hope you are also well. The condition had become peculiar to-day and its effects are somewhat still present. I am writing to you the letter so soon and there is such a feeling of attachment with you that I do not get peace without dropping a letter to you. although the condition seems to be stationary at one point, even then I

could not get peace without writing a letter to you. I have been writing to you something or the other. Now I am writing to you about my present condition.

When I got-up today after sleeping, the condition was ordinary but after half an hour, the waves seemed to rise up in the heart. Then a full, beautiful and forceful essay on a subject remained getting prepared in the mind. words after words on the very subject remained rising up in the heart along with the waves and now I am writing what the subject was.

Yesterday, I had gone to the hospital. There the doctor took the blood-test of a person. when the blood was extracted, he felt very ill and he uttered, " Doctors are very cruel." Then my attention was not towards it. Tau Ji told me in the evening yesterday, even then nothing occurred. But to-day a type of waves were felt for a short time. Then a lot of zeal and enthusiasm was felt within the self. A sort of lecture, then, went on in the mind. I have been able to recollect a part of it and that I am writing. It is like this, 'These days the people have not got so much strength that may be able to bear the pinch of a needle. There was also a time when our Bhishma Pitamah Ji remained lying for six months on the bed pitched with arrows. 'He' was also a human being like us. He had body as well. But nobody ever saw a single line of despair on his face for such a long time, nothing to speak of saying 'Hai'. It is all due to the fact that God, who is the source of all energies has been forgotten, when we shall love 'Him', who is the Lord and God of all the Powers, His power shall certainly penetrate into us. Babuji Ji, endurance is also a sort of strength. We can bear severe pain and face the unbearable calamities because of some power. In this way a very long essay got completed. At that time it appeared as if, the 'Master' had permeated into me totally and 'His' whole power was flowing in me. It seemed that all the waves were rising in my heart and the face appeared glowing. After taking bath, I prepared food, and at that time it appeared, as if, all the power of the Master got permeated into me and was doing all the work. As soon as I started meditation after sitting for doing 'Pooja', it appeared as if I was sitting in ecstasy in my own thoughts. At that time, I seemed to love everybody like myself and it appeared as if every body belonged to me. There was nothing to speak of the body at that

time. While the waves as well as the words remained rising in the heart, the body remained shivering. The effects are still somewhat present. I came to know from Tau Ji that the food prepared, was very tasty and there was purity as well.

Revered Shri Babuji, I do not know, what has happened. Now everything is blank. The body has certainly become somewhat weak. Whatever happens to me, I write it immediately to you. Mother conveys her blessings and Kesar and Bittu their pranam to you.

Your humble daughter,
Kasturi.

Letter No. 58

Revered Shri Babuji,
Sadar Pranam.

Lakhimpur
Date: 22.9.49

By God's grace we all came back here comfortably. You know fully well about each and every abhyasi, even then I am writing to you about my present condition, whatever I have been able to understand due to the grace of my Master. This time a peculiar thing has happened that when I reached home, my condition was such, that it appeared as if I had forgotten all the things here. I could not recollect about any place. Lakhimpur looked like a foreign country. I looked upon my family members as if neither I was acquainted with them nor I seemed to have any love for them. However there is neither joy in the condition nor it is joyless. There seems a sort of emptiness. It seems better to remain sitting idle than to concentrate on the heart during meditation. While concentrating on the heart, I begin to feel heaviness after a short time which is now unbearable. I had told you about this, there. You had probably said, 'It does not matter if it is not possible to concentrate on the heart'. As such it is of no consequence. Sometimes something happens on the forehead as well as on the back portion of the head, and thereafter it seems that it has somewhat opened. When I had reached Shahjahanpur, some such thing had occurred on the station in the back portion of the head. But Shri Babuji, I like this state of emptiness; I do not dislike it. The condition appears to be much changed since I have gone to your

place this time. This time I remember you very much. There is a sort of pleasantness in the condition. Let what may ! Now I have started learning by holding the fingers of the respected 'Father'. If the Master remained showering His Grace, nothing is beyond reach. The condition during the sleep earlier was that, God knows, where the heart drifted away, but now I seem to be totally absorbed in and one with the Master or I remain throughout the whole day in a state of 'Sushupti' and 'Sushupti' only, without even sleep. It appears that I am flowing along a pleasant stream unconsciously. It would have been very fine if you had met me a little earlier. I remember that, when I used to do Pooja in childhood, I used to ask Tau Ji to tell me the method of soul meditation. Tau Ji had told me to concentrate the thoughts on Ram and Sita, but I did not get full satisfaction in that as well. Anyway, the 'Master' has very kindly listened to this humble being that 'He' has given me such a 'Guru' to tell me for doing meditation that I have become totally carefree.

Mother conveys her blessings and Bittu her Pranam.

Your humble daughter,

Kasturi

Letter No. 59

Revered Shri Babuji,

Sadar Pranam.

Lakhimpur

Date: 30.9.49

We all were extremely shocked to come to know yesterday through Shri Narain Dada about the sad demise of respected Mata Ji (Babuji's wife). We pray God for the peace of the deceased's soul. Although, for that great soul, it will be just like showing a lamp to the sun, but it is even then, our duty because of the worldly love and attachment in between her and ourselves. I felt extreme satisfaction and I was also wonder-struck to come to know through Dada Ji about her higher condition after death. Oh! What a Wonder! Such a higher condition was but proper for the wife of that Personality who can change Hell to Heaven himself or by his least Will and Wish. But, let what be, an ever-cheerful face has gone away for ever from amongst the ladies group. Mother is very sad because of the fact that she could not have her darshan the second time.

What should I write about my spiritual condition? There is nothing very particular. The condition, about which I had written to you in my last letter often repeats itself. I wanted to write about further condition, but I fail to recollect it at present, because God knows, what has happened that, since I have come to know about this news, the heart has become totally quiet and so much stable that, neither it drifts towards any side nor any thought arises in it. Anyway, I am having this condition continuously for the last ten or twelve days.

Your humble daughter,
Kasturi

Letter No. 60

Revered Shri Babuji,
Sadar Pranam.

Lakhimpur
Date: 8.10.49

All is well here. I had received elder sister's letter. I am sending that to you. She has written to me as well, that you may keep reminding Shri Babuji of her. What can one (I) do except doing recommendation, who has not yet been capable of reminding about herself? Moreover the recommendation can have effect on him who may have even a little identity of himself, but, where there is nothing else except 'Master' and 'Master' alone, then remembering 'Him' again and again can be very much helpful in reminding you about himself. I will write this to the elder sister.

Mata Ji has gone and by her departure 'You' and we, all the children have suffered a lot, but by this, we all have had a little estimate about the immense power of our 'Babuji'. We have come to realise the 'Power' under whose patronage, we lie comfortably and sleep care-freely. I am free; I have somewhat realised the freedom, that one enjoys while living under the shade of the father's hand. God knows what has happened to me that I remember the 'Master' with great difficulty. I remain forgetting 'Him' throughout the whole day even at the least indifference. Sometimes I often, feel that the whole power is permeating into me. It has been happening often for the last few days, that, whenever I have any desire, it is fulfilled somehow; although I curse that desire immediately. Though I do not let any desire arise, yet,

some such thing has also happened that no other desire haunts me except the remembrance of the 'Master'.

Mother conveys her blessings and Kesar her Pranam to you.

Your humble daughter,

Kasturi

Letter No. 61

Dear daughter Kasturi,
Shubh-Ashirwad.

Shahjahanpur
Date: 9.10.49

Received your several letters but I could not send any reply. Now I am writing. Regarding your condition so far as I think, you have undertaken the journey of the 'Heart Chakrs' to the extent of Pind-Desh and the journey of the 'Atma-Cahkra' is completed. I have used the words 'so far as' only because there is heaviness in my head at this time and hence my experience or reading might not be correct. I believe, it will be correct.

If the 'Master' begins to remember the devotee it implies that the fire of the feelings of the devotee has reached the 'Master' and 'He' has been apprised of the fact that some devotee remembers 'Him'. In other words voice has reached the ears of the 'Master'. When a person hears the sound regarding the call of some body, the person, who is called, then attends to it and after attending to it, if he realises that he has been called, with love and devotion then the love for the person who has called, gets developed in him as well. The poet Kabir has written that "Mera Ram Mujhe Bhaje Jab, Tab Paun vishram," i.e., when my 'Master' starts remembering me, only then I will feel full peace in me. This condition is quite worthy of praise and the elders have interpreted it in this way that in this condition, the God is the ^{Lover} 'Beloved' and the devotee is the ^{Beloved} 'Lover'. In the 'Bhakti-Marg', it is taken as a very high stage and we are guided by the 'Bhakti Marg'. And if I may explain its philosophy, this condition comes under 'Gyan Marg'. Hence I do not describe it and so far as I think, none of the elders has described its Philosophy because this seems against the etiquette and culture. I will explain it to you when you will reach that point, which I have named, 'Central Region' in my book to be published the next time.

You have written, "My present condition is like that which was when I had started Pooja". There is a glimpse of 'that' in it but the development of the condition in full form is awaited. It is still far away from what I want. That is a 'Divine condition'. When such a condition becomes mature, the man is called, 'Saint', and when it comes in true form the man is called, 'Param Saint'. This condition is like that of a corpse. Even during his life, the human being sees the sight and show of death and after getting matured in it, the state of 'Liberation' from life is attained and the seed is sown. At this stage, the human being can be called a human being and before this the human being is just like a beast.

All the scenes that you had seen in the hospital and after seeing them, the thoughts which reverberated on presenting the example of Bhishma Pitamah before you, are encouraging. These have no link with the spirituality. You have written that you felt weakness afterwards. Its reason can possibly be this, that as you are weak, the heat in your blood increased due to great zeal and when the zeal subsided, it regained its normal condition. Hence the vigour and vitality, that was consumed during any zealous act, becomes less in the body and therefore the weakness was felt. For example, when the heart is weak and when any stimulant is given to it, the strength is felt and when its effect fades out, then, besides its strength given by the medicine, our own natural strength is also consumed along with it; consequently the weakness is felt. When the heart has worked a lot, it is bound to realise fatigue due to loss of energy. This is called weakness.

Now the sorrow, that you have expressed about your Mata Ji is the obligation and demand of humanity. No doubt, I feel pity on the youngest child but God is the 'Master'. All 'His' works have some purpose. There were only two alternatives. Either I would have left first or she. If I had gone before, it was possible that her voice would not have reached my ears; and her purpose would not have been served so well. Her purpose, no doubt, would have certainly been served because Lala Ji Saheb had once told me so and it means that 'She has scolded and troubled you much due to which you have developed in you the habit of tolerance, which is essential for spiritual upliftment'. She, therefore, would be liberated. It is like a child's play and a moment's job for elders to liberate anybody;

they do it and they have done it. The credit goes to me, work is done by others.

Convey my blessings to Kesar and Bittu and Pranam to mother.

Your well-wisher,
Ram Chandra

Letter No. 62

Dear daughter Kasturi,
Shubh-ashirvad.

Shahjahanpur
Date: 9.10.49

I have already replied to your other letters. They are also attached with this letter. I am replying to your that letter, which master saheb has brought with him.

The spiritual condition about which you have written is good. We should always endeavour that, so far as possible, we should remember 'Master'. Although it also happens that such a time certainly comes, when we begin to forget the remembrance of the 'Master'. But we should not stick to it. If the remembrance of the 'Master' does not come in any way, we should remember 'Him' by changing 'His Form'; and if 'He' can not be remembered in any 'Form', we should, then, suppose that we are engrossed in 'His Remembrance'. There after, when there is a change in the condition, I will tell about it.

Convey my Pranams to Mother and blessings to all the children.

Your well-wisher,
Ram Chandra

Letter No. 63

Revered Babuji,
Sadar Pranam.

Lakhimpur
Date: 14.10.49

Received your kind letters sent through Master Saheb. You have written, 'In my opinion you have completed the journey of the 'Heart chakra and the journey of the 'Soul Chakra' is imminent. But Shri Babuji, you know, that one crazy girl is chasing you who is ignorant of every thing. She, who has learned only two words 'Move, Onwards'

due to the preaching imparted by her father, and who has no time and intellect that she may be capable of understanding about the Chakras and 'Pind desh'. Moreover, Babuji, I am such a traveller who has not even the idea as to how far the goal is, and hence such a traveller is only to move on and on. Yes, as a crazy traveller continues moving onwards, and on the way any passenger calls him and says 'O traveller, you have travelled so far, and have reached such a village', the traveller stops for a moment, stands and only listens, and thereafter, feeling a little delighted, again resumes his journey. Taking me as the humble and insane, my kind and magnanimous Master has developed somewhat a likewise condition in me with the only difference, that some other passer-by only tells that traveller while on this path (spiritual path) the 'Master Himself' reaches the traveller across the road after saving him from the pits on the road. 'He' does not only make[§] him reach across the road, but besides that, 'He' also showers unlimited kindness on him. We, the travellers even do not know about 'His' kindness and greatness, due to which the long road becomes short. I thank you thousand times for this. Now the condition 'of like that of a dead person' has again revived, and I feel lifelessness within me. I look like a corpse totally, when I do meditation or when I lie down. Otherwise I feel unattached and calmness in my heart throughout the day. You have written about the remembrance of the Master. Please do not worry about that. Till I have even a little control, I will try not to pass even a single moment without 'His' remembrance either by changing the form or by supposing. There is such a thing that when I only suppose, neither I feel peace and rest without remembering the 'Form' nor I believe that I have remembered the Master. But these days I recollect 'Master somehow, as much as I can if not wholly then a little. The condition of forgetfulness is still enough present. You have written about Mataji quite true, that she could not acquire that condition, which she achieved by departing before you. The condition of blankness (emptiness) and lightness always persists and I am having it for so many days. convey my love to my younger brothers and sisters.

Your humble and resourceless daughter,
Kasturi

Letter No. 64

Revered Shri Babuji Ji,
Sadar Pranam.

Lakhimpur
Date: 18.10.49

You would have received my letter. By the grace of the 'Master' we are all well and hope that you will be also well. It was an extreme pleasure to note that the 'Master' has very kindly established a link with Tau Ji. I always pray the 'Almighty' with folded hands that my parents may go on progressing spiritually by 'His' kindness. It is a matter of great pride that my father has established a link with that 'All Merciful Master' for whose grace and kindness, the whole world pines. This poor humble being is doing pranam to you & is grateful to that 'All Merciful Master' thousand times.

Regarding my spiritual condition, it does not seem good. Sometimes it becomes so rough that it becomes devoid of even the least love and joy of the 'Master'. Since I have dropped you the letter, there has come a further change in the condition. There is doubt about Peace. Neither it seems peace nor it can be said uneasiness. You had written that we start from the Bhakti Marg but here I am totally devoid of devotion. But by the grace of the Master, I will certainly endeavour to achieve 'His' true devotion. These days the condition is more monotonous. Although this condition used to exist sometimes occasionally but this thing is some what becoming a regular feature of the condition. This monotonous condition does not seem to be bad. I am endeavouring for the remembrance of the 'Master'. You had written that when you fail to recollect 'Him', try, then to suppose 'Him' but it requires memory even to suppose. It means that I fail to remember even for supposing. At present, it is going on somehow. When I will have no control at all, I will enquire from you about the ways to be adopted further. As in the beginning I had to struggle repeatedly for remembering 'Him' in the same way the same struggle is again going on. Then I had won, but now let us see as to whom the 'Master' allows to win. Now I do not realize that I have done a little meditation or I had ever done earlier. It seemed before that the 'Master' was pining in my remembrance but now I do not realize even this that 'He' is remembering me. Now as 'His' remembrance

haunts me less, it is possible that He might be remembering me less. Let it be, the condition is good because I am sure that my spiritual condition is somewhat improving. Further it all depends more on the magnanimity of the 'Master'. Whatever 'He' will do, 'He' will do the best. Shri Babu Ji, while meditating, when I used to concentrate on the 'Master' during the last four or five days, God knows how the face and figure of Shri Samarth Ji Maharaj presented itself before me. It occurred frequently.

Mostly, the condition these days is like that of vacuum and sometimes it so happens that every thing looks like a vacuum. All the animate & inanimate objects look like vacuum.

Love to younger brothers and sisters.

Your humble daughter,
Kasturi

Letter No.65

Reverend Shri Babu Ji
Sadar Pranam !

Lakhimpur
Date:26.10.49

I came to know yesterday through Master Sahib that you had fallen ill. You felt some breathlessness. Hope that now you will be well. We pray to the 'Master' that this priceless gem may live in our midst for many-many years and we all may progress continuously under his shade. We are very fortunate that our Revered Shri Babu Ji remembers our parents very much and sometimes taking me as his daughter, my turn also comes. Since I have sent a letter to you through Shri Master Sahib, there has again come a little change in my spiritual condition. The condition of my remembrance is not good. Mostly I forget to remember to recollect 'Him' by supposing; but even then, it is going ^{on} somehow by the Grace of the 'Master'. As I had written to you sometimes earlier that I fall in deep slumber. But there is a lot of difference in the prior and present condition. Now I enjoy such a sound sleep that if I may sleep for ten minutes in the night and ten minutes in the day as well, both the mind and body become as much refreshed that there is no need to sleep anymore. It seems that no work has yet been taken by the mind and body. But on awakening, it does not even strike to me for eight or ten minutes that where I am lying and whether it is day or night.

After a short while, all the things begin to come into the mind gradually. Most probably I had written to you earlier that it appears on awakening that I have come in a foreign country. Such a condition existed throughout the day for fifteen to twenty days, but now, neither I feel that I am in a foreign country nor realise that I am in my home. The other condition is somewhat the same as I have already written in my previous letter.

Mother conveys her blessings and Kesar & Bitto their Pranams. Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No.66

Dear daughter Kasturi
Shubh-Ashirwad

Shahjahanpur
Date:11.11.49

By the grace of God, now your condition will be better. One day I saw your work. I was in the Court. I became extremely pleased. Whether it was automatic or whether you had adopted it yourself, but the method was correct. It was regarding the purification of India. Write about your condition when you are well. On reaching the next time, I will open your faculty & power of reading and experiencing, if God so wishes and I will let you know that point too by opening of which, there is an increase in the power of experience. But there after, this power depends much more on practice. It means that, if any faculty may be opened and if no work may be taken from it, then, it does not develop much. God has bestowed on you that mastery over Pind Desh and Bramandh Desh. The mastery over the 'Pind Desh' means the mastery over individuality i.e. perfect control over individual and the mastery over the Bramandh Desh means 'the Mastery over the 'cosmic power' i.e. perfect control over the 'Universe'. If at any time, it strikes to my mind and if I receive a signal from above world, I will, then write it to you. Besides that, I have also done this, that I have filled your each nerve and every part of your body with the spiritual force. Many years are required to digest it. At present, if God so wishes, I will try that it may get digested within a year or two, although this period is very short. As I had to take

work from you, so I did it and you had also compelled me. I write to you a prescription for digesting that will help you in this regard. That is 'Remembrance of the Master'. In normal course, even a life time passes away but this thing remains undigested and there is also no harm in not digesting it. But it is possible that I may feel inclined at any time to fill more spiritual power, there should, then be some scope first. To teach others for good health also help in digestion. your sisters and your mother will be sitting alongwith you for 'Pooja'. It will be better if other ladies may also join. You may enquire from Master Sahib if you may experience any difficulty or hindrance in training. I accept that God has given you everything, but, as 'He' is unlimited, in the same way there is no limit to our progress. So far as I am concerned I am prepared to say on the beating of the drums that, 'I know so much that I do not know anything' or "I have so much knowledge that I have no knowledge". Oh Daughter, the condition of the trainees of our Guru Maharaj in our mission is that, "He, who has got a piece of turmeric, thinks himself a grocer". The Sea of spiritual knowledge is so vast, wide & deep that the human being can never reach the ultimate end, even if he may swim throughout his life and also after that. I think it proper that you may offer the 'Prasadam' of thanks there. Get this letter copied by Kesar and send a copy here.

Your well-wished,
Ram Chandra

Letter No.67

Revered Shri Babu Ji,
Sadar Pranam

Lakhimpur
Date: 11.11.49

By the grace of the Master, we all reached here safely. There is nothing to speak of the spiritual condition. 'Master' whose praise and glory has been described in these words -

"Jumbeshey Abru mai thee Kya Jane Kya-Kya Ab-O Tab' i.e. God knows what glow, charm, beauty & power beyond imagination is there in the movement of His Eye-brows. How lucky he is, who may pass out even within the sight of our elders, (who shower kindness without any reason) that there remains nothing in his spiritual progress. Your very kind words "Chaubey Ji, I will

lacking

leave nothing undone for Kasturi, If God so wishes, have pierced into my heart. If the Master remains so kind and gracious, be sure Kasturi will also leave nothing undone, so far as possible by her. Babu Ji please excuse me, you had advised me to take rest for four days and accordingly I have given complete rest to my body so far, but I have started everything else since day before yesterday. The heart feels delighted after doing work. Day before yesterday, when I was working No.1, it appeared that something was melting and flowing in front of me. Sometimes it happens that this thought haunts me that although I am doing work but, God knows, whether the work is being done or not. But immediately afterwards, as soon as I am reminded of your power, I become sure that it is being done. The truth is that I have firm faith in me. My condition is such that it seems that the heart has drowned somewhere. Now I have a little feeling of 'Self-Surrender'. I will try for complete 'Self-surrender' because God knows why even the least ego makes me restless. One thing more has happened that the craving and pining has increased further. The condition has become very light and simple. The desire to meet you is drawing me towards Allahabad. God knows why I have always been wishing that my father's money should be spent on me for going to Shahjahanpur only i.e. for spiritual progress only; & what is to be done ? You had written in the very first letter that

"Ekahi Sadhe Sab Sadhey, Sab Sadhey Sab Jai" i.e.

Accordingly, I wish to see 'one', to meet 'one' and to become one with 'one' only. Excuse me, I do not know what I have written. I am totally free before you and it is also a saying which means that 'The child can not take the liberty of speaking so freely and frankly before anybody else and can not enjoy as much freedom as he can before his mother. Please write to me if there is any mistake in my mode of working. I long to have a thorough knowledge of each and everything in this 'Pooja'. I crave to dive deep into its each and every condition. After completing working No.2, it seems that the stream of purity appears to be flowing in the whole atmosphere except the places that you had asked me to leave. The rest you know better.

Your humble daughter,
Kasturi

Letter No.68

Revered Shri Babu Ji
Sadar Pranam !

Lakhimpur
Date:13.11.49

I had written a letter to you day before yesterday and handed it over to Shri Master Sahib yesterday. It was a pleasure to receive your letter today. Hope, that you all will be quite well. I am wholeheartedly thankful to you because you yourself are looking after the work of the Master, making this humble being as your tool of work. It is because of the unlimited grace of the Master that my heart is as much devoted and inclined and gets as much pleasure in doing those works, that have been allotted to me, as I used to devote and enjoy sometimes during 'Pooja'. Whatever you have explained to me about 'Pind Desh' & 'Brahmand Desh', I have gone through it very carefully. Revered Shri Babu Ji, I have to understand only 'One'. By understanding only 'One', everything will be understood clearly. As you have written, if the 'Master remains kind enough, I will also try somewhat to digest soon.

The mind gets tired soon and so the Master's work can not possibly be done for more than thirty five minutes at a time. Everybody sits for 'Pooja' in the house and Jia & others who come once a week also do 'Pooja' and so far as possible, I will also go there once. You have written, "you have got everything,"but I would say that I have lost everything, yes, I have gained restlessness. Besides this, there is no match for 'Him'. What I have achieved or what I would achieve because there remains nothing to achieve after receiving 'That one' and you know about 'That one'. You have written something about the 'Prasadam' of thanks. It will be offered the day after tomorrow but I am not satisfied by this much only. This thought has been arising in me intermittently since yesterday that after offering the 'Sadar Pranam' of this poor being on the feet of my highly esteemed and magnanimous elders, you are requested kindly to assure 'them' that 'their' this kindness and generosity shall not go in vain. I can pay them a little gratitude by trying to do full justice with their kindness and what may I write about you ? I have always bowed my head on your feet. For this I can say only this in these words that :-

"Charnon Par Arpana hai, isko chahe to swikar karo,
yeh to wastu Tumhari Hi Hai, thukra do ya pyar karo."

i.e. I have offered it at your feet, you may please accept if you so wish, it is your thing, you may reject or love it. So far as possible, I will not shirk Master's work. There was no need to write to you anything. You yourself know what is in the heart of everybody. The brother and bhabhi etc. had asked for a copy of the prayer in Hindi and so I am sending one copy and all others will copy it out.

I write my condition of each day in the diary. You are requested to see it whenever you come here.

Your humble daughter,
Kasturi

Letter No.69

Dear daughter Kasturi.

May God bless you !

Shahjahanpur

Date: 16.11.49

Received your as well as Kesar's letter. I want to reply you frankly but it is one A.M. at night and hence I am writing in short and that what is necessary. I congratulate you on your 'Restlessness'. Whatever work, you are doing, you are doing it correctly. You should work only so much that your mind may not get tired. You want to go to Allahabad. Leave it on the opinion of Chaubey Ji. I have a mind to go to Allahabad and if the God showers 'His' kindness, I will reach there. But by my reaching there, you can not gain any other advantage of my explaining anything to you except that you may only have the thought, that I have reached there. It is because it will not be proper for you all to come out to me there, as other relatives will also be present there. The sanctity of Perdah should be kept. Whatever Kesar has written to me shows that her fondness for and inclination towards Pooja is increasing. Chaube Ji and Master Saheb have both said earlier but I had formed a different opinion. But further increase in fondness is still awaited. She has not yet reached that stage that her fondness may be trusted upon. And neither I should hesitate to serve anybody nor I do hesitate. I turn to that direction in which you all may turn me. I may speak about the control on myself if I may be my own self. Now it is too late. I stop writing now. I will

write to you again at any time. I have also replied to Kesar's letter in this very letter.

Your well-wisher,
Ram Chandra

Letter No.70

Revered Shri Babu Ji
Sadar Pranam !

Lakhimpur
Date: 19.11.49

Received your letter through dadda Ji. It is a pleasure to note that Kesar's fondness is increasing. God knows why I am feeling a peculiar uneasiness since eleven O' Clock. I have somewhat understood its meaning. Now the trend of the mind has become proper. Now the mind does not get tired even on working more than before. I am not going to Allahabad. Whatever you have written regarding the sanctity of the Purdah, is quite correct. It is also proper. It will be the only distinction that it is and it will be proper to maintain Perdah with those who observe Perdah with the Master. Now I am putting one or two queries that I have come across during 'Working'.

- (1) When my eyes opened at about 2 A.M. at the night of 13th Nov, an intense desire arose for doing the 'work' regarding the 'Purification of Bharat'. After a short time, a sort of map presented itself before me, when I was doing the work and a word like 'Indore', 'Indore', began to vibrate into the heart. But I have not been able to understand it. Please write to me if there is any mandate.
- (2) I had gone to Pt. Mahadev Prasad's house on the 16th of this month. There the talks went on for a short while, but God knows why the heart began to feel heaviness; and when it increased much, by the grace of the Master, a way out of cleaning came to the mind immediately. The heart again began to feel lightness after cleaning. When I started to come back, I again got myself cleaned. The condition again became normal as it was.
- (3) God knows why I wanted to give you a sitting at 9 P.M. on the night of 17th of this month and I gave the sitting for about fifteen minutes.

- (4) When I was doing work in the noon of 18th of this month and during the work regarding Pakistan, a slight redness was seen.

By the grace of the 'Master', my spiritual condition is going on as well. Today God knows what the matter is that I am having no inclination to do any work or to talk to anybody. I want only to keep sitting silently. I may increase working if you may order me for the same. Today the mind stands still. No thought is arising. It is all blank. There is no inclination towards anything. Often such a condition exists. Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No.71

Revered Shri Babuji
Sadar Pranam !

Lakhimpur
Date: 30.11.49

I came to know yesterday from Master Sahib that you too would have reached Shahjahanpur yesterday. I was pleased to hear the news of Allahabad. It will be a great pleasure if all the people of the world may start doing 'Pooja'. It all depends on the will of the 'Master'. By the grace of the 'Master' my spiritual condition is good and it is definite that it will always remain good. Now I am more inclined to do 'Pooja' myself, otherwise after my return from Shahjahanpur I had no inclination for a few days to do Pooja at all. It so happens, that often it seems, that the heart remains weeping internally, because it is possible, that I do not remember the 'Master' wholeheartedly to my entire satisfaction; and how I may do it because there appears to me nothing better than 'Him' in the whole of the Universe. But I doubt whether I have 'Love' for 'Him'. Shri Babuji, will I ever be capable of loving my 'Master' wholeheartedly ? But nay ! I do not want to have such a 'love' for 'Him' that may have any limit. I will try to have unlimited 'Love' for 'Him'. What may I do Shri Babuji ? When I start writing letter to you, my heart opens entirely and I do not want to conceal anything. Then I think, whatever I am, I am totally exposed. Now I have to do that what 'He' wants me to do. Further what to do and what is to be got done ? 'He' has full right and claim over His

belonging. On my own part; I can not claim my love for 'Him'; Anyway, let what may! when I sit for doing 'Pooja', it seems sometimes that I have become totally lifeless. Please keep on forgiving sincerely your this daughter, who writes irrelevant and meaningless things. God knows what the matter is that even the poverty of this poor and humble being is being snatched away. Now I am asking about certain conditions from my diary :-

- (1) Dated 20th of Nov:- God knows what the matter is that when I do work regarding No.1 (Purity of Bharat), my heart remains very humble and delighted, but when I do work No.2 regarding Pakistan, I immediately feel excited and heated up but I remain under control, although now the condition remains the same and balanced during both types of works.
- (2) Dated 22nd of Nov: I have full confidence in me. Regarding every work I feel that it has been done. Babuji, have you seen who is taking the credit of the work done by 'Him'.
- (3) Dated 23rd of Nov:- I did the work today unwillingly once or twice even though I was not inclined to do it. Jia had come. I was under her obligation, and I used to give her sitting. We both, then, sat down. I felt so much engrossed as if I was myself doing Pooja. Jia's condition appeared to be soft and light.
- (4) Dated 29th of Nov:- During the last few days, when I do work No.1(Bharat) it appears that the whole earth is tending to become soft. The heart remained somewhat melancholy and idle today. God knows the reason why I do not feel inclined to give sitting to Munni. It is possible that some solid 'Sanskars' are deep rooted in her heart.

Revered Shri Babuji, it remained the case for a few days that he or she may not sleep throughout the night, whom I may give the sitting. When I gave sitting to Kesar, she remained awake and so I remained thinking about my mistake but I do not understand anything.

It often happens these days that whatever time I get after doing work, I want to devote in doing Pooja according to my prior

habit. When I may give sitting to anybody, that too I gave somewhat in the remembrance of the 'Master'. On restraining this, when I gave sitting, everybody began to enjoy sound sleep when I asked Master Sahib, yesterday, he told me that often it happened. Thereafter I had no fear. I am afraid of writing one thing (Please excuse me) that now this feeling arises that the 'Master' may remember me, and sometimes it also seems that the Master is getting restless in my remembrance. I have copied out the letter concerning Jia. What a high class lesson or teaching it is for all and sundry! But you know how wide and vast this lesson is and how short my intelligence is.

Please convey my love to younger brothers and sisters and Pranam to grandmother.

Your humble daughter,
Kasturi

Letter No.72

Revered Shri Babuji
Sadar Pranam!

Lakhimpur
Date: 2.12.49

I had already written a letter yesterday and handed it over to Master Sahib, but today I have again become anxious to write you a letter. It seems that the 'Master' is specially very kind to me since yesterday. God knows what was happening within me yesterday evening. It seems as if the eyes have been opened within me. Revered Shri Babuji, I do not know what the matter is, that I have even forgotten the method of remembering the 'Master'. I ponder a lot but I fail to understand anything. I do not even recollect *correctly whether I ever remembered 'Him'*. Once you had said, "You remember the Master" and then I had understood it; but now when I recollect as to how I remembered 'Him', it does not even strike to me at all. The sum and substance is that I have even forgotten as to how the 'Master' can be remembered; and what is the meaning of the 'Remembrance of the Master'. I am doing the 'work' somewhat, the condition seems to be high and deep because I could not restrain myself from writing but I have written two or three irrelevant things. Tauji and Chotey Bhalya had come

yesterday but the mother has not yet come. Convey my love to younger brothers.

At the time of doing 'work or giving the sitting', why this thought exists, that, it is definitely being done and the work is being carried out very well. Today one thing of the past has come to my mind and I am writing it. Please excuse me for it. When Master Sahib used to say earlier, that, Shri Babuji will take some work from Kasturi. I used to ponder in my heart that our Reverend Shri 'Lalaji' loved Shri Babuji very much, and so 'He' had started taking work from 'Shri Babuji' after thirteen or fourteen years; Hence I will also do some such work that Shri Babuji 'may start loving me much and consequently after imparting proper training to me, for fourteen or fifteen years, he would take work from me, and why I should do now. But now there is nothing like this; Now what pleases the Master will be done willingly and gladly. The condition is somewhat changed 'since yesterday, but I have not been able to understand it. If you may think proper, please tell me, "How the Master be remembered" otherwise as you may like.

Your humble daughter.

Kasturi

Letter No.73

Dear daughter Kasturi,
Shubh-Ashirwad

Shahjahanpur
Date: 5.12.49

Received your two letters, one before going to Allahabad and other yesterday, the 3rd of December. My heart remained much engrossed at Allahabad. Your sister Shakuntala had come to Allahabad for me. She did not care at all for her fits of the heart and there she suffered from many heart-fits also. Seeing this, I felt extremely pity and I also felt extremely sad realizing that I failed to remember such a girl despite Chaubeyji's so many reminders. I tried to remember her twice or thrice after much efforts. One day her heart was beating very fast and seeing her condition, I felt very uneasy. Due to Prayers, she felt improvement and much of the trouble subsided after a short time. Considering her recommendations and feeling pity on her condition, I remained praying and meditating for her spiritual progress. The God listened

to me. Her 'Chakras' of the 'Pind' alongwith the journey have become complete and she dwells in the 'Brahmand Mandal'. Divine light spread all over her body and the 'ANHAD' opened i.e. 'Ajpa' recitation started from every pore of the body. As she was weak as well as a heart-patient, so the work was done in such a way that the purpose may be served without putting any pressure on the heart. At the time of departure she again asked me to keep her in mind. I asked her to write to her sister Kasturi that she may keep remembering her. I had already written so much in the letter that I received your another letter today.

So far as possible, one should not be negligent about the 'Remembrance of the Master'. One should adopt such a light form for remembering 'Him' as 'His remembrance may go on becoming light, and then 'whatever may happen, depends on the 'will of the Master'. You have written that 'God knows what was happening within me' yesterday evening; It seems as if the eyes have been opened within me'. I have not been able to follow it. 'Did you begin to see the internal organs of the body on opening the inward eyes or did you feel any light or any other thing ? Write to me.

Now I am giving you the reply of your last letter. There develops a great awakening in the other person by giving him a sitting in the remembrance of God and hence the person feels himself awake even while sleeping. But you have not written about your condition regarding your 'state of sleeping'. Do you feel awake while sleeping or do you enjoy sound sleep ? I enjoy sound sleep but the 'Faquir' has been abstained from sleeping soundly. I may not have a sleep even throughout twenty four hours if there may not be a continuous stream from above for making me asleep. My Guru Maharaj has to bear this trouble for me. I do not know why there is such a concession to me. 'He' knows this better.

When you had gone to Shri Mahadev Prasad's house, you felt heaviness. It was the effect of idol worship and gross thoughts. Idol-worshipping is being done generally with the result that the person remains unfit for God Realisation for so many births. If I may speak this to anybody, he will begin to quarrel. When anybody would be worth achieving liberation, there can be no other way except this method i.e. Rajyoga which we all are following. Swami Vivekanand has also said this somewhere. There is no other way

(Yoga) except this method that may lead & reach us to 'Dhur'. 'Hath Yoga' can lead & reach us upto 'Agyachakra' only. This Chakra lies in between the two eye-brows. It is the power of Rajyoga to take us beyond that.

I have replied your letter somewhat in English as well which is a dictate from Swami Ji. Ask Master Sahib, if you may not be able to understand it and there is no need to tell it to anybody. The way to save the life of any person is this that one should draw an imaginary circle around him by one's 'Will Power' thinking that this would certainly save him and it should be kept in mind sometimes. There is no need to always think about it. This is that 'circle', which Laxman Ji had drawn around Sita Ji when Mareech had come into the forest in the guise of a deer, and Shri Ram Chandra Ji had left for hunting it and Laxman Ji also had to leave afterwards. There is a function today in the Mumokash Ashram of Swami Sukhdevanand. It shall continue for three or four days. The public had donated Rs. Fifteen-Thousand for it. The Mahatmas will deliver speeches. I will also go there for only two hours on the insistence of a gentleman. Do work to such an extent that the mind may not get exhausted.

Your well-wisher,
Ram Chandra

Letter No.74

Revered Shri Babuji
Sadar Pranam!

Lakhimpur
Date:9.12.49

Received your kind letter. It was a pleasure to go through it. Seeing your, undeserved kindness, that you showed to the eldest sister, It is my prayer to that 'All Merciful master' that 'He' may remain extremely as kind to all and sundry as He showered grace on the eldest sister; And what a simple way has been found out in our Mission by 'your kindness' for the heart-patients !

You have written that so far as possible, one should not be negligent about the 'Remembrance of the Master'. Please trust me that, so far as humanly possible by me, 'His Remembrance will always remain present some-how. That day I had written to you that 'It seemed as if the eyes have been opened within me'. I did

not understand or experience as to what had happened. But I do believe, that, those, who had taken the 'sitting' that day, were greatly benefitted by it. You have enquired about my state of sleeping. I had the feeling of remaining awake during my sleep for six or seven days before leaving Shahjahanpur and after returning from there; but now I enjoy such a sound sleep, totally engrossed in 'Master's Kindness' that I get awake after five or six hours. I, perhaps, never slept before for such a long time continuously. Yes, it is no doubt a fact, that I do not want to sleep and avoid to sleep so far as possible. You know why I do like this ? I have begun to sleep soundly since I have started to work. Sometimes it so happens once or twice that it seems that I remained awake throughout the night but to a little extent. It is true word by word that 'Liberation' is not possible by any other method except that is prescribed in our 'Mission'.

I have started to do 'work' that has been allotted to me by the very method, as you have written and I am also starting today somewhat the work of destroying the 'Plot'; but please write also the proper way of doing that, if you may think proper. Reverend Shri Swamiji has written that, "But this thing is prevailing throughout India". That day when I had seen that thing on 'P' exactly the very thing appeared more red than that repeatedly in the whole of India the very day, but I did not mind it, taking it as my whim. Please excuse me, I will remain more cautious and attentive in future. After conveying my Sadar Pranam to Shri Swamiji, please tell "Him", that, if this heart would have been mine possibly it would have been coward, but you also know as to which 'Power' it belongs now. Now one will get the heart as and when required. It is my endeavour and prayer to the Master that this poor humble being may not commit such a mistake that may injure my Master. Although I am not afraid of the punishment, but I would not be able to bear the injury to the 'Master's heart'. I have firm faith that it will never happen. Swamiji says "He has fatherly relations with you "But I have yet no peace. Still much is to be done. My "Master knows full well as to what sort of love, I want from "Him"; and how I myself want to love the Master; And it is my firm determination that I will certainly succeed in doing it someday. Yes, it is certain, it will not produce any hindrance in doing the 'work' of the 'Master'. The

more, the 'Master' be praised, the less it is. His praise is beyond the words. Revered Shri Babuji, the stages for 'Self surrender', that you have written are matchless. What may I further say ? You are matchless and hence, why each and every word that comes out from your auspicious mouth may not be like it. But Shri Babuji; I am so ignorant that I do not understand any other word except 'one'.

My condition these days is like that of 'gur' of the dumb person. It is very good. God knows why I sometimes feel inclined to give you a sitting; and when I give the sitting, my condition becomes so good as I never feel when I myself sit in meditation. Mostly the condition becomes quite calm. Neither any thought comes throughout the whole day nor any other thing is seemingly felt.

Mother conveys her blessing to you and asks you to remember her sometimes.

Your humble daughter,
Kasturi

Letter No.75

Revered Shri Babuji,
Sadar Pranam !

Lakhimpur
Date: 15.12.49

You would have received my one letter. All is well here and hope, you will be also well. There was a boil below the cheeks of Kesar but, by the grace of the 'Master', it has also been cured. Only a small wound still remains. By the grace of the 'Master' my spiritual condition is good, but the power of feeling has faded to such an extent that even the feeling of cold & hot i.e. the feeling of the weather-changes has almost died. I do not realise that it is cold weather, but, when the body begins to shiver, a sort of jolt is felt and then it is realised that it is cold. Soon afterwards I again forget it. According to the habit I again put on as many woollen clothes as I put off. God knows how the heart becomes sometimes suddenly 'udas' (sad). It seems for a few days that one heart is doing all work while the other has totally engrossed itself into the 'Master'. In the same way, one heart gets totally lost in deep slumbers at night while the other heart remains awake at that time;

consequently when I get up early in the morning, I do not feel as if the mind has got some rest. This condition exists throughout the whole day as well.

'Work' is going on to some extent. But God knows why I do not feel inclined for the last three or four days to do the 'work' concerning 'P'. The inclination is diverted again and again. It is felt these days that I am the servant of everybody and some such a thing has happened that I do not find any evil in any body because now the condition has become like this "When I went in search of an evil person, I could find none; and when I peeped into my heart, I found none worse than me"(Bura jo dhundan mai gai, bura na miliya koi ! jo dil dekha apna, mujh sa bura na koi).

But now I can not say even this for myself. Why ? you yourself know its reply. After four or five days I remained totally devoted yesterday in the work concerning 'P'. This state of sleep exists for the last so many days but I have now been able to follow it. Kesar and Bitto conveys Pranams to you and the mother conveys blessing.

Yours humble daughter,
Kasturi

Letter No.76

Revered Shri Babuji
Sadar Pranam !

Lakhimpur
Date: 29.12.49

You would have received my two letters. All is well here; Hope you will be also well. God knows why I again feel inclined to write to you a letter. Please excuse me. By the grace of the Master my spiritual condition is going on well and I believe that it shall also remain always well. Now it is my condition that the power of sensation, regarding my body has almost died. Besides this when I used to sit for meditation earlier, I used to think that you are sitting in front and giving me sitting, but now, sometimes I do not feel inclined at all to do so. Now the condition has become such that the eye, which wanted to see the other eye, has become one whole from head to feet. Regarding my sleep, if seen from one point of view, it seems, when the eyes open at night, that the condition has descended from a very high stage; and it is so deep that if anybody

may awaken me from sleep, it is possible that I may suffer from some trouble. But if it may be seen from another point of view, I remain awake throughout the whole night. One condition seems very good but I will not write about that condition. I will tell you about this, when I will come there. Now I feel totally blank. The Master has always been kind to me and shall always remain kind to me. The high condition which is felt on awakening after sleep exists throughout the whole day. Whenever there is a jolt it seems that the condition has descended from the higher stage.

The "work" is going on well and smoothly and there is nothing special about it. But, you are requested to keep a watch off and on. Shakuntala, the elder sister has come here. She as well as Kesar and Bitto convey Pranam and the mother conveys her blessings to you. Kesar says that she has been feeling restless since yesterday, and she also feels very light.

Convey my love to younger brothers and sisters and Pranam to the grandmother.

Your humble daughter
Kasturi

Letter No.77

Dear daughter Kasturi
Shubh Ashirwad!

Shahjahanpur
Date: 4.1.50

Received your letter dated 15th Dec. I had gone to my village in the winter vacation, and before that I could not get time to give you a reply, hence the delay in replying. You have written that sometimes the heart becomes gloomy. I understand that there would not have been any worry at all, but it is a condition that is present in you due to the God's grace. When the intensity of this condition somewhat increases, you feel, gloominess. This condition is called the condition of 'Udasi'. The condition of the Abhyasi should tend to become such, that whatever work he may do, should be such as, after going to the latrine its thought even is not brought into the heart. It means that after going to latrine, we do not ponder about it. Every worldly work should go on in such a way, that after doing that the weight of the thought should remain less on him. This is called the state of 'Udasi'. There is a

'Udasi' group these days, but now its name only remains. Perhaps none of them would be having such a condition. You have written that "One heart is working". This feeling is correct. When the glass, full of water is thrown with full swing, its one face turns towards the thrower and the other towards the other side. The thing is the same, the person, whose face is directed towards the Master, remembers the "Master", and the person, whose face is directed towards the world remembers the worldly affairs. I have written this thing very briefly. I have not described its philosophy. Whenever there is an awakening in the heart; its inclination is directed towards the "God", and it is directed towards the world as required. The feeling of less cold means that, due to the intense and deep inclination towards above, its sensation is felt less. But I feel intense cold and therefore I get up late in the morning and am unable to do any work.

I am very much troubled about one fact and I am also helpless, it is this that, when I think about the financial condition of your father, I become highly concerned and worried. I prayed to God as well but God knows why "He" does not listen to us. It is so, possibly because it concerns us or then may be any other cause. It has been certainly seen that, when anything concerns God, 'He' certainly attends to it at the slightest thought. The necessity of doing prayer is not felt. You yourself should pray the 'Master' for ameliorating this trouble. It is just possible that 'He' may do something by your prayer. I speak the truth that I feel ashamed for that. It is not possible for me to do such an ordinary work.

Convey my pranam to your mother.

Your well-wisher
Ram Chandra

Letter No.78

Revered Shri Babuji
, Sadar Pranam !

Lakhimpur
Date: 8.1.50

It was a pleasure to receive your letter. I thank you a lot for the invitation of 'Basant-Panchami'; We shall all present ourselves if the 'Master' so desires and there is no doubt that the 'Master'

has been kind so far and shall always remain kind. By the grace of God my spiritual condition is going on well and shall go on well. There develops no worry during the condition of 'Udasi'. It becomes suddenly quite gloomy. Sometimes the condition improves very soon and often it exists throughout the whole day but this takes place often. Mostly the condition is that the thought of everything has remained only in name. So far the working is concerned there persists a constant thought for it. Revered Shri Babuji, how far this 'Pooja be praised ! Those conditions, for achieving which I earlier prayed and practised a lot for years together, have now been created and developed automatically only by the 'Grace of the Master'. There has come a change in the nature and habits and I am seeing and feeling that the change is still going on. So far as I remember, you would have received my two or three letters after the 15th December. The last letter would have reached you on 1st or 2nd of January. One day when I was doing 'work', something like the word 'Om' was seen in India. I cannot describe exactly about it because now I do not remember about it. Perhaps my attention might have been drawn towards it. This thing has come to my mind just now and so I am writing it, but so far as I remember, my attention was not drawn towards it at that time.

Revered Shri Babuji God knows what the matter is that by the grace of the Master I had this habit that on getting up from sleep, I, at first, used to meditate and remember God but now it does not come at once. Now I remember it after shortwhile on awakening. Although I have increased making efforts during the last several days, still it does not come. It happens in the day as well and therefore the restlessness increases more. In other words it does not strike to the mind in the morning and the same condition persists in the day as well. The 'working' is going on well.

Convey my love to younger brothers and sisters and Pranam to Grandmother. The mother conveys her blessings.

Your humble daughter

Kasturi

Letter No.79

Revered Shri Babuji
Sadar Pranam !

Lakhimpur
Date:12.1.50

You would have received my one letter. Everybody is well here and hope you shall be also well. I have already written to you about my spiritual condition but this condition is going on for the last three or four days, that it seems that neither I have ever done Pooja ~~and~~ nor it is being done at present. Now it seems that I am devoid of all 'Pooja'; and neither I feel poor nor I feel rich. The condition of my memory has so much deteriorated that now I do not soon feel remembering even the breathing. Due to this when sometimes some uneasiness develops, I, then remember and therefore I remove the uneasiness in the body by breathing very fast. Babu Ji, now I am not concerned about my pains (discomforts) and pleasures (~~dis~~comforts). There is no pleasure (comforts) more than the pleasure of the Master with me and there is no pains (discomforts) more than the slightest of 'His' displeasure. These days I feel as if I am totally blank and hence the restlessness often takes a violent shape. I have the condition like that of weeping for the last two or three days. During working yesterday while sitting, the tri-coloured flag of India appeared flying in 'P'. By the grace and power of the 'Master', the 'working' is going on well. Mother conveys her blessings to you.

Now I shall present myself before you on the 21st of January.

Your humble daughter,
Kasturi

Letter No.80

Dear daughter Kasturi,
Shubh-Ashirwad,

Shahjahanpur
Date:12.1.50

Received your letter dated 29.12.49. You have written in it that "The power of sensation regarding my body has almost died". It is a very good condition. It is called condition of 'Laya'. In Persian it is called 'Fana'. It is still going on. After this, if God so wishes, better condition will come. I will let you know, when it comes. I do not want to tell you in advance. Others should not awaken you

suddenly at such a time. By awakening all of a sudden, the person feels a shock and develops trouble as the thoughts, in which he is engrossed drift away suddenly. Any abhyasi should not be awakened all of a sudden. In my own case, I begin to suffer from some trouble if anybody shakes my bed, even when I am awake.

Received your letter dated 8.1.50. It is written in it that "one day when I was doing 'work', something like the word 'Om' was seen in India". This feeling is quite correct. It is such a 'period' that for ages it (such a period) is hard to come again. The 'Divine Power' has descended in its purest 'form' with the help of some great 'personality'. Its proof is this, that if any person may sit at any place and meditate and think that he is having spiritual gain from that personality, in whom the 'Divine Power' has descended in its true form, he will be immediately benefitted. Regarding the power of 'OM', it is just possible that no 'Mahatma' might have come before that. Yes my 'Guru Maharaj' is an exception to it because 'He' has the 'power' to create such a 'power'. What to speak of the 'power' of such a 'Guru! when this power would descend, the world will exist and all those persons, who will adhere to 'it' will certainly be benefitted beyond limit. The manifestation of this 'power' was not in full 'form and swing in Mahabharat. No doubt it was present in the manner that 'It' had full authority for 'Destruction and Construction'. And at that time a fountain was coming out of that power and was doing 'work', and hence the battle was not going on with full force. Only that much power was required at that time, but now more 'Power' is needed than that. It is the question of world destruction. It may take a lot of time. But the process of 'Construction' is also to be carried-out simultaneously. Some 'power' will work to annihilate the whole universe on the 'Dooms- day'. At that time the construction work will come to an end. Tulsidas has written that everybody has to die one day, hence it is useless to study. He should be told that everybody must study for that period during which he is alive. You may yourself clean up this thought. The others will be affected according to the thought, you will concentrate upon.

I may tell you one thing more, Lord Krishna incarnated himself from the spot of 'Mahamaya' and our Guru Maharaj has said this somewhere. This is that spot where Maya is very strong in a

circular form. She has such a vast power that she can do anything according to her will and so Lord Krishna has such an immense power. This power cannot be equalled by anybody because Lord Krishna incarnated himself in a perfectly matured condition. There is a spiritual point higher than this and only the devotees achieve it; and only the selected people reach there. Lord Krishna had acquired complete mastery at the spot of Mahamaya and His foot was at that spiritual point about which I had mentioned. Now the condition is against this. 'He' is a great personality from whom the God is exacting work. God has given 'Him' mastery over that condition. According to the call of the time, Lord Krishna had acquired Mastery at the point of Mahamaya; and now the present personality has mastery on it.

After the death of Gandhiji, Shri Arvindo Ghosh was asked whether there was 'Light' present anywhere in India as Gandhiji had passed away? He had replied, "There is still 'light' in Northern India". This clearly shows that some personality is certainly working. Arvind Ghosh is said to be a very good Mahatma and the whole world recognises him. 'His' reach was upto Brahmand Mandal and 'He' was not stepping forward beyond this, upto this time; but as 'He' had laboured much, 'He' has more electricity in 'Him'. If the people in our mission may do labour at all i.e. if they may move higher themselves and may take less labour from me, I understand, that many a Arvind Ghosh would be seen in our mission within a short period. The power remains under control by constant practice. This point is very high; Lord Krishna had shown to Arjun 'His' expanded form at this very point, but no respect is paid to these points in our Mission; and it has become a very cheap thing. The responsibility of the disrespect shown to these great blessings lies on us, as at first, there is the habit of doing things hurriedly, and secondly there is the aim that the people may progress soon, and thirdly they do not do more work and sacrifice. I want; that; so far as possible, I may make them somewhat spiritually advanced even in my life-time. At least so much be done that some people may not take rebirth in this world, and even if this may not be possible, they may become capable of progressing in the next birth. One thing is really very dear to me and I want for that when anybody develops true 'faith' in 'God', my heart becomes inclined

soon for his spiritual progress. And I do not know what I remain waiting for. I am still not aware of it. If such a thing develops, I stop only when anybody ordains me to stop. Write to me if you are in the know of it, so that I may also know it. I have also one more mania that I should find such a person whom I might give sitting from my that condition which I have achieved by the grace of the 'Guru'. I still crave for that and if anybody rises up to this stage, I can not miss the opportunity. But now the craving for this is gone because I certainly got an opportunity. At what time ? I got the opportunity when Prakash's mother was preparing herself for going to 'Heaven' and that too for five or six seconds only. I had given her sitting from the 'Divine Region'. It did not strike to my mind that I may give her sitting from the higher Region than this. After the death, it came to my mind once, but I did not receive a mandate for that. God knows why I felt inclined to do it that I have written to you all this although it is no concern with the reply of your letter.

Swami Vivekanand Ji Maharaj-Dicatat 14.1.50

"You are totally correct in writing that Lord Krishna was bestowed with the 'Power of Destruction, but 'He' was not given the construction Power. Atmosphere had grown poisonous during the days of Mahabharat. The responsibility of this was on the Kauravs and other people. They were the main cause, so they were annihilated. Moreover the power, they had gained was misutilized and that had to be finished. Lord Krishna did all that and finished the power. Intensity of the force of Lord Krishna was located to the point of India. There was no necessity of going abroad or swimming above it. Now there is the different question. A thorough overhauling on the bones. You will not find so many people in the world, as you see today. Intensity of force was for India alone and that was the power required at that times. What else do you want to clarify ? As to me, jumping in-toto at the spiritual point, is far above than the power of Lord Krishna bestowed at that time. It is far above but it does not mean that the power, Lord Krishna had in body and mind, you have got it. He had force of arms and body.

Lord Krishna will give dictation:-

"Zamane Ki Khubi ne woh cheeze jhalka di Jo mujh me

maujud thi aur us cheeze ko daba diya jis ki ab zaroorat hai ! Main usi cheez ka matahat hoon jis ka nateeza mera avtar hai !

(The trend of the times brought to the fore that force, that was present in me and subsided this force which is required at present, I am under this power whose result is my incarnation). Can anybody call Lord Krishna, as you call ? Is there anyone who has such powers ? Who can call greater personalities including Lord Krishna ? The reply is pregnant in the short sentences of Lord Krishna given above. Do you want anything more for Kasturi ? You have correctly written in your book that the atmosphere at present is not so poisonous as during the days of Mahabharat. There the person residing in India having great power made the atmosphere above them, coarse and bad. Here all the people of the world are contributing something black to their surroundings and they are not so powerful as were here during those days".

The machinery of the 'Incarnation' is moved to the extent, it is needed. It can not work beyond that whatever may be the quantum of power, it has no concern but the area or circle of work will remain the same.

Your well-wisher
Ram Chandra

Letter No.81

Revered Shri Babu Ji
Sadhar Pranam !

Lakhimpur
Date: 16.1.50

Received your kind letter that was sent through Master Sahib. I felt pleasure as well as sorrow to go through it. Please excuse me because I did not know at all that you feel trouble if your bed moves a little. I remember that I often sat down taking the support of your bed, and due to that there must have been a little movement of your bed.

It is quite true that it is rare for such a period to come for a long-long time henceforth such a personality is never to come. But I am and will remain extremely sad that why you did not meet me ten or twelve years earlier. Even then, be sure, I would have certainly forced you to give sitting from your that condition which you have achieved by the grace and kindness of your Shri Guru

Ji. Please believe, that this poor humble being is endeavouring and shall remain endeavouring to force you very soon, if the 'Master' remains kind and gracious enough, to give from that place, not only the sitting but also to make it permanent there in. I had & still have this craving that I may receive as much signal of my endeavours as and who so ever may ask for 'you'. Your kindness and blessings shall certainly transform my determination into truth. It is my good luck that the 'Master' has given this poor humble being a golden opportunity to serve by bestowing on me the power by 'His' undeserved kindness. Revered Shri Babu Ji, I have devoted rather surrendered each and every moment of my this life and the life afterwards only to the service and remembrance of my 'Master'. My Babu Ji, believe me that I will never give you a chance to say, "Daughter! your this single moment has gone in vain". Yes, I shall ever remain endeavouring by the Grace of the 'Master' that I may make and prove myself worthy of the same. Only this thing has appealed me much. Now, if the 'Master' remains kind and gracious enough, I shall leave no stone unturned. In fact nothing mine is left i.e. I have lost my identity. Now it depends on the 'Will' of the 'Master', 'He' may treat me as 'He' likes. I am sorry that I have become somewhat emotional in this letter to you. Now the emotions have become calm. I have written to you out of those emotions. Please excuse me, if there is anything wrong. You have written that, "I remain waiting for something. If that condition may get developed, I stop only when somebody ordains me to stop." Please tell me too if it may not be improper and if you so wish, otherwise tell me when this thing may develop itself in me.

My spiritual condition is going on well. There is also not the feeling of self-surrender for the last few days. But it is sure that there seems to be a bearded man instead of my own face; and the truth is, that I sometimes forget that I am a girl. I forget myself as to who I am. One such a thing has happened that, I now do not feel having any regard or respect for anybody whatsoever, even if all the people may praise for him or any 'Sati' and I may apparently say anything. Now the condition remains more monotonous. I am highly thankful to Swami Ji for 'His' appreciation for you in the last letter. Please do not show this letter to anybody, if you think proper. Now I do not wish to achieve any 'condition'. I crave for achieving

that, for which I had asked you earlier, convey my love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No.82

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
Date: 1.2.50

Respected Tau Ji returned yesterday. I am thousand times grateful to you for the grace showered on him and I pray to the 'Master' that the people may get attracted more towards this simple method, that may lead to rapid progress instead of other pooja, systems and practices. My spiritual condition does not seem to be especially good and excuse me even in the last function my condition did not seem to be good. No doubt, on my return from there, the condition of being light and blank is especially felt more. I have this sorrow that now I am totally blank of the 'masters' remembrance and the feeling of 'self-surrender' Revered Shri Babu Ji, God knows, what has happened to me, that now it seems that I have never done 'Pooja' and I am now blank of all things and I, sometimes, tend to weep bitterly and that too without tears. Anyway, now I agree with what 'He' wishes. "Raji hain hum usi mein, jis mein raza hai Teri". Now my condition is the same as it was in the beginning of the 'Pooja'. God knows why the intensity of sleep has increased to such an extent that, when I do meditation with the eyes closed, I fall into sleep. It would be rather more appropriate to say that I always remain in a state of sleeping. Often in the day, if anybody calls me loudly, I get stunned and startled suddenly, what may I write about my condition at night. I remained sleeping till late in the morning. Today I was in such a state of sleeping that even the crowing of the crows was heard and I was sleeping so soundly that on opening the eyes, my whole body shivered because of getting up suddenly and doing all work quickly. Now Shri Babu Ji, so far as sleeping is concerned I have done wonders because I remain in a state of half asleep and half-awake throughout the whole day. But along with this rest, some fire always remains kindling within myself. As regards

remembrance it would be perhaps proper, if it may be said that it comes only casually, because I try not to remain without remembrance in any 'Form'. I would have clung to the feet of that great man laden with love, when shri Papa Ji had saluted me, but love & emotion did not arise in me even at that time and hence, on failing, I did salute him monotonously. Anyway it depends on the Master's will. Now a days some such thing has happened that a lot of uneasiness is felt on seeing my own face instead of the Master.

Convey my love to younger brother & sisters and Pranam to grandmother.

Your humble daughter
Kasturi

Letter No.83

Dear daughter,
May God bless you !

Shahjahanpur
Date: 9.2.50

I have reached here safely from Lakhimpur. It is the unlimited kindness of God that 'He', after making you to undertake the journey of the whole of the Par-Brahma-Mandal completely, has now moved you onwards and even beyond that. It is the kindness and the work of the God only. It is my habit that I apprise of the point or region from which I move anybody onwards. May God forbid anybody from having pride because of my apprising him of this fact and by God's grace, such a thing will never develop in you. You should remain keeping a close watch on your condition and therefore I keep apprising you of it. This will enable you to differentiate between the one & the other and on advancing further, it will be very difficult for you to understand this difference. I am anxious even from today that I may start you to undertake the journey of this region (Mandal) as well, because those five circles are within my sight and eleven beyond them. I want that I may see the spiritual upliftment of others even in my life time. It is correct that by God's grace, it is not the work of a very long time to lead anybody across the sixteen circles. If 'He' may become kind & gracious, even a second can be enough. I have experience of this and hence I dare to do it. Prakash's mother had breathed her last

after crossing these five circles. At that time those eleven circles were not within my sight, but in order to reach her upto the pure condition the God made her to cross all these circles. Thanks to 'Him' million times.

Daughter, people do not know about my condition and it is possible that the people may not know it afterwards as well. Nothing has remained in me. To speak the truth, now there is no spirituality left in me. This thing is also very heavy. You may tell me, what should I be proud of ? He, who has anything, may feel proud of it.

Dictate by Swami Vivekanand Ji :-

"A very beautiful sentence, who will understand it ? This is absolute base".

Daughter, to-day I have written to you my whole condition. If people may come to know of it, nobody will ever approach me. Why should anybody go to such a person in search of spiritual knowledge who does not possess it.

Dictate by Swami Vivekanand Ji:

"This is too, philosophical to tell you the truth, even Vedic Rishis - That is too much. No body can have conception of it. Here we are powerless". It is possible that the people do not come to me only because of this.

Dictate by Swami Vivekanand Ji :-

"See this time. Leaving valuable aside and searching for stones. See the mentality of the general folk. When egoism dies out, it is the result".

I have written to you without any purpose. You could remain devoted to your work. God can do everything and everything is in 'His' hands.

Give a copy of this letter to Master Saheb so that it may remain in this file. I have not kept any copy of it & it is needed there.

Your well-wisher,
Ram Chandra

Letter No.84

Revered Shri Babu Ji
Sadar Pranam !

Lakhimpur
Date:10.2.50

Hope you would have reached comfortably. By the grace of the 'Master' there is an improvement in my spiritual condition and it shall always remain improving. So far as 'Pooja' is concerned, it seems that I am starting it now. I even do not feel now that I am doing 'Pooja'. Now mostly I do not realise the weight of any work on me. It is only the grace of the 'Master' that will always remain with me. Now there seems expansion in certain condition. It is my request to you that under every circumstance the 'Master' should be praised. Revered Shri Babu Ji, what does the blind man want? He only wants two eyes, with such a light in them that may see only the 'Master' continuously without blinking and the whole world may become dark for those eyes. The undeserved kindness of the 'Master' has started endowing these blind eyes with somewhat such a light. Now some such thing has happened that the days and the nights seem alike and pass away in the same manner. There does not seem any difference. There is no feeling left now regarding comforts and troubles of the body.

Convey my love to younger brothers & sisters and Pranám to the grand-mother.

Your humble daughter,
Kasturi

Letter No.85

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
Date: 15.2.50

Received your kind letter. It was a pleasure to go through it. According to what you have written, the right & proper type of gratitude can never be paid to God for our 'Master's' kindness. As compared to 'His' kindness, I find myself quite humble and poor. Whatever I think from my humble mind, that the reason of my spiritual upliftment is only this that you had once written to me that "May God endow you with spiritual progress day by day". I surely keep a watch on my spiritual condition and by the grace of the

'Master' I somewhat also feel the difference between the conditions. It is sure that the condition go on becoming subtler & subtler. Regarding spiritual upliftment you may do whatever you may like. Only my 'Master' is within my sight. I even do not know what the spiritual progress means. All praise to you what a beautiful sentence has been written for describing such a high condition ! You have written that all the sixteen circles are within your sight, but within the sight of this poor being, there is only one circle that is called the 'Master'. You had written one sentence that "The steps should always move forward", I have left it on the 'will' of the 'Master', he may carry me where-ever 'He' likes. I will certainly give a copy of your letter to Master Saheb tomorrow. These days I know my condition within myself but I can not give vent to it in words. I will write to you when I will realise it correctly. There seems no difference between the condition of the day & night. Days & nights are alike. I feel that it is a beginning of a little glimpse of the real poverty. Love to younger brothers & sisters.

Your humble daughter,

Kasturi

Letter No.86

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
Date: 27.2.50

You would have received my letter. My condition seems to be changed. By the grace of the 'Master' I have begun to feel somewhat the difference among all the conditions. Now the condition of Udasi which was earlier felt only for a short time exists all the time. Now before doing a work, it does not come to my mind that this work is to be done; and even after doing a work, I do not remember as to what work I have done. After doing work, the condition of Udasi again exists. Each and every work gets done in the state of Udasinta, and God knows the reason why there seems expansion in the condition of Udasinata. The condition of my body has become such that I realise its comforts or discomforts if I may so like, otherwise not.

Now God knows what has happened to me that I do not feel closeness with anybody. Yes, there can be closeness with one only

but Shri Babu Ji I am afraid of writing. Anyway, as you have always forgiven my faults, so I dare to write that, in fact the truth is, that the feeling of oneness even with the 'Master' has perhaps, now faded out. But without it, neither there is peace nor I will let it be so. Yes, there has certainly come a difference in the manner. Earlier, I used to say repeatedly that the 'Master' is doing all the work and I am feeling ecstasy in 'His' remembrance but if I may say the same now immediately the heaviness is felt. Revered Shri Babu Ji, the truth is that instead of the words, I feel ecstasy in 'His' remembrance, the words 'He' is ecstatic in my remembrance come out. It seems that 'He' is remembering me with deep love. Often it seems to me that my heart is being attracted, and now it has also happened that I feel, that neither I nor anybody else in this world has any caste or creed. In other words it can be said that now the distinction of caste and creed, has become negligible. Now it seems that the 'working' is done sometimes even during sleeping. Shri babu Ji, please excuse your this daughter because I have written something in this letter that is against etiquette. Some indecency has taken place. Now the condition is somewhat changed from today.

Accept my many-many greetings for Holi. Although I should not have given you greetings, but I am free to give greetings to you. Working is going on very well. I have one grievance that I do not remember 'Him' as much as I should. All works are done in a state of Udasi and I do not feel in the least as to who is doing this. As, on raising my hand, I do not realise whose hand this is, so is the case with each & every work. Please tell me, How may I keep 'His' remembrance ? Somehow or the other I have been remembering 'Him' till now but with great difficulty. Anyway, I leave it to the 'will' of the 'Master'. Please be kind enough so that my respected Tau Ji and Master Saheb may have a lot of spiritual upliftment because their obligation on your daughter is very much.

Yesterday, when I was working regarding the safety of the life of Pt. N., the word Kanpur came to my mind again & again. Please write, "what may I understand by it". Mother conveys her blessings to you.

Your humble daughter,
Kasturi

Letter No.87

Dear daughter Kasturi

May God bless you !

Shahjahanpur

Date: 3.3.50

Received your letter. It is very good that only the Master remains in your thoughts. The abhyasi should have concern with the Master only. It will serve the whole purpose. It has become my somewhat habit that I keep apprising the person of his progress. Most probably it has not been done by any teacher. Our Guru Maharaj used to give somewhat hints somewhere. Now I do not understand whether I am doing right or wrong. What am I ? Even the great saints and mahatmas have not done so. I do not understand it even when I ponder over it. Now I will ask anybody about this especially from Chaubey Ji and Master Saheb. Let us see what is their opinion and you should also write to me if may understand it so that I may adopt the correct line of action.

I keep on apprising others verbally or in writing of the five circles or eleven circles or anything, whatever I come to understand, so that other people, after me, may think beyond this and I may not take away with me, the knowledge whatever I may achieve by concealing it in my heart. There is one factor more, that I fear that the people may not take it as enough. Whatever & how much they learn. Babu Ji, so far I have been able to see till now that this thing has taken place that, if even a slight condition is developed and a little progress is made, he began to think himself as perfect. Exactly the same thing has happened as "He who got a piece of turmeric, began to think himself a grocer". It is my experience at this time that I have come to know that I do not know anything; and I have not got its extreme end. What to speak of achieving of perfection ? I am writing something in my letter to Master Saheb. For your knowledge ask Master Saheb to read it and you should listen to it because you also are doing the work of giving training and you will also do it in future.

Your well-wisher,

Ram Chandra

Letter No.88

Dear daughter Kasturi,
May God bless you,

Shahjahanpur
Date: 5.3.50

Received your letter dated 27th Feb. It is good to have the condition of Udasi. To have no thought either before starting a work or after leaving it, means that Sanskar formation in future has come to a stop. You have written that there seems expansion in the state of Udasi. This is your self-expansion that is in your sight. This condition will develop more. The condition of Laya has not developed fully. Its full development is awaited. I do not want to tell you its symptoms in advance so that you may not form a thought about it, even before the full development of that condition. When this condition gets fully developed and when this condition of Laya in its full form immerses its own condition in it and becomes one with it, the shape of 'Bhog' gets changed. There seems no delay in it. God will soon give it. I may tell you about its result but one should not feel sorry for it. Whatever I want to say, is for you only, because the manner and mode with which you are coming up to this condition, seems to lead to this conclusion that I will have to suffer for getting the old 'Sanskars' finished i.e. you will somewhat suffer and I as well. Now I am afraid of this that I may suffer for my own Sanskars as well as those of yours. It means that it will become double working. But it is not so. Instead of myself, my Guru Maharaj has suffered for my Sanskars. How far should I, as a devotee, be thankful to 'Him'. But according to the Law of nature He was compelled to do it. In the same way I will be compelled to do it. Now you should listen to about your condition. Now when you are totally free from your Sanskars, you will have to suffer for the Sanskars of others for keeping your body and soul together, unless any particular personality may develop such a condition in himself that his teacher may not have to suffer. The teacher suffers for the Sanskars of others without having any concern. In the present age, it is very easy to make Guru. Whenever the time of Kirtan (religious Hymn) appealed to any other person, the other person at once acknowledge him as his Guru and he (the Guru) also becomes happy that "oh ! I have got a disciple". Somebody began to make disciples for enhancing his

respect and dignity. On the plea of imparting them Divine knowledge while someone else began to beg for alms in the name of God for widening his sphere. What the trend of the time is ! To become real Guru is so very difficult that only the God knows. Daughter, I could not become a Guru because, who will be prepared to suffer from the troubles as a Guru when I am feeling so many difficulties in imparting training as a brother. I think that if after becoming a Guru, he could not take his disciple across this worldly ocean (Bhav-Sagar) or he could not at least open an avenue for his progress, such a Guru will then get such a severe punishment that possibly he may remain groping in the dark at least for one thousand births. This fact is worth telling to the saints and swamis, who deceive the God's creatures so much. It leads to the consequence that the disciple do not reach even the border of the realm of the Divine. I blame those Gurus the most who have spoiled the above world (Parlok) of the disciples.

I could not understand the meaning of your this sentence, "the feeling even with the 'Master' has now faded out". Explain it in your next letter. You have written that "He is ecstatic in my remembrance". In this regard Kabir Saheb has written that, "when my Ram may recite my name, I may then only, get peace and rest.

'Mera Ram Mujhe Bhaje Jab. Tab Paun Vishram'.

Do you know, who has no caste or creed ? Only the Sanyasi. He transcends ^{about} ~~about~~ the caste system and this is one condition, that should be called, "the essence of renunciation". When this thing gets matured, the person then becomes entitled to embrace sanyas. But these days people become sanyasi very easily without any endeavouring. See, how easy it has become these days to take to sanyas. Why is it so ? Baba Ji had to increase the number of his disciples.

You have done recommendation for Master Saheb and Chaubey Ji but I am sorry that why you have not recommended for me. You would say "To whom would I have recommended your case?" Its reply is that you should have recommended my case to 'Him' to whom you have recommended their cases. How strange it is that the recommendation for the person, who has no

spirituality, should not be done while the recommendation of the person, who has spirituality should be done. According to Pt. Rameshwar Prasad, why do you not pray and work for those for whom you recommend?" Your condition about which you had written in your previous letter, was very good. Pandit Ji congratulates you for that. You have complained that, "I fail to remember 'Him' as much as I should". I, myself, have been having this grievance for ever. What should I tell you when I myself have failed to find out a prescription for removing my own grievance?

Your well-wisher
Ramchandra

Letter No.89

Revered Shri Babu Ji,
Sadar Pranam.

Lakhimpur
11.3.50

It was a pleasure to receive and to go through your letter. How far I can be grateful to the 'Master' for 'His' undeserved kindness on me! I pray that 'He' may ever remain kind to me like this. You have written that "I remain apprising every person of his progress. I fail to understand whether I am doing right or wrong". But perhaps it was in a 'Dictate' of Samarth Mahatma Shri Lala Ji for you that "No mistake can ever be committed by you". So far as I understand that there will be hidden in it one or the other undeserved kindness of the 'Master' for us, the trainees; and moreover neither any personality like Samarth Mahatma Shri Lala Ji has ever been born nor such a personality is expected to be born in future. When He is totally merged in you and you are merged in Him, the question of committing any mistake does not arise. Anyway, your speaking of such things is very educative and instructive for us. Yes, it is my prayer that, if possible, you may kindly transfer those Sanskars to me, that are hard, otherwise as you please. All this, that you have written in your letter that, "I did not become Guru because of it," this is a sermon of the highest order for all the abhyasis. Revered Shri Babu Ji! how kind you have been to this poor humble being and how much kind you will be in future. I had written to you that, "perhaps the feeling of 'mine' with the Master has also faded out." Babu Ji, it only means that I have

even forgotten this that 'who is the Master and what is He is?' But it is certain that I might have forgotten 'Him', even then I realised that I do not get peace even for a moment without 'Him'. Since I wrote that letter to you, something further has developed in the condition of Udasi. Now in one way the condition like that of a dead-body exists; and now it seems that this condition like that of a dead-body is getting settled in me. Further some such thing has happened that whatever the natural remembrance may be, it is present but on trying again and again, sometimes heaviness is felt. Now the dead like condition is felt at the time of sleeping also. It is to such an extent that sometimes there seems no difference in the condition that exists during sleeping & waking. God knows what the matter is that my life so far passed away like a dream. In fact now I have forgotten and I do not know what it is now. Now as regards the 'Master', I have forgotten as to who 'He' is and what 'He' is, and now same is the condition as regards myself as well. This condition exists to such an extent that whenever I sing the "Aftab-e-Marifat" or the Hindi poem I do not even have any thought as to in whose praise I am singing, what to speak of love etc. I do not even have any thought for that 'Master'. Anyway efforts are going on. The rest depends on the 'Will' of the 'Master'. Now God knows the reason why it seems that the heart feels a great shock if anything falls down inside the room or if anybody may shout loudly while I do pooja. Revered Shri Babu Ji, you yourself are so weak & thin and there also persists some trouble in your stomach and even then you will suffer for my sanskars as well. I am million times thankful to you for this and what else I can say because you have made one helpless by saying that it is the 'Law of Nature'. Now I see that all the working as is required is got done automatically in a natural way. Now I sometimes become angry; I even scold but I do not feel anything particular nor any sorrow. The condition seems changed today. Now the corpse-like condition seems somewhat expanded. Please pay many-many thanks to the respected Mahatma Shri Papa Ji for congratulations after conveying my respectful Pranam to him and please tell him that I do not deserve and I am not entitled to the congratulations. In fact you (Shri Babu Ji) are entitled to it.

You say that let the condition of Laya may come in its full form, but my condition has become such that now the condition of Laya is not present and found in me. It does not come even on practicing meditation again & again. What I may do; I am helpless. Everything depends on the 'Will' of the 'Master'.

Your humble daughter,
Kasturi

Letter No.90

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
13.3.50

Hope you would have reached safely and comfortably. I see when you come and go back, the intensity of inner-fire somewhat increases for some days. Since you have gone this time, the craving of my heart in Pooja has finished, although previously my heart used to remain engrossed in Pooja for at least five or ten minutes. Now somehow or the other, one hour time that I have so far fixed up for the morning Pooja, passes away restlessly in trying to remember the 'Master'. But I do not gain anything except dragging on with the matter. Any way it all depends on the 'Will' of the 'Master'. These days, the state of affairs is like this, that when I let others to do Pooja or when I give them sitting, the condition remains too good and light. As I had written to you earlier that a Divine Stream seems to flow within me all the times but now that stream seems to be expanded. As I had written to you that, "I doubt, whether I have any condition or not or it is only a thought," but then I used to suppose that I had certainly a condition, but now I do not remember even that. Now the present condition is that the pure condition always seems to be very good. If I remain meditating during Pooja, which I have been doing so far, I feel restless. Now this pure condition remains always throughout the whole day automatically. Babu Ji, now the truth is, that the link of relationship also seems to be cut off, as you had said here that day. Now this pure condition seems to expand from within myself. Now the condition is like this, that mostly I do realize that condition within me, but God knows the reason why I do not know how to write about that condition, if I may ever want to tell or write about

that. The same is the condition of self-surrender, that on making efforts, it seems heavy, in other words, even its thought does not seem good. Now what is its remedy ? Please tell me. Now it is the Pooja, and that thought exists that a totally pure thing is present and I feel nice in it. Now there seems a flow all the time within myself. Now the condition of Udasi, that existed through out the whole day, has changed the shape. The condition is the same, but there has happened something in it, perhaps there is deepness in it. Once you had written that there has developed an awakening in the heart and then I also had its feeling, but now I say, that now the heart has gone into deeper slumber than before and remains sleeping all the time because now I see that neither there is that intensity nor that zeal. It is strange that it seems as dead. But it is certain that it remains dead even during working. Now It has happened that it emits out all the time, as 'Master may please wish! Shri Babu Ji, neither I want any condition nor anything else. I am concerned with the 'Master' only and I want 'Him', & I believe that I will certainly achieve 'Him', sooner or later.

Convey my Pranam to grandmother and love to younger brothers & sisters.

Your humble daughter
Kasturi

Letter No.91

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
18.3.50

Yesterday I came to know through Master Saheb that Your telegram has been received that you are not coming, hence I am writing the letter to day. Hope, everybody will be well there. My letter would have reached you. My spiritual condition is going on well by the grace of the 'Master'. Please see from my condition that, there is night and only night for me, or there is day & only day, as I can not say as to what I remain doing. it will also be not correct to say that my condition is like that of a dream.

It is also not proper that I may call it weary (Uchat). God knows what the condition is! I do not know even this that whether I have done any good or bad, and right or wrong work in the whole

day or not. But I can say this with surety that now for me, there is nothing good or bad and right or wrong. The works that are done in a natural way are done. Now there is neither Pooja nor devotion in me. Neither the condition of Laya Awastha nor even self-surrender. Neither, there is remembrance of the 'Master' nor anything else. Now I can say that my Shri Babu Ji I have no virtue; and I do not know even this as to who I am and what I am. Neither there is felt now the condition of Udasi nor lightness and blankness, as mostly I used to feel earlier. Now I feel nothing in me. Revered Shri Babu Ji, I say with folded hands that there is left no virtue or anything else in your this poor and humble daughter. The condition of the remembrance of the 'Master', that pleases you, is this that whenever I meditate or whenever I try to remember 'Him' in the whole day, I come to know that the 'Master' is 'Himself' ecstatic in 'His' own remembrance. Please let me know what have I except His wish to please the 'Master' ? Yes, no doubt the efforts are still going on so far as it is in my power. Since the morning of the day before yesterday, there seems flowing in me a very light Divine Stream, but it seems difficult to understand its condition. This stream remains flowing all the time. Now there is only one endeavour and that too depends on the 'Will' of the 'Master'. Besides that I have been having this complaint continuously that I am at a loss to remember 'Him' whole heartedly. So far as the working is concerned, it is done according to the Will of the 'Master'. I do not know anything. Love to younger brothers and sisters.

Your humble daughter,
Kasturi

Letter No.92

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
25.3.50

You would have received my two letters. Today I have come to know through your letter that you could not come here due to communal disturbances there. Anyway, it depends on the will of the 'Master'. What I may write about my spiritual condition. I do not know now that my condition is on the way to progress. Yes I

had firm faith since ever and I still have the faith that, due to your auspicious blessings, my condition will go on progressing day by day. The condition of remembrance has now become such as it had seemed earlier, that the 'Master' is ecstatic in 'His' own remembrance but now even this has faded out. Now just for the sake of heart's pleasure I keep in mind some or the other thoughts and now when I get up after doing pooja, it seems that I have awakened after a deep slumber. No doubt, the thoughts remain coming during the Pooja. This condition has become such that, whenever I may like such a condition will develop in me to such an extent that, if anybody may talk to me or if anybody may sing a song, I may listen to it if I may so wish or I may not listen to it even sitting very near. This is the condition of the remembrance throughout the whole day. God knows the reason why, if I may consider from one point of view, it seems that I have not remembered throughout the whole day, but from another point of view, I can probably say that I had the remembrance but I am now not entitled to say even this. Now, everything takes place as and when 'He' wishes. Only 'He' knows who does it and how it is done. Revered Shri Babu Ji, the truth is that I even do not know that for whom the word 'I' is uttered. Now if I am compelled to speak, keeping myself in mind, even then during speaking, I do not mind about the word 'I' as to who 'I' am? These days the condition is of great carelessness. Although there is no carelessness and laziness in any working, but even then God knows what the condition is. This grievance goes on increasing that the remembrance of the 'Master' does not haunt me. I see, that now both my enthusiasm and devotion that I earlier had during working or otherwise, that I have to reach the 'Master' and I want only the 'Master', have now finished. Now I am like a corpse and depend on the will & wish of the 'Master'. Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No.93

Dear daughter Kasturi,
May God bless you !

Shahjahanpur
27.3.50

I have received your letter week's ago and came to know of your condition. I had marked with red ink those sentences which were worth replying and I had kept those letters somewhere, but now they are not traceable. I am sorry for it. Due to the communal disturbances, nobody was available here for writing, hence there has been a delay in replying. Moreover, due to the lapse of many days, I even do not remember as to what was written in those letters. Today dear Narayan has given me your two more letters. I have judged your condition after going through them. By the Grace of God the condition is good. But daughter, if you ask the truth, now the 'Urd' (Pulse) is marked with whiteness only and there is no end to it. I understand that, since the evolution of this world, if any person may go on advancing in Brahma Vidya, he will not find out & reach the extreme end of it till a little before the Doomsday. I wonder as to how the people consider themselves as perfect. I mean from the whiteness of the 'Urd' that; by 'His' unlimited grace and kindness, you are touched by only a little shower of 'Reality' at present and this shower will develop. This condition is that of the prime of Udasi. At present you have the condition, that starts at the prime of Udasi. The day is awaited when it would reach the ultimate end. If God so wishes, it would develop soon. It is not essential for you to do 'Pooja'. You may do it or you may not do it. I wish that even a few people may get transformed during my life-time (but a large number of people have no courage to come forward in this direction) to enable me to see this 'spring' myself, but all this lies in the hands of God. What 'He' wishes, will take place. It is beyond my control. I wish that I may impart as much progress as I can during my life time. But I have not deprived you of that, in other words I have not made you its dependent (Mohtaj). It will be proper and compulsory for everybody to honour the person (It can not be said as to who he will be) who succeeds me. Your dependency (Mohtaji) has ended as (I may remain or I may not remain) your stages will be got settled directly in future because I have now got rid of you and linked you directly &

properly with the Almighty. If God so wishes, there will come no hindrance in your working. Pay attention to respected Chaubey Ji indirectly but keep in mind particularly his cleanliness. He spoils himself with in no time and I have to do a lot for him.

You have written that a Divine Stream flows all the time. It is quite correct and it is also a proof of the fact that you are linked directly.

Your well wisher,
Ram Chandra

Letter No.94

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
30.3.50

Received your kind letter & noted the contents. You have written that By 'His' unlimited grace and kindness, a little splash of Reality has touched you." I have also this firm faith that the 'Master', who has been so kind to me, will also go on developing this shower, because 'He' fully knows what my real condition is. Kindly excuse me! You have written well that "I have got rid of you". Yes, you may say anything, but I have to say only this,

"Banha Churaye Jat Ho, nibal Jan Ke Mohi,
Hirdaya Se Jab Jahuge, mard badongi Tohi".

i.e. taking me as weak & powerless, you are going, leaving my arms but I will consider you a 'Man' ^{only then} when you may dare to go ~~only then~~ out from my heart". But no! I have to say nothing. I shall do whatever I am required to do. How much thanks I may pay to my 'Master'! 'He' has always been kind to me undeservedly and 'He' will always remain kind to me. You have written that, "Keep up this courage". Hence I have offered my courage to that 'Omnipotent God, or 'He' has himself snatched it away from me, who has been kind enough to draw me towards 'Himself'. Now a days my spiritual condition is peculiar. Most probably I have already written that my intensity during working and otherwise has almost finished. Although I try repeatedly to revive that zeal and intensity back, even then it does not come; everything is done by thoughts only. The condition always remains homogeneous. No doubt, the condition is such that it can not be called bad. Yes it

can be called good in the sense that it is due to the grace and kindness of the 'Master'. Neither, there seems any up & down nor any enthusiasm and nor any humility. It will not be proper as well, if I may say that this condition is 'No Condition'. God knows, what the condition is. Revered Shri Babu Ji, the truth is this the condition is such that I sometimes, fear very much that whether it is my condition or it is only a thought. I do not feel that I have any condition. Yes it can be said that perhaps I am just like a person, who has never done any 'Pooja' and is totally ordinary. Now some such thing has happened that all the people of the world have become such for me as they are for a Faquir or a small baby who is lost in himself only. He has no feeling for the people of the world or take it in this way that, it is a indifferent condition from all sides. Now, this comes out automatically for the last few days that the 'Master' has totally immersed in me or has become totally one with me. Some such thing has also happened that I have begun to become shameless. If I am scolded and if I may like, I may take its effect or not, otherwise I may remain sitting as before.

Your humble daughter,

Kasturi

Letter No.95

Revered Shri Babu Ji
Sadar Pranam !

Lakhimpur
18.4.50

You would have received my letter. All is well here and hope you will be also well. I am now writing about my spiritual condition, whatever I have been able to understand by the grace of God. Perhaps I had written to you in my last letter that now it seems that the link of relationship has been cut off, but I see that not only the link of relationship, but the link of attachment with all the people of the world has been cut off. Now I find myself totally separate from the world in such a way that I do not feel the least attachment with anything or with the people and I can say this to certain extent that the value of gold and silver seems the same to me. The truth is that the human beings and the animals seem similar in one respect. Now I see that I do not have any regard for untouchability. I can consider myself as separate from the world as well as one

with the world because I have neither any hate against anybody nor any attachment with anybody. Yes, apparently the love for everybody has increased. The rules of purity and impurity, cleanliness and uncleanness are being followed automatically as ever before even unwillingly. Shri Babu Ji, please tell me, "what has happened to me?" I have lost control over myself. I also somewhat see that the feelings of attachment with the brother, sister, father and mother have become only superficial. Now it seems that I am living totally on the will of the 'Master'. Every time and for each and every work, only the will of the 'Master' operates. Who does all the works? How are they done? All these questions do not arise. Now 'What He wishes', is right. Take me as "your" or 'His' servant or the servant of 'His' will. Shri Babu Ji, please excuse me; I fear to write that the distinction between 'you' and the 'Master' has also, so to say, vanished. The condition that the Divine-Stream seemed to flow within me all the time, now seems to flow within me and outside as well. In other words I have become immersed in and one with that condition. If you may ask me to define and elaborate that condition. I would find myself at a loss to explain it or write about it.

Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No.96

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
26.4.50

In your kind letter to Master Saheb, you had written about me that there seems a sort of whim in the condition. At first I became very much perturbed considering it as hindrance, but, when Master Saheb explained it to me, I got some peace. My Shri Babu Ji, I have this firm faith that, by your kindness, no hindrance can come. You are requested kindly to keep watching continuously this poor humble-being because, God knows the reason why, it seems that my condition has somewhat become stationary these days, and hence there is a lot of uneasiness. It seems that my condition is not good these days. Sometimes it appears that Shri Babu Ji has gone far away from me; while sometimes I think that possibly you

have become angry with me on some issue. By the grace of the 'Master', the efforts are going on as much as I can make. Shri Babu Ji, please be sure that I get perturbed by the very thought of remaining separate from 'Him' even for a moment. Now, when this condition exists that I am far away from 'Him', the heart remains weeping internally throughout the whole day. It is not possible for me to remember 'Him' and to endeavour wholeheartedly as much as I want because I am not feeling well for the last six or seven days. However, my condition may become well by tomorrow or the day after. yesterday I had taken a 'sitting' from respected Master Saheb. He told me that God knows where from the dirt like black-smoke had come. I used to feel earlier that the 'Will' of the Master regulates my every thing and my every work, but now I do not feel anything like that, but God knows what has happened now, whether I have committed any mistake some where. But 'He' has always forgiven this humble- being at 'His' doors and has also been kind to her and I expect the same even now. The condition is that I totally forget that I am not feeling well. I start doing all the work regularly as ever. Anyway, this does not matter. Under every circumstance and in every condition, I have concern with the 'Master' although I do not have any feeling of love. These days my heart is very much perturbed because my condition seems to be stationary and I feel a lot of monotony. Revered Shri Babu Ji, I will not stop, let what may! I have taken birth for moving onwards and I will remain following this path. Please, do observe my working as well, as I find less enthusiasm in me. Kindly write to Master Saheb Ji as to what has happened to me. Please do write whether my condition is stationary.

Your humble daughter,
Kasturi

Letter No.97

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
29.4.50

You would have received my letter. Everybody is well here and hope all will be well there. The condition seems not very good for the last eight or ten days. I feel monotony all the times. The

heart does not feel pleasure at any time. I do not feel interested in doing any work. Neither I feel interested in 'working' nor in doing 'Pooja'. But 'working' is going on as usual in quality and quantity. The condition, when I did not do 'Pooja' was better than the existing one. Neither I want to talk to anybody nor I want to give sitting to anybody. Leaving 'Pooja' etc. I want to remain lying in loneliness quite silently, thoughtlessly and helplessly. I am not even interested in thinking anything from the mind. I do not get rest and peace without meditation. But how may I do it ? I fail to understand. Babu Ji everything can be understood, provided I may think a little. What will I do if such a monotonous condition persists ? What should I do as I have to reach the 'Master'? Shri Babu Ji, how should I do it ? I want only the 'Master'. Please develop enthusiasm in me like that of before as I like enthusiasm, although I can not live even for a moment without 'His' remembrance.

Kesar conveys Namaskar to you. She says that she feels a little opening in her heart and she is very much anxious to move onwards. The mother conveys her blessings to you.

Your humble daughter,
Kasturi

Letter No.98

Dear Daughter Kasturi,
May God bless you !

Shahjahanpur
1.5.50

It was a pleasure to receive your letter and to go through it. I was also surprised to note as to how you developed this baseless thought that I am angry with you. Never develop and retain this thought. I tell you about me. If I may develop this thought that Guru Maharaj is angry with me, the eyes of our Lala Ji will have a changed view of me. The more I will develop a thought regarding 'His' anger, the more angry he will become with me. Suppose, if I may commit a mistake and if I may realize that mistake whole heartedly, Lala Ji will be immediately prepared to impose punishment for that (and to err is human). May God shower kindness. If I may, therefore, commit any mistake by chance, still I do not develop this thought that I am committing a mistake. At first there is a sort of light reflection of the condition before it is

born and after that it exhibits itself in true form. If on the basis of hear-say, anything gets mixed with the condition of light reflection, its real form also emerges out. If this very thing appears on the surface, it seems, as if it is our own condition. I had written to Master Saheb that the condition about which you have written, includes a little reflection as well. It means that undoubtedly there is reality in it but it has a little effect of reflection.

You have not stopped, you are progressing. You have taken the stay that is there as stoppage. It certainly takes place that the pace is sometimes slow and sometimes fast. Your pace has become undoubtedly slow. When the abhyasi wants to move from one point to another point, this sort of condition certainly takes place. This should not be considered that 'I have stopped'. It also happens that, when the form expands at any point or chakra, even then 'stoppage' is felt. It is very difficult to recognise this. I have already told you about yourself that you are directly linked with God. Your progress is not stopped. Anybody may push you up or may not push up, God will remain endowing you with spiritual progress. Now it is beyond you to do any 'Pooja'. To regard & adore the 'Master' as 'Master' and to carry out 'His' orders is Pooja or worship for you. You are doing good working. Go on doing it. As compared to your condition, earlier you were doing working at a faster pace than what your present condition is. I, also, do not do 'Pooja', but I ask others to do it. The peoples who will hear it, will certainly comment that I preach others for doing 'Pooja', but so far as I am concerned, I do not do 'Pooja'. The truth is, now it is beyond me to do 'Pooja'. In this condition I can say that "If you may liberate me without any devotion, the credit of liberation would be 'yours'".

(Bina Bhakti taroe, Tab Taribo Tumahro Hai'.

Many people start reciting this from the very beginning. But God does not listen to such persons. I understand that the experience of Master Saheb has deceived him. In fact his experience has not deceived him, but the thing which he considered as 'dirt like black smoke' is infact the colour of Reality and to certain extent is the proof of having link with God. The experience of Master Saheb is worth all praise and I am highly pleased with this minute observation. But the poor fellow had no

knowledge as to what this thing was. If God so wishes, after letting him to experience this, I will at any time, also enable him to distinguish between the Real Blackness and this sort of blackness. This colour goes on till the end. But there are innumerable conditions in it as well. This thing is very good and this is also the reason of having a direct link. When this condition had developed in me, I had informed my Guru Maharaj about this and he would have certainly become highly pleased.

"Live long my daughter. Be complete in the run of your life. The condition is hardly understandable. It is He (Ram Chandra) who has tasted the Nectar of real life and He is imparting you all. Be gracious on the tumbling block who are rolling on the dirty sheet". says Swami Vivekanand Ji. This is a very good condition. No compunction should develop in the heart by it", May God bless you and may God go on moving you onward". These are the words from Lala Ji.

If you do not understand the meaning of the sentences in English ask Master Saheb to explain it to you. Chaubey Ji will also explain it to you. I have replied to Bimla's letter. I want that you may go on writing your autobiography. Your parents will apprise you of many things of your childhood. It (autobiography) should include all the things since you started meditation, e.g. the letters that you have sent to me and the letters that I have sent to you in reply. All your letters are available with me. Ask for them when you start writing. The letters that I have sent to you in reply will be with you.

Poor Shakuntala is suffering from the heart-disease, hence she can not do much meditation. I feel lot of pity for her. Your Tau Ji & mother have strongly recommended for her and she has also written to you to keep me reminding of her. It is another question whether I have remembered her not. If you may be of the opinion and if Tau Ji and mother may also wish this, she can be elevated to a higher region, but you should yourself clean her Pind Desh and Brahmand Desh. However you should not give a jolt to her heart by your will power and clean it very soon, although it is sure that Shakuntala will not enjoy it. If she is elevated to a higher region soon, she will complain that she has not progressed at all. Now you all should think over it. Write to me the opinion of all of you. I fail to reply the letters because since Narain has gone, the writer

is available only by chance. Your brother Hari does not get time from his own occupation. You may clean him so that he may move onward. Write about your condition.

Your Well-wisher,
Ram Chandra

Letter No. 99

Revered Shri Babu Ji,
Sadar Pranam.

Lakhimpur
Date: 4.5.50

Received Your kind letter. After going through it the uneasiness and the baseless thought of your becoming angry have now all gone away. I am highly thankful that the 'Master' is so very kind on this ignorant girl. You may remain keeping always your gracious hand on my head in this way, but, if possible, be more kind to me to enable me to remain loving continuously and directly my 'Master'. Please excuse me. At first I remained trying as much as I could, but, when the pace could not be accelerated, I became much nervous and perturbed and there by I thought once or twice, whether~~er~~ you have become angry, but believe me or you may get it confirmed from master Saheb that I could never retain that thought. I always said that it could never happen and God knows the reason why and when this thought striked to me. Somebody checked me immediately by saying "No, never develop such a thought," This can do harm. Now this thing has happened that every thing is being done right or wrong, good or bad, as and what the 'Master' wishes. Hence any thought, contrary to this does not arise. Moreover the 'Master' has become so kind to me that in my heart, I begin to recognize the condition e.g. when I thought that the condition had become stayed, immediately it striked to me that 'No' it was not correct. It was a station to stay in-between the journey from one stage to another stage. But I was so restless that I did not get peace and rest till I did not receive your letter. As a token of my giving thanks for your kindness, I have endeavoured and shall go on endeavouring to lose my identity, because the sphere of my understanding has come to an end after surrendering myself to one only. It is so because since you had written to me in the other letter that, "One can get every thing by worshipping the

only and only 'One'. (Ek Hi Sadhe Sabe Sadhe) I did not give chance to anybody else to see towards me. This is all due to your kindness. The working is going on well. It is all Master's kindness and his wonderful feat. The blessings of Samarth Shri Lala Ji Saheb and revered Shri Swami Ji are always with this poor being.

The condition is some what changed these days. But I have not been able to understand it at present. A peculiar carefree condition exists these days, yes, one thing is certain that I realize that I am now more close to the 'Master'. It seems now that my heart has become very small. It seems I became all the time thoughtless. No doubt, it is true that it is diverted and devoted towards the thought and remembrance of God by force. But I think that the result of existing this force is perhaps nothing else except heaviness and a little entertainment of the heart. Now the present condition is that the more I try to remember 'Him', the more heaviness is felt on the heart. Sometimes after remaining disturbed and perturbed through out the whole day, I am obliged to forget the remembrance of the 'Master' and there after that load or heaviness descends. But I can not even say that I forget the remembrance Revered Shri Babu Ji, will you not tell me any prescription for remembering 'Him' always? Please tell me. Then and then only, I will be able to mould myself as you wish. Respected Master Saheb had observed me in the sitting day before yesterday. He told me that black smoke like thing, which was around me earlier, had then become one. God knows why I do not understand any meaning. It might also be a kindness of the 'Master.' The condition about which, I had written earlier, seems very light, now. I feel a little now because my condition is very carefree condition.

You have already written earlier for writing the autobiography. But what should I do? Neither my heart is inclined to read or write anything nor to know anything. Now I want to see my 'Master' in everything. In fact the heart does not want but it has began to take place automatically. The whole world appears to be one. All the clay has become one whole mass.

Your humble daughter,
Kasturi

Letter No. 100

Revered Shri Babu Ji,
Sadar Pranam.

Lakhimpur
Date: 12.5.50

You would have already received my one letter. What may I write now about my spiritual condition? During illness I could not understand anything otherwise it seems as it was earlier. The pace still seems slow. Now I find myself like a corpse all the time. God knows whether the heart is under control. In one way the heart remains innocent. Shri Babu Ji, please excuse me. Regarding the eldest sister you asked me if you might elevate her to a higher region. It would be your extreme kindness on her and on all of us as well for this, it is not possible for me to give vent to my feelings of gratitude in words. Regarding her, we all are of the opinion that you may do whatever you think proper.

Mother conveys her blessings and Kesar and Bitto convey their Pranams to you.

Your humble daughter,
Kasturi

Letter No. 101

Revered Shri Babu Ji,
Sadar Pranam.

Lakhimpur
Date: 6.6.50

Tau Ji, Mother and others returned yesterday noon. My heart became restless to come to know that you had become sick. 'You' had written earlier, "you will suffer a little and I will also somewhat suffer". But I see that I have not suffered at all. You are suffering everything, but I do not want to open my mouth against your wish. I have already sent a letter, kindly dictate and send a letter soon regarding your condition.

Shri Babu Ji, now my spiritual condition is such that I remain in a state of half-asleep and half-awake all the twenty four hours. The condition of lightness and a peculiar wave of peace have become a condition of all the time. No other particular condition is felt. Love to younger brothers and sister.

Your humble daughter,
Kasturi

Letter No. 102

Revered Shri Babu Ji,
Sadar Pranam.

Meerut
Date: 16.6.50

Hope you would have become perfectly well now. Your kind letters were received many days ago. I am writing to you some what about my spiritual condition. My condition for the last many days is not good. God knows what has happened. I am also, like others who do not do any Pooja. Now there does not seem to be that kindness and pity in me as it was before. Earlier, when I used to see any poor disabled person, I used to feel a lot of pity, but now it seems that nothing moves or affects me. Now please tell me about my condition, whether it is good or bad. What to speak of kindness & pity, I am blank of all the feelings. The truth is that I do not know about my condition. God knows what has happened to me that I fail to remember and recollect the 'Form' of the 'Master' inspite of my best endeavour. At Lakhimpur, I used to recollect 'His' form for three or four minutes by seeing 'His' photo. But now I am helpless that I fail to remember 'His' Form just like Pooja or sitting. Now there does not seem any marked difference in the condition. Earlier, all the conditions used to get automatically revealed but God knows what has happened now. Babu Ji, now the condition has become such that I may sleep in the day or I may sleep at night or remain awake as much as I like but I see now that there seems no difference in the working or remembrance of the 'Master' because days a nights are alike to me. It is my request to you that you may always remain kind to me. Undoubtedly there comes sometimes so much change in the condition that it now automatically gets revealed for a few minutes as before and hence the heart sometimes feels pleasure but there comes only a slight change. Sometimes this thought certainly arises in me that whether I am doing all this pooja or working or it is all a fun. So far as doing Pooja or 'Working' is concerned, it seems that there has remained only a sort of mental habit and that mental habit is such that it is sometimes felt only a little.

Love to younger brother & sisters.

Your humble daughter,
Kasturi

Letter No. 103

Dear daughter Kasturi,
May God bless you.

Shahjahanpur
Date: 25.6.50

Received your several letters. It is sometimes not possible for me to give reply to your letters due to non-availability of any writer. I am concerned to know about your illness, but it is beyond my control. It is the especiality of God that 'He' is whatever 'He' is. We should direct ourselves towards that condition which is 'His' speciality. It is 'His' contribution as to how far one can go. Our condition should be balanced. Both the sides of the balance should be equal. When the time for weighing comes, the pans may go up and down for a short time only but afterwards the equilibrium should be maintained. Kindness & pity should be shown only there where it is needed. I do not agree with Raja Harish Chandra that after offering everything, he sold himself to a sweeper. It was not religious duty rather it was a sort of Suicide and whatever he did, was in fact against humanity. To my knowledge and understanding, he did not gain anything by it except earning name and suffering from troubles. What happened if one pan of the balance remained always lower than the other. If all the parts of the machine are not adjusted properly, that machine can not be called 'good'. If this defect may come in the machine, an engineer is required to mend it. There has always been scarcity of the persons who know the real and true principle, although, the number of such persons was large in good times. Daughter, true Realisation of God means that we should also inculcate in ourself that charm and beauty that are present in 'Him' it does not matter if there may seem a vast difference as is between the drop and the ocean. In reply to your letter you should understand that those things that are essential are coming gradually. You remain doing 'Pooja' all the time; you may feel it or not. In future this thing can also develop that apparently the 'Pooja' is not done and if efforts are made to do Pooja the heart begins to feel uneasiness. And it is not necessary that anybody may go on doing pooja throughout his whole life. After the goal for which 'Pooja' is done is achieved there is no need of it, but this thing is decided by the instructor. One should not decide it oneself. Swami Vivekanand Ji has also written that two

kinds of persons do not worship God. One are those who are inhuman brutes and the others who have risen much higher than themselves.

Your well-wisher
Ram Chandra

Letter No. 104

Revered Shri Babu Ji,
Sadar Pranam.

Lakhimpur
Date: 29.6.50

Received your letter today that you had sent through Narain Dada. It was a pleasure to go through it. I also came to know that you are not yet perfectly well. Please get well soon. Besides prayer, if I may be asked to do anything for your complete recovery, I am prepared to do it whole heartedly day & night. Please tell me about any other device, confiding in me. If you may permit me, I may use 'your' will Power for a few days although I had used a little for you without seeking your permission and so I beg you to excuse me. Please do not worry about my condition. Now I am well. Some such thing has happened that I remain engrossed in the will of the master in even illness etc.

My spiritual condition is now like that of a virakta (detachment from worldly affairs). Now I see that my heart is not inclined towards anything deeply. I do know whether I was the least engrossed in the gay, gaiety a glamour of the marriage ceremony, because by the Grace of the Master, it has always been my endeavor that I may not even see at a glance anything else except 'Him'. Now the present condition is such that nothing, no virtue, no vice or even no mistake seems to be that of mine. God knows what the condition is, that, when we all began to depart from Meerut, everybody began to weep and tears also rolled down from my eyes; but now I fail to understand and even at that time I could not understand as to what had happened. If I may say that I felt sad due to separation from everybody, I can not even admit this because all my family members are to me now like all other people of the world. Truly Speaking now, I do not seem to have the least attachment with anybody. However, at that time it appeared that my condition was like a child, who began to weep without any

reason, seeing all others weeping. Earlier when I used to become angry with anybody, I used to repent and ~~feel~~ ^{feel} sorry afterwards, but now I do not even mind what has happened, what to speak of feeling sorry about that. Now when I go anywhere, or when anybody may take leave from me, I never recollect and remember him at all. Now only an apparent show of love ^{or} attachment has remained. When I came here, everything had to be recollected by remembering the face of everybody. My revered Shri Babu Ji, how much and in what words I may pay my gratitude to the 'Master'. Now the condition has again become such that it is beyond me to follow as to who may pay gratitude and to whom it should be paid, 'He may do as 'He' wishes. No doubt, I say that there has remained nothing in me but according to the need, everything takes place at the appropriate time. But there remains no after-effect of anything, Shri Babu Ji, God knows, what this condition is that, when I go anywhere and happen to see any bearded person, my heart suddenly becomes restless for a few moments. Whatever you have written regarding Pooja, the truth is that the heart avoids to do Pooja, because it becomes restless instead of becoming delighted. When I open my eyes after sitting for a short time, I feel a sort of severe jolt and it still seems like before that I have come from some other land. Hence now I fear to do Pooja, I do not want any Pooja etc. I want nothing else except only the 'Master'. There may or may not be any condition, I have nothing to do with anybody and Babu Ji, what to speak of 'Pooja', while sitting, I am afraid of doing any 'Working'. God knows what my condition is that I go on forgetting the 'Master' gradually. Now it is totally beyond me to recollect 'His' form and hence, sometimes the desire for your Darshan increases. The definition of God that you have written that 'He is whatever He is', ^{or} by your kindness only this comes out somewhat all the time, but I fail to understand the condition of 'He is whatever He is', Anyway it depends on the will of the 'Master'. You have written that we should direct ourselves towards that condition and so you may carry me as you like. I am prepared to follow, whatever order you will give. And whatever you have written that 'Both the sides (pans) of the balance should be equal, and when the time for weighing comes, the pans may go up or down for a short time only, but afterwards the equilibrium

should be maintained," is really very good. The truth is that I have not been able to follow your letter much. Now I am leaving 'Pooja' gradually. I do not want it. Now the condition always remains like that of a virakta. Now I do not remember well this, most probably yesterday or in a normal course, suddenly I saw Sardar Patel lying. What may I understand from it? At that time I had no thought about anybody. Now you may know. Now I fear to do Pooja. Now it can not be possibly done but the heart still remains pining all the times. Love to younger brother & sisters.

Your humble daughter,
Kasturi

Letter No. 105

Dear daughter Kasturi,
May God bless you.

Shahjahanpur
Date: 7.7.50

Received your letter. I have kept all your letters. I want to give a detailed reply of your each and every letter. But it is my helplessness that no writer is available to me and whenever I want to write myself the thoughts cease to come. This is the reason for the delay in giving reply of the letters. I used to get much help from Narain & Hari has little time to spare. It will be done when 'He' will so wish. If a detailed reply of this letter be given, it will cover at least twenty or twenty-five pages hence I am writing only in brief.

I am now well. You exercised your Will-Power for two or three days. I recovered so much that it can not be described. I used to observe myself but I could not understand anything. I could follow only one thing that it was the effect of the Prayer. 'Working' should not given up at any cost. For you now, Pooja means nothing else but working & teaching others. I have offered you the Mastery over 'Bralmand Mandal', so that 'working' may be entrusted to you and you should do it properly. So far as I can think it is the first example. It is just possible that this 'working' might have been probably entrusted to any 'fair-sex'. your present condition is 'Renunciation in ^{pure form} ~~pure form~~ (Vairagya) and your State of Laya-Awastha is also going on well. Our condition should be like this but there is no need to imitate it. By the grace of God the beginning of that condition has already and certainly taken place in

you and so I write. When we may see anybody in sorrow or dismay, we should also feel sorry and sad and if we may see anybody happy and enjoying, we should also feel delighted, but when we may leave him, we should neither have any pain nor any pleasure and neither sorrow nor joy. That was the reason for your tears to come out in Meerut.

Convey my Pranam to Mata Ji a love to children,

Your Well-wisher

Ram Chandra

Letter No. 106

Revered Shri Babu Ji,
Sadar Pranam.

Lakhimpur
Date: 10.7.50

Received your kind letter, that you had sent through respected Master Sahib. everybody is pleased to know that you are well now. There was a lot of improvement in your health due to the exercise of will-Power for two days. I am highly grateful to the 'Master' for this. Perhaps I would have not probably written for giving up 'Working' as that is impossible for me to do so. Now by the grace of the 'Master', the Pooja is done as 'He' so wants and expects me to do. Whatever you have written about sorrow and joy is quite correct. It should be done like wise. It does not matter, if it is not possible for you to give a detailed reply of my letter due to non availability of any writer. My only concern is the 'Master'. It is my humble submission that you may always remain kind to me.

I came to know through Shri Master Sahib that revered Mahatma Shri Papa Ji suffered from a high fever. Please convey my Pranam to him and be kind to write about his children soon. My spiritual condition is this that at first I used to forget the remembrance of the 'Master' but now I see that I remain forgetting the 'Master' as well. Sometimes even on seeing the photo I forget as to whose photo it is. Now God knows that some such thing has happened that the remembrance of the 'Master' comes like that of a stranger, whom neither I have ever seen before nor I know anything about him. As I once wrote to you that when I return from anywhere, all the members of the family appear to me as if I do not know anybody and I have to make efforts to recognise them,

but now same is the case with the 'Master'. The sort of attachment with the 'Master' that I used to feel earlier, is now no more. Now there is felt a sort of indifference or something else in the heart towards 'Him'. But there is no peace even for a moment. Anyway it is left to 'Him' and to 'His' working.

The letter that you wrote to the eldest sister is unique but I have been able to follow it only as much as I have myself experienced. Before the last letter, that you have replied, I had enquired something in the 'Note'. Please write, if it is worth informing one.

Love to younger brother a sisters.

Your humble daughter
Kasturi

Letter No. 107

Revered Shri Babu Ji,
Sadar Pranam.

Lakhimpur
Date: 15.7.50

I ~~came's~~ to know to-day from Hari Dadda about your and Shri Papa Ji's condition. We all are very much worried to know, that you again had suffered from a fit day before yesterday. Kindly inform us soon about your & Papa Ji's condition. My habit of forgetfulness has increased to such an extent that I do not know anything about it. Now when I work, I keep in mind and after that I forget it immediately to such an extent that I do not even realise as to what work I have done. The condition is that I go on working and forgetting simultaneously. After taking food, if anybody may ask me, I perhaps forget all this as what vegetable I took and what its taste was. Babu Ji, when I have forgotten the 'Master' there is nothing to speak of anything else. Now I see that mostly my condition remains the same and steady throughout. There is a miracle as well. God knows what has happened, that neither I find anything particular in the 'Master' nor there seems any attraction in 'Him'. Even then 'He' is my master and I am what I am. The truth is this that my 'Master' seems to me the same as I am or as other people of the world are, I see that I do not even remember about the 'Master' as to what 'He' is and where 'He' is. There has developed in me a feeling of somewhat pure renunciation

(vairagaya) towards the 'Master' or something else has happened and I have given up Pooja too. Even then, there is ecstasy and no sorrow etc. This condition of forgetfulness remains all the time, and now it is upto that level that mostly I do not realise it, because I see that I do not find myself in a state of forgetfulness. When I do any work, but as soon as I stop working even for a short while, I find myself in a state of forgetfulness. Those, who see me, say, that there is a lot of activity in my body and hence the outsiders refuse to take me as a sick person and are thus deceived. All this is due to the grace and kindness of the 'Master' on me. I am highly thankful to 'Him'. All the people say that there is much activity in my body but I do not know as to how every thing is being done and what is being done. God knows what sort of condition of blankness comes in between. I wanted to write this many times, but I could not write. Earlier it used to come sometimes but now it often comes each day. Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No. 108

Revered Shri Babu Ji,
Sadar Pranam.

Lakhimpur
Date: 25.7.50

You would have received my letter. We all were very glad to go through Shri Hari Dadda's letter to Master Sahib and to note about your good health. So far as my spiritual condition is concerned, it now mostly remains rough and monotonous and I fail to understand whether it is a good condition. Now there is neither self-Surrender nor anything else. The truth is that leaving apart Pooja etc, now it is not possible for me to do self-Surrender. All my efforts go in vain. Earlier I used to feel a Divine Stream in everything concerning eating and drinking which went inside me. But I do not want to do effort now. I do if any effort it all looks like a plaything and ~~invitation~~ ^{initiation} and immediately a heaviness is felt on the heart. When this condition used to come frequently earlier, I used to dislike it. The truth is that if the 'Master' would have given me this condition earlier, I would have probably said, 'Babu Ji, my condition has totally deteriorated, but now I accept, whatever

condition 'He' has given to me. I sometimes become confused. Shri Babu Ji, God knows the reason, why there always remains a sort of prick in my heart. Please tell me, if I am going as well. I am not satisfied with my approach. You had written to me before that, "There comes a medium speed in spiritual approach some where. "But I see that since then I again become all-right for two or three days, but now perhaps this medium speed will not go away. Most probably it has further become slower. Is it any condition? To tell the truth seeing my condition I can say that there is no iota of spiritualism left in me. Babu Ji, you may know the truth and correctness of it. Seeing my condition it seems as noted above. Now there is sometimes felt a sort of knocking in the mind as well as a peculiar type of bewilderment. I fail to understand correctly. Love to younger brothers and sisters.

Your humble daughter,
Kasturi

Letter No.109

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
2.8.50

* Received no letter from you since a pretty long time. Everybody is well here; and hope you are also well. Now my condition is such that, God knows, what happens that, on reading or writing something, I do not understand anything thereafter; and if I want to go through the letter again, after writing it, it seems that nothing is seen even with the open eyes, although I might have gone through the whole letter. I do not seem to know what is written in the letter, even though I have read it. It has also further happened now that, when I do any practice or prayer for self-surrender, it seems, that all these things are superficial and remain floating on the surface. Now some such thing has occurred that a same sort of 'feeling' has developed towards the world and the self as well, although I do not know what this feeling is. The truth is, that I even do not know, what we mean by the 'feeling'. In other words, it can be said that the whole world has become one stream. I do not even realise what is good and what is bad. Shri Babu Ji, In spite of all this, my condition has been the same

throughout for several months. Anyway it all depends on the 'will' and 'wish' of the 'Master'. God knows the reason, why it has become very difficult now to realise and understand the condition. Love to younger brothers & sisters. The mother conveys her blessings to you.

Your daughter,
Kasturi

Letter No.110

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
3.8.50

Neither I received any letter from you since a long time ~~and~~ nor any news regarding your welfare, and hence everybody is very much concerned about you. Now a days, I am also not feeling well. Anyway by the grace of the 'Master' I will become well soon. What may I write about my spiritual condition? I am not entitled to say even this that I have the least spirituality in me. I do not find anything particular in me. Neither, there is any condition nor anything else. God knows since how long I have been having this dry and monotonous condition. Revered Sri Babu Ji, I am writing to you the truth that I have not the least condition of self-surrender and it seems to me that the practice for it, is worthless and useless. Neither I feel anything special in me ~~and~~ nor in the 'Master'. Please observe me & write to me what the matter is. Regarding heaviness, it seems automatically within myself that the heaviness goes on increasing suddenly even while sitting. Thereafter everything becomes normal sooner or later. Sometimes it takes place frequently and sometimes once or twice. Now it has also happened that, if I may think once that the 'working' is going on, It matters little, but if I may ponder about the same working repeatedly, the heaviness develops. Whatever happens in the normal and natural course, goes on. Even a little endeavour develops heaviness. No doubt, the understanding has become somewhat sharp. However, I have no concern with my own condition, but there always remains a sort of craving and yearning for the

'Master' though unknowingly. Please be kind to write to me about your condition.

Love to younger sisters & brothers.

Your humble daughter,
Kasturi

Letter No.111

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
10.8.50

I have received no letter from you since long, hence we all are much worried. If nothing else is possible, kindly ask Maya to write a letter soon about your welfare. Now I am also somewhat well.

Why may I write about my spiritual condition? Now I am seeing that it is beyond me even to pray to the 'Master'. There is no devotion and concentration of mind. Often when I pray, it seems that there comes a change in the condition that has been persisting all the time since long. Anyway, now I am not inclined to do it. Shri Babu Ji, you had once written earlier that "my pace has ^{retarded} started". But now I see that, instead of improvement, the pace goes on becoming slower & slower. Please see, what the matter is. The condition is such, that it is beyond my control. Anyway, it is perhaps the will & wish of the 'Master'. Now I see that the activity in me is also gradually declining, although it can not be called idleness in the real sense. I was very enthusiastic in the past and used to think, 'oh! this is the thing, I will certainly do it', or when you had said here that "If anybody may do such a thing that he may merge each and every pore of his body in the 'Master'", I at once became zealous and enthusiastic and I said, "I will certainly do it". But now I may try a little, but truly speaking I am perhaps not capable of doing anything even for a moment. The heart has become peculiarly unconcerned, but I am helpless because, now the condition is such that neither I can say that I have anything in me nor I can say that I have nothing. Now it is, whatever it is. However, this is the condition now. So far as the working is concerned. I now find that I have become quite strong and confident; although previously when I was told about 'working', I

used to have certain doubt in my mind, whether the working was being done properly, or not.

The 'Master' has very kindly given me now more understanding of my subject than that of before. Babu Ji, in fact, what to speak of prayer, now it is not possible for me to do anything. Anyway, let it be, whatever it is. I see that I find no difference in the state of sleeping and that of being awake. No doubt, I get physical rest in the state of sleeping. Shri Babu Ji I have only this grievance with you that I have not as much love and remembrance for the 'Master' as I should have. God knows the reason why I feel a sort of weakness in the body all the time since long, although I am not suffering from any particular trouble. Sometimes a little fatigue is also felt. Anyway, it is also some kindness of the 'Master'. Please do not think of removing it. God knows what is the matter that now it is not possible for me to do 'self-surrender'. Love to younger brothers & sisters.

Your humble daughter
Kasturi

Letter No.112

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
11.8.50

After I had already written a letter to you yesterday that your kind letter was received which you had written to all. On going through it, everybody's worry ended. Please tell me truly, why there is no improvement in your physical condition for the last three or four months. Have you decided to bear all my sufferings yourself? Revered Babu Ji it is my prayer to you that you may now become well & transfer all other troubles to me except those, that are essential for keeping your life permanent and I am prepared to own all those troubles that you wish to own yourself for others. Now you may kindly become well again and strengthen again your Will and Wish to live in this world, that has become now weak in you. Please do it for your this daughter if not for yourself. You have written that "I want that you may yourself undertake this journey in the spiritual field". I am prepared. It has been my wish since the very beginning that you may undergo less labour for me. But there

is helplessness somewhere. Anyway, do as you like and wish. You also wrote, "Ask Kasturi to go on doing the 'working' that has been entrusted to her". As regards 'working', I assure you and please do not worry about that. If the 'Master' always remains so kind, there will not come the least slackness and weakness from my side in doing the working, that has been entrusted to me. Please give us the good news soon regarding your becoming healthy. Some times I yearn to see you and Papa Ji. Anyway, it will be seen when the 'Master' so wishes. Please excuse me if I have become uncivil in my writing.

Please convey my love to younger brothers & sisters and Pranam to Papa Ji.

Your humble daughter,
Kasturi

Letter No.113

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
14.8.50

Hope, my letter would have reached you yesterday. I hope that you will be well now. My spiritual condition has become such that the very thought of blankness harasses me. Besides that now the heart is not at all inclined to do any prayer. The very remembrance of blankness does annoy me, but if I remember it, I feel a sort of shock. I see that the state of sleepiness persists throughout the whole day and the state of forgetfulness is also mixed with it, because I see that, at the time of doing some work, I do not even realise whether I am in a state of sleepiness or forgetfulness. But when I observe myself, I find myself in the same condition. To speak the truth, my condition is tending towards lordliness. I said, "It is not possible, that is not possible". Anyway it all depends on the 'Will' of the 'Master'. Now it is, what it is. There is nothing to worry about it.

Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No.114

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
22.8.50

You would have received my letter. Hope you will be well now. My spiritual condition is now peculiar because I now see that the very name of 'sitting' seems heavy to me. What to speak of my doing meditation, even when I give 'sitting' to others and if I may think as earlier (though for the Master only) that the 'Transmission power is emerging out from 'His' heart and going into the heart of everybody, I begin to feel heaviness. Hence Babu Ji, the very name of 'Pooja' seems heavy to me. Anyway it depends on the will & wish of the 'Master'. God knows what sort of condition it is, that, it seems throughout the whole day that nothing is visible, although I see everything. Nothing is audible although I hear everything and nothing is realised although I do every work and even no face is felt familiar although I see every face. Anyway 'He' may know this as well.

I feel a sort of wide-openness around me within myself for the last three or four days, although there seems no glow in this openess; only the openess is felt. Due to this there is so much lightness that everything seems hollow inside. This openess or hollowness seems wide-spread and most probably I have already written in my previous letter that neither I find anything particular in the 'Master' nor there seems any attraction in 'Him', even then 'He' is my 'Master'. Babu Ji, the truth is that my 'Master' is like me and all others as well. In other words you may take it like this that there is a sort of Vairagya (detachment) towards 'Him'. However, I have to do nothing. Anyway, I only pray to you that I may approach and reach the 'Master' soon.

Love to younger brothers & sisters. Mother conveys her blessings to you.

Your humble daughter,
Kasturi

Letter No.115

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
10.9.50

Received no letter from you since long; God knows what the reason is. No body could reach there on Janmashtmi, hence no information was received even at that time. Anyway now I will come to know about your condition through Master Saheb. My spiritual condition is somewhat improving only for a few days during the last several days and then it again deteriorates. The state of sleepiness or forgetfulness, that existed in me all the times unknowingly or knowingly during the last many months does not seem to exist in me now. Each & every work was done by me in that very state but that thing does not seem to exist now for the last several days. I tried very much for improving my condition but by the grace of the 'Master', there seems a little change in that condition which persisted during several months. There also seems a little peculiar change in my state of sleepiness or forgetfulness. I have not been able to understand that correctly. Anyway, there will certainly be some sort of kindness of that all merciful 'Master' behind this condition, that does not seem good to the heart. Now some such 'thing' has further happened that, when the condition does not seem well and if I try to read or ponder over the previous condition, the heart does not bear it even for a moment, and it becomes restless. Hence, Babu Ji, now there is pleasure & consolation in this "It is, whatever it is". You may, even then take care of this poor-being. Please tell Master Sahib if there is any flaw in the 'working' and he will tell me. Although the 'Master' gets the flaw rectified by telling me to feel that somehow or the other. I am highly thankful to 'Him' for this. Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No.116

Revered Shri Babu Ji
Sadar Pranam !

Lakhimpur
16.9.50

We all are very much worried to come to know yesterday through Sri Master Sahib about the condition of revered Sri Papa

Ji. We all pray God that our Papa Ji may soon recover. God knows what has happened to me that the Laya Awastha is not felt even for a minute for the last one month; hence there is a sort of uneasiness in the heart. As the drops of water slide down the smooth earthen-pot, in the same way all the efforts are going invain. God knows what has happened, whether self-consciousness has increased. Anyway it is beyond me to understand. Now I do not find any good or especial condition in me. Now I have not even that state of forgetfulness which used to exist throughout the whole day. Now there exists no condition in me. Now take me as Ganesh made of cow-dung (Gobar-Ganesh). These are the factors that cause anxiety in the heart and now I do not even understand what Laya-Awastha is. Please write to me, what I should do, Revered Shri Babu Ji, I speak the truth to you that I have no other signs or proof with me except a firm faith so that I may be able to say to you or I may understand that I am progressing. You may know and your working may know. I have written to you about my condition. You used to say daughter "You are progressing very well". Now please pull me up. I remain thinking that the condition might improve tomorrow, but I see that, that tomorrow and the day after tomorrow never comes. Anyway they (tomorrow etc) may or may not come; I will go on advancing towards them. The future depends on the Will of the 'Master'. These words 'Will of the Master' have remained only for name's sake. Truly speaking, now no condition is felt. Please write about the condition of Papa Ji.

Mother conveys her blessings to you and Papa Ji.

Your humble daughter,

Kasturi

Letter No.117

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
20.9.50

You would have received my letter that I had sent through Sri Master Sahib. It is our prayer that you may get your book published without any hindrance. I came to know through respected Tau Ji that you have to undergo a lot of labour; and

hence you suffer from head-ache. Please get your head massaged three or four times and this will probably give you relief. God knows what my spiritual condition is. Anyway, it is, whatever it is. No doubt, the condition, which used to exist during the last several months seems to have a change for the last eight or ten days. But now I feel only so much difference that previously there was a condition that used to exist in me all the time homogeneously and now I do not feel any especial condition in me. Now a days it seems that there is nothing like-pooja. I do not know even what pooja is. I do not know what the matter is now. Now that stream which flows within me, seems to flow everywhere all the time. Now there has become one homogeneous stream inside and outside me. This is the reason why I do not feel perhaps any condition in me and when I read about my previous condition, it seems that I am reading somebody else's condition. God knows what is. Anyway Shri Babu Ji my condition can be defined as 'it is whatever it is' and this condition exists alround. Further you may know. There is a sort of openness alround.

Mother conveys her blessings to you and Papa Ji.

Your humble daughter,
Kasturi

Letter No.118

Revered Shri Babu Ji
Sadar Pranam !

Lakhimpur
27.9.50

I came to know yesterday through Shri Master Sahib that there is somewhat improvement in the condition of revered Sri Papa Ji. I am highly thankful to God for this. Please do come here during Dushhera. Regarding me, the condition that I always felt within me, is now felt outside me. To me, it seems that the same condition exists all the time everywhere in all the things of the world whether it is animate or inanimate Including even plants & trees. The whole world including myself has become homogeneous. Babu Ji, the truth is that to me all the animate & inanimate objects are flowing in one stream, although I myself do not know what has happened. It depends on 'His' will. Now some such thing has happened that only expansion is seen all around me within my

sight. Please excuse me Babu Ji, I have developed lordliness and pooja etc. seems very petty thing. Anyway, whatever it is, only the Master knows.

Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No.119

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
3.10.50

I came to know through your letter, addressed to the respected Master Sahib, that the temperature of Shri Papa Ji has not yet come down. God knows what the reason is. Babu Ji, the supermen themselves know about their condition. My spiritual condition does not seem to be especially good. As I have already written to you, I do not realise that there is any condition in me. You would have received my one letter dated 30th of Sep. I had written in that letter that the condition which I felt within me earlier, is now seen all around me homogeneously in all the things of the whole world even in plants and trees; and there is also seen expansion all around me within my sight. Now some such thing has also happened that I do not realize whether I am a woman or a man or who I am. God knows what I am. Anyway what I am, I will remain the same. The consideration & distinction of caste & creed had already gone; and God knows what has happened now. Now I do not have even the state of forgetfulness. Revered Shri Babu Ji, please write to me the truth, whether the 'Self' is not increasing and dominating in me instead of 'Self Surrender', because it makes me very sad. Otherwise it is left to the 'Will of the Master'. I do my own cleaning but it is of no use. Today I am feeling a different condition in me. On observing it, I will write to you. You will certainly feel troubled and I beg pardon for that, but please do write to me about my condition in your next letter because sometimes my condition does not seem to be satisfactory. although I will certainly go on progressing.

Love to younger brothers and sisters.

Your humble daughter,
Kasturi

Letter No.120

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
6.10.50

You would have received my letter. Hope, you will be hale & hearty. It is since long you have not come, hence you are requested to come here surely in Ganga Ashnan holidays. I have heard that 23rd & 24th are holidays and you will take leave on 25th, the Saturday. Hence if it is convenient, you may please come here by the evening train at 6 P.M. on the 22nd of this month and thus you will get three whole days at your disposal, otherwise as you please. Some such thing has happened to me that all the people of the world and all the objects appear as peculiar pictures and most probably I am also the same. The days roll on like the screen of the stage. The condition is such that the words spoken in the morning seem in the evening as if they were spoken years before. Babu Ji, the condition has come to this stage that I and the dog may be served food in the same plate, we both shall go on eating gladly and willingly because perhaps I do not realize any particular difference between the dog & Kasturi. You know better what the matter is. What to speak of the dog, the same is the condition with everybody. Anyway the 'Master' may know it. Further, the expansion goes on increasing. Babu Ji, I do not realise anything within me but there is certainly something in me. Now God knows what it is. God knows what has happened that my power of feeling goes on fading. Now I can somewhat understand my condition in ten or twelve days. Now there seems a slight difference in me for the last two or three days. Today I have come to know through Sri Master Sahib that your breathing-trouble has increased again. What may I say Shri Babu Ji? God knows the reason why the will-power has become such that I fail to give relief to your body; otherwise so far as sitting is concerned it takes place as I wish. Anyway, it is also the will and wish of the 'Master'. You told Sri Master Sahib that it would not be ~~not~~ possible for you to come if such weakness persisted, so we all request you kindly to have firm determination of coming here so that all the

weakness may vanish because it is not possible for me to resist now. I will, otherwise live as you would like me to live.

Love to younger brothers & sisters,

Your humble daughter,

Kasturi

Letter No.121

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
11.10.50

We all were unbearably shocked to come to know through your letter about the sad news of the passing away of revered Sri Papa Ji. It was like a bolt from the blue. we were also very much surprised to hear this news because we had not even the slightest inkling of the passing away of the Great Mahatma. It was our bad luck that the God did not accede to our prayer or Babu Ji our voice could not reach 'Him'. I have the only consolation that I discharged my duties fully regarding praying for him as directed by you. I, even, prayed for him thrice a day and I also exerted my Will-Power several times for two months but all in vain. The result was the same as was inevitable. Hence I am now compelled to say that I did nothing. Now we offer only 'Shanti-Paath' as flowers & leaves on the feet of that revered Papa Ji, although doing anything for him is like showing lamp to the Sun. Now we are forced to say that a pillar of our Mission has fallen down. We now pray God that 'He' may bestow peace to the family of the deceased; and I am sure, it would have happened. Shri Babu Ji, he was a paragon of love. We get lessons of Divine Love in his speech, way of living and in his philosophy. Anyway what can I write about him. He was what he was. It is sufficient to say because you and only you are here to evaluate him correctly. God has bestowed peace and patience to everybody present over here.

Now my condition has become such that by throwing a glance into me, I feel a sort of motionless peace and stability within me even in the face of lot of troubles, dismay & distress. I also remain disturbed till people talk about Him but after leaving the peace, I do not feel any sorrow. This sort of condition exists in every anxiety & trouble. This is the reason why now I neither feel any trouble or anxiety nor I feel particularly any joy or happiness. Revered Shri Babu Ji, I have not

felt the higher ecstatic condition for the last so many months. Now I am having some peculiar condition. Now it has also happened that, whatever may take place, I do not feel heaviness even for a moment. This condition exists for the last so many months.

Mother conveys her blessings to you.

Your humble daughter,
Kasturi

Letter No.122

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
14.10.50

You would have received my letter. We all are well here and hope that you will be also well. Most probably I have already written to you that I neither feel that I am a woman nor I feel that I am a man. God knows who I am and what I am. Approximately I feel the same about everybody in this world. Hence this feeling has also gone that who is mine and who is not mine. The aforesaid condition holds good for not only animate human beings, but also for all the animals and plants and trees alike. I am having bitter sleep at night for the last few days rather many days, hence I do not get complete rest, but I see that I get much rest if I may sleep only for fifteen or twenty minutes in the day. As I have already written to you that I feel motionless peace and stability when I throw a glance inside me even in the face of the slightest dismay and distress, but now I see that this condition is felt more when the heart is perturbed, otherwise the same condition is seen all around me.

Love to younger brothers and sister.

Your humble daughter,
Kasturi

Letter No.123

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
26.10.50

Yesterday I came to know about you all through respected Master Sahib. I was pleased to know that by God's grace, there is an improvement in your breathing trouble. I also came to know

that you have a mind to come over here during Ganga Ashnan holidays. We pray God to keep your determination firm. I do not feel any condition in particular. I, no doubt feel that there is something which I want to cross but sometimes it appears that I have not crossed it. Anyway God knows about it. Some such thing has also happened that the whole power, that is within me, seems to be in my control and when I throw a glance into me, I realise as if I remain diving inside. The capacity of remaining awake has increased to such an extent that I remain awake even lying calmly and silently at night. Now what I may write about my condition, because now I have neither the state of forgetfulness nor I achieve the state of laya despite the fact that I get tired of endeavouring for the same, although you had written that the condition of Laya is increasing. But when I stop endeavouring totally, I no-doubt, feel this condition slightly. Babu Ji, the truth is that there is nothing special in me. I, too am like the other people of the world, but the fun is that I feel that I am progressing onwards. Shri Babu Ji, there is still one speciality in me that, I used to realise earlier that I was receiving transmission, but now there is nothing like that. I do not know what I am and who I am; God knows, whether I am a plant or a tree; but it is sure, that, whatever I may be, I belong to 'Him' and this is my view and faith. So far as my nature is concerned I see that, till I give sitting or talk to anybody (he may be related to me or not) he seems to be very close to me otherwise it seems that I have no concern with him.

Love to younger brother and sister. Mother conveys her blessings to you.

Your humble daughter,
Kasturi

Letter No.124

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
12.11.50

You would have received my letter. How are you now ? Hope, that there will be improvement in your breathing by the medicine of the Doctor. Please get well soon, as the days of your coming here are approaching near. My condition is this that, often the expansion seems to such an extent that it seems that I have spread

all over in everything around me; or in other words there seems my expansion in all the direction. I see that there is no attraction left in anything for me. Although apparently it seems that I surely like to hear singing much but when I begin to hear the song, God knows the direction to which my attention is diverted. The condition is something like this, that I somewhat like as well as I praise, even this it seems that all the things are heard and seen as if they are far away & are entering inside me. Babu Ji, the truth is that I have seen from every point of views that the link of belongingness with all the things and all the persons of the world, has been cut off and thrown away. Although I do feel pain & pleasure, sorrow & joy to a slight extent and that too I feel while sitting amongst all the persons, otherwise the 'Master' knows better. I further see that only a feeling of the 'self' exists now and that too, God knows, where it lives. Revered Shri Babu Ji, whatever it may be, most probably I fail to keep the remembrance of the 'Master' as much as I want and as much as it should be and therefore a sort of craving does not let the heart remain in peace. I further see that the condition about which I have already written to you, present themselves gradually in their true forms before me by the unlimited grace of the 'Master'. No sooner did I sit for Pooja on the morning of tenth of this month than suddenly a dazzling red light was seen in front of me. It was like the colour of the sky at the time of sunrise & sunset. This thing has happened before me four or five times. There is lot of throbbing in the rear portion of the head and there is a peculiar condition in the whole of the head. God knows whether it is some weakness or anything else. Sometimes I feel headache while sometimes I feel cold. You know better what the matter is.

Love to younger brothers and sisters.

Your humble daughter,
Kasturi

Letter No.125

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
1.12.50

Hope, you would have reached safely. I also hope that the letters of Tau Ji and Master Sahib would have reached you.

After your arrival my condition seems to be changed since 25th of Nov. but I have been able to somewhat understand it since 27th of Nov. and I am writing the same.

Now the condition is such that the power of sensation of the body is almost gone. This condition has been existing for the last many days. The feeling of cold or hot felt by the body is so little or it remains for such a short period as if something has only touched it. You may take it as physical consciousness but I do not know. But the mind remains immersed in a state of Samadhi or most probably absorbed in the condition like that of the corpse all the time. It seems that to me everything is just like only a feeling. Consequently ^{while} working, I feel, while awake or asleep, that a great war is ~~to~~ seemingly to commence. A dead body was seen before me on 14th & 15th of Nov. I guess that perhaps, Sardar Patel's death is imminent, otherwise God knows it better. Babu Ji, since you came, it seems somewhat as if in the dream all the sufferings are coming to an end. It has also happened that I realise the condition that I have a command or mastery over the power that the 'Master' has bestowed upon me. It seems that all the 'sufferings (Bhog) are coming to an end very fast. It seemed to me earlier that the 'Master' is ecstatic in my remembrance, in the same way it now seems in the condition of 'Self Surrender' that, most probably, the Master has started to immerse in and to become one with me. Perhaps in 'His' Laya Awastha, 'He' has started to immerse, 'His' own condition in me. You know better about it. As you had written regarding the remembrance that it had become internal so seems the case with the 'self-surrender'.

It has somewhat happened now that the 'Master' is not visible to me as a separate identity from me. It has rather become unbearable to see 'Him' separate even for a moment. During meditation so far I used to concentrate on the 'Master' sitting on the sofa lying in front but, now at first, I do not feel anything on the sofa and secondly if I try to meditate, it is just like treading upon the old track. This condition has reached to such a degree that when you had come this time, I was mostly having the same condition, that I even used to forget that you were sitting, and if I used to meditate forcibly that you were sitting, it was beyond me to bear and consequently the heart used to become restless. The

same is the condition while singing or doing prayer. Now please tell me, that, in the face of such a condition, whom I should pray and what joy I may get out of it. Anyway, you may know better. Now please take my condition as if it is thoughtless condition. Even then, I readily and gladly accept, what you please. (Razi Hai Hum Usi Main Jis Mein Raza Hai Teri). Babu Ji, the truth is, that it seems that the self has realised himself. Shri Babu Ji, I do write to you whatever I happen to understand. The rest you may please know. Most probably I have already written to you that the same condition is seen or appears to flow in everything, every person and in every direction. Perhaps, there is one more condition but I have not been able to catch it properly. Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No.126

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
11.12.50

Hope you would have reached safely and would have also received my envelop. Please write to me, if you have not received it, so that I may write to you about those conditions again because you had said, "All the letters in which condition has been described, should be with me". I am writing about the condition that I am having now by the grace of God.

Now some such thing has happened, that it seems that everything is having a limited circle and anything for example pity or kindness can not go beyond it. It seems that a sort of check has been imposed. Now the condition is such, that I forget them again and again while I remain sitting amongst them, seeing them, recognising them and also talking to them. In other words, as I have already written to you that, though seeing everything, nothing is visible to me, hearing everything, nothing is audible to me and doing everything, nothing is felt by me. By the grace of God its real condition is now being somewhat realised. Everybody is seen alike in this world. God knows, whether I feel & know anything or not. I had written to you earlier that the same sort of condition is

seen in every animate and inanimate object even plants & trees, but now God knows, which that condition is and what that condition is. During sitting, if I may concentrate on this thought that Divine Grace (Faiz) is coming, even then some weight is felt. Anyway Master may know about it. 'He' may keep me as 'He' pleases. The condition is somewhat like this. The Self has recognised the Self. Shri Babu Ji, the present condition is such that, if the heart is inclined towards self-surrender, it seems as if the whole body is melting, spreading or flowing. In addition to this, it also seems that the body is getting disintegrated into atoms which seem to scatter all round. The day before yesterday i.e. in the night of 9th Dec., I guess that I had received a sort of mandate but, till I may get-up and write, I forgot everything and now I fail to recollect it. I, therefore, request you with folded hands 'please, write to me if there is, in fact, any service for me to render; otherwise it depends on the Will of the 'Master'. Now the real condition of 'I agree to accept what you please' (Razi Hai Hum Usi Main Jis Mein Raza Hai Teri) is somewhat realised. Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No.127

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
18.12.50

You would have received my letter. Received no letter of your reaching there. Hope, you will be well. Since you have gone this time, you have either changed some stage or some condition but the condition is such, that the form of the earlier conditions e.g. corpse like condition gets changed. I had already once written to you that a Divine flow seemed to flow within me all the time, but now I see that the same flow is adopting my full form. That condition has adopted my full form. The corpse like condition is dominating over me. Now there seems a sort of hollowness and some wide openness in my navel. I see that, most probably as Divine-flow has adopted my own form, my whole body seems to me very light and peaceful all the times. My condition is such as

it once used to be, when according to you, the 'Grace' was coming from the centre. The heart seems to remain immersed all the times. It seems that the trend and tendencies of all the organs have either become totally calm & passive or they all are fading and dying. Received your kind letter today. I have started carrying out the orders. Please take work from me as you please. You have written a very lovely fact that, "All praise or credit goes to that 'Master' who has taken me, the most humble being under 'His patronage'".

Love to younger brothers and sisters

Your humble daughter,
Kasturi

Letter No.128

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
20.12.50

Received your kind letter yesterday. Please guide me regarding the working about which you have written. Should I follow the method as written by you to Master Sahib and was adopted for cleaning North India, or as I used to adopt i.e. 'all the impurities are going away due to the effect of the Divine-flow'? You had written to respected Master Sahib that "All the impurities of the earth are getting mixed in the atmosphere and due to the power of the source, the light showers have mixed with the atmosphere and are removing all the impurities immediately". Received your letter otherwise my heart was getting inclined towards that repeatedly for the last four or five days, and most probably some working had already started.

Mother conveys her blessings to you,

Your humble daughter,
Kasturi

Letter No.129

Dear daughter Kasturi,
May God bless you !

Shahjahanpur
22.12.50

Received your letter through dear Narayana. The method, about which you have written regarding working, is very good.

When you will start 'working', you will yourself come to understand the method automatically. The aim & purpose is 'working' and any suitable method can be adopted. All are well here.

Your well-wisher,
Ram Chandra

Letter No.130

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
28.12.50

Received your post card. What I should write about my spiritual condition! God knows the reason, why the condition of depression exists all the times. The condition is somewhat like this that neither I have the remembrance of the 'Master' nor I have any thought or concern with myself. God knows whether there exists anything or not. The condition neither seems to be good nor bad. Truly speaking, no special condition is felt. Regarding peace, I find that, whenever there is any disturbing news or event e.g. the news of the eldest sister's indisposition, the heart becomes very restless and perturbed, but when I throw a glance within me, an immovable peace is felt. The condition is such, that the thoughts do come and the condition of thoughtlessness also exists. God knows whether, there is self- surrender or not, but I have no concern with it. The 'Master' may keep me in whatever condition 'He' likes. But often the condition becomes restless. Revered Shri Babu Ji, God knows the reason, why a totally monotonous condition always haunts me. Sometimes my heart gets bored with that monotonous condition. Only God knows, what this condition is and further the condition is somewhat like this that, I feel lifeless although having life. Earlier when I used to meditate. I found my heart inclined towards the remembrance of the 'Master' but now, I do not even realise this.

Your humble daughter,
Kasturi

Letter No.131

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
2.1.51

Tau Ji has returned today safely. You were otherwise well but I came to know through Tau Ji that your stomach-pain had increased. Hope, you would be feeling better now. God has obliged rather sanctified us by giving births to us in your times. It is my only prayer to the Master, that I may take full advantage of this sacred time while lying at the feet of the Master may and under the shade of 'His' holy arms; and the Master ever remain kind and gracious (as 'He' is at present) to this poor humble being. No hurdle in the world will be ever able to block my way even for a moment; and the 'Master' will calmly remain showing kindness in bringing up this poor humble being. There is no doubt about it. Why? The 'Master' knows this. What may I write about my condition? Hearing about all the things, it seems, as if there is the beginning of all the things. Anyway 'He' who has blessed me with this beginning, will gradually set the things right. Now the condition is such, that I am concerned only with the working without minding for the result as the heart is not inclined to know it. Such is the case with all the things. The condition is such, that the 'servant is concerned with the service only'. The Master knows the rest. Revered Shri Babu Ji, God knows the reason, why there is not such a momentum in my working as that in the past; although I will endeavour that I may never give any chance for complaint, whatsoever if the Master so wishes. Whatever I understand that earlier there seemed to be greater momentum due to Zeal and enthusiasm, but now that enthusiasm has converted itself into craving. Anyway you understand better. The condition of sleep is now such that if there is pain anywhere, I do feel it and I remain sleeping as well. Due to the grace of the 'Master', whatever meaning you have said of the 'journey of Brahmand-Desh, my condition has reached to that level. Anyway it depends on the 'Will & Wish' of the Master.

Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
7.1.51

You would have received my letter. All is well here & hope, you will be also well. It seems to me that my condition is such that I am not concerned with the actions (Karms) that are being done or have already been done by me. In other words my heart has totally drifted away from that side. Although this condition is going on for the last so many months, but now it seems that it has manifested itself clearly now. My condition is like that of a child, who remembers the person for a day or two and then forgets him totally after he (child) returns from somewhere or when he (child) goes back after living with the person for a pretty long time. I forget even the face etc. Now when the mother talks about the eldest sister and other children, I begin to somewhat recollect their faces, but after the talks are over, the same condition again prevails. Although I am having this condition for the last many months, but its clear form has manifested itself now. What word should I use for it? I do not know. Some such thing has also happened that, if anybody comes to me in a cheerful mood, my heart gets delighted from within automatically. The 'Master' otherwise, may know better about it. God knows the reason, why I remain in a condition of thoughtlessness all the time. The condition of forgetfulness has increased to such an extent that, when I go anywhere in the function along with the mother, 'it seems on returning as if I am entering into the house of somebody else and the fun is that, on my return, I forget everybody except those who accompany me. Anyway, the 'Master' knows better about it. 'He' may keep me as 'He' likes. God knows the reason, why the thoughts haunt me at night during sleep for the last few days. The condition otherwise is that, if I may begin to walk soon after getting awake, I feel giddiness. It seems, as if, I have got up from a deep slumber or I have come from some unknown place.

Love to younger brothers & sisters. The mother conveys her blessings to you.

Your humble daughter,
Kasturi

Letter No.133

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
12.1.51

I came to know about your welfare through your kind letter addressed to respected Master Sahib. I am writing about the condition that I am presently having by the Grace of the God.

The condition of Udasi of a higher intensity exists all the times. Sometimes it adopts such a form that it will not be inappropriate to call it a deep passive mood without sorrow. After I had dropped you a letter, speed of my progress had increased for four or five days, but now it has again slowed down. Anyway, I will progress as 'He' may like. I had written to you sometime earlier that, "I forget everybody again & again while sitting amongst all", but now my condition is such, that all the people of the world-nay-even all the things appear as if they are only shadows. Even my own body has become a shadow or a form for name's-sake. I see that it will always be perhaps proper to understand the 'thought of the self' as mere shadow except for a little while. The condition of thoughtlessness & Udasi exists all the times. Presently the state of dreaming remains for all the twenty-four hours throughout the day & night. When I was working for purification seven or eight days ago, it appeared as if everything was like a dense fog. Everything else is going on well. If the 'Master' so wishes, I shall have your Darshan in the Utsav.

Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No.134

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
24.1.51

Your letter, addressed to respected Tau Ji and brought by respected Master Sahib, was read to me. It is very difficult for me, a person of less intelligence, to understand it. Anyway the 'Master' may know about it. It was a pleasure to note that you are well. May God grant you a long life and keep you healthy and may we, the

innocent children, remain flourishing up in the sphere of spiritual upliftment, under the shadow of your fearless-hands ! I do not want anything else. Shri Babu Ji, God knows, why my spiritual condition does not seem to be going on well these days. The thoughts remain coming the whole day and night for the last twelve or fourteen days. Although I neither know, what thoughts they are nor they affect me in anyway, but they do certainly come. Now-a-days, I do not feel any marked progress in my spiritual condition. No doubt, I have and shall always have this faith that there is an acceleration in spiritual progress. The condition is such that I do not know whether it is some knot or anything else. I will come to know about it only after you write it to me. I had written to you earlier that, "I live in a dreamy state for all the twenty-four hours". The same is the condition at present or the condition is such, that it seems even in the day as if I am in a dreamy state even when I am in a state of being awake. You may call it a dreamy state or whatever it may be, you know better. Now there is the condition of 'inactiveness' all the times except during working. Shri Babu Ji, the truth is, that I do not feel at home even for a moment without the 'Master'. I do not want anything else. But God knows, what the condition is these days. I do not feel any difference anywhere externally or internally. Most probably I had written to you earlier that, "If I and the dog may be served food in the same plate; we both shall go on taking food willingly & gladly". But now I see, that neither I have hate against anybody nor I am fond of taking food with anybody. The condition is somewhat such that, "whatever it is, it is", as if I have no concern with anybody. The same is the condition with everybody. God knows better, what is there & what is not. Perhaps it may be understood that everything is like a dim shadow. Please do write certainly, whether my condition is good these days or not. Now one thing has further happened that, when I get awake at night, the remembrance of the Master haunts me after a short time, although previously, it used to haunt me immediately after I awoke.

Love to younger brothers & sisters,

Your humble daughter,

Kasturi

Letter No.135

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
29.1.51

Hope, you would have received my letter. My spiritual condition remained unpleasant during the last ten or fifteen days. It seemed like the intervening condition that exists in-between the switching over from one stage to another stage. I have passed these ten or fifteen days in great fatigue and compulsion. But Shri Babu Ji, God has very kindly changed my condition since yesterday. I am highly grateful to the 'Master'. I depend on 'Him' and on 'His' support only. My Shri Babu Ji, whatever may happen, please grant me this blessing and be so gracious to me, that I may avail the full benefits of the present times after achieving wholly and solely my 'Master'. You will never get a chance for any complaint against me, if the 'Master' remains graciously kind to me. I wish, I may go on progressing. It is the only request of your poor daughter. The condition has become like this that, during the time of meditation or giving the sittings to others, neither I feel that I am meditating nor I feel that I am giving the sitting to others. The same is the condition in respect to every work that it is being done automatically. However, I have no concern with it as well. The Master may keep me as 'He' wishes.

Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No. 136

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
Date: 16.2.51

By the grace of the 'Master' we have reached here safely. Now I am writing about my spiritual condition that I am feeling by the grace of God. The condition is somewhat like this that, whether I may travel by the train or I may go anywhere, every place seems to be my own home, and anybody who comes to me for pooja, seems very close to me. This is the reason, why I perhaps do not feel shy of meeting and talking to anybody but even then I see that

there exists such a condition of indifference that, despite being seemingly so close to me not a single thought regarding them strikes me after I get separated from them. Shri Babu Ji, what further may I say? I seemed to have deep attachment with & consideration for the eldest sister till she was here but now I do not remember even her face. When her letter is received or whenever others talk about her, I am faintly reminded of her but I do not understand that about whom the conversation is going on and the fun is, that I also feel somewhat concerned on hearing the news of her illness. What should I say; when I meet anybody e.g. jia etc. I, sometimes feel a little ashamed to think that it is simply an apparent and virtual show of love. Anyway how am I concerned with it? I will live as the 'Master' would keep me. I have already written to you somewhere that, when I get up from sleep, I feel as if I have come from some other place. Similarly often when I close my eyes in the day, while sitting or during meditation, I feel a likewise jolt. Usually the condition remains likewise throughout the whole-day. If I may go anywhere or if I may return from anywhere the condition is also somewhat likewise, for example when I had left Shahjahanpur, I was feeling sad in my heart due to the separation from you, but even then I mostly forgot my sorrow although I felt it within myself, because, such a peculiar condition exists that, by the grace of the 'Master' I do not feel that even for a moment, I have any separate identity from the 'Master'. The condition is mostly becoming innocent. The state of affairs with the sleep is such, that I feel talking to you in my sleep during the night as I talk to you in the day. Although I must be talking to you in the dream but I do not realise that the conversation is going on in the dream. Love to younger brothers & Sisters.

Your humble daughter,
Kasturi

Letter No. 137

Revered Shri Babu Ji,
Sadar Pranam.

Lakhimpur
Date: 20.2.51

You would have received my letter. Hope, you would be quite well. Nobody can know as to how much gratuitous kindness you have already showered, have been showering and will remain

showering on respected Tau Ji and on all of us also, and hence I can say nothing else but pay thanks to you. No doubt I am striving, the rest depends on God, but nay! Whatever I have determined I am sure to get success by the grace of the 'Master'. The kindness that you have showered on us, is a sign and symbol of your magnanimity and glory. We are undoubtedly very fortunate. Now I am describing my spiritual condition that by the grace of the Master I have been able to know.

God knows, what the matter is that when I start going through your book in English, my heart drifts away somewhere (I do not know where) but even then I follow & understand everything and when I finish reading it, I become so much absent-minded that after a jolt I forget everything. Anyway, the Master knows better. Babu Ji, the condition has now become such that, while living in this world, I do not live here and I do not even know, as to where I live. Although this condition some what exists since long but now it is somewhat in a free position. It will be proper to take this condition at such a stage about which you had written that, "you go fast in the condition of Sushupti" with the only difference that this condition exists all the time. You otherwise know better about it. But the heart does not want to drift away from where it is inclined to. The truth is, that by the grace of the 'Master' this humble being longs and yearns for the 'Master' only. I pray for 'Him' only. Mostly the condition becomes such, that I do not feel interested in doing any work. Moreover my condition is such, that I feel inclined to live unattached to & separate from the world. Absent-mindedness may be taken as my particular condition. Shri Babu Ji, the thought and remembrance of the 'Master' used to live in my mind and body all the time in the past and whenever it began to drift away, I strived to concentrate on it forcefully but now, God knows, what has happened that my own body alongwith its form has totally disappeared. How may I meditate now? But by the Grace of the 'Master', the remembrance of the 'Master' has centered itself somewhere else within myself automatically. I can not give vent to it in words as to how much kind is the 'Master'. I am concerned with the 'Master' only. It may take place as the 'Master' may deem fit.

Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
Date: 2.3.51

You would have received my letter. Hope, you will be well. I am writing about my spiritual condition that exists these days by the grace of God. God knows the reason, why the thoughts remain coming all the time, although they leave no impression on me. Sometimes I fail to understand, whether they are thoughts or something else, even then the mind gets often perplexed. Sometimes such thoughts come either due to that thought or otherwise, the same thing seems to happen before my eyes e.g. the fire has broken out everywhere or there seems to be a lot of hue & cry in the air. Sometimes I feel sorrow for no reason and then again peace seems to prevail. God knows, what is to happen. There was a time when not a single thought used to come for months and months together and no other thought except that for the Master always haunted me, but I fail to understand, what has happened now. God knows, what has happened now that the heart seems to be disinclined to each & everything all the time for the last so many days. If nobody begins to talk to me, I feel irritated. I try to adopt ways & means to avoid such a situation but except for a few minutes, I fail to normalise my condition. God knows? whether it is any condition or it is something else. There is now no trace internal or external of that non-stop stream of peace & ecstasy which used to flow always within me or which was an ordinary thing so to say. My revered Babu Ji, I fail to love my master as much as I wish. Anyway, as 'He' may please. Now nothing is seen to me anywhere except the yearning and longing for the 'Master'. By the grace of the 'Master' my condition is such, that it will not be improper to call me blind. Love or no love, I want the 'Master' only. A day will certainly come, in whatever way it may come, when I will achieve the 'Master' wholly & entirely and 'He' may keep me in whatever condition 'He' may like; I have no concern with it. God knows the reason, why this monotonous condition exists all the time. I see that, when the condition changes (I do not know anything else) there comes a change simultaneously in the form of Ego, or in other words when the form

of the Ego changes, the change in the condition is subsequently-felt. Respected Shri Babu Ji, monotonous and Udas or depressed condition has become a permanent feature with me these days.

Love to younger brothers and sisters.

Your humble daughter,
Kasturi

Letter No.139

Dear daughter Kasturi,
May God bless You !

Shahjahanpur
3.3.51

Received your all the letters. Regarding your condition, I have to write only this that you have crossed the state (Kaif iyat) of Fana-a-Fana (a condition in which the Laya Awastha gets laya in 'Him') and have entered into the realm of Baqua (a state of complete Laya-Awastha). The more intense is the condition of Fana-a-Fana, the more Baqua one achieves in the Court of God. Convey my blessings to your brothers & sisters and Pranam to Amma Ji.

Your well-Wisher,
Ram Chandra

Letter No.140

Revered Shri Babuji
Sadar Pranam !

Lakhimpur
4.3.51

It was a pleasure to hear the contents of your kind letter which was addressed to respected Master Sahib, but I was much concerned and sad to come to know about your trouble and your view that you will be incapable of transmitting spiritual benefit to us. Please do not deprive us of the spiritual gains (transmission) even for a moment. Now I am writing about my spiritual condition whatever it is by the grace of the 'Master'.

The present condition is that, now either only a few thoughts come or the form has somewhat changed but the condition of Udasi goes on becoming intense and deep. What does the heart long for ? The condition is somewhat like this, that I remain working silently or in a state of inactivity and it is even becoming a part of

habit. I do not feel laughing at a laughable topic, although apparently I do laugh. Idleness or inactivity is felt always from within. You may call it idleness or inactivity, it is a peculiar condition. Earlier I used to see and observe constantly within myself but now I do not know, what has happened. Now neither anything is seen time nor anything is felt outside. But please do not take it otherwise; everything is the same in working and behaviour as the 'Master' so desires. Nothing is seen to me means that all the things of the world that are present before me e.g. family persons or outside persons are not visible to me. Anyway as the Master may please and like. By the grace of the Master, the condition seems to have somewhat changed from today. You, otherwise better know.

Love to younger brothers and sisters,

Your humble daughter,

Kasturi

Letter No.141

Revered Shri Babuji
Sadar Pranam !

Lakhimpur
12.3.51

You would have received my letter. I am writing to you whatever my present condition is by the grace of the 'Master'. I am in a condition of Renunciation in real form since the day I had written to you in my last letter. The state of affairs was like this that sometimes there was the same condition of Uchatpan or disenchantment and often there was improvement in the condition automatically. Now there is no monotony or disenchantment but sometimes the condition tends to become somewhat similar to that. The condition these days can neither be said good nor bad. It is a peculiar condition. In spite of all my endeavours, it is not possible for me in anyway to recollect either the face or the remembrance of the 'Master' save for a few minutes, and now it is also not-felt that the remembrance of the Master is automatically being done; and consequently there is some more care and anxiety but it is all beyond my control. Hence Babuji, it all depends on the will and wish of the 'Master'. My Babuji, what the condition is. There is no trace of Maya Awastha. If there is no restlessness,

there is also no sign or trace of the condition of peace within or even outside. Now this is the condition for most of the time, and so you may now judge, whether this condition be called good or bad. Yes, it can not be justifiably called 'bad' because this condition has been given by the 'Master' although it may be liked or not by me. The condition, even then, seems a bit changed today by the grace of the 'Master'. I have seen one thing more Babuji, that God knows the reason, why there is a sudden aggravation of the self for the last two or three days, although it has no effect on me. However I have the craving and yearning for my 'Master' only. I firmly hope that I will certainly achieve 'Him' whether by crossing all the hurdles by 'His' grace.

Love to younger brothers and sisters.

Your humble daughter,
Kasturi

Letter No.142

Dear daughter Kasturi,
May God Bless You !

Shahjahanpur
14.3.51

Received your letter. The condition of disinclination or disenchantment as mentioned by you, is not in fact the condition of Renunciation in real form, it should rather be called 'whole hearted attention'. The sudden irritation is also due to the fact that, when anybody talks, the heart has to shift and divert-itself from this conditions which is unbearable. The thoughts that haunt you, are not infact your thoughts but they are the proof of your expansion in the Virat-Desh; The scene of something on fire and hearing of shouting and howling are those events that ^{are} ~~one~~ really taking place all around. The condition about which you wrote in your letter dated 2nd March is in fact the (Tilchar) sediment (dregs) of real peace. You have written that the state of Baqua is wide-opening. The condition of Baqua can also be called the condition of turia, because, when I observe the condition of Turia and Baqua, I find them totally similar.

Love to younger brothers and sisters and Pranam to ammajji.

Your well-wisher
Ram Chandra

Letter No.143

Revered Shri Babuji
Sadar Pranam !

Lakhimpur
16.3.51

Received you kind letter. It was a pleasure to go through it. Infact we all are very fortunate and God is very kind to us that 'He' has obliged us and all those, whom you trust and are in love with, by creating all of us in this golden age of spirituality. Now it is up to us to seek full advantage of this age. We are highly grateful to our reverend Mahatma Shri Lalaji who has presented to us such a great personality for our spiritual upliftment. It had always been and it is my only prayer to you and 'Him' as well, that I may achieve my 'Master' wholly. It has always been and will be my endeavour if the Master may always remain kind to this poor humble being. Now I am writing about my spiritual condition that I have by the grace of the 'Master'. The state of affairs for the last few days is, that the condition seems changed for two days only and thereafter the same usual condition is felt. The irritation has all gone. God knows the reason, why sometimes a sort of joy is being felt-within for the last two or three days. But there is an enough increase in this condition since yesterday. I had written to you about the change in my condition, and it means that, when the condition seems apparently crystal clear for a short time, it then perhaps seems that the condition begins to change; but I see that whatever the present condition is, it has not presented itself in clear form. I somewhat also see that my present condition, whatever it is, seems to appeal and please the heart, in other words; it can be said, that I may like it or not, but the heart does not want to leave it. The 'Master' knows better about its. In addition to it, the condition of disenchantment or disinclination, about which I had written to you earlier, has begun to merge in me; in other words the heart has become habitual of bearing that condition. The joy within me seems sometimes so much expanded that it seems bursting out of the heart. This was the condition till 14th of this month. Now I am writing about my condition, whatever it is since yesterday. Now the condition becomes such that, I want to remain enjoying in loneliness all the time within myself pressing my heart. There has spread a sort of thrilling joy (gudguddi) all over the heart.

The joy does not mean that I may laugh or I may remain laughing all the time but it seems or it so happens that, God knows the reason why, the soul within is feeling so much joy. I had written to you in my letter dated 14th March that the condition, whatever it is, is not still clear, but by the unlimited grace of the Master, such a thing is now not felt. The Master, otherwise, knows better about it. You have written that the feeling of disgust and discontentment should not be entertained, rather we should be grateful to God. So far this feeling of disgust is concerned, it does not approach me in the least since you once wrote to me last time. But it is sure that, when I fail to remember, the heart remains restless. If the bottom of the condition of joy be seen or observed, only the restlessness will be found. Sometimes I have to become restless or have to crave for this condition of restlessness.

Your humble daughter,
Kasturi

Letter No.144

Revered Shri Babuji
Sadar Pranam !

Lakhimpur
21.3.51

Hope, you would have received my letter. I am writing to you about my present condition whatever it is by the grace of the Master. The condition seems to be somewhat opened since yesterday. God knows, what the matter is that, the blankness or emptiness and a sort of thrilling sensation (gudgudi) that I used to feel in the fore-head earlier is now felt sometimes just in the centre of the back spreading up to the distance of eight fingers. In the past, whenever I talked to anybody, I always found my heart attached & linked to some higher point, but now this is not felt. This is also the case with the remembrance of the Master as well, that I do not even feel now, that this remembrance of the Master is being done automatically. Earlier the members of my family as well as the outsiders seemed to me as very close to me and anybody, who talked to me about the Master seemed to me as my own, but now I see that I have now no feeling of closeness or otherwise with anybody, whoever he may be or whatever he may say. I remain sitting like a statue, or in other words I feel no

attachment with anybody or no feeling is developed for anybody even for a moment. This condition is to such an extent that, though I know that they are bad people, yet by the grace of the 'Master' there does not arise any feeling of hate or indifference even against them; hence my behaviour with all of them remains the same. There does not come any difference. Babuji, the truth is, that I can not make any distinction between good and bad. The question, what is good and what is bad, does not arise, when my condition by the Master's grace is that nothing is visible to me anywhere, and nothing is at all felt-about any object or person. No face is seen to me. If you may ask me, whether I had seen Master Sahib; my reply would be in negative although he might have given me the sitting a shortwhile ago. There are no feelings of emotions left in me. The 'Master' has very kindly taken all of them from me. Anyway, as He may please. I do not want anything. I want one and only one 'Master'. It is the result of the undeserved kindness and benevolence of the Master on this ignorant being. The condition seems to be somewhat pure and innocent for the last two or three days.

Love to younger brothers and sisters.

Your humble daughter,
Kasturi

Letter No.145

Revered Shri Babuji
Sadar Pranam !

Lakhimpur
26.3.51

Hope you would have received my letter. I am writing to you about my spiritual condition, whatever it is by the grace of the Master. In the last letter, I had written to you about happiness, but that has now disappeared. Revered Babuji, God knows the reason, why I feel that the feeling of the self in me is on the increase for the last several days and it is such that it seems beyond my control. Most probably it might be certain conditions. I had written to you a short while ago that I found complete union between me and the Master; and Shri Babuji, truly speaking, I liked that condition very much but that went on fading and now it has totally disappeared.

Now such a condition is not felt even for a moment. God knows, what has happened now that neither I find any union with the Master nor the least love for 'Him' and not even that link is felt that was always being felt. Most probably it is the reason, why I feel that the self in me is on the increase. Even then by the Master's grace, the condition would be good. In other words the heart has become habitual of that. God knows the reason, why it has happened that, since I wrote to you about that condition, that the whole body alongwith its form has altogether disappeared, only the Master is seen at my place or instead of I. The thought of the 'Master' does not haunt me even for a moment. Even then the heart-craves for and recites the 'Master'. Shri Babuji 'He' is still certainly present wherever and in whatever condition He may be. Now it depends on 'Him' that He may live as 'He' likes and as He may let me live in the condition, He likes. Now my condition remains the same while I impart the sitting or while I take the sitting. Neither I feel that I am taking the sitting nor do I feel that I am giving the sitting. Although this condition started much earlier but now it is totally finished. Now the condition of those who do meditation, does not seem so good to me as it seemed earlier. Now by the grace of the Master, they do not mostly complain for getting asleep. Please do write to me if there is any fault on my part, that the abhyasis are not feeling their condition although I am sure, it is not. The condition of sleep has become the same as it was before starting this meditation. Useless and meaningless dreams are seen; in other words I have no concern with them. Even then, there is no doubt that by the grace of the Master there is progress in the spiritual field. The rest-depends on the will and wish of the Master. I only speak out that it is the wish of the master, otherwise the condition now does not seem to be like that.

Love to younger brothers and sisters. Kesar and Bitto convey their Pranam and ammaji conveys her blessings to you.

Your humble daughter,

Kasturi

Letter No.146

Dear daughter Kasturi,
May God bless you !

Shahjahanpur
3.4.51

Received all your letters. I came to know of your condition. You have written that "I have not the least love etc." Its answer is that, the more 'Fanayiat' will go on developing, the more such a condition will be being felt. I had written to you that your condition of 'Fanaye-fana' and 'Baqua' is opening, and it is certain that there is Fana (laya) even in Baqua.

Convey my blessings to your brothers & sisters and Pranam to amma Ji.

Your well-wisher,
Ram Chandra

Letter No.147

Revered Shri Babuji
Sadar Pranam !

Lakhimpur
3.4.51

You would have received my letter. As no letter regarding your welfare has been received here since a long time, everybody is very much concerned about you. Hope you will be quite well. I have come to know through Tau Ji that you will go to Jagannath Puri to sanctify it and I hope that you will certainly return by 26th or 27th of April. If it may not be inconvenient on your return journey, you may kindly stay here for a day or two for relaxation and then you may proceed to Shahjahanpur. Everybody here desires it wholeheartedly, otherwise it is our request and wish that you may do what ever is comfortable and convenient to you.

Now I am describing about the condition, that I feel, since 28th March. God knows, what the matter is that I seemingly do not feel the state of forgetfulness for the last so many months, and the same is the condition of Laya Awastha. Both the conditions were felt during the period, when the effort was made in that direction. But now the state of affairs is like this. Although I have none of the above stated condition at present and I am better & cleaner than before, if I make efforts, it seems as if I am separating myself with those conditions during that period and it is teasing to me. Now

please tell me what the remedy of this is that the more the medicinal doses, the more the disease increased'. Anyway, Babuji I am pleased with whatever condition, I have. Neither I crave for any condition nor for anything else. I have only one wish, otherwise as the Master may wish.

God knows what the matter is that since the 30th March, there is a sort of thrilling and creeping sensation all over the back and in, around & below the back-bone. This sensation is felt more on the upper portion of the back. Besides this, hollowness and lightness is also felt in the back of the neck from where the backbone starts. But this condition is mainly felt more in the portion of the back just behind the heart. Now this type of thrilling and creeping sensation is almost always felt below the left shoulder and also in the back just behind the heart. It is also felt at other places on the back. Besides this, the condition is also somewhat changed since that day. Babu Ji, God knows, what the matter is that the body seems totally free in all the actions and matters. I did what the heart liked and wished. It now seems that Sadhna or Pooja etc has never been done by it. Nevertheless it depends on the Will & Wish of the Master. Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No.148

Revered Babu Ji,
Sadar Pranam !

Lakhimpur
7.4.51

I came to know of your welfare through your letter as well as through Hari Bhaisahib. By the grace of the Master, my spiritual condition is better. You have also written this. The Master has always been very kind to me since birth and I am sure that 'He' shall ever remain kind to me. Now the expansion etc., which I used to feel earlier, has almost come to a finish. As I had already written to you in my last letter, the hollowness and the thrilling and creeping sensation is still present; but it is now felt more almost all the time on the leftside of the back beneath the shoulder and also in the centre of the back-bone. Mainly no new condition has been felt as yet. Now I will write to you on your return. As regards

the freeness of the body, every action and every word comes out freely. Moreover I do not pay any attention towards it. Babu Ji, you have made my body wonderfully free. It seems that the Pooja or Sadhna etc. has never been done and it is free from this also.

Love to younger brothers and sisters.

Your humble daughter,
Kasturi

Letter No.149

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
27.4.51

Hope, you would have reached back Shahjahanpur after a long tour gratifying all & sundry by your darshan & presence. In fact, those days and those moments are the real life of a person that are passed or shall pass in your company having your Darshan and reposing full trust and confidence in you and nothing to speak of those persons who have sacrificed (Nyochavar) their all for the sake of the Master. If the Master remains kind and gracious, that day will certainly come, when the efforts of this poor humble being shall bear fruits. However, I hope that, after such a strenuous journey you will be keeping well by the grace of God. Although you would have become totally tired and most probably you could not come here on account of that, even then everybody here had high hopes of your coming over here, but the brother (Bare Bhaiya) came back yesterday. We were told by him that you will not be able to come here at present. By the grace of the 'Master', your birthday function was also celebrated joyfully. Now I am writing to you about my spiritual condition that I have felt by the grace of the 'Master' since you left Shahjahanpur.

In the past, when I engaged myself in any work or conversation, I used to repent later and feel its effect somewhat but now some such thing has happened that condition is not felt any more. I remained out from the house for eight days but without any effect. When anybody calls me Pujarin, I fail to understand, whether he is saying right or wrong. People call me on the basis of the past. Anyway, the Master knows better, whether they speak the truth or not. In the same way, when I hear sometimes

appreciation of my works or words, neither I feel any sense of shame nor I understand anything. The same is the condition when any mistake is committed or when anybody speaks ill of me. Shri Babu Ji, one should feel shy of hearing one's praise but the state of affairs with me is quite different. God knows the reason, why it is so. Nevertheless I do not care for it. 'He' may keep me as 'He' may like. I have perhaps already written to you that my condition is totally free. Moreover now I do not ponder as to who is doing all the work and by whom are they being done? It seems that the whole work is being done automatically. But now the very thought, that the work is being done automatically, has not struck to me for the last so many months. Now the heart is not inclined towards anything and the thoughts also do not arise automatically. Now Babu Ji, it is whatever it is. All depends on the will and wish of the 'Master'. Now the humbleness has disappeared from me for the last so many months, although there is also no feeling of pride or lordliness instead of that. The truth is, that I was already a little shameless like a smooth Pot but since the condition of 'Baqua' has started, it has totally washed away my sense of shame. I had gone to Kanpur and Itawah and there I tried to remember the 'Master' but it was perhaps slackened, but the condition remained the same there as well. The condition is the same here as well, as if nothing has happened and I have not gone anywhere. Previously I used to feel great sorrow if I ever forget to remember 'Him', and Now it does not matter at all if I forget 'Him'. Hence Babu Ji, the sum & substance of the present condition is that now I am like a smooth pot. Now some such thing has happened that I begin to feel quite at home, wherever I may go. Although I might have never seen the people of that place, but I never feel that I am unacquainted with them. I feel familiar & acquainted with them so long as I live there and on my return I forget everybody. In fact I fail to make any distinction between the known and the unknown or the well-wishers & others. Now the condition has become such that, if anybody may ask me about or if I may ponder over my achievements and attainments from this 'Pooja' I fail to understand about that. Babu Ji, how may I feel it when my condition is such that I myself do not realise, whether I had ever done 'Pooja' in my life; even then I do not worry about it. It is the concern of the 'Master' & not that of mine. He may know everything Babu Ji, now a

miracle has taken place that I do not understand or recognise what the grace (Faiz) is. Yesterday during your birthday function when every abhyasi was flooded with the ecstasy of faiz, my condition was such that, when I could not help curbing my inquisitiveness I enquired Master Saheb, "Please tell me whether the grace was flowing ?." He & all others, then told me that truly the grace (Faiz) was flowing. Nevertheless, I crave for my 'Master'. Now please tell me what my condition is, I worked with Heart and soul in your birthday function, but Shri Babu Ji, contrary to my condition in the past function, this time I did not feel any inspiration, enthusiasm and happiness from within despite my endeavours. Truly speaking, I do not feel to-day, whether there was any function in the house yesterday. It is beyond me to understand as to what has happened to me. If possible, please dictate four or five lines to Vishnu for me because I am often worried about my condition. Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No. 150

Dear daughter Kasturi,
May God bless you !

Shahjahanpur
4.5.51

Received your & Kesar's letters. You have written that, "When I hear praise of my works & words, I neither feel any sense of shame nor I understand anything". It is a good condition. It is the glory & special characteristic of a 'Yogi' or saint that he or she may neither feel pride and pleasure in praise nor anger in humiliation. Automatic working or working automatically is a divinely Virtue & Sanskars are never formed in such a condition. When the thought, that the work is being done automatically, also does not arise, then & only then the real condition comes. I have depicted this very condition while describing 'Egoism' in my book, "Efficacy of Raj Yoga." In our mission, the abhyasis go on advancing and progressing because staying & becoming stationary at any one stage or condition means that his progress has been stopped. If anybody does not realise the condition of innocence, it means that these qualities have been achieved in their full form, and he or she is stepping forward. When

the abhyasi becomes an embodiment of remembrance from head to feet, the remembrance remains momentary even on making efforts. you have written, "When I go anywhere, even those persons who are unacquainted with me, seem as if they are quite familiar." You have yourself given its answer by writing that you fail to make any distinction between those who are close to you & others including strangers. You have written, " I do not now understand or recognise what the faiz (Grace) is." The reason, that I attribute to it is this, that you always remain drowned in Faiz and a person, who is totally drowned, sees and finds nothing but water around him. It can differ, if there is anything else, Convey my pranam to amma Ji and blessings to your brothers & sisters.

Your well-wisher,
Ram Chandra

Letter No. 151

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
12.5.51

Hope you would have reached safely. You were suffering from cold and cough at that time. Is there any relief now or not ? Now I am writing about my spiritual condition which I somewhat feel by the grace of the, 'Master'. Most probably I had written to you in my last letter that the thought or the feeling of any work being done automatically has also gone away since one & a half month. It means that, so far as any work is concerned, not a single thought ever arises even for a moment as to how it is being done. The condition is now somewhat like this that when I try, to develop and increase restlessness and craving for the 'Master' even then it does not seem to affect the heart in the least. Now only the working is my base. This is my Pooja. Since I felt the condition that "My own body including its form has disappeared." I doubt that my eyes always remain seeing towards the subtle body and that too in a subtle way. My whole expansion was then visible, but now it is all over. Revered Shri Babu Ji, neither I have any concern with nor any craving for any condition," but when I observe very closely and minutely I certainly find, unknowingly, a sort of light craving and restlessness in my heart. Now the condition is that I am totally free from reason. Nevertheless, Master is everything to me. I shall gladly live as 'He' would

like to keep me. Whatever you have done here for the eldest sister, can not be given vent to in words and I am thankful to you for the same. You do not only think and find out within a moment a simple and useful technique for doing any fruitful work for the world but you also execute it fully to a finish at the same moment. Even then there are people, who do not repose trust in you, they are truly unfortunate. May God bring that day soon when nobody may remain deprived of the spiritual gains and achievements in this golden age of spiritualism. I thought that perhaps the condition might improve, when you would come here, but since you have left this time, it seems that many-many years have elapsed since then. The present condition is as it was before your coming here.

Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No. 152

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
15.5.51

Hope you would have received my letter. I am sending you this letter so soon because on the night of 13th of May I had seen, you may call it a dream, although I can not call that condition 'Dream' in the true sense, at about three or half past three, you were seen by me standing face to face & by seeing you, it appeared as if your breathing trouble had increased & when I asked you about that, you also told me that your breathing trouble had increased. You had also perhaps explained to me the method of doing certain 'work' and I had understood it as well but I could not write it at that time. More over in the face of your sickness and trouble, I do not remember anything else. Hope, you might have recovered by now. Usually I see that my condition at night mostly remains such that I talk even in the dream and I mostly feel & understand that I am talking although I do not know whether my mouth opens or not. Anyway I leave all this to you. Kindly inform me about your condition as soon as possible. May God recover you soon. Now I am writing to you about my condition that has been given to me by my 'Master'.

Earlier my thought of determination for the Master was very firm and strong but God knows the reason, why that thought or determination is now no more felt, hence, the question of its firmness does not at all arise. Now there is left nothing like devotion worth the name in me. I even forget as to what my aim and mission in life is and hence most probably my zeal and enthusiasm has also been cooled down. Now this thought has almost come to a finish that my spiritual progress is going on, or it has been done or shall continue in future. Shri Babu Ji, my afore said condition is beyond my control, hence there is no special cause to worry about, I leave it all to the 'Master's' will and wish. Love to younger brothers & Sisters.

Your humble daughter,
Kasturi

Letter No. 153.

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
3.6.51

It was a pleasure to note through Master Saheb's letter that your health is now somewhat better. I am now writing to you about my spiritual condition that I have felt by the grace of the 'Master' Babu Ji, now my condition has become such, as if I have gone totally out of my control. I do not now realise that I have any control on my words and works and even on myself. The condition is going on totally beyond my control but I also see that, by the grace of the 'Master' everything is done correctly, whenever and wherever there is any need and occasion for any control. Now I am not sure whether all these things are found in me or not, and it is to such an extent, that now I am also not sure or I even can not say whether I have now any faith in Him (Master) or not; I have already given up my claim pledge for my love for the 'Master'. So far as I am concerned, I shall live as he would like to keep me. Revered Shri Babu Ji, please be kind to me, so that I may remain progressing each and every moment. Please convey my Pranam to Shri Master Saheb. Love to younger brothers & Sister.

Your humble daughter,
Kasturi

Letter No. 154.

Dear daughter Kasturi,
May God bless You !

Shahjahanpur
4.6.51

When you had seen me in the dream, I had suffered from fits twice in the day as well as in the night. I suffered from the fit again on the fourth day. You should not worry much. This trouble will go away, if God so wishes, Under such circumstances it will be very difficult for me to do much work. Now I am giving you the reply of your letter dated 15th May. "Earlier my thought or determination for the 'Master' was very firm & strong but now that thought or determination is no more felt. To attain Laya Awastha and to realise it by the abhyasi is a divine Blessing. The more he can immerse into it (Laya Awastha), the more he should think himself approaching and reaching the destination. The firmness of the thought is felt up to that time till the condition of its expansion has not begun. The more the form of expansion develops, the more the abhyasi feels light, God is so light and subtle. that 'He' has no weight. The intensity, strength and firmness of thought is needed in the beginning. Its weight goes on decreasing, and at a certain stage it becomes weightless, It is the base for reaching at and attaining 'Pure Reality'. Despite possessing all this Delhi is still far away. Lala Ji Saheb had once expressed his condition to me. Oh! what to speak of that condition which he had expressed. May God grant this boon to everybody. I also express my own small condition so that you may not feel any uneasiness and worry, when God may endeavour to bring you very close to that condition. I express that condition in these words. "I do not feel about my body and soul or physical & spiritual existence as well as my spiritual progress. Even the sky, that is said to be the lightest element seems heavier than myself."

There is no need to give a reply to, what I wrote to you in my letter dated 24th may about honour and dignity when you are in your true condition, there is oneness with all and then the thought of honour and dignity slide away in the back-ground because everybody is equal there. That oneness has reached to a limit at

present and 'to have no effect of the words & remarks of anybody'
is infact tolerance & forbearance, which is very good. Rest is o.k.

Your well wisher,
Ram Chandra

Letter No. 155

Revered Shri Babu Ji,
Sadar Pranam.

Lakhimpur
Date: 5.6.51

Received your & Master Sahib's letter yesterday. We all are very much concerned about your sickness and ill-health. God knows what 'He' wants. Kindly keep us informing about your health. I am also not feeling well for the last twenty days or so. I have begun to get up and move a little since yesterday and the day before that. Now there is still a lot of weakness, otherwise I am quite well. There is nothing to worry about me. This is the reason, that I could not write you a letter for a long time, although all ~~the~~ conditions have been noted in my diary. Please excuse me. These days I feel giddiness and breathlessness while writing letters etc. Please do not worry about me at all. I will recover my health totally within two or three days. Now I am writing to you about my condition that I have felt till now.

I had written to you earlier that 'the feeling about my condition or the feeling about the realisation of the condition has also now faded away'. But now I see that I can, otherwise, feel & realise about my condition sooner or later. But, whenever the conversation often starts & Tauji begins to explain something, I begin to feel that this is my condition & that is my condition but after hearing, everything goes out of my mind within a few minutes. Now the condition is such, that I even do not know, whether I am a believer in God or I am an atheist. After judging my condition, I can mostly be called an atheist. I had already written to you and often had also written that. 'The condition of samta (Equality) is increasing, but now it seems that neither that too is present in me nor that was and perhaps that may not come in future. The same is the condition of 'lightness' If I may try to search it out within me, the heart begins to feel uneasiness, and hence I have given up minding about the presence of these conditions. The heart does

not also want it. Shri Babu Ji, earlier the people sitting before me looked like mere shadows, but now some such thing has happened that even the shadows have now disappeared. The condition is now such that I do not feel even their bodies & soul. The same is the condition about my own self too. Now a days I want to remain lying silently all the time and mostly I remain lying. Neither I want to read & write anything nor I want to give sitting.

Revered Shri Babu Ji, it is beyond me to see the condition of my mother. God knows what happened to me, when I see the tears flowing down from her eyes, it becomes very difficult for me to stop shedding my own tears. Even the poor fellow keeps a lot of patience. She mostly says that it is very difficult to find a sinner like her that they can not be finished with in her lifetime; hence I also sometimes become restless. Shri Babu Ji, it is our prayer that you may soon become well.

Your humble daughter,
Kasturi

Letter No. 156

Dear daughter Kasturi
May God bless you.

Shajanpur
Date: 6.6.57

Received your letter. You have written that, "Please remain so kind that I may progress soon." The reply of this is given in these words, "whatever thing I possess, has been given to me by my Guru Maharaj and your whole house is being filled & flooded up by that thing," you have written about your condition that "It has gone beyond your control." I could not exactly understand its meaning, write it again. I have understood the rest of your internal condition and its effect should consequently be such, that you should remain in a condition of almost acute motionless (Gumsum). If it has already started, it will go on developing. The ancient Saints or mahatamas have even named it Turia and Turiatit. It means that Turiatit comes after Turia. Our Guru Maharaj has written three types of Turia. I have written to you that your condition is called Baqa. That condition is also called Turia. The

Laya Awastha of this condition has also started but it is very slight.
Rest is o.k.

Your well-wisher,
Ram Chandra

Letter No. 157

Revered Shri Babu Ji,
Sadar Pranam.

Lakhimpur
Date: 10.6.51

Received yours as well as respected Master Saheb's kind letter. It was a matter of concern to me to know that you again suffered from a fit. Although, instead of worrying about you, I make sincere endeavours more so that, as far as possible, I may serve you in this way that your trouble may be lessened and ten months have already passed away in making such endeavours. But I fail to understand the reason, why I could not provide you any relief. I was even always prepared to such an extent and I am still prepared that, if the 'Master' may be kind enough to transfer all your troubles regarding fits etc to me and 'He' may see thereafter that kasturi will not develop any feeling of pain in her heart even for a moment and shall not feel any trouble for the sake & pleasure of Master's health and happiness, even though she may be set with intense and unlimited troubles. Revered Shri Swami Ji has written in his Dictate, "Master Sahib and kasturi may exercise themselves willfully the disease can not remain." I am highly thankful to 'Him' for informing me in advance, but by the grace of the 'Master, I have been doing something or the other even before 'His' mandate, taking it as the main duty of my life. Whenever I suffer from severe cough, realising the touch of your cough, this thought strikes to me that it would have been better if I would have suffered from more cough instead of you. Anyway it depends on the will of the 'Master'. Everybody here is praying for the same. Please inform Master Sahib that I am regularly doing it and shall do it with more devotion. You have written that, "Besides all this Delhi is still far away." But I will say only this that, although it is truly far away, even then Delhi will itself come closer and closer by your grace and kindness and by coming under the shades & protection of fearless hand, I have not felt anything particular in

my condition. No doubt, the condition now seems as if it is above or beyond the body. Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No.158

Dear Daughter Kasturi,
May God Bless you !

Shahjahanpur
10.7.51

Received your & Kesar's letters. Kesar is making sincere efforts for the thing, she wants. The result depends on the Will & Wish of God. 'He' can do everything, we should leave it to God. It has always happened, that God marched and came four steps closer to him, who moved even only two steps towards Him (God). I had written something regarding your condition in my previous letter and there was also a lot of hint in it regarding your condition to come later. Your condition, at present, is mostly of unconcernedness or care-freeness. Due to sorrow and dismay, you have not been able to move one step higher in this condition and hence the condition has not revealed itself fully. The effect of this sorrow will fade out soon and thereafter, if God so wishes, you will again start progressing. I ought to have come at this time because it was my duty, but I was totally helpless due to my sickness and treatment. I will certainly come but I can not fix up the date at present.

Convey my pranam to amma Ji and love to your brothers & sisters.

Your well-wisher,
Ram Chandra

Letter No.159

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
23.7.51

You would have received my letter. Hope you will be quite well now. There will be improvement so far as the weakness is concerned. According to your words, I became well within this week. It was all due to your kindness and letter because prior to

that, the power within me was dormant but your kindness and grace has again enlivened it. Thanks a lot for the same.

The spiritual condition has also come in action again. Shri Babu Ji, in the meantime I feel a difficulty that I do not understand as to what practice (Abhyas) I should do. Instead of the practices of sitting etc. all other practices which I have been doing so far or which are being done automatically by the grace of God, have become fruitless and meaningless for me. It seems useless. I fail to understand, what to do. It is all in the hands of the 'Master'. Let me see, what 'He' does. 'He', who has been doing well so far, shall still do the same. Knowingly or unknowingly one or the other practice (Abhyas) was being done automatically till now, but now I am sure that no practice can possibly be done by me. Now such a thought arises that by the grace of God, I find myself lighter than any practice. Nevertheless, I am grateful to the 'Master' that 'He' finds out very kindly one or the other method. No doubt this way or method is within me this time, and it is so light that, if anybody may ask me about it, I can not explain. Most probably, it is thinner or lighter than the practice itself.

Shri Babu Ji, so far as I understand, knowingly or unknowingly, my condition remains like that of a corpse and now I feel within myself such a condition, as I have already written to you that 'Each and Every particle of the body is melting and flowing away'.

I came to know through your letter that you were not feeling well. We all are much concerned about it. I pray to God that I may fall ill as severely as 'He' may like but 'He' may keep you quite well. My happiness lies in it. You have enquired me of my sorrow. It has been turned to ash by the sparks of your lamp like letter. I can not say about others. Everything will be well by your kindness.

Love to younger brothers & sisters.

Your humble daughter,

Kasturi

Letter No.160

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
10.8.51

Hope, you would have reached safely and comfortably. You have already seen, whatever my spiritual condition is, but it seems to me as if it is the beginning. You had asked me at the residence of Master Sahib, "May I expedite in this matter for you? Shri Babu Ji, it is beyond the power of my tongue to express my thanks to you for this unreasonable kindness. But I wish that I may attain and realise the 'Master' fully by crossing each & every stage and condition by your grace and kindness. It is my only prayer that I may live under the shade of your large and fearless hands. I wish that you may be required to do less labour. I will certainly attain and realise the goal by your kindness. There remains no distance to cover, when the eyes get fixed on reality. In fact your this sentence is true. God knows, what the matter was this time that, when you came here and stayed either at Master Saheb's residence or in my house and when I went out of your sight, I did not feel that you had come. What should I write as it was very uncommon ? Revered Shri Babu Ji, you had told me that the condition which was written in Gita is present in you & I always very clearly felt it but these days neither it was nor it is felt, even on close concentration & observation, and nor it is felt within me unknowingly like that of the past. But you had said that it must be present within me. Now this thing has developed in me naturally that my inclination towards these spiritual conditions can only be felt, but I see that there is only one craving within me which is always directed towards the Master only. Whatever has happened, is happening and shall happen, depends on the kindness and Will & Wish of the Master. The condition now is this, that I even doubt whether I know what the craving is and whether it is present itself within me.

Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No.161

Revered Shri Babu Ji
Sadar Pranam !

Lakhimpur
22.8.51

You would have received my letter. Hope you will be quite well. I am writing about my present spiritual condition whatever it is by the grace of the Master. During the last four or five days, I felt as if I was interested in anything and hence, if anybody began to talk to me, I felt somewhat annoyed, but now there is no trace of annoyance left in me. Previously the condition seemed to me somewhat stayed but now by the grace of the Master, the condition has become quite clear. Now I do not know anything about my spiritual progress etc. Now some such thing has happened that, what to speak of my body, I often doubt that (God knows better) whether there is any soul in my body or not. Truly speaking neither I feel anything like that nor my thought is ever directed towards it. Previously I felt as if the strong link between me & my other relations has been cut off, but now neither any link is felt nor it is felt that it has been cut off. Now there is no feeling of any sort and it is to such an extent that, what to speak of a permanent one, no condition seems to come within me even for a moment. God knows, what my condition is. So far as I am concerned I can neither say that there is Vairagya in me nor I can say that I am a lover of the Master. I do not know anything about these things. I do not know, whether this thing has ever come to me. I also do not know what its form is. I am at present, what I was in the past. As I was in the past, the same I am at present. Babu Ji, Now the corpse like condition and the condition of Udasi seem to have faded out. The condition has changed since the 18th August. Now by the unlimited grace and kindness of the Master, the condition has become such, that it seems that the life or light is emitting out from each and everything. Shri Babu Ji, that light has got this peculiarity that there is neither any glow nor any darkness in it. God knows, what that condition is. I have written, what I have been able to understand. Now you may know better. I leave it to you.

Convey my love to younger brothers and sisters.

Your humble daughter,
Kasturi

Letter No.162

Dear daughter Kasturi
May God bless you !

Shahjahanpur
25.8.51

I had replied to your letters dated 23.7.51 on 30.7.51, but due to the carelessness of the post office, it did not reach you. It contained a short dictate by Swami Ji. I do not now remember the contents of the letter. Whatever I can recall, I am writing to you again. I will also write, if anything new is recollected. You have written that, "My present condition seems lighter than the practice (Abhyas)". It is correct. Howsoever light, the practice be made, even then it is Karma. It is heavier than the physical labour and mental labour is heavier than the physical labour. It means that thing is much heavier than its result. You had written earlier about your condition, that was like that of a corpse. Thanks to the 'Master' that I am seeing this condition for the first time with my own eyes. Unless God may render help, one can not attain this condition by one's labour, despite making much efforts. But how many amongst us call for the help of God. We find many persons, who always try to appease the God, but such persons are rarely found who sell & offer themselves into the hands of God. The beggary in our circle is so much on the increase that everybody has extended his hand with the bowl for begging. No body is prepared to mould himself to such an extent, that the 'Master' may 'Himself' show mercy and there may be no need to beg. You would have seen that the beggars roam from door to door and their begging bowls get filled up only so much in the whole day that they can hardly satisfy their hunger till the evening and there are also those who are sitting in the shade of Acacia (Babool) in the remembrance of the 'Master'. They get so much for eating that they satisfy their own hunger as well as they feed others. Even then they save enough. This is the glory of the hermit and the first type of persons should be called beggars.

When the corpse like condition may develop, it should then be called and considered as the beginning of the spirituality. Nay even having this condition, its thought should not at all remain in the mind. Then & then only is the real condition and the true beginning of spirituality, when this condition may not be felt even

on thinking and deep observation. In this connection a dictate had come earlier that meant that, "Ram Chandra starts from there, where all others end". And this is correct. Liberation from bondages is achieved from this condition. Often I have written in my letters for waiting for such a condition.

Now I am writing the reply of your letter dated 22.8.51. Now by the grace of God that condition is also developing that, even having the corpse like condition, it may not be felt. But it has not yet fully developed. It will take some time. God will mature it also. You have written that, 'the condition has become such, that it seems that the life and light is emitting out from each and everything and that light has got this peculiarity that there is neither any glow, nor any darkness in it'. The outward condition is also felt at the stage, where you are, and my condition was also the same during the stage of practice that, whatever I felt inwardly, I felt the same outwardly.

Convey my pranam to Mata Ji,

Your well-wisher,
Ram Chandra

Letter No.163

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
29.8.51

Received your letter and noted the contents. Whatever you have written about my condition, I will say "Thank God, what a 'Master' He gave to me, Unique and Matchless." This is the prayer of this humble being, that you may remain always kind to me as ever. I like your this statement very much that, "when we are given to begging, we should have & maintain first class standard otherwise it is useless to become a deplorable beggar. But Babu Ji, now the condition is such that, although I am always 'His' beggar-maid but I have no knowledge of that condition. Now it is 'His' will as well. Regarding my condition, I have already written that it seems only the beginning. Respected Shri Babu Ji, the human-being attains liberation from the bondages only then, when he reaches at 'your' doors, having only the craving and yearning

for the 'Master' with his true heart. Now I am writing about my spiritual condition that I feel by the grace of the 'Master'.

Now I mostly find within me a state of forgetfulness. Often I feel and often I do not feel it as well. It seems, that I remain forgetting this state of 'forgetfulness'. Whatever condition, I have at present, is a pure one. Once you had written, "The craving finds and makes its own way". Babu Ji, my condition is such, that there is no craving or longing in me. God knows, if I even want to try, the heart begins to feel uneasiness and even then not a drop of it develops, hence I find peace in the condition in which I am at present because, when I have no hand in it, I am at 'His' Will and Mercy. Previously I always felt a sort of happiness within me but now my condition is such, that I do not find, even on searching that happiness or I even do not have the remembrance in me. It seems that I feel no distinction of high & low or young & old at all. Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No. 164

Dear daughter Kasturi,
May God bless you.

Shahjahanpur
Date: 30.8.51

Received all your letters by the grace of God, it is very difficult to have abhyas in the condition, in which you are at present. It is the result of abhyas. In this condition or under such circumstances, the practice that is related to it, is being done automatically and unknowingly. If the faith is true and firm, the abhyasi in our mission, remains devoted to God unknowingly because the 'Mana' is given a dip in the condition of Brahmand- Mandal and hence it adopts the same sort of colour, and I also do like this that I direct the face of the 'Mana' mostly upward, consequently its power begins to go downward gradually. It means that its power is directed less towards the world. He receives guidance automatically who has achieved Laya Awastha, whatever its degree may be. When I had begun meditation and whatever thing I had begun, it began automatically & it remained telling me something or the other about its reaching the goal until that thing made me to reach Dhur

or goal. It can be said in these words that I remained approaching the goal by the grace of God. If I may tell others the same thing which I had begun, God knows better, what the people may begin to understand and I also feel ashamed in telling it. If any occasion for telling it Comes, the abhyasi by that time becomes unable to practice it fully. You have written about your corpse like Condition. In fact, this is the only condition that everybody should try to attain. The real spirituality starts from here and the reading & learning of A,B,C starts from here. Nay! even the thought for the corpse-like condition may not arise, the A, B, C of the spirituality starts from there. The following is the dictate by Shri Vivekanand Ji Maharaj:-

"This is a very high thought daughter. People end spirituality at this stage and he (Ram chandra) begins. The idea is correct. Can you find such a man? People will laugh at. This is the end of all activities, but really it is the beginning of spirituality." You are totally correct that, "I find myself much higher than the practice (Abhyas)." Practice should be taken as an object which brings the other object into working order . It is nothing more than this and when anything has come into order, its will then function properly. Laya Awastha is to be achieved, Salokya, sayujya, Samipya and Sarupya are all its stages. I want everything but I have not received the good news of its Coming as yet. I thank God that I am seeing your this condition in my lifetime. On coming to this stage, one attains liberation from bondages. In fact this condition is beyond our control. It is a divine boon or gift. You have written that "each & every particle of the body is melting & flowing away." This feeling is correct. When it rains, the earth and the dust lying on trees is all washed out. But this is such a water that permeates into each & every particle and all the unwanted things get separated from it to bring back its radiance & lustre.

Your well wisher,
Ram Chandra

Letter No. 165

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
5951

Received your last letter and noted the contents. Now I do not worry about abhyas because I am related to only 'one', hence my abhyas etc. is only 'He'. Whatever you have written about abhyas will certainly be unique. You have rightly said that, after this condition gets matured, the learning of the A, B, C of spirituality begins. I am writing about my spiritual Condition that I now feel

Shri Babu Ji, God Knows, what the matter is that now I do not feel the corpse like condition within me, but I find all around me the same condition & in others also. This often disappears. After so many months, I now sometimes feel within me the state of forgetfulness & the condition of bewilderment. So far as the self is concerned, although I found myself totally free from it earlier, but now the condition is such, that though I have the feeling of 'Self' within me, yet I find myself lighter than and far away from it. While describing the 'Self', I certainly remain forgetting its thought and find myself so much lighter than its thought and I also remain carefree to such an extent, that I often do not feel, whether it had ever come within me or not. Sri Babu Ji, now I myself, can be deceived sometimes whether it (Self) has come in, but Nay! when I do not know what the 'self' is, it can then not be possible. I have full faith in the kindness and generosity of the 'Master'. You can better understand about my condition. Previously my condition was such that, while saying 'I', I never felt as to for whom the word 'I' was being used. It was being used for me or for the 'Master', but now I see, that this thing is not being felt at all for the last two a half months. I have got rid of this totally but you know better, What my condition is at present. What to speak of my inclination towards all these things, even the thought concerning those things does not arise. Shri Babu Ji, my laya Awastha ended long ago. I do not feel at all the physical and the internal laya- Awastha & even if I make endeavour & concentrate, the heart begins to feel uneasiness, hence I had to give up thinking about it. Now it is for you to judge my condition and do as you like.

Love to younger brothers & sisters. Amma Ji conveys her blessings to you.

Your humble daughter,
Kasturi

Letter No. 166

Revered Shri Babu Ji,
Sadar Pranam

Lakhimpur
14 9 51

You would have received my letter regarding my spiritual condition. A stationary condition is felt for the last three or four days. You know better about my condition. A little of forgetfulness mixed with bewilderment is being felt for the last so many days. God knows, what has happened to the corpse-like condition. Most probably, I have not been able to understand it. So far as my sleep is concerned, dreams are seen the whole night but none of them can be retained in the memory. I hardly dreamt once or twice in the last six or seven months, but God knows, what has happened to me now-a-days. I had such a condition once in the past as well that I used to see dreams at night and thoughts used to haunt and linger in the day. Now the thoughts do not haunt in the day, but something like a dream remains coming & going one by one throughout the whole day. As they do not go despite making my efforts, I have left it to the 'Master'. Moreover, I do not remember, what remains coming. God knows the reason, why the mind has become somewhat weak these days. Revered Shri Babu Ji, please observe my condition minutely because my condition does not seem to be mainly good these days although these dreams or thoughts etc. fail to perturb me, as I see that these things fail to touch me. Something has happened that, whenever I may wish and observe myself, I find a stream of Nature all around me. I find myself totally mixed with it, otherwise nothing is felt. This sort of condition remains almost all the time if I may always observe it.

Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No. 167

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
21.9.51

Received your letter for Respected Tau Ji and Master Saheb. It was a pleasure to note its contents. It is not possible to thank the 'Master' even with hundred tongues for whatever you said about Tau Ji at Kukra, that you will keep him with you in the next world as well. We all are puffed up with joy to feel it. By the grace of the 'Master', I had somewhat realised that you have taken upon you some of my sanskars; and hence I had told you that, "Had I been God, I would have never at least let the most painful Sanskars go to all Merciful Sad-Guru to suffer for them. Never the less it depends on your will & wish. I still make one prayer to you, that you should not be kind enough to suffer from any more sanskars than those that may come to your lot according to the 'Law of Nature'; as nobody can help you to that extent. Even Crores of tongues are unable to express their thanks to you for your kindness, I will ever remain fully devoted and dedicated to the 'Master' only. So far as possible, I will never give you a chance for complaints regarding lack of 'Masters' remembrance in me. Please remain always pleased with this humble-being. I will ever remain praying to you for this. That will only be my gratefulness to you. All gracious Lala Ji has given us such a 'Master', who was impossible to get. 'He' has given us such a precious gem, the like of which has never been found and will never be found in future. Please offer my respectful Pranam at his Holy-feet and please also tell him that I shall feel contented after achieving the 'Master' wholly. Whatever may happen, even if the earth may turn-turtle, but my this determination is firm and immovable. Shri Babu Ji, God knows, what has happened to my yearning now that nothing particular is felt. In other words you can say this that now I can not feel, whether it is an yearning or you may say that it is in a very slight degree and so it is less felt. Now the enthusiasm, that comes is mostly cold and is not marked with ebullition. Babu Ji, I want the 'Master' only, and there after 'He' may keep me as 'He' may like. Now the condition has become such, that even the peace seems to be totally calm. I have been feeling this sort of condition

for the last fifteen or twenty days that the condition seems good & pure for a day or two and there after it becomes so-so (clean) for a day or two. This way the conditions are going on simultaneously. But the pure condition which comes after, seems much better or purer than that of before. Now the condition is such, that the more blank I am, the more spiritual progress, I feel. This is the only way how I can come to know my condition.

Love to younger brothers & sister.

Your humble daughter
Kasturi

Letter No. 168

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
24.9.51

Received no letter from you since long and so I have not received any news about your welfare. You would have received my letter. Now the days of your coming over here are approaching fast. I am also not feeling well. I am writing about my spiritual condition that I feel by the grace of the Master.

I remained in a peculiar state of Silence (Gumsum) since 22nd September, 1951. But there after, I again became well. I find that the condition that comes after this state of Silence, is very pure. Now the condition has become such, that there is so much similarity between the outer & inner condition that I forget myself totally and feel myself flowing like a light & pure Godly Waves but I do not feel myself like my outer thing. There is a peculiar condition and it is useless to call it a condition as well, because the word 'Condition' seems heavier than that. It may be taken like the subtle air which moves all the time even without being felt. It is lighter as much as or even more than this. You may call it like a condition when the large rivers fall into the sea and after leaving their own names, identity and forms, mixup with the waves of the sea and become one with them or you may take it even lighter than it. It seems that all the elements of the body have melted and after mixing with the elements of the world outside, have begun to flow homogeneously.

My Shri Babu Ji, God knows, how kind and gracious 'He' is, that even the Divine intricacies have begun to disclose themselves automatically and have become crystal clear, and mostly they are correct, because when I enquire Shri Master Saheb of them, the answer is the same, as you have often written in your letters. You may otherwise know better. Despite this condition, the aforesaid condition seems to flow, when I observe mostly within me. What to speak of observing it, I do not feel it even when it is being felt. Now, on seeing & observing within me, I find myself like a fathomless sea and that too having sobriety, calmness & a peculiar sort of condition. Shri Babu Ji, I have written about my condition whatever I felt. Now it is up to you to see it. Now the chain of attachment etc. has also mixed with the Godly wave and has become one with it. Shri Babu Ji, now it seems that it is beginning of the real stage of Surrender (Sharnagat) and it also seems as if it is the beginning of the state of the 'immersion of the 'Drop' into the sea (Source) (Sindhu, Mein, Bindu, Samay gaya) love to younger brothers & Sisters.

Your humble daughter
Kasturi

Letter No. 169.

Dear daughter Kasturi,

Shahjahanpur

May God bless you !

30.9.51

Received all your letters. your Condition is decent and as well as simple too. The more the abhyasi goes higher, the distance increases more from downward. In this stage, when the abhyasi looks at himself, he feels more humbleness & minus from 'I-ness'. The thoughts that haunt you, are not yours but they are the vibrations of the thoughts that are floating in the atmosphere. Received your second letter just now. I will give a detailed reply of this letter afterwards. Your condition shows the sign & hope of reaching the extreme Goal.

Convey my pranam to amma Ji and love to your Younger brothers & Sisters.

Your well wisher,
Ramchandra

Letter No. 170.

Dear daughter Kasturi,
May God bless you !

Shahjahanpur

Today I am better than before. I am replying to your letter dated 17th Sep, 51. You have written that "I am enjoying liberation during my life time. "It is a very good condition. If this condition may reach the extreme limit in such a way, that it may not be even felt, it is called 'Salvation'. This is its beginning. It may develop to any extent. But, what may I say about my thoughts that they do not get complete satisfaction at any stage. Suppose the Abhyasi reaches the stage of 'Salvation', even then there are lot of conditions beyond it. Our Revered Shri Lala Ji had once shown me certain glimpses of that Power. Seeing it I was totally stunned. But God knows, what has happened to me now that I am totally ignorant of my own power. Often I receive so much light from Lala Ji Sahib only that I am swimming, and I am informed of this only at that time when-- I feel highly delighted when I see your various good conditions in your letters, and if you may ask me the truth, it is all the result of your labour. I have not done any labour on you. This is my ability that, whatever labour I do on others I do not get such a satisfactory result. If you may say that it is all the result of your ability, why such conditions are not then developed in others as well. One's own endeavour & labour bears fruits. I have no doubt this pleasure, that the sediment of 'Salvation', is certainly the A,B,C,D of spirituality. You have written that you have not even the feeling of lightness. I have already given its reply in the aforesaid lines. You have also written that you have neither the feeling of your existence nor the feeling of your non-existence. It is a very high stage of 'Laya - Awastha'. To wish for the progress of each and everybody, is in fact a very good thought. It is a sort of service. The more the abhyasi progresses, the more this feeling goes on developing. This is the case with me as well. To feel our expansion means that we have started the yatra of 'Virat Desh.'" The beginning of expansion taken place from this very stage and the more one advances forward, the more this state of expansion undergoes changes. Nevertheless I am writing to you with the understanding that you will not fix up your thought on this

condition, until this condition may come to you automatically. This expansion goes on changing gradually till the abhyasi remains in Godly condition. After crossing this stage, the expansion is not felt. It changes. There is bondage up to this stage. This exists up to that stage where we are calling God. The salvation (Moksha) takes place before this. It is not so great a thing as it generally seems. The God, whom we remember throughout our life becomes the cause of our attachment. The society, in which this may be said, may possibly begin to think me an atheist but I never remain cut off from 'Him' even for a moment; hence it will be wrong to call me an atheist. There is still much more lacking in this expansion. There should develop one thing more in it about which I will not write to you in advance.

Now I am replying to your letter dated 26th oct. you have got concentration and even without your knowledge, the chain of your thoughts remains linked with the 'Master' and hence, when anybody speaks loudly, a sort of jerk is felt in the link. Consequently some trouble is felt. Whatever you have seen and experienced about massacre & famine are all to take place in future. There will be no reformation in the world without this. Only three or four days ago, I made you to stand at the next higher stage. I often render this type of little help to you. When I see that the total expansion has taken place at any stage and this condition wants to move forward but fails, I then give a push to it.

Convey my Pranam to the respected mother.

Your well wisher,
Ram Chandra

Letter No. 171

revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
4.11.51

Received your kind letter through respected master saheb. It was a pleasure to go through it. There is an improvement in your health and the breathing trouble is now less. Thanks a lot to the Almighty for the same. I could not drop you any letter due to severe Headache. Now there has developed a trouble of giddiness and complete blankness in the head. As usual it will go away within

two or three days. Due to this, I could not realise it correctly in spite of getting a little signal by the grace of the 'Master' for moving forward. Although I have no words to thank 'Him' for this, even then I pay 'Him' many-many thanks. You have written that "But what I may say about my thoughts that I do not feel satisfaction at any stage." Many-many thanks for this. It is the prayer of this poor humble-being that should not let this satisfaction come to me until I may achieve as much as you want and become as you like. Moreover, by the gracious grace of the 'Master', it is only the beginning of the spiritual progress. You should very kindly bless me that the fire of the yearning & longing for achieving 'Him' fully may remain igniting for ever and I may remain progressing spiritually by leaps & bounds. You have written about my ability. Babu Ji, the truth is, that I had left ability and disability the very day when I had started this 'Pooja' and when you had come here for the first time. Secondly you write about my endeavour uselessly because you had yourself taught me that, "O! My Master! no body can have your Darshan without your will & wish," you had also taught this that "One can get the goal when he holds the support of only One and if One can try to get help from many, he will lose everything." (Ek Hi Sadhey Sab Sadhey, Sub Sadhey Sub Jaiya). Hence Babu Ji I do not know anything about ability & endeavour. I try to learn that lesson only that you had taught me. If you will remain so kind to this poor humble-being, I will certainly succeed in this as well. What to speak of this insignificant state of salvation, I will sacrifice (nychawar) much more than crores of such states of salvation on my 'Master', if 'He' so wishes and remains so kind to me; because I have concern with 'Him' only and I know 'Him' only. I had written to you earlier that, "I am enjoying salvation in my life time". But now the present spiritual condition is such that I do not feel that condition at all. I have almost even forgotten that condition. Now I fail to realise its experience. The expansion is seen but it does not seem to be that of mine and nor that of anybody else. My condition is now somewhat peculiar. It seems that the whole expansion has come to an end in the other or the above world, but there is a difference in the feeling of this expansion & that expansion. Yesterday my condition seemed such, as if the liberated souls swim. Perhaps I have been admitted

into it. The conditions that come now are different than those which came earlier. The conditions, that are felt now seem to belong to the other world. Now it seems that I feel acquainted with the conditions of the other or above world. It seems that my expansion has reached to that position where I was uptill now.

Your humble daughter,
Kasturi

Letter No.172

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
10.11.51

I have already written a letter to you. It was in reply to your letter. Hope, you would have received it. Hope, you will be feeling well now. I am now writing to you about my spiritual condition that I have been able to understand by the grace of the 'Master'.

Most probably I had written to you in my last letter that it seems that there is a lot of expansion in the above world and it also seems that the acquaintance has developed beyond that, God knows, what has happened that now I find myself settled nearly all the time anywhere in the world above. Now I feel that I live somewhere else, inspite of the fact that I am doing all my work here, I find my presence all the time in the world above. The thought of my presence there can be called 'I' or 'my ownself'. Moreover so far as I can see, I find a vast and unlimited land all around where I feel my presence. The condition that now comes, seems to be quite free and unfettered. Either it is due to headache or it is a condition but I feel somewhat silent condition. Rest you may know.

Revered Shri Babu Ji, it is my humble prayer that, so far as possible, do not kindly forget my this prayer. I am sure that you remember that you had told amma Ji last year, "I take guaranty that I will not leave the world for six years atleast and beyond that it depends on God's will". I pray you with folded hands not to forget it. Please do keep it in mind.

Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No.173

Dear daughter Kasturi,
May God bless you !

Shahjahanpur
18.11.51

Received your letter. When you wrote about your condition, I was surprised to note, whether you were writing about your condition or about my condition. When I thought over it, I found that my hidden condition that I felt sometimes ago, was now revealing itself in you. Thanks to the 'Master' that that condition is repeating itself somewhere. Each & every point of your each and every pore is now opening. It is called getting mastery over it. It is found in incarnations (Avtars). But only this condition is not sufficient for the incarnations. It is simply a fraction of the real condition. Krishna Ji Maharaj had complete mastery over His each & every pore. But it is a matter of sorrow that, although Shri Ram Chandra Ji Maharaj was also an incarnation but He did not have this mastery. If I may compare these two incarnations (Avtars), I think that there will be a vast difference in between the two. Shri Ram Chandra Ji Maharaj did not possess the power of destruction by means of thought-Power, while Shri Krishna Ji Maharaj was full of this power up to the brim. I am writing one thing strange to you that Shri Krishna Ji Maharaj had no feeling so far as his body was concerned, while Shri Ram Chandra Maharaj had no such condition. We follow Shri Krishna Ji Maharaj and this is the reason, why we enjoy Laya-Awastha as related to 'Him'. I had written to you something in my last letter regarding the state of Salvation that you have got some of its precipitate. Now it has advanced further. If God so wishes, you will certainly have the feeling of that condition. There seems a knot. When it gets melted such a condition will develop in you, if God so wishes. God knows what the matter is that I do not want to break or melt that knot for you by the help of my own power. Had there been anybody else, it is possible that I would have done it. I want that you may move forward with the help of the power of your own thought & practice

and it may break due to that power. I will certainly render all possible help. It is a part of my duty.

Convey my namaskar to mata Ji.

Your well-wisher,
Ram Chandra

Letter No.174

Revered Shri Babu Ji
Sadar Pranam !

Lakhimpur
21.11.51

Received your kind letter that you had sent through Master Sahib. It was pleasure to go through it. I felt relief by knowing about your condition. Whatever you have written, is only your kindness. Even then Babu Ji, I want the 'Master'. I have learnt so much by my 'Master'. Whatever my condition is and whatever it will be by the grace of the 'Master' may not prove to be my whim. But there still remains some doubt that whether it is my condition or it is that of the 'Master'. Yes, it can be said that God knows, whose condition it is. The sum & substance is that the condition is undoubtedly felt but it is not realised as to whose condition it is. Shri Babu Ji now I experience that such a condition is developing in me that it seems that neither I have my own existence nor 'He' has 'His' own whom I have been calling so far as Master or God. It is my helplessness because now I myself do not work and this condition is coming automatically or you may say that the concentration seems to come to an end. It seems or the condition is such, that the soul now wants to become free and live freely, because it seems that most probably the soul now feels that the thought on which I used to meditate within me, is a bondage or it can be said that the soul wants to live free from this bondage of thought and wants to live in its home somewhere else. God knows, whose soul it is. Whether it is my soul or that of the 'Master'. It is not in my case only. It is in the case of everybody. Moreover one & only one soul free from all prejudices seems to be present in each & everybody uniformly.

You have written something regarding the knot. I have been so far getting rid of thousands of blockades & bondages by the kindness & grace of the 'Master' and so it will take no time for this

poor knot to dissolve by 'His' kindness because Shri Babu Ji so far as the endeavour on my part is concerned, you will have no chance to complain against me for lacking in it. I dare to keep these words only by seeing your grace & kindness on me (humble-being). I am enclosing another note with this letter, and if possible, please go through its contents in loneliness.

Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No.175

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
9.12.51

You would have received my letter. I have not been able to know about your health as I have received no letter from you since long. Please inform me about your welfare soon. Now I am writing to you about my spiritual condition, whatever I have been able to understand by the grace of God.

The knot etc. about which you had written has totally melted away by the kindness of the 'Master' and the condition is becoming open & pure. By 'His' kindness, the condition seems to move on the path of progress. Thanks a lot to 'Him'. There is a sort of creeping sensation nearly all the time all over the back for the last nine or ten days. There is a sort of thrilling (gudgudi) and throbbing sensations as well, and often there seems openness & hollowness in the back. This sort of sensation is also felt sometimes on the front portion of the chest and on the fore-head & head as well. It is also felt shifting from one portion of the body to the other portion. Revered Shri Babu Ji, God knows the reason, why the firm (immovable) concentration which was found in me, has begun to flow homogeneously after melting and breaking the barriers. The endeavours are all of no avail and moreover, God knows the reason, why it is beyond me now to endeavour. Babu Ji, now it is whatever it is. It all depends on the Will & Wish of the 'Master' Moreover, God knows, what the matter is that the 'Souls of the dead' seem to haunt frequently and are seen totally calm & quiet. These souls are also often felt in the conscious state while

sleeping. But they are souls of higher persons. God knows, what my condition is that neither I need day for me nor night. Seeing my condition it seems that days & nights are not meant for me. The same is the case with the seasons. In other words, it can be said that the grace & the kindness of the 'Master' has freed me totally from the feeling of day & night as well as of all the seasons. In spite of having all this, you are requested kindly to observe whether the feeling for 'self' has increased in me or there may perhaps be anything else. Babu Ji, now the condition has taken a peculiar form. I will write to you on knowing it correctly. Yes, one thing more has happened that often I experience within me peculiar type of various forces but I do not ponder over them.

Love to younger brothers & sisters. Mother conveys her blessings to you.

Your humble daughter,
Kasturi

Letter No.176

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
11.12.51

I have already written a letter to you. Today I am writing another letter. By chance the first letter has not been posted as yet & so both the letters shall reach you at the same time. I am writing to you about my spiritual condition whatever I felt after 8th of this month. Hope, you will be now quite well. Shri Babu Ji, please look after me now. No doubt 'Master' is my 'Master' always. 'He' always takes care of me, is taking care of me, and shall take care of me always. Now the condition is somewhat like this. Earlier the outward-eyes remained always directed to & fixed at the heart in the thought of the 'Master' and thereafter the inward sight remained till now fixed in the thought of the 'Master', but now the inner-sight has gone away. If I may make efforts, the heart begins to feel uneasy. Therefore I have bid good-bye to it. Moreover God knows, what the matter is that as the days go on passing, it seems that I have most probably gone farther & farther away from the 'Master'. The condition is such, that now I do not find any trace of the 'Master' near me or far away from me. Now I feel that there is

nothing to do now and the irony is that I have not the least concern about it. Anyway it depends on the Will & Wish of the 'Master'. It is a miracle, that if I try to feel 'Him' somewhere near me or far away from me, God knows, what happens that I begin to feel suffocation immediately. I have, therefore, given up making efforts. Now the feeling of 'Nothing to do' is the Master' and hence there is the worry that whether the 'Self' in me is increasing because Laya-Awastha does not come even in thoughts. What should I do? You may now know better. You may now please see what the matter is. The sensation in the back is now very slight. Sometimes I experience one condition. That condition is totally free from Pooja etc and joy as well. Now the condition which I am feeling, I can not express that rightly. Revered Shri babu Ji, I do not feel any particular progress in me although 'down-fall can not dare to come near me. Please write to me, what I should do. When I fail to understand anything, I feel like weeping. No abhyas is within sight. Now you may know better. I will do according to the wish of the 'Master'.

Love to younger brothers & sisters.

Your humble daughter,

Kasturi

Letter No.177

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
18.12.51

You would have received my letter. Received no news of your welfare since long. It was pleasure to come to know through respected Tau Ji that you are well and intend to go to Kukra. Now I am writing about my spiritual condition whatever I have been able to understand by the grace of the 'Master'.

God knows, what the condition is that now I have not even the least knowledge about the condition of Laya-Awastha. I fail to remember it even when I try to recollect it. So far as the remembrance of the 'Master' is concerned, it seems that even the thought of 'His' remembrance is beyond his thought. In other words both 'His' remembrance & the self have become free even from the bondage of the thoughts. Now the condition is something

like this. Earlier each & every work was done 'automatically' as well. I have forgotten that condition to such an extent, that it does not come to my mind even on trying to recollect it. In other words this condition has also become free from the bondages of thoughts. babu Ji, now the condition is such or it is so much free that I often begin to think whether my thoughts are more directed towards the world than the 'Master'. But it can never happen because "Whose God is the Saviour & Protector, nobody can kill". (Rakhan Haar Hai Saiyan, Mar Sakey na Koi). The truth is that it seems that none of the conditions is within my control, and so the 'Master' has most probably freed me from them. Whatever I used to hear till now is true that, "The soul is free; neither the sword can cut it nor the air can dry it and nor the water can drench it." By the grace and kindness of the 'Master' I am most probably enjoying the same condition. The rest you may know. The condition of the back is quite normal. It is now only felt that there is all openness within; but outwardly it is still to take place. It will become clear soon. It seems that each & every part of the whole body will not take rest unless it opens itself. Mother conveys her blessings to you.

Your humble daughter,

Kasturi

Letter No. 178

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
27.12.51

You would have received my letter. Hope you will be quite healthy. To-day the ears had launched a satyagrah to hear a voice like 'Pandit Ji'. The legs became anxious repeatedly to run towards the office. The hands were giving the proof of their unity by folding them selves automatically. The eyes were craving to have a darshan of your tender, sober & sweet face and the eye brows were yearning to accord to you a red-carpet welcome. But now it has become night and the time of your coming here has passed away. I think that you could not perhaps come due to 'Proof-reading' and weakness. It is possible that a little warmth of our sighs could not give much relief to your breathings.

Nevertheless, I have firm faith that you are and shall be mine, wherever you may be. Now the 'Basant Panchmi' is quite at hand and then we shall certainly have your darshan.

My shri Babu Ji, now the corpse-like condition has spread around me. Some such thing has happened that the odour of pleasantness has gone out from the condition. Neither there is udasi nor it is felt that the condition has disappeared in nothingness. What to speak of consciousness & unawareness ! I feel that as if the condition remains coming & not coming. What to speak of consciousness & unawareness, the condition remains drowning or diving somewhere but finds nothing. Now the condition is such, that nothing is written on heart (there is no feeling of any condition in my heart), what should I read now ! My Shri Babu Ji, whether there is anything lacking or looseness in the chord of attachment? Although there is not such a pin-point hope from my heart Moreover God, knows what has happened to the mana itself that I see that the mana is present everywhere as well as no where & hence it is no where. But it is possible, that any sigh might have remain hidden & it may be the same Mana. The condition is somewhat like this that there is no form and the colour of the Mana has been washed out. Babu Ji, Now the condition is just like the flame of an extinguishing lamp; which suddenly emits out light automatically and thus flickers to fade out. You may please manage it. I am present before you whatever I am. Now my condition is, as if neither I have become better nor worse.

I have not written about my health because I am somewhat well. Moreover Tau Ji will tell you all about me. Amma Ji Conveys her blessings to you & Kesar & Bitto their pranams.

Your humble daughter,
Kasturi

Letter No. 179

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
29.12.51

You would have received my letter. I came to know about the welfare of all of you through Master saheb. It was a pleasure to

note that you are well. Shri Babu Ji I wish whole-heartedly that your breathing problem may not trouble you the least. I do not fail even for a moment in following the 'Dictate' fully, but I see that the work can not be done without the help of the 'Master'. May God give you a very long life & except a slight stomach pain, no other ailment e.g. breathlessness may give you trouble. Everything depends on the Will & Wish of the 'Master'. Now I am writing my condition whatever it is since 23rd of this month. Some such thing has happened that so far as I can see, what to speak of all the people of this world, even in everything & in me also the material has been washed out. Instead of material, only the condition of Reality is felt and that condition is such, that it is beyond me to explain it in words. But sometimes such a condition will be felt, as you had most probably written once, that there is certainly something at the bottom of nothing. Moreover, the condition is such, that there is always felt a sort of consciousness (chaitanya) even while sleeping or while I am awake. As I have already written that I always find myself in a state of consciousness there as well. this is the reason that there is no particular importance of day & night & sleeping or remaining awake in my daily life i.e. they all come & go without making any difference to me. God knows the reason why I do not feel any particular need of this. Babu Ji, the condition is somewhat peculiar. Even the thought has no concern with it. While I was giving sitting to Kesar at about half past six in the evening on 26th of this month, three layers of somewhat white colour like the pillow covers were seen, which flew away separately and at the same time it seemed that the 'progress' was moving forward. At first I thought that Kesar was progressing forward & she perhaps was much benefitted as well, but afterwards I somewhat realised that it was my condition. There seemed a change within me as well. I felt extreme joy within me besides lightness. Now you may know, what it was. But Shri Babu Ji, the condition has not been going on well (pure) for the last four or five days. More thoughts haunt me even while sleeping. I am trying but I fail to understand.

Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No. 180

Revered Shri Babu Ji,
Sadar Pranam.

Lakhimpur
Date: 2.1.52

After waiting so long for Tau Ji's return, I can not help writing you a letter, and hence I am writing this letter. Hope, you will be quite well. God knows the reason, why I was too anxious to meet 'Him' yesterday, but my sister had come yesterday so the anxiety to meet 'Him' had become somewhat less due to the pressure of work. I am now writing about my spiritual condition whatever I feel by the grace & kindness of the 'Master'.

Now my condition is such, that I find my ownself or my identity in each & every pore & vein of the 'Master'. Earlier when 'His' remembrance used to haunt me, I could get some relief by suddenly pressing the heart, but; perhaps, the remembrance has now crossed the heart by tearing it out, because now I get no relief by pressing the heart. God knows, what goes on happening within me, but there is no ebullition and so the heart does not feel restless by whatever goes on within me. It has rather become a sort of help to me for moving forward. My Shri Babu Ji, now neither do I feel that 'He' is present in me nor I know whether I am present in 'Him' or not. Now God knows, why 'His' remembrance does not haunt me, but I am pleased with the condition in which I am. Now I do not feel like drowning in the ocean of 'Divinity' nor anything else. I feel that the beginning of the pure form of love, faith and reverence in the 'Master' is possible and it has now started. I do not know anything about these things. Revered Shri Babu Ji, I have now become so blank from all these things that I do not feel anything within me except that I live as other persons of the world usually live. The only difference is that there no room here for any burden. Babu Ji, God knows, what I want. The 'Master' knows well, what I do & where I live.

Now the days to come there are only a few. Now Shri Babu Ji, my condition is such, that I find myself worldly amongst the worldly people, a Satsangi among the satsangies and I find myself

nothing in loneliness. God knows, what then I am ! perhaps nothing.

Amma Ji conveys her blessings to you.

Your humble daughter,
Kasturi

Letter No.181

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
15.1.52

Received your both the letters. All the conditions about which you have written, are the blessings of Laya awastha. The more good, one's Laya Awastha is, the more successful one is. This thing gets developed by more love & repeated remembrance. There are also devices for this, but I do not think it proper to tell you about them. During a long period, I told only two or three abhyasis about it, but only one of them is practicing somewhat on the device. This is such a thing that abhyasi should himself know about it without being brought to his knowledge. Lala Ji Sahib did not most probably tell anybody about it. But those, who followed and acted upon it were there. Moreover, if it may be pointed out very slightly to anybody amongst us, no body can grasp it. In the last function I had written an article. Its sum & substance was only this. But after hearing it, nobody has so far again recollected it, although a year is almost coming to a close. The truth is, that we are forcing it upon others; only one or two would have real fondness for that. Whatever anybody may gain with it depends on him. Lala Ji Sahib had told me only a few days before 'He' took 'His' Mahasamadhi that even Laya Awastha has not been developed in the people so far and the real way of life is not found without the development of Laya Awastha which is also called Fanayiyat or to die for it whole-heartedly. Why is this thing (Laya Awastha) overflowing or flooding in your family? Its reason is that among all the abhyasis, by the grace of God, the Laya Awastha is found in you only in good quantity. After you, it is Kesar's turn. It is also present in one other person in a small quantity i.e. one anna or two annas per rupee. It is possible, but I doubt that this may be present in somebody else in a negligible quantity about a chadam

or damri. Daughter, all other remaining people are totally blank so far. God may give it to anybody in future. He is the Master and the Lord. The education of Brahma Vidya has been rare because, those, who want to learn it, are also rare as compared to the times. Now the people have become so much blind to this type of education, which is imparted in our Mission, that they have no faith in it. Your family members love me the most, consequently they are being benefitted and the person in whom this is found, is also being benefitted.

What should I write about your condition ? I thank God only. Regarding such condition our Lala Ji used to say that such a condition is not developed by one's power. God may bestow it to anybody 'He' likes. Whatever condition, at which you have to reach, is still quite far off. God will bestow it as well. At first it is very difficult to reach this stage unless & until God is particularly very merciful, and if anybody may reach there, he begins to think it enough. That pure condition, which is infact the real condition does not even begin from here. Secondly there is also one other condition that, if the abhyasi may dare to reach there and may even reach there, it is then, not only difficult but rather impossible to move forward by his own power & courage because it is difficult to enter into (ascend into) the 'Power above' which has directed its Focus towards the world. The spiritual Guru who might have command over that power, can throw the abhyasi beyond that. We have all these blessings in our 'Mission', because our Lala Ji Sahib had made the extreme entry and the highest reach up to that stage or limit, where any human being can possibly reach in his life-time and moreover now 'He' is becoming 'Unlimited'. Now what to speak of His power. As I came to know through your last letter, there is the perfect condition of your renunciation or Vairagya but it is still to attain firmness. It will be achieved as well. This condition about which you have written, is much higher than the Vairagya. Now I want to send you higher from that condition, but I have not decided about it at present. If my heart decides, it is possible that I may send you higher than that condition today. Anyway you will come to know and feel about it.

Your well-Wisher,
Ram Chandra

Letter No.182

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
18.1.52

Received your kind letter, that was sent through Narayan Dadda. Noted the contents. Whatever my condition is, it is the outcome of the 'Master's' grace only. The more I may thank 'Him' for this grace, the less it is. Whether I have Laya Awastha & love or not, I do not know about it. 'Master' may know about it. I have no concern with it. I have fondness for 'Him' and I want 'Him'. The rest you may know. It seems to me that it is all very nominal and undoubtedly it is a fact because it now seems the beginning of Brahma-Vidya. I have even forgotten the remembrance of that beginning. I know only that you had once said after giving me a 'sitting' in the summer vacations, "I have again made up the weakness that had come in your condition". It gave me this benefit that the weakness that had come into my craving and longing and that could not be made up even by my endeavours, went away by your throwing a glance at it. After my return from there, I remained sick for about twelve days. The heart felt a lot of uneasiness. There was severe headache & therefore I did not take interest anywhere & in anything. Now I am quite well. There is no trouble. Thanks to you a lot for giving me the good news of pulling me up. I am now writing about my spiritual condition that I feel by the grace of the 'Master'.

Now it seems that the Pooja or meditation, whatever you may call it, is all done within the 'Master' instead of within me and only the 'Master' knows, as to what Pooja is and by whom it is done; because it is done like a thought. It can also be said in these words that all the Pooja or meditation is done within the heart of the 'Master'. Babu Ji, I now see the scene of the condition, "Jeeva is the part of God, it is immortal". (Ishwar Ansh Jeeva Avinashi). It seems to me that it is infact all in connection with the condition of real God realisation. Shri Babu Ji, God knows, what the matter is that the condition is such, that the breath of mine seems quite heavy & unpleasant to me. The condition is such, as I have written above that, all the Pooja or meditation is done within the heart of the 'Master', but now it seems that thought is also becoming laya

somewhere. Revered Shri Babu Ji, it seems to me for the last three days i.e. since the morning of 16th January that I am flying away somewhere alongwith my 'Master', but somehow I do not feel the Form. It will be proper to call it a thought (Surata). Shri Babu Ji, we all would have rushed to Shahjahanpur for the Function. There was no need for you to invite us. Nevertheless your kindness & grace is unmatched.

Your humble daughter,
Kasturi

Letter No.183

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
7.2.52

By the grace of the 'Master', we all reached here safely. Your tired body & mind would have got rest. How nicely we pass all these eight days! After coming back here, we miss that atmosphere much for three or four days. Everybody's condition becomes fresh. Now I am writing about my condition whatever I have been able to understand by the grace of the 'Master'. Babu Ji, now it seems that I have come in another atmosphere. God knows, what the matter is that the Form of the 'Master' does not appear itself even in thoughts. But it is certain that 'His' Form has remained just like a dim shadow. My condition is such that it will be proper to say that meditation is totally blank from the thought of meditation.

The condition seems to be very light & delightful. Moreover as you had written once, 'Now A, B, C of spirituality has begun', but now the spirituality seems to come to an end because I see that I have forgotten it to such an extent, that it does not even come to my mind at all. I can not even recognise it at all. What is 'spirituality' and what is its meaning is not known to me. Only 'Master' knows it because 'He' has freed me very kindly from the bondage of spirituality. The condition is now becoming such, that even the Anand (Inner happiness) seems to be losing happiness from the inner happiness. The same is the case with the 'Peace'. The 'Peace' even seems losing peace.

Revered Shri Babu Ji, God knows the reason, why I can not remain devoted to the 'Master' whole-heartedly. I fail to love 'Him' as much as I should. I will surely remain trying and there is no doubt about it that the 'Master' will certainly bring success to me someday; but I have certainly this complain with 'Him'. You had given me five rupees and they are with me. I will give, when he needs. It is my only prayer to the 'Master', that I may go on progressing each day. It is my only wish that I may realise 'Him' fully.

Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No.184

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
10.2.52

I came to know about your welfare through Hari Dadda. It was a pleasure to note that you are quite well. I am writing now about my spiritual condition, whatever I have been able to understand by the grace of the 'Master'. God knows, what the matter is, that it seems that my expansion has come to an end. So far as I can see, I feel condition of oneness everywhere. The same condition seems to develop again as it was in the beginning of the Pooja, with the only difference that now the condition seems to be natural & free from the dirt of unwanted things. The practice etc. also seems to have become natural. I see that automatically there is naturalness in the condition, in words & in everything. Perhaps the condition of expansion has also become like this (natural). Not only this but naturalness is seen in each & everything. Although by this naturalness, I do not mean any particular light but it seems that it will turn into reality. Revered Shri Babu Ji, God knows the reason, why it seems that this condition is seen all around. Babu Ji I want the 'Master' only. Whatever it is, I have only one wish and I have firm faith that by the grace of the 'Master', that day will certainly come when my this wish will be fulfilled. I am writing to you about my one particular condition, please excuse me for the same. God knows, what has happened to me since long that I fail

to understand as to what my goal is and what I want. I have forgotten all this. I have no knowledge regarding my relationship with the 'Master'. But the fact still remains that the heart does not like anything else except the 'Master'. I, otherwise, say with folded hands that I have no knowledge of anything, and the fun, is that I am neither pondering over it, nor I have any concern with it. Shri Babu Ji, you may know about all this. I am totally ignorant. The 'Master' may keep me as 'He' may like.

Your humble daughter,
Kasturi

Letter No.185

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
14.2.52

Received your both the kind letters and noted the contents. I pray God that you may remain healthy and hearty. You have written that, "My work for Kasturi has now started." But Shri Babu Ji, I say that whatever I have achieved, is given to me by the 'Master'. It is all 'His' grace and kindness that 'He' is still giving and shall remain giving in future as well. You have written something about Sukhdevanand Ji, Shivanand Ji, & Nardanand Ji. Although they are Sanyasis, but God knows the reason, why they have humiliated themselves, because they have pre-fixed Paramhans & Parvrajacharya as titles in their names or if anybody else has given them these titles, they have accepted them. Most probably both the acts are insulting i.e. to give a lower title to a person of higher caliber & a higher title to a person of less achievements. However, I have no concern with it. Master may know about it. It is my only request that you may always remain kind to this poor humble being. It is my prayer to God for the 'Initiated members' and I believe that by 'His' grace and kindness, such a way-out or solution will certainly be found by which everybody will be benefitted. Now I am writing about my spiritual condition, whatever I have been able to understand by the grace of the 'Master'.

God knows the reason, why the condition of Udasi has again begun to come after a long time in somewhat changed form. It often seems that perhaps the Samadhi-Awastha has spread

everywhere. The feeling of equilibrium (Samasan Awastha) is also seemingly felt. It is felt that there is a beginning of the real 'Samasan awastha'. (The feeling of oneness with Divine in inner & outer also). It can also be said that it is felt that naturalness has also come in it. Shri Babu Ji, I have already written to you that I do not know, what my attachment with the Master is, but I now see that truly speaking, I have no knowledge about my attachment with my own body. When the condition is such, that the body has lost its identity and is felt no more, the question of its attachment does not then arise. I have not written about Shivanand and Sukhdevanand etc. with any sense of belittling them. I have only expressed my idea. They are no doubt Sanyasis and deserve all regard & respect from us, the householders. Shri Babu Ji, sometimes such a condition is felt, that I begin to receive such a 'Light' from the 'Master', that all the problems, whatever they may be, are solved at that time in a natural way, although there is not felt the burden of any thought or whatsoever at that time. The heart remains blank at that time & therefore God knows, what sort of 'light' is received. Love to younger brothers & sisters,

Your humble daughter,

Kasturi

Letter No.186

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
19.2.52

Received your two letters, one which you sent to Tau Ji through Rohan Bhai Sahib and the other was received earlier by post. Babu Ji, you have written that my 'Kundalini' has begun to become clear. It is only due to the kindness of the 'Master'. Those particles are bound to turn gold, wherever the 'Touch-Stone' of 'Spirituality' throws its radiance. I have given this example of a touch-stone in an usual way otherwise 'you are, what you are', a matchless personality. You have asked me about your defects, but I will say that, if the faith of an abhyasi becomes firm, he will see that his defects shall automatically go away out of fear, lest you should observe them and they may turn to ashes immediately. Moreover love has its own peculiar traits. Shri Babu Ji, by the grace

of the 'Master', I am writing to you about a pretty experience of mine, otherwise I am a humble being of ordinary intelligence. I observe that as the human being goes farther & farther away from God, his mind goes on becoming narrower & narrower. He fails to understand even an ordinary matter and by doing arguments, he understands that he has won over the other person. But the truth is this, that you are capable of presenting an example to an Example. I watch Master Sahib closely. He speaks out some such idea and also understands it that is even beyond any philosopher to understand. If the abhyasi may go through the philosophy of Master's love thoroughly and develop it to the highest peak, whatever he will then do, say & understand, will be matchless. It is a very ordinary matter that how easily & clearly 'you' understand the meaning of Kabir's couplets, while even the learned professors fail to understand them. It means that their knowledge is limited and their mental approach is also limited, while your sphere of spirituality is unlimited. Now I am writing about my spiritual condition, whatever I have been able to understand by the grace of the 'Master'.

Shri Babu Ji, now my condition has become such, that I feel somewhat shy in writing about it, as it is against the etiquette, but I am as free before the 'Master' as the child is in presence of her mother. The condition is this, that the God etc. does not stand anywhere within my sight. It seems that 'He' has been left behind. Now it seems to me that the 'Master' is continuously pulling me up. Shri Babu Ji, it is all 'His' glory and magnanimity. God knows the reason, why the condition of passivity (Udasi) begins to come in a deep form. Sometimes it seems that something is coming to me floating somewhat like the clouds.

Your humble daughter,
Kasturi

Letter No.187

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
24.2.52

Received your letter for Master Sahib. Noted the contents. I came to know through Dadda Ji that you suffered from breathing

trouble six or seven days ago and by God's grace, it subsided. Thanks to 'Him' a lot. I am writing about my spiritual condition whatever I have been able to understand by the grace of the 'master'.

God knows the reason, why the condition of passivity is getting deeper now. Sometimes the monotony in the condition i.e. Vairagya increases. The heart remains uneasy and condition remains such throughout the whole day, that I wish that I may remain beating my breast. But I do not get any relief even by beating the breast. The heart wants to drown in the love of the 'Master' but it is beyond me to do it. How & what I should do ! whether I have sacrificed (Nychawar) my everything for the 'Master' or not! God knows how 'He' is & where 'He' is. I do not understand anything. Neither I know God, nor the Almighty and Babu Ji nor I know as to whom I know. Sometimes this condition increases very much, and how it comes to its normal place, I do not know. Now if you may say the working regarding the 'congress', may again be started. Now a days the condition is in a state of peculiar forgetfulness.

Amma Ji conveys her blessings to you.

Your humble daughter,
Kasturi

Letter No.188

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
2.3.52

All are well here and hope you will be also well. You would have received my letter. Now a days the condition is somewhat such, that I remain in a state of forgetfulness. Even then there is no peace. Why is it so? I do not know. Perhaps I am suffering from eccentricity or craziness. Irritation has also somewhat increased but there is some check. This is perhaps the wish of the 'Master' that this restlessness is not allowed to increase beyond limit. God knows, what type of brake it is. It remains only a little for two or three days and there after, it again increases. It is not felt continuously. I fail to understand, what the matter is. It might be due to the fact that I am unable to increase my love for the 'Master'.

Most probably because of this, I feel often a sort of light pain at the point of heart. Please do not worry about it. Shri Babu Ji, God knows the reason, why there is certainly a little pleasure in moaning only for a short time during this craziness. But I do not know about that pleasure. One thing is certain that, after this moaning, the monotony in condition is calmed down and the condition of passivity, remaining ignorant from all sides, is also not felt. But this condition of restlessness does not exist continuously. God knows the reason why sometimes the whole atmosphere of the room or the place gets changed after doing Pooja. The condition becomes somewhat peculiarly sober or a sort of unbreakable calmness prevails.

Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No.189

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
4.3.52

All is well here. You would have received my letter. I am writing to you about my spiritual condition, whatever I have been able to understand by the grace of the 'Master'. God knows, what the matter is that I do not feel any love & relationship with the 'Master', and this is most probably the reason that my heart feels a sort of monotony. It will be correct, if I may say that the heart seems detached from Pooja and is also fed-up with 'His' remembrance even then there is no peace. Perhaps the condition of passivity is on the increase now. The condition remains calm & stationary throughout. Whatever may be the circumstances, whether I may become angry with anybody, or whether the heart becomes restless due to pain anywhere but on concentrating & observing keenly within me, I always find a deep condition like that of a sea. Moreover, I see now that, so far as the thought and the remembrance for the 'Master' is concerned, it is all in the subtle form of the Master or it has all turned to a subtle form. Now the expansion seems to have adopted a different form. My expansion is seen in the 'Master' in the same way as the God is omnipresent

& all pervading like the air. My expansion is now nowhere separate as it was in the past. Now the expansion is so much latent and internal, that it is useless to call it expansion. By the unlimited grace of the Master, the real condition of 'Omni- presence' is felt now. I had heard that God is Omnipresent, but by the grace of the 'Master', I have now seen that condition with my own eyes during my experience. The same is felt so far as Laya-Awastha is concerned. The expansion is such, that there is neither any form nor any colour in it. It seems to have become unlimited like the formless air. It will be proper, if the expansion may be given the shape of Laya-Awastha or Laya Awastha may be called expansion or if it may be said that both the conditions have combined together, but as I had written in my last letter, I am still in the jungle of craziness. Shri Babu Ji, now the condition is peculiar. Now it seems that the soul and the God (Parmatma) have both come face to face. Most probably, there may be something higher than this i.e. it may be taken as the union of both. Now it seems that Jeeva has lost its separate identity or it may be said that Self-Realisation is completed. But I still see that the Self is still present in subtle form somewhere, although it has now no concern with the matter at all. God knows, what the matter is that now the devotion (Bandgi) goes on increasing day by day, ordinarily it may be felt or not, but I find it more on myself. There is some pain since yesterday either in ribs or in the heart or in the back or somewhere else, but today there is marked improvement. Hope I will become quite well by tomorrow.

Your humble daughter,

Kasturi

Letter No.190

Dear daughter Kasturi,
May God bless you!

Shahjahanpur
5.3.52

Received your letter. I was overjoyed to go through it. You have written, "The condition of passivity (Udasi) is becoming more deep". I have not been able to understand its meaning. What do you mean by passivity? Does it mean indifference from the worldly things or does it mean laziness? This condition is due to the

condition of renunciation in pure form i.e. Vairagya. The monotony in the heart is a sign of the fact, that the remembrance for the 'Home' persists. By Home I do not mean your residential building. I, in fact, mean the 'Homeland', from where we have all come. You have written, "I do not get relief even if I may remain beating my breast throughout the whole day." Oh! what a condition, Par excellence! Thousands of Kingdoms may get Nyochawar (Sacrificed) at this love. By drowning yourself in this condition, if you may give sitting to others, it will be a real joy. I remained in this condition for three days only. These are the things for the living dead. I want that you may remain writing about your condition regularly every second or third day. If this condition may seem to become out of control, you should go into your Pooja-room and sit down near the coach in meditation. I will also keep it in mind, although I am sure that the condition will not become so much out of control because the reverend Samarth Shri Lala Ji Sahib has already promised to me for your safety. Convey my blessings to your brothers & sisters and Pranam to Amma Ji.

Your well wisher,
Ram Chandra

Letter No.191

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
6.3.52

Received your letter & noted the contents. I am writing about my spiritual condition, whatever it is by the grace of the 'Master'. Babu Ji, the outward vision for me has gone. My condition is such, that neither anything is seen anywhere nor anything is felt. My outer & inner vision have both gone. I do not know, who I am and where I am; what to speak of the persons who are close to us or who are strangers, nothing is seen to me with my eyes. Revered Shri Babu Ji, God knows, what the matter is, that although there is light in the eyes but I lack art cum feeling (Tameez) to see anything, I have mind but I have no art (Tameez) to understand anything. There is the world, but I can not make a distinction. The ears hear, the mouth speaks something and the body walks from one place to another place while doing some work, but everything

takes place automatically. God knows, in which vision I am lost. My condition is such, that my heart remains crying all the time, but the rope of the Savior, the 'Master', never gets loosened. The string of love of my 'Master' is so tight, that the condition can not go out of control. If the above condition may become deep again, it will be a real joy, but it depends on the 'Will & Wish' of the 'Master'. I know nothing as to how and what I eat. God knows well, when I go to sleep but there is no peace in sleeping as well, although sleep has become less. The heart wants that I may remain sitting in the Pooja-room the whole day, but the other considerations do not let me do so. I go into the room and sit down as soon as I become free. I do, whatever I have to do therein. I shall remain dropping you a letter every second or third day. As you have written, I will do accordingly. The condition is such, that there is a sort of craziness but thanks to the 'Master' thousand times that it makes no difference in the day-to-day worldly behaviour. God knows, how all the work is done automatically and correctly and this condition is not disclosed to anybody. It is very good. You have enquired about the condition of passivity (Udasi). It does not mean idleness at all. The heart seems detached from every side. Every work is done correctly but there is lack of interest in everything. All the duties are discharged fully, but there is not left any relationship. There is no feeling of my own being. As I have written above that I have no knowledge as to who I am and where I am, and so wherefrom all this may come. The pain towards the heart persists all the time but slightly. It increases in the night because 'His' remembrance does not haunt me. Please do not worry about me. Everything will become well. Please do not pray for the pain to become less.

Your humble daughter,
Kasturi

Letter No.192

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
9.3.52

Hope, you would have received my letter. Amma Ji and Bare Bhaiya came back yesterday. Bare Bhaiya has got great inspiration

from your letters. Respected Tau Ji is also well, but there is still slight cold and cough. Today I am feeling less pain. It will become quite well by tomorrow. Please do not worry about me at all. I am writing about my spiritual condition, whatever I feel by the grace of the 'Master'.

Shri Babu Ji, I have forgotten myself and all other things. I go into the Pooja-room, but I do not know, what I do there. It is also not known as to who cries and for whom & why. My condition is such, that neither I know anything about Pooja, nor anything about Love. Now the condition is such, that the remembrance of the 'Self' and the 'God' has disappeared. God knows, what has happened. Although the condition is somewhat like this, that 'neither I exist nor you exist,' but I remain ignorant of this condition as well. Shri Babu Ji, God knows the reason, why the condition often becomes so much monotonous, that I begin to crave for leaving 'the house but, when the heart does not seem to be interested in anything, I go into the Pooja-Room for getting peace and sit there for a short time. The heart then gets peace & rest for a little while. Shri babu Ji, the condition is somewhat like this, that I may call 'Master-Maste' as much as possible but the truth is, that I have no art-cum-feeling (Tameez) now to identify 'Him'. Neither there is now any object nor even the subject. Both are no where. God knows, where the sight has gone. Revered Shri Babu Ji, the truth is, that I had gone to search 'Him' but, while searching for 'Him', I am myself lost. Now it is all in 'His' power. 'He' will search for me whenever 'He' would so like. 'He' would be most probably searching for me as 'He' would have certainly come to know of my helplessness. Today I am feeling extreme joy within. 'He' may keep me as 'He' likes. I am even gradually forgetting, that I am lost. I want to leave the house & run away here & there but the 'Master's' rein does not let me do so. God knows the reason, why my sleep & hunger are both not felt. But do not take it in this way that I have got-rid of both of them. My condition is such, that all the works are done but without any interest. The world is the same but to me it is only a matter of so called discharging my duties. Due to the grace of the 'Master' no mistake is even then committed by me in any of my actions.

Amma Ji conveys her blessings to you. Kesar & Bitto convey their Pranam to you. Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No.193

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
11.3.52

Hope you would have received my letter. Everybody is well here and hope that everybody will be well there. I am now writing about my spiritual condition. Whatever I have been able to understand by the grace of the 'Master'.

Shri Babu Ji, these days I do not want to come out of the room for hours & hours together, but it is not possible. Now some such thing has happened, that all the things e.g. my body, my soul, & my inner spirit have become the 'Master'. The body is 'He', the soul is 'He' and the inner is also 'He'. When I do not feel any interest in anything, I go to my Pooja-Room. There, often I feel as if I have become unconscious while lying in the Pooja-Room. Now the word 'Master' can be said separately for the purpose of calling 'Him'. There is no form in front of me. Now everything has become 'He'. Shri Babu Ji, my condition is like that of a senseless & unconscious person with the only difference that, even in this state of unconsciousness, the inner remains calling 'Master'. The condition of restlessness has now increased more. Now the 'Master' is my consciousness, my body, and my soul & heart. Shri Babu Ji, the condition of Reality about which I had written to you earlier and its remembrance as well are both no more felt. I have now become formless & virtuleless (Nirgun). Sometimes the condition of Divine Happiness is also felt in between.

I pray God that 'He' may very kindly neutralise the effect of chloroform and your remembrance may again become sharp & active. In the condition of restlessness the state of unconsciousness is on increase. Love to younger brothers & sisters. Amma Ji conveys her blessings to you & Kesar & Bitto say Pranam to you. Please accept my Holi Greetings. The condition seems somewhat changed today i.e. the 13th of March, but

sometimes it seems changed, while at the other time it seems unchanged.

Your humble daughter,
Kasturi

Letter No.194

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
18.3.52

Received no letter from you since long. Kindly inform us about your welfare. Amma Ji & Bare Bhaiya went today. Phoolo Jiji had come here for two days. Kesar also accompanied her yesterday. She was also waiting here for your letter. Tau Ji is still not quite well. Babu Ji, you may know better about his condition but by the Grace of the 'Master' I find, that some softness has developed in him as written already.

God knows the reason, why it seems that there is a sort of slowness or stoppage in my spiritual progress for the last four or five days, and hence the monotony (Uchatpan) has increased. In the past two days, I passed in dream two or three hours in weeping but now those dreams etc. are not seen. Not only this but sometimes the heart is now not inclined to remember, 'Him'. I do not understand, what I may say. You may please tell me something. As the Master has not given me a single moment to waste, you are, therefore, requested to reply early. There is nothing particular about my spiritual condition these days. Mostly the state of unconsciousness exists unknowingly. This is the only condition that I feel now, and it is developing unknowingly or I am becoming unconscious of it as well. Anyway, it all depends on the Will and Wish of the 'Master'. Shri Babu Ji, there is much monotony (Uchatpan) in the condition.

Kesar has asked me to convey her Pranam to you. Amma Ji has conveyed her blessings to you. Please reply soon.

Your humble daughter,
Kasturi

Letter No.195

Revered Shri Babu Ji,
Sadar Pranam!

Lakhimpur
19.3.52

Your kind letter for Shri Master Sahib reached here yesterday. It was a pleasure to hear its contents. I convey my heartiest greetings to you all on the birth of a niece in the New Year. I am writing to you about my spiritual condition, whatever I feel by the grace of the 'Master'.

Shri Babu Ji, I am in a grip of impatience all the time. I had written to you in my letter yesterday, that it seems that my progress is stopped. I think, it would have been due to my getting less time for sitting & devoting in loneliness, as I remained busy during this period because Phoolo Jijji had come here and now after some days she went away. I am having such a condition which can not be most probably called love because if it may be called 'Love', the feeling of duality comes in it (love) and my condition has become such, that I have lost my awareness. Neither I am conscious of myself nor of 'Him'. I do not therefore understand, what my condition is. God knows the reason, why I always long to sit in loneliness, but unfortunately I get little time to sit in loneliness because neither Amma is present here nor Kesar & respected Tau Ji mostly remains in the house, because he is somewhat not feeling well and hence both the regard & work annoy me sometimes. Anyway as the 'Master' may please like. If I would have been a boy, you would have certainly found me there. Sometimes my heart craves much for coming over there, but I am helpless. The heart remains craving & weeping all the time. Shri Babu Ji, I pray to you kindly to let me enjoy the condition wholeheartedly. Please do not fear the estimate; if it becomes more, let it be like that because it is sometimes very annoying and harassing to bridle the condition. Kindly leave me free and then I shall enjoy it. Please take it (to enjoy freely) the condition in this light, that you have given this as 'Alms' to a beggar-maid to celebrate the birth of a grand-daughter. Most probably, I have no love for 'Him' or it can also be said that I have no feeling for it. What to speak of Love, I have now no art cum feeling to recognise

Him.

The outer relationship already ended long ago because the condition can perhaps be said like this or it has become like this that besides the body, as there is helplessness, the heart and soul have both offered themselves to 'Him' and almost stuck over there after finishing dualism. Shri Babu Ji, I fail to understand what to do, how to do & where to go. I have become unconscious of unconsciousness. Neither I have any concern with sacrifice, nor with Vairagya. I have sacrificed even the 'sacrifice' and I have sacrificed Vairagya as well. I am not conscious of anything. Although, by the grace of the 'Master', everything has ended, even then something remains, but I do not know even that 'something.' I know only so much that my 'Master' knows everything, because the reality about me is totally exposed to 'Him'. The condition, even then is different from before. Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No.196

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
22.3.52

Received your letter day before yesterday & noted the contents. My letter would have reached you. I am writing to you about my condition which exists at present by the grace of the Master. Before receiving your letter, I had already written in my diary about the little change in the condition that you have done and also written. Thanks a lot to you for the same.

Sri Babu Ji, God knows, what has happened to me that neither I can now sing nor read the songs of Mira Bai or other songs which are full of 'Divine Love'. I can not hear any discussion about 'Him'. When Respected Tau Ji starts telling something in Satsang, it becomes unbearable for me to listen to it even for a moment. The heart, then, feels somewhat uneasiness, even the atmosphere of that place seems somewhat heavy afterwards, although it seems quite good to others. Please tell me, what I can tell & explain to anybody. Yes, one thing is certain that, if I may

remain busy in my work, nothing will happen. God knows the reason, why the condition of extreme Divine Happiness is felt. This 'Divine Happiness' is felt to such an extent that it develops restlessness. Sometimes it seems that the rays of Power are shooting forth from me. There are felt some vibrations near & around the navel for the last three or four days. Due to cleaning, lightness is felt and sometimes there is a slight pain as well. So far as the condition of Divine Happiness is concerned, I want to remain drowned in it holding the heart the whole day. There seems all expansion in the condition of unconsciousness which is going on at present. The condition of amazement is also mixed in it. But this condition of stunniness seems to have a peculiar condition. Shri Babu Ji, the condition these days is such that I fail to understand, whether I should remain happy or I should remain weeping and pining. I have given up caring for the world long ago and now I have neither any concern with the creed or faith, nor any love for the world. I have lost both the worlds i.e. material & spiritual both and the fun is that I do not even care for what has happened. Now the condition is such that even the deep craving has totally burnt itself. It has gone back there, wherefrom it had come and to 'Him' who had given it. Babu Ji, 'His' thing has been returned to 'Him'. Now 'He' & 'His' working may know. The same has happened to Laya-Awastha, Sacrifice, Vairagya and all other things whatever 'He' had very kindly given to me. It is very good that all 'His' things have been offered to 'Him' back. Only a fire is left with me which is kindling within. It will go on burning everything. Shri Babu Ji, by the grace of the 'Master' I have been able to discharge some of the duties which the human-being owes to 'Him'. Now I have been cleared of any intention of committing dishonesty i.e. the feeling of 'self' has disappeared from everything. Now all 'His' things have been returned to 'Him'. He may do now whatever He likes. I am thankful to the 'Master' thousand times for there is felt a sort of Divine Happiness in the condition. This time, you have not only changed the condition but, in fact opened the treasure of Divine Happiness all the time. Sometimes it becomes so much that it seems, as if it will come out breaking the barriers of heart & body. By the grace of the 'Master' this condition seems to prevail in

the whole house. Shri Babu Ji, the condition, these days, is so much full of ecstasy and joy that it can not be given vent to in words. I never felt such a condition so far. Now I am like a Faquir full of Divine ecstasy. The whole body begins to shiver out of extreme divine happiness, but by the grace of the Master, none of the condition goes beyond control. If it may go beyond control, the happiness shall have a peculiar charm.

Love to younger brothers & sisters. The younger uncle (Sarvesh) of the small baby will be very happy. Sometimes it seems that I am flying & flying like air continuously.

Your humble daughter,
Kasturi

Letter No.197

Dear Daughter Kasturi,
May God bless you

Shahjahanpur
22.3.52

Received all your letters. I could not write to you in Hindi as the Hindi writer was not available. I can write myself about ordinary matters, but when something is to be written after deep thinking, both the works of thinking & writing can not then go together. There are many spiritual conditions which remain coming. He or she, who remains attentive and goes alongwith the 'Master' comes to know the feelings and conditions of that field (Spiritual-field). There are a good number of people in our mission who move on blindly. They do Pooja for their satisfaction & do it as a duty, and thereafter they have no concern with it. It is my folly that I have often encouraged such persons but all in vain. Many people have not been able to understand so far as to what they have achieved; hence I have lessened this practice much. People do not develop fondness and interest for it, otherwise they would also have got a taste of Divine bliss.

You have written a very funny thing in your today's letter. You have requested to me to give you the perfect condition of Divine bliss to celebrate the birth of a grand daughter. I am grateful to God that my grand daughter is born. May God give her a long life & happiness but I do not feel that a grand daughter is born and

so there is no question of celebrating it or becoming happy. But I still wonder, whether I am not ready to offer you the thing about which you have written. Your present condition, whatever it is, is far better than that condition of happiness which you want. Take it in this way, that at first it was an ebullition of steam & now it is of lightning. This is many times better than that. I do not want to deny what you have asked for & so the heart spontaneously wants that I may pull you down from a higher level. Nevertheless, I am not inclined to do it. However, either I will control it by doing prayer or I will pray for developing such a condition only for a day. The abhyasi must always move each & every step upwards. During this condition a watch is always kept so that there may not come any hindrance to check further progress and hence Lala Ji kept a watch on you.

Daughter, it was only a precipitate of the Real Happiness mixed with the worldly tinge. When I was in this condition, I could not bear that. Somebody (other abhyasi) acted well according to his understanding, but according to my present understanding, he committed a mistake and could not properly handle that. By the grace & kindness of Lala Ji, I have managed to improve your condition very systematically. Probably I have done it a bit earlier. I have already experienced this condition and you have enjoyed it much, but if anybody may ask me, whether I want to retain my present condition which seems to have no happiness & which is also not joyless, I will never be prepared to retain this condition of happiness like that of yours. I am highly pleased with my present condition, and for which I am highly thankful to my Guru Maharaj. I wanted to reach you at the other stage, tell it 'B'. Now I fail to understand, what I should do. I do not want to say 'No' to what you have asked for. Now I will do as you may write to me. It is a hard nut for me to crack. Even the religion does not allow to pull down anybody who is truly progressing. Moreover, in so doing a jerk & jolt can also be felt and even the restlessness may also increase. Today I will enquire Shri Lala Ji Sahib, whether there can be any device to do it without pulling down, although I think that it is not possible. The power of lightning can be increased but the steam like condition can not be developed without pulling you down from a higher level. If you may forgo your last condition, you

will definitely find it better. The next stage, that will come, will have greater simplicity and clarity.

There are still countless curtains to be used. Keeping them in mind, it is only the beginning of spirituality. If you take such a long time in reaching and staying at each & every point, thousands of years would be required, while I want you to reach the ultimate Goal (Dhur) in my life time. Kabir Sahib has written very appropriate couplet about the condition of weeping, regarding which you have mentioned.

Hansi Khel Nahi Payeea, Jin Paya Tin Roya!

Hanse Khale Piv Miley, Too Kaun dohagin Hoi.

i.e. It is not a child's play to find 'Him' easily. He who has found 'Him' has wept. If the goal (God) may be found easily only by playing & making merriment, no one would then endeavour in 'Love'.

Love to younger brothers & sisters.

Your well-wisher,
Ram Chandra

Letter No. 198

Revered Shri Babu Ji,
Sadar Pranam

Lakhimpur
24.3.52

Received your letter through Dadda Ji just now. Thanks a lot to you for your extreme kindness on this poor humble being. Whatever I have achieved, it is all by the grace of the 'Master' and there is nothing that 'He' is not willing to give me. Shri babu Ji, my understanding is somewhat short, hence I have not been able to follow, what you have written that, "If the trainer and the trainee may come close to each other, it is easier to transmit full ecstasy of this condition because correct estimate can not be made from a distance". I had, have & shall have firm faith that the 'master' who gives everything is matchless. You are requested kindly not to pull me down at all, as you have already written, that the present condition is many times better than that of the past. Shri Babu Ji, no condition is in fact better than the 'Master', I do not want

anything except that, as you had written once and have still written. I want the same & shall endeavour whole-heartedly that my steps may always remain moving upwards. None can pay thanks to revered Samarth Shri Lala Ji as 'His' grace & magnanimity is unlimited. 'He' (Lala Ji) has very kindly given 'you' to me. So the endeavour to realise God is only a kind of thanks to Shri Lala Ji Sahib. Shri Babu Ji, I do not want Divine-happiness etc; I crave only for the 'Master', I, suffered a loss because you wanted to reach me at the point 'B' and now it has become somewhat late. But the grace and kindness of the 'Master' shall certainly rectify the thing. You may do, whatever you like because my pleasure always lies in your pleasure. Even the charms of crores of joys (Divine happiness) can not please and satisfy me, if it is against your wish. If you may so wish, please go on pulling me up. Please do not mind, what I write. I have also already written that, when the next stage comes, greater simplicity and clarity is seemingly felt. Now I am writing about my spiritual condition whatever I have been able to understand.

Shri Babu Ji, Now it seems that by seeing towards 'Him' continuously, the sight has begun to fade and the light has also begun to become quite dim. Pondering over 'Him', I see that the thought of thinking 'Him' dies out. In other words, it can be said that there is no need now to think about anything else. In trying to remain conscious of 'Him' I have lost the consciousness. Now I have surrendered myself totally to 'Him'. I will live as 'He' would like me to live. Now the condition is somewhat like this that, "I would sit where 'he' would seat me, would eat whatever 'He' would offer me, and would put on whatever clothes 'He' would give me and if 'He' sells me, I will willingly offer myself to be sold. O King Rama, I will go to Girdhar's (Shri Krishna's) house," because none else, except the 'master' shall keep such a weak & humble person like me. He is the only person who can manage everybody and 'His' house is the only house which remains open all the time for every person. Now the condition of 'Videha' i.e. who has lost body consciousness is felt by me. It seems, that there is less devotion in me but the condition is very good. The rest, I will write the next

time, as I am anxious that this letter should somehow reach you soon. Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No.199

Revered Shri Babu Ji,
Sadar Pranam

Lakhimpur
25 3.52

Received your kind letter today. In reply I have already dropped a letter immediately. Now I have come to know through Dadda that he is going to Shahjahanpur by the morning train & so I am writing this short letter to you.

You are requested to do as you like. At that time I had written to you as I was emotionally charged. I always wish as you wish, and I pray the 'Master' that I may not commit such a mistake again. Shri Babu Ji, your grace and love has purchased me. How anybody can pay thanks to you and Revered Samarth Shri Lala Ji. The true compliments to the 'Master' will be only then, when each & every pore of the body of this humble being may surrender itself to 'Him'. Shri Babu Ji, neither I have any love with any condition nor I crave for anything; whatever attachment & love I have, it is with 'One' only. You are requested not to pull me down under any circumstances, because my step will always move onwards beyond any doubt, as you have written again & again. I am sure, that you will always remain kind to this humble being. There always comes simplicity & clarity in the condition after ebullition. By the grace of the 'Master' the same is the condition now. I am happy that the temperature of Bhabhi Ji (Prakash's wife) has come down.

Hope you would receive my letter the day after tomorrow. Love to younger brothers & sisters. You have always been kind to give me each & everything and are still prepared for that. There is no doubt about it. Thanks for the same.

Your humble daughter,
Kasturi

Letter No.200

Revered Shri Babu Ji,
Sadar Pranam

Lakhimpur
26.3.52

Hope, you would have received my both the letters. I was very much concerned to know through your letter to Tau Ji, that you again suffered from breathlessness during Holi, and you are still suffering from cough. You felt pain in the heart several times. God knows the reason, why you often suffer from the fit of breathlessness. I fail to understand what to do, so that you may at least get rid of this trouble. If the 'Master' remains kind alongwith my endeavours, you will have no more such attacks. The endeavours shall go on in future but I have full faith in 'His' grace and kindness. There is no doubt that 'He' is the 'Master' to do everything.

Revered Shri babu Ji, I have come to my senses by going through your kind letter that none else except 'He' can shower so much kindness. The trainee remains happy & free but it is really very difficult to impart training. It is no doubt, that nothing remains difficult under the umbrella of shelter of Samarth Sad Guru. I am sometimes bewildered to see, that how systematically you are becoming kind to me, the humble being. My Shri Babu Ji, it is my only prayer that, although it will never happen again i.e. I will not write to you such a letter again, you should not pay particular attention to what I write and should only do, what you deem proper and I have always remained happy and shall also remain happy in your pleasure. Kindly do inform me about your welfare. It has always been my prayer to 'Him' that 'He' may keep you healthy. I could never understand the importance of 'Watch & Vigil'. I do look it as grace & kindness on the part of the 'Master' except you who may be well-versed in the religious philosophy and who knows that the religion does not allow that a trainee be pulled down from a higher level. You have written that you will practice for writing in Hindi. It is so kind of you. You do write in Urdu and with the help of that I will write the necessary matter in Hindi. It is easy for you to write in Urdu but you would feel difficulty in writing in Hindi. My purpose will be served and so you may not bear this difficulty, if you may so wish. I know that it is always difficult for you to write

anything, but what may I do- I am helpless. If I would have been a boy, I would have certainly learnt Urdu in the face of all the difficulties, and would have saved you from this trouble. I still wish that I may learn something, but it depends on the will & wish of the 'Master'. Had I been living with you, I would have certainly learnt to write in English and Hindi. Anyway it will be seen. Thanks to the 'Master' that there has developed devotion in Tau Ji & so he has begun to enjoy it.

Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No.201

Revered Shri Babu Ji,
Sadar Pranam

Lakhimpur
27.3.52

you would have received my letters. I had already written a letter to you but I did not write in it about my condition, and so I am writing another letter.

Now the condition has become such that, if I may sit down quite silently with open eyes, the eyelids forget that their main work is to open & close the eyes; instead they become totally rigid or inanimate. Shri Babu Ji, neither I feel nor I mind as to what happens and is not happening. The same condition now exists as I had already written to you, that even the thoughts do not arise. God knows, what the matter is that I am neither conscious of Pooja nor perhaps of the 'Master' even then I see that I have no peace within without 'Him'. In fact I have been able to understand now that the 'check' which was often annoying to me, was blessing in disguise, otherwise my whole consciousness would have disappeared, and then the question of any progress would have not arisen. Thanks a lot to the Master that by 'His' kindness, I have full experience of this condition. Usually all the actions are done unconsciously but I do not remain in my senses at least for two or three minutes and I fail to understand, that if a piece of chapati is in my mouth, what I should do with it; whether I should chew it or spit it out or let it remain as it is. In such a condition, if anybody may go on calling loudly 'God-God' or may go on reciting 'Master-Master', I do not

know, what he is saying. But by the grace of the 'Master', the consciousness never disappears for more than two or three minutes, otherwise the condition would have been such, that I would have put on clothes, if somebody would have dressed me and would have taken food, if someone would have fed me and so on. I would have totally depended on others. Nevertheless I depend only on 'Him'. He may do whatever 'He' likes. Thanks a lot to 'Him'. Shri Babu Ji, the condition seems to be very pure since yesterday. However the condition of deep bewilderment seems to exist all the time. My condition is like the water from which cold & moisture has been taken out. In other words, it can also be said that the condition is like a subject from which the essence has been extracted out.

Shri Babu Ji, I have an intense wish to do a 'working' that Zamindari should not be abolished at all and so I have started doing a little but your sanction is awaited. The second thing is that, if I may concentrate on this thought that the Divine streams from the 'Source' are falling on the earth, it may perhaps expedite the matter. As you will write, it shall be done.

Received a letter from Bare-Bhaiya. He has done his papers satisfactorily. Kesar has conveyed her pranam to you. Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No.202

Revered Shri Babu Ji
Sadar Pranam

Lakhimpur
30.3.52

Received your kind letter and noted the contents. Thanks to the 'Master'. It was a pleasure to know that bhabhi is quite well. My letter would have reached you. I am writing about my spiritual condition whatever I have been able to understand by the grace of the 'Master'.

The condition of forgetfulness is such that when I regain my senses from my condition, then I feel the condition (Forgetfulness), otherwise it is not felt. Now my condition is somewhat changed because when I come to my senses during that condition, then

the condition of forgetfulness alongwith the condition of deep-bewilderness is also felt. I find myself totally detached rather indifferent from the world, and it has become quite natural and a part & parcel of my nature. All the talks & works are done here in such a way by me as someone does all the works and talks to everybody in dream and nothing more than that; with the only difference, that the thought of the 'self' remains present in that dream, while it remains absent in this dream. There persists for the last three or four days a sort of thrilling vibrations in the knots of the back-bone. Shri Babu Ji, God knows, what the matter is that the whole body seems to be full of thrilling vibrations. Now the condition seems totally different from that of the past. Earlier the condition was felt before the open eyes but now an animate condition is felt during the sleeping or corpse-like condition. Moreover it seems that it is felt very lightly from a distance. In other words, it is felt in a natural way. Besides this, If I may think deeply the same sort of thrilling and vibration is felt all over and in each & every pore of the body. It seems that the condition of forgetfulness has become an ingredient of my nature. Beyond this the heart lives somewhere else, i.e. the present condition is beyond the past condition. Now, when I think in a natural way that everything (every atom of the body etc.) is only 'He' and 'His', I, then fail to understand or it does not strike to my mind that what all these things are. Shri Babu Ji, now the condition is such that, while concentrating on 'Him' even the concentration or thought exists no more. Now 'He' may do whatever 'He' likes. The restlessness is now gone but, God knows the reason, why the heart often wants to weep. My condition has become somewhat such, that I can not be aware of it.

Shri Babu Ji, the Function of 15th April is now coming. You are requested to take the trouble of coming here, if and when you wish. Please bring Maya, Chaya, Umesh & Sarvesh Bhaiya alongwith you. As you feel trouble during the journey, I, therefore do not dare to invite you. Please do as you like.

Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No. 203

Revered Shri Babu Ji,
Sadar Pranam !

Lakhimpur
Date: 2.4.52

My letter would have reached you. Hope you will be well. The Function is quite near but I see that there is always a Function for me. Where'ver there is moon, there is moon-light, wherever there is sun, there is sun light and in the same way wherever there is 'Master', there is Function. To the Abhyasi 'Master' is the Function. He has concern with 'him' only, although the special day (Function-day) has its own importance. I am now writing about my spiritual condition whatever I have been able to understand by the grace & kindness of the 'Master'.

Shri Babu Ji, now the condition is such, as if the soul has become one with God. But I have neither any concern with the soul, nor with God. I feel that my condition is such, that 'Each & every part of the body is drowned in Divine ecstasy due to oneness with God. (Aali Prabhu ke Milan mai ang-ang anurag). But I do not know about Divine ecstasy because, there is nothing to speak of it, when I am unaware of even myself. Shri Babu Ji, It seems to me that I was never separated from 'Him'. I do not remember whether I ever remained without Him or seperated from 'Him', it is impossible. Now the condition is such, that I pass my whole day in weeping. Sometimes the heart wants to weep bitterly but it does not know the reason. Nevertheless, I have concern with 'Him' only. It seems that something is filled into each pore & part of the body, but it is experienced, that all the Divine happiness that was usually felt, has faded out. Now there is felt a sort of sweet thrilling vibration inside & all over the body. After weeping a lot, this condition is felt more in its pure & natural form.

Shri Babu Ji, God knows the time, since when my this condition has become natural i.e when anybody says 'hand', I will raise my hand automatically in a natural way otherwise I do not feel, that it is my hand. If there is a slight pain in the stomach or in any part of the body, if is felt in a light way, but, if the pain is sever, the exact place can be pointed out. Besides this, if I may concentrate on this thought & say that this is the hand, the thought

of the hand will then be forgotten even while saying. This condition does not seem to be new now, but it seems that it was natural. Sometimes the feeling of detachment (Uchatpan) begins to haunt me in the day but it is lesser than that of the past. The condition often becomes very monotonous.

Love to younger brothers & sisters. kesar has written 'Pranam' to you.

Your humble daughter,
Kasturi

Letter No. 204

Revered Shri Babu Ji,
Sadar Pranam

Lakhimpur
Date: 6.4.52

I came to know about you all by the contents written on the money-order-form. I became sad to go through the contents. Be courageous. Please do not be disheartened, because we all get light & life from you. There is no reason to worry about, if there are only two or three really active persons to work, because it is said that each and every pore of an active worker is equivalent to the force of one person. The grace & kindness of the 'Master' has always given life to the mission and shall always remain giving. Moreover you had told me that disappointment should not be allowed any room into the heart. Now I am writing about my spiritual condition whatever I have been able to understand by the grace & kindness of the 'Master'.

It seems, that I do not even remember, whether I ever have the condition of forgetfulness and if I ever recollect for a second or so, it again disappears or I forget it at once. When I recollect for a second, I feel during that time, that I have come from somewhere like a drowned person or like a corpse which gets consciousness for a second, but it is useless to call it consciousness. My condition during that one second becomes such as someone may get up from a deep slumber and may say 'yes' even in his drowsy state. I feel some what annoyed at that time. If I may have that condition for ten or fifteen minutes, I begin to feel a sort of monotony (Uchatpan). Shri Babu Ji, God knows, what the matter is, that now I feel that I am not in my ownself at

any time. I always live somewhere else. I feel happy there. I may say that neither I feel pleasure nor any displeasure there, but the heart even then remains attached to it and so it can be said that I feel at home there. Whatever I do or speak, is all beyond me to say or work. The 'Master' has freed me from the thought of making distinction between right & wrong i.e. this is correct & this is not correct. Now it is for 'Him' to do what 'He' likes. Shri Babu Ji, it seems that the soul has begun to immerse into source from where it has come. The soul has begun to become one with the Source from where all souls come. There is such a pleasantness in the condition there from which the pleasantness is taken out. The condition remains simple & innocent all the time. Shri Babu Ji, I had written to you earlier that the light seems to be emitting out from each & everything, but now the condition has changed. Now there seems such a darkness' in each & every thing as if there has been no light in it, but it can not be actually called, 'Darkness'. I do not see & feel light in anything even in the sun & the moon. Now a days the condition is such that I do Pranam but I am ignorant of the fact as to whom I am doing Pranam. I even do not realise whether I am saying Pranam or doing anything else.

Love to younger brothers & sisters.

Your humble daughter,
Kasturi

Letter No. 205

Dear daughter: Kasturi,
May God bless you !

Lakhimpur
Date: 6.4.52

Received all your letters. It was a pleasure to go through them. As regards giving sitting to you, I remained inattentive to & indifferent towards that so far, but now I am forced to watch and concentrate on you several times during the day. The more I remained inattentive to you, the more I have to keep you in mind now, and hence the balance is now maintained. I give you sitting each day positively and hardly any day passes, when I may not give you a sitting. Now I somewhat wish, that I may not let you stay for long after two or three points. However I have not yet decided it. It would be decided after observing each condition. I

may tell you one point more so that you may go on gaining knowledge and you may remain knowing that, what you should do, when you may help anybody in crossing stages. Due to lack of experience I sometimes commit mistake. The truth is, that 'I fail to make a correct estimate of the Power which the Guru Maharaj has given to me. When I pulled you up to the point 'B' and gave sitting to you there, I unknowingly transmitted more Power, consequently more concentrated-force got developed at the stage of point 'B'. Now, if it may be spread over, then the journey of this point will begin. This idea came to my mind to-day while getting up in the morning. It is bound to be rectified because Lala Ji Saheb can do everything.

Convey my blessings to your brothers & sisters.

Your well-wisher,
Ram Chandra